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# AGENDA REPORT

**Meeting Date:** December 21, 2022  
**Prepared By:** Jason Greiner  
**Date Prepared:** December 12, 2022

**Item Number:** DS2  
**Account Code:** \_\_\_\_\_  
**Exhibits:** \_\_\_\_\_

**Subject**

Discussion regarding WEDC Annual Report.

**Recommendation**

No action is requested by staff for this item.

**Discussion**

Staff will lead the discussion regarding WEDC Annual Report.