

## Historic Review Commission

## **AGENDA REPORT**

| Department:  | Planning     | Item:           | A |  |
|--|--------------|-----------------|---|--|
| Prepared By:   | Mary Bradley |                 |   |  |
| -  |              |                 |   |  |
| Subject  | )            | 4 0000 P 1 . 16 |   |  |
| Consider, and act upon, Minutes from the March 24, 2022 Regular Meeting. |              |                 |   |  |
|  |              |                 |   |  |
| Recommendatio  | n            |                 |   |  |
| Motion to <b>approve</b> as  |              |                 |   |  |
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|  |              |                 |   |  |
| Discussion   |              |                 |   |  |
| The minutes are attached for your consideration.                         |              |                 |   |  |
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