

---

# AGENDA REPORT

**Meeting Date:** March 22, 2023  
**Prepared By:** Jason Greiner  
**Date Prepared:** March 17, 2023

**Item Number:** DS1  
**Account Code:** \_\_\_\_\_  
**Exhibits:** \_\_\_\_\_

**Subject**

Discussion regarding the Performance Agreement between WEDC and AXL, LLC.

**Recommendation**

No action is requested by staff for this item.

**Discussion**

Staff will lead the discussion on this item.