

## Planning & Zoning Commission

## **AGENDA REPORT**

| Department:   | Planning      | Item: | A |
|---|---------------|-------|---|
| Prepared By:  | Lillian Baker |       |   |
| Subject   |               |       |   |
| Consider, and act upon, minutes from the February 21, 2023 Regular Meeting. |               |       |   |
| Recommendation  |               |       |   |
| Motion to <u>approve</u> Item A as presented.                               |               |       |   |
|   |               |       |   |
| Discussion  |               |       |   |
| The minutes are attached for your consideration                             |               |       |   |
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