

# The City of Woodcreek

IN THE MIDST OF THE TEXAS HILL COUNTRY

**Item to Forward to City Council: (Select one box)**

- Report / Recommendation to Council       Request for Item to be Considered by Council

**Advisory Group Sending Report/Recommendation or Request to City Council: (Select one box)**

- Comprehensive Plan Advisory Work Group       Hotel Occupancy Tax (H.O.T.) Committee  
 Ordinance Review Committee       Parks and Recreation Board  
 Planning and Zoning Commission       Platinum Roads Panel  
 Tree Board       Other: \_\_\_\_\_

**Meeting Date Advisory Group Voted to Reach Out to Council:** July 3, 2024

**Subject of Report/Recommendation OR Request for Item to be Considered:**

Biennial Review of the City's Comprehensive Plan

~ FOR CITY HALL STAFF USE ONLY ~	
Date Original Received at City Hall:	7/3/24
Received by (City Staff Member- PRINT):	
Date Reviewed/Signed by City Manager:	
Date of Next City Council Meeting:	

**SUMMARY / HISTORY**

Planning and Zoning is tasked with reviewing the Comprehension Plan on a Biennial basis. The Comprehensive Plan was adopted in October of 2022, so it was due by October of 2024. Planning and Zoning reviewed the entire document on March 6, 2024. At the July 3, 2024 meeting, Commissioner Johns provided a summary of the plan and the areas of action were reviewed as to items that have been addressed over the course of the two year period. Items in red are information as to the actions taken. Two items of note were the changes of Platinum Panel which has been changed to Infrastructure and Mobility and the Accounting methods of the city has changed to a Fund Balance Accounting method. Infrastructure and Mobility has been tasked with more items than just roads. That is also noted in red.

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**RECOMMENDATION:**

Motion was made by Commissioner Johns to send our Biennial review of the City of Woodcreek's Comprehensive Plan to Council, highlighting the Infrastructure and Mobility as a change and fiscal system. Motion was seconded by Commissioner Carson Bledsoe.

Motion passed unanimously.

Submitted by: Lydia Johns  
*PRINTED NAME of Chairperson*

Submitted by: \_\_\_\_\_  
*SIGNATURE of Chairperson*

Date of Submission: 07/03/2024

City Manager: \_\_\_\_\_  
*(Signature)*