

IN THE MIDST OF THE TEXAS HILL COUNTRY

Item to Forward to City Council: (Select one box)	
Report to City Council (i.e. Response from City Council Requesting Action on an Item)	
Advisory Body Request for Item to be Considered by Council	
Advisory Group Sending Report or Request to City Council: (Select one box)	
Comprehensive Plan Advisory Workgroup	Parks and Recreation Board
Hotel Occupancy Tax (H.O.T.) Committee	Planning and Zoning Commission
Infrastructure and Mobility Panel	√ Tree Board
Ordinance Review Committee Other:	
Meeting Date Advisory Group Voted to Reach Out to Council: 08/12/2024	
Subject of Report <u>OR</u> Request for Item to be Considered by Council:	
Purchase of trees for Tree Board Fall Tree Give-Away Event	
on November 9, 2024 at Augusta Park	
~ FOR CITY HALL S	TAFF USE ONLY ~
Date Original Received at City Hall:	08/14/2024
Received by (City Staff Member- PRINT):	Suzanne Mac Kenzie
Date Reviewed/Signed by City Manager:	00/4/4/0004
	08/14/2024

SUMMARY / HISTORY of Item under Review: (This is a text box. Click inside to type.)
The Tree Board is working in conjunction with the Parks and Recreation Board to have a Fall Tree Give-Away Event on November 9, 2024, 9:00A-11:00AM at Augusta Park.
The goal is distribute for free, 25, 1-gallon trees (type based on supplier availability) to residents of the City. Jacob McElroy, as a volunteer, has offered to reach out to his business contacts for pricing.
The Tree Board is requesting that Council approve the purchase of 25 1-gallon trees, using monies for the Arbor Day Event Celebration.
Jacob will provide an estimate of the tree purchase to City Staff, who will then supply the payment to the vendor.
MOTION RECOMMENDATION to CITY COUNCIL: (This is a text box. Click inside to type.)
Motion was made by Member Mills to have Jacob source and purchase 25, 1-gallon trees to giveaway at the Fall Tree Give-Away Event. Motion was seconded by Member Newton. Motion Passed: 4-0-0
Motion Passed. 4-0-0

Submitted by:

PRINTED NAME of Chairperson

Submitted by:

SIGNATURE of Chairperson

Date of Submission:

08/14/2024

City Manager: (Signature)

