

APPLICATION for ACCREDITATION in THE TEXAS STATE LIBRARY SYSTEM Local Fiscal Year 2024 - State Fiscal Year 2026

| City of Wolfforth Lib | rary | Wolfforth | | | | | |
|--|--|---|---------------------------|--|--|--|--|
| LIBRARY NAME | | CITY | | | | | |
| | A public library is defined as an entity operated by a single public library agency or board, that is freely open to all | | | | | | |
| | If the library is applying for accreditation for State fiscal year 2026 (September 1, 2025, through August 31, 2026). This | | | | | | |
| | | leted and submitted on or before April 30, 202 | | | | | |
| The below signed co | ertify, to the best of | their ability, that the information contain | ned in this Annual Report | | | | |
| is complete and accurate for local fiscal year 2024. | | | | | | | |
| | | res are necessary, based on library's legal establish | ment. | | | | |
| | Library Dir | ector/Head Librarian/Library Manager | | | | | |
| Kimberly Brantley | | Spawler | 2/25/25 | | | | |
| Printed Name and Tit | le | Signature | Date | | | | |
| Governing | Authority | Signature of the Mayor, City Manager, or County Judge, as appropriate. City Secretary, County Clerk or similar positions are not valid substitutions. | | | | | |
| Randy Criswell - Cit | | Finds Connell | 3/10/25 | | | | |
| Printed Name and Titl | | Signature | Date | | | | |
| | Advi | isory Board Chair, if appropriate | | | | | |
| Jenna Athanasiou - Board Chair | | Jenne Athanapian | 2/28/25 | | | | |
| Printed Name and Titl | e | Signature | Date | | | | |
| Check one | I | | | | | | |
| \checkmark | The library has met all minimum standards of library accreditation. Complete pages 2 and 3, below. | | | | | | |
| - | The library has not met all minimum standards of library accreditation. | | | | | | |

Please contact TSLAC staff for options.

| Accreditation Minimums Library look-up: https://tinyurl.com/2024MOETable | | | | | | |
|--|-------------------|--|--------------------------|-------------------------------|--|--|
| Check to confirm | 13 TAC Section | Description | Reported | Minimum Criteria | | |
| ✓ | §1.71 | Legal Service Area (LSA) , population assignment based on source government funding. | s of local | 8,136 | | |
| ✓ | §1.72 | Public Library Service: A public library must provide core library services for the general public during the hours of operations of all library facilities without charge or deposit to all persons residing in the local legal service area that provides monetary support to the library. | | | | |
| ✓ | §1.73 | Legal Establishment: A public library must be legally established to provide general library services as • a department of a city, municipality, or county government by charter, resolution, or ordinance; • a library district; or • a nonprofit corporation chartered by the Office of the Secretary of State for the purposes of providing free public library services with a current contract with each source of local government funding (i.e., a city, municipality, county, or school district) to provide free public library services for the city, municipality, county, or school district. | | | | |
| ✓ | §1.75 | Non-discrimination: The library complies with all State and Federal Statues relating to non-discrimination. It agrees not to discriminate on the basis of race, color, national origin, sex, handicap, age, or disability in its employment practices and library services. | | | | |
| ✓ | §1.74 (a) | Maintenance of effort (MOE) | 417,528 | 330,199 | | |
| ✓ | §1.77 | Minimum local government support | Exemption met | | | |
| ✓ | §1.81 (A) | Minimum per capita expenditures | 48.39 | 4.21 | | |
| ✓ | §1.81 (B) | One item per capita in collection OR expenditures of at least 15 percent of local operating expenditures on collection material. | 20,629 items \$24,338 | 8,136 items or \$55,554.60 | | |
| ✓ | §1.81 (C) | One percent of total items in collection published in last five years. | 3,694 | 206 | | |
| ✓ | §1.81 (D) | Open for not less than the required number of hours per week | 60 | 20 | | |
| ✓ | §1.81 (E) | Employ a library director/head librarian for at least the required number of hours per week. | 40 | 20 | | |
| ✓ | §1.81 (F) | Employ the minimum number of required full-time equivalent professional librarians (Libraries over 25,001 LSA) | 2 | | | |

| Check here to confirm | 13 TAC Section | Description | | | | |
|-----------------------------------|--------------------------------|---|----------------|--|--|--|
| ✓ | §1.83 (1) | Website: The library must have a website detailing current services and contact information, including a telephone number and email address. | | | | |
| ✓ | §1.83 (2) | Internet access: The library must have available technology to enable staff and the general public the ability to access the Internet and print/copy/scan materials on demand. | | | | |
| ✓ | §1.83 (3) | Interlibrary Loan: The library must offer to borrow materials through the statewide interlibrary loan system for eligible persons residing within in the library's legal service area and offer to lend materials to other participating Texas libraries using the statewide interlibrary loan system. The library's governing board may adopt local policies regarding collections available to lend, lending periods and renewals, patron eligibility, and other factors. Local policies must be available to the public. | | | | |
| ✓ | §1.83 (4) | Continuing Education: The library director/head librarian must obtain a minimum of 10 hours of continuing education every year. | | | | |
| ✓ | §1.83 (5) | Catalog: The library must have an integrated searchable (electronic) catalog of its holdings available online to the public. | | | | |
| ✓ | §1.83 (6) | Long-Range Plan: The library must have a long-range/strategic plan that is approved by its governing authority and reviewed, updated, and approved at least every five years. The library's strategic plan may be part of a larger plan from the governing authority. | | | | |
| Resolution by Accreditation Staff | | Date | TSLAC Initials | | | |
| Receipt a | Receipt and Acceptance | | | | | |
| Referral | Referral to LSA Advisory Board | | | | | |