

## LAND USE SUMMARY

### PROJECT INFORMATION

ZONE:	TC-MU
PROPERTY AREA BEFORE DEDICATIONS:	47,315 SF, 1.09 ac
PROPERTY AREA AFTER DEDICATIONS:	33,267 SF, 0.76 ac
PROJECT AREA (TO CURB):	43,142 SF, 0.99 ac
BUILDING DATA:	5 STORIES, 60'-8" TYPE VA OVER IA CONSTRUCTION 91,259 GROSS SF
LOT COVERAGE:	19,734 SF FOOTPRINT / 59.3%
PROPOSED USES:	MULTI-UNIT RESIDENTIAL COMMERCIAL TENANT (ASSUMED): RETAIL SALES AND SERVICES OFFICE FOOD SERVICE BEVERAGE SERVICE
	114 UNITS, 71,765 sf net rentable 4,204 sf net rentable

### LANDSCAPED AREA

10% MINIMUM (OF PROJECT AREA):	4,314 SF REQUIRED
PROVIDED:	4,563 SF
ON-SITE	1,435 SF
RIGHT-OF-WAY STORMWATER	350 SF
RIGHT-OF-WAY PLANTING	2,778 SF

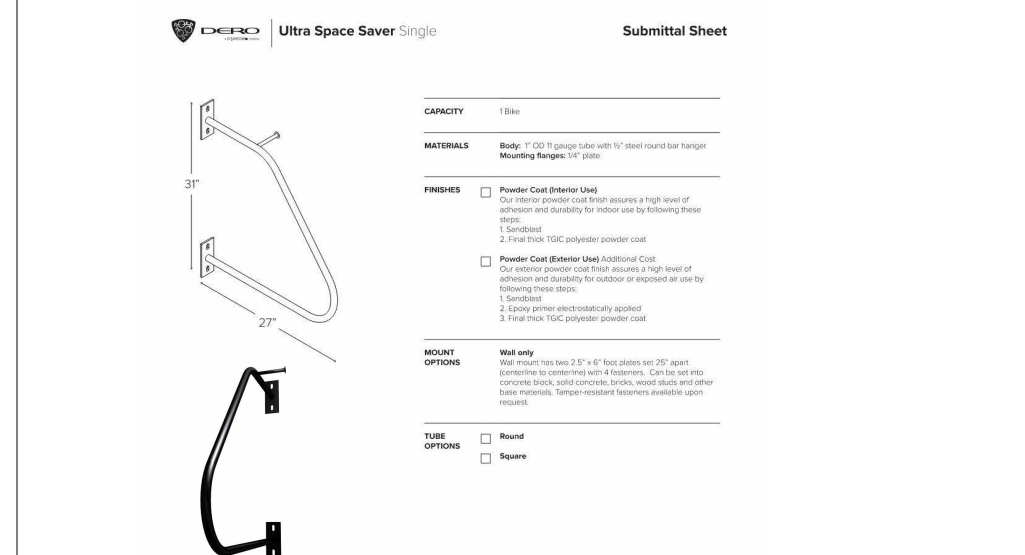
### OFF-STREET PARKING - 4.155(.03)

	QTY	REQUIRED	PROVIDED
RESIDENTIAL (MULTI-FAMILY, TC ZONE):	114	114	53
COMMERCIAL (NONE IN TC ZONE):	4,204sf	0	0
TOTAL:	114	114	53
COMPACT ALLOWED (40%):	21		19

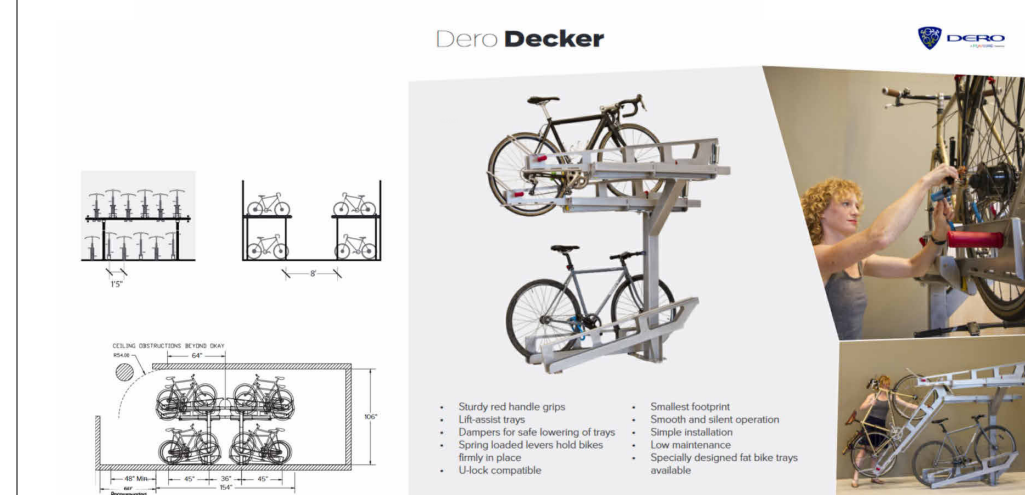
### REQUIRED BICYCLE PARKING - 4.155(.04)

	QTY	REQUIRED	PROVIDED
RESIDENTIAL:	114	114	
COMMERCIAL (EATING, DRINKING EST.):	4,204sf	4	
In Residential Units:			45
In Storage Lockers:			40
In Bike Room:			26
In Tenant Spaces:			3
Exterior/Site:			4
TOTAL:	118	118	
LONG-TERM:	59		114

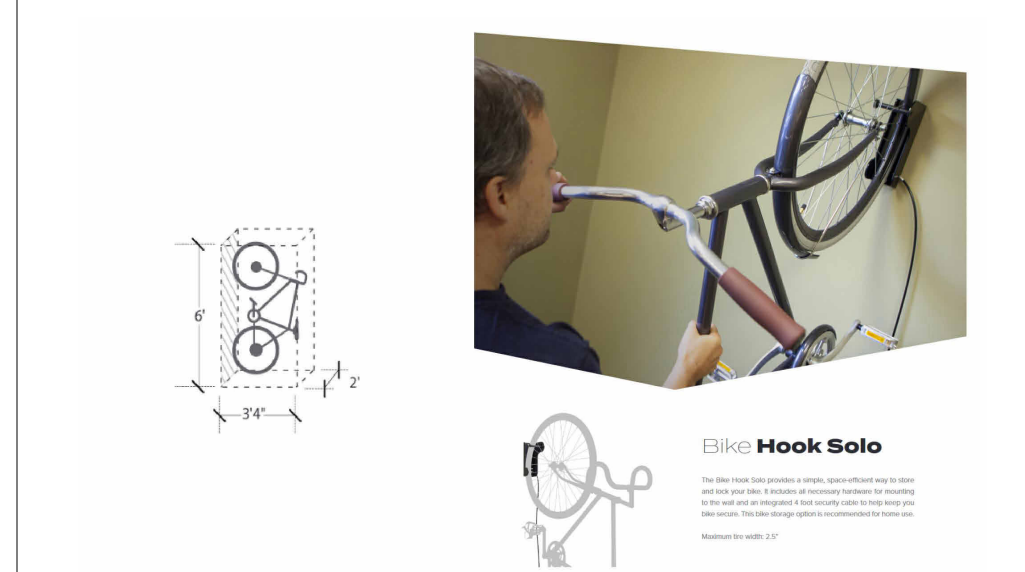
### WALL HUNG BIKE RACK BOD:



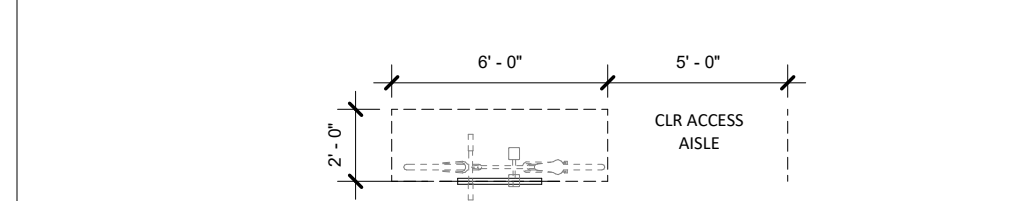
### STACKING HORIZONTAL BIKE RACK BOD:



### IN-UNIT BIKE RACK BOD:



### PLAN DIAGRAM: TYPICAL BIKE PARKING STALL



### LEGEND

- (FDC) FIRE DEPARTMENT CONNECTION (BUILDING MOUNT)
- (FH) FIRE HYDRANT
- (LB) FIRE DEPARTMENT ACCESS KNOX BOX
- (WM) WATER SERVICE

- ➔ PRIMARY BUILDING ENTRY
- ➔ SECONDARY BUILDING ENTRY (COMMERCIAL TENANT)

- PROPERTY LINE AFTER DEDICATION
- PROPERTY LINE BEFORE DEDICATION
- PROJECT AREA BOUNDARY

### NOTES:

- REFER TO CIVIL DRAWINGS FOR ALL UTILITIES AND EASEMENTS
- REFER TO CIVIL DRAWINGS FOR ALL GRADING
- REFER TO LANDSCAPE DRAWINGS FOR RIGHT-OF-WAY DIMENSIONS AND MATERIALS
- REFER TO LANDSCAPE DRAWINGS FOR ALL PLANTED MATERIALS

STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



**LEVEL WTC  
MULTIFAMILY**

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

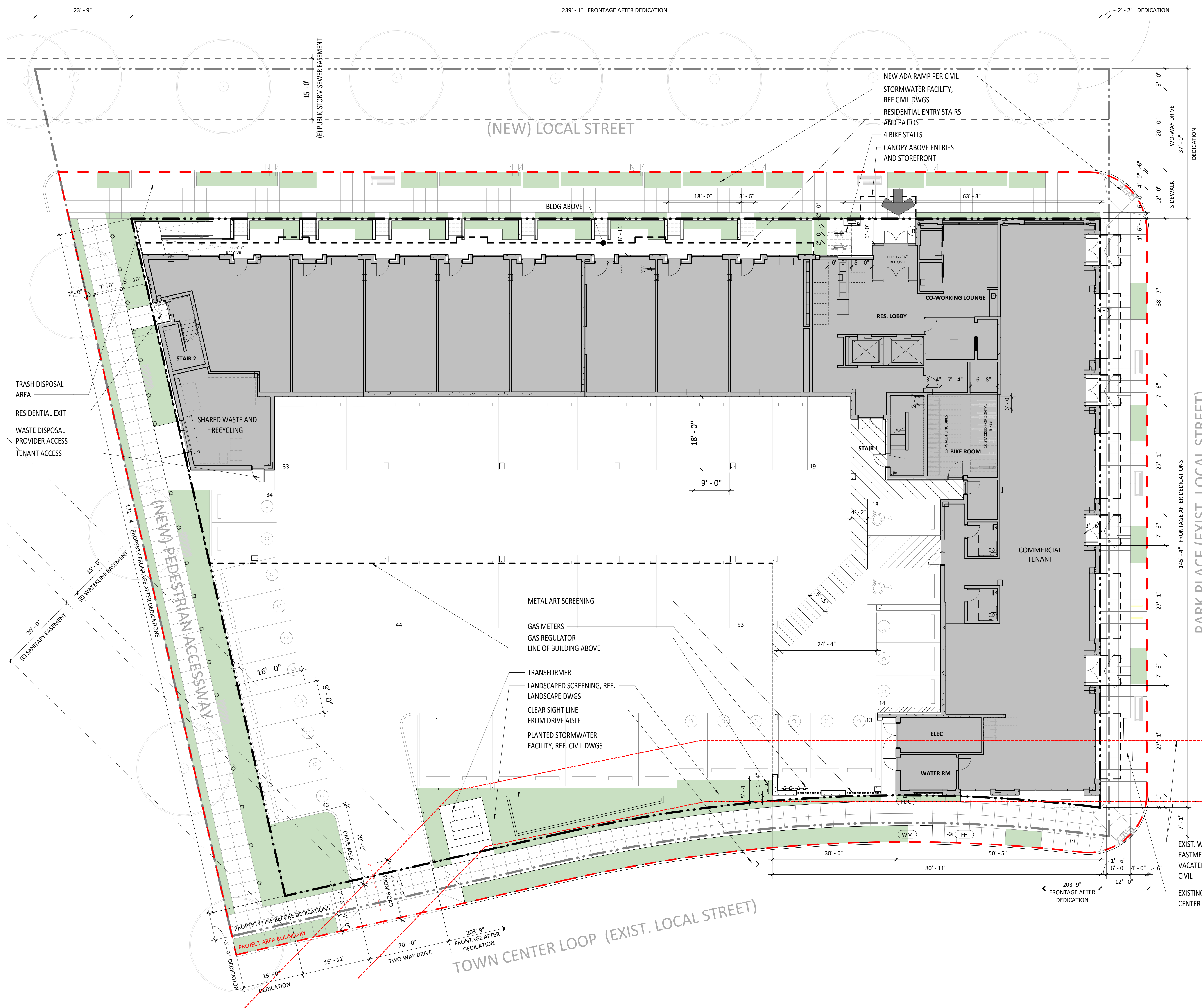
SCALE  
As Indicated

DRAWING TITLE  
**LAND-USE SITE PLAN**

City of Wilsonville  
Exhibit B5 DB23-0003

SHEET NUMBER

**A-000**

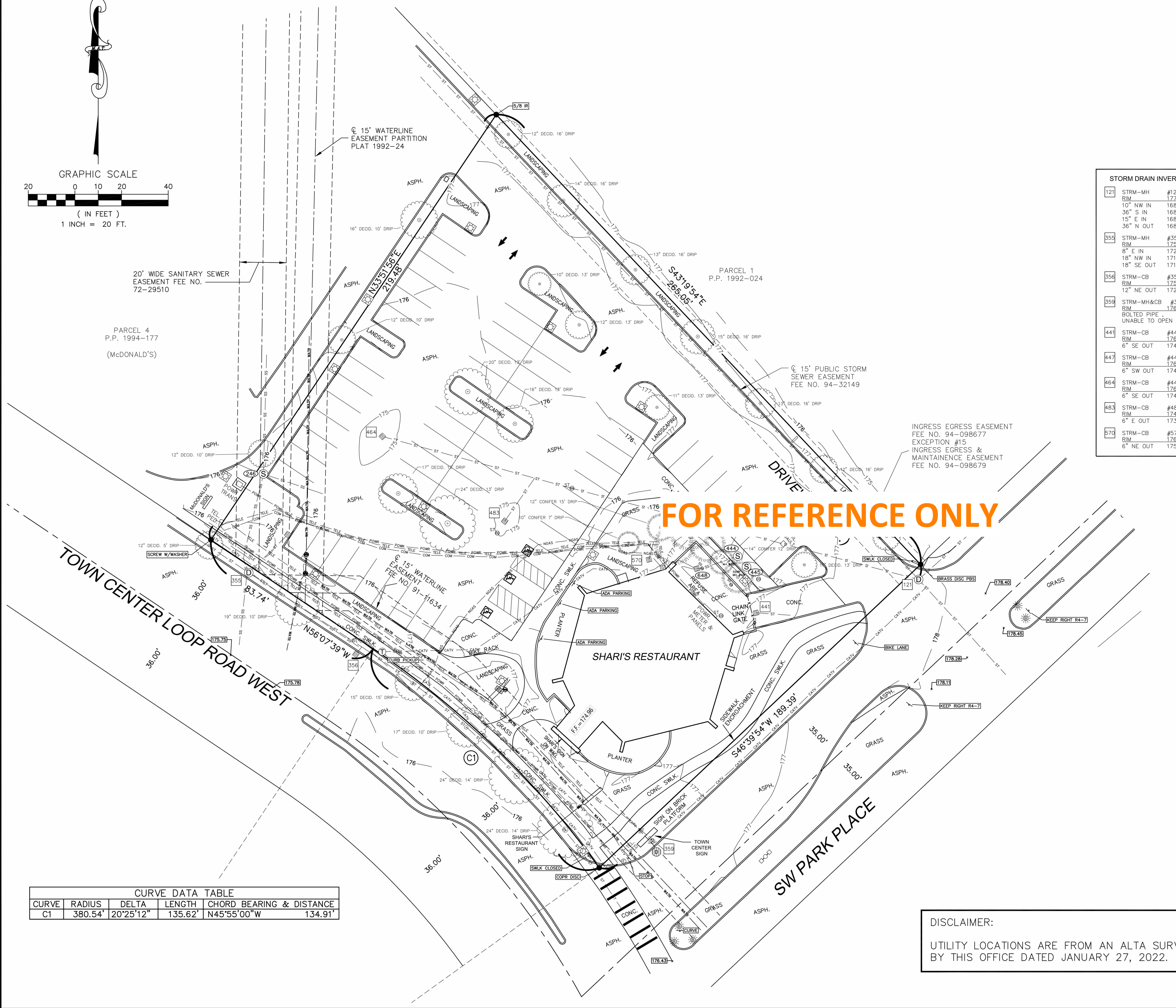
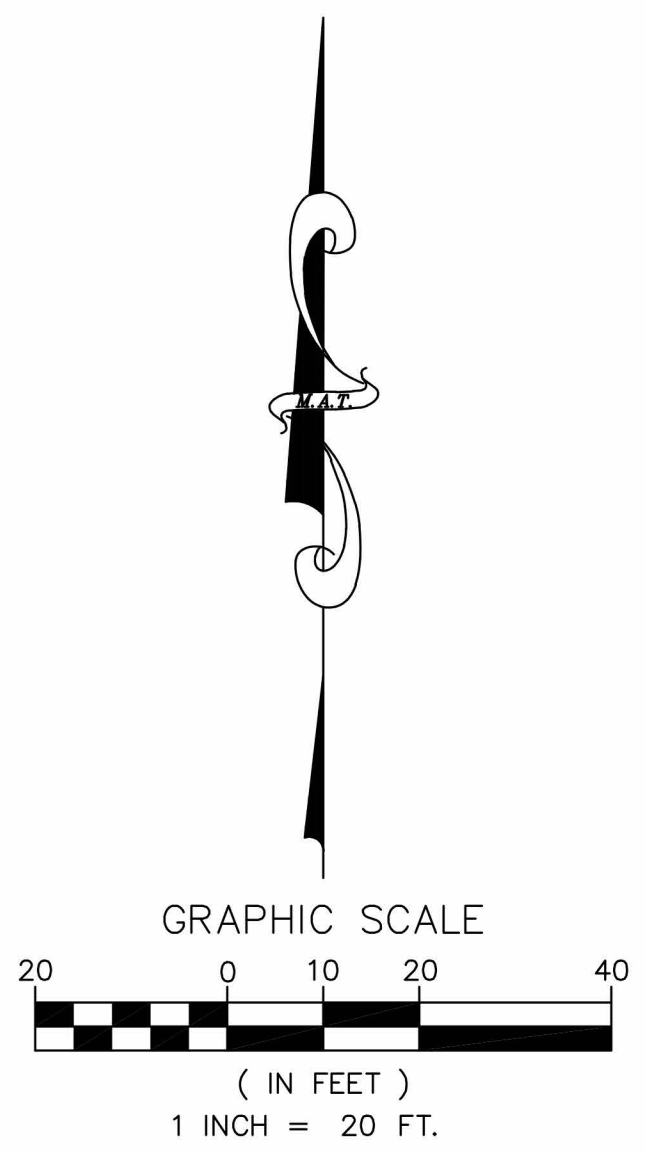


1 LAND USE SITE PLAN  
A-000 3/32" = 1'-0"



## TOPOGRAPHIC SURVEY

LOCATED IN THE SE 1/4 OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, CITY OF WILSONVILLE, CLACKAMAS, OREGON



**STORM DRAIN INVERTS**

121	STRM-MH #121	RIM	172.92
	10" NW IN		168.78
	36" S IN		168.32
	15" E IN		168.29
	36" N OUT		168.26
358	STRM-MH #358	RIM	172.92
	8" E IN		172.02
	18" NW IN		171.75
	18" SE OUT		171.75
359	STRM-CB #359	RIM	172.96
	12" NE OUT		172.96
359	STRM-MH&CB #359	RIM	176.02
	BOULDED PIPE		UNABLE TO OPEN
441	STRM-CB #441	RIM	176.56
	6" SE OUT		174.66
443	STRM-CB #443	RIM	176.05
	6" SW OUT		174.46
464	STRM-CB #464	RIM	176.05
	6" SE OUT		174.46
483	STRM-CB #483	RIM	174.83
	6" E OUT		173.25
470	STRM-CB #470	RIM	176.74
	6" NE OUT		175.16

**SANITARY SEWER INVERTS**

246	SSWR-MH #246	RIM	175.09
	8" SE IN		170.27
	10" N IN		169.33
	10" SW OUT		169.12
444	MH GREASE TRAP #444	RIM	172.02
	4" S OUT		173.59
445	MH GREASE TRAP #445	RIM	176.96
	4" N OUT		173.53
448	CB GREASE #448	RIM	176.86
	4" E OUT		N/A
	(ESTIMATED DIRECTION)		

- LEGEND**
- FOUND SURVEY MONUMENT
  - SPOT ELEVATION
  - MAILBOX
  - GATEPOST
  - LIGHT ON POLE
  - FLOODLIGHT
  - BOLLARD W/LIGHT
  - LIGHT POLE (2)
  - POWER JCT. BOX
  - GAS METER
  - TELEPHONE MANHOLE
  - IRRIGATION VALVE
  - WATER METER
  - WATER VALVE
  - SANITARY SEWER CLEANOUT
  - SANITARY SEWER MANHOLE
  - STORM DRAIN CLEANOUT
  - CATCH BASIN
  - STORM DRAIN MANHOLE
  - STORM DRAIN MANHOLE & CATCH BASIN
  - STUMP
  - SHRUBBERY
  - CONIFER TREE
  - DECIDUOUS TREE

**FOR REFERENCE ONLY**

**FLOOD HAZARD AREA:**  
THE SITE IS NOT IN A FLOOD HAZARD AREA ACCORDING TO FEMA'S FLOOD INSURANCE RATE MAP 41005C0242D, EFFECTIVE DATE JUNE 17, 2008. THE SITE IS IN ZONE X WHICH IS THE AREA DETERMINED TO BE OUTSIDE OF THE 500 YEAR FLOOD PLAIN.

**SETBACKS:**  
SETBACKS REQUIREMENTS ARE BASED ON THE CITY OF WILSONVILLE REVISED CODE. THERE ARE NO SETBACK REQUIREMENTS.

**AREA:**  
CONTAINS 1.09 ACRES OF LAND, MORE OR LESS.

**TAX LOT:**  
TAX MAP NO. T3S 1W 14DD TAX LOT 411

**ZONING:**  
THE ZONE OF THIS SITE IS CITY OF WILSONVILLE ZONING PLANNED DEVELOPMENT COMMERCIAL (PDC).

**PARKING:**  
57 REGULAR PARKING SPACES  
3 ADA PARKING SPACES  
60 TOTAL PARKING SPACES

**SPECIAL NOTE:**  
FOR CLARITY, THE WATER AND SANITARY EASEMENTS OFFSETS & DIMENSIONS ALONG BOUNDARY ARE SHOWN ON SHEET 2 OF 2.

**CURVE DATA TABLE**

CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING & DISTANCE
C1	380.54'	20°25'12"	135.62'	N45°55'00"W 134.91'

**DISCLAIMER:**  
UTILITY LOCATIONS ARE FROM AN ALTA SURVEY BY THIS OFFICE DATED JANUARY 27, 2022.

SURVEY FOR: LEVEL DEVELOPMENT NW	
LOCATION: SHARI'S RESTAURANT 29690 SW TOWN CENTER LOOP WEST, WILSONVILLE, OR 97070	
SE 1/4 SECTION 14 CITY OF WILSONVILLE T3S, R1W, W.M. CLACKAMAS COUNTY, OREGON	
LAZER SITE SURVEYING, LLC 2003 25TH STREET S.E. SALEM, OREGON 97302 (503) 581-6362	CREW: TP/EG REVIEW: R.J.G./M.A.T. JOB NO.: 2022-047 DATE: 01/17/2023
SCALE: 1"=20'	SHEET 1 OF 2

STAMP

**NOT FOR CONSTRUCTION**

REVISION NO. DATE

KEY PLAN - (INTS)

**LEVEL WTC  
MULTIFAMILY**

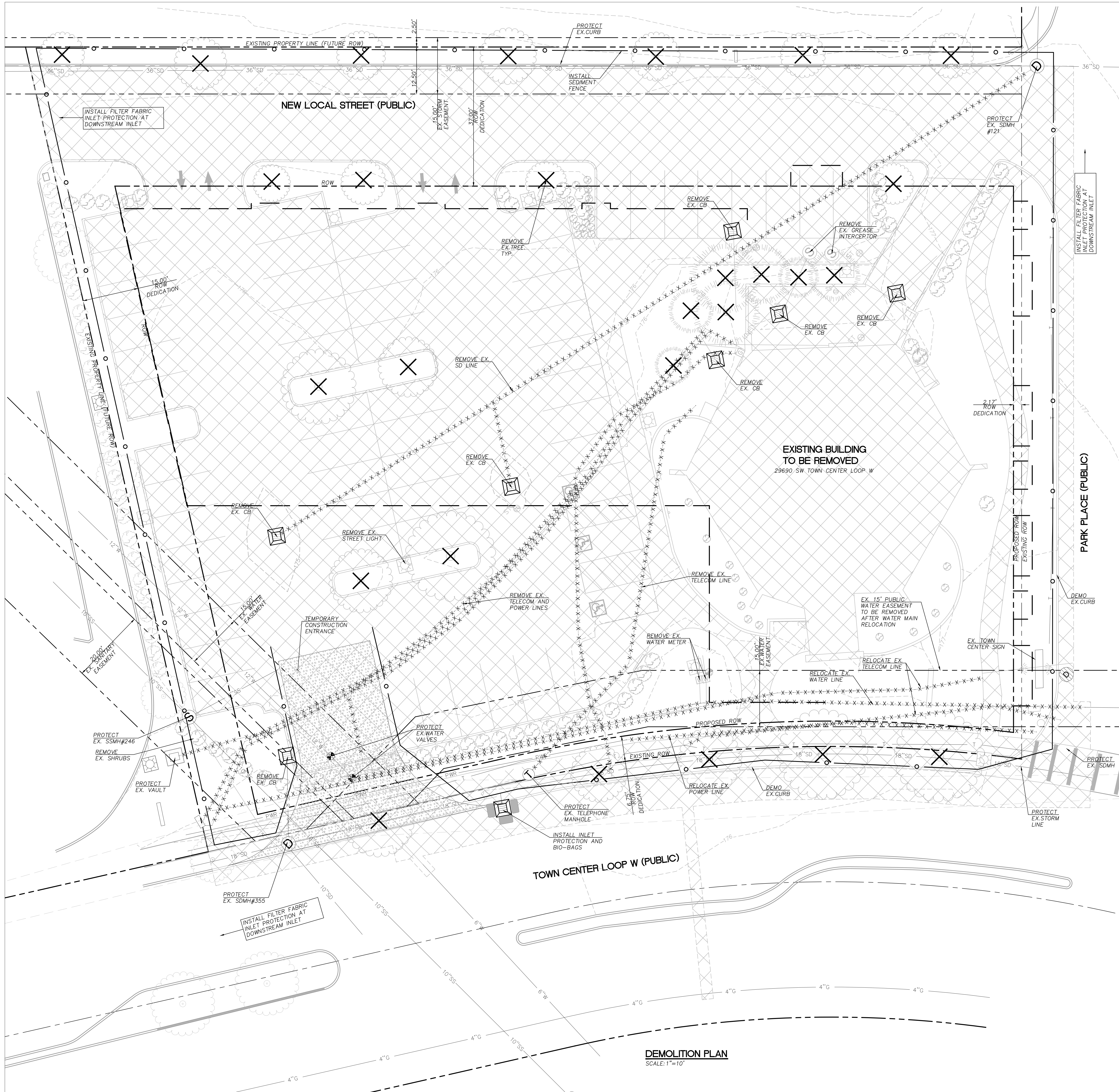
LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070  
ISSUANCE  
LAND USE REVIEW  
PROJECT NUMBER  
02219

DATE  
6/23/2023  
SCALE

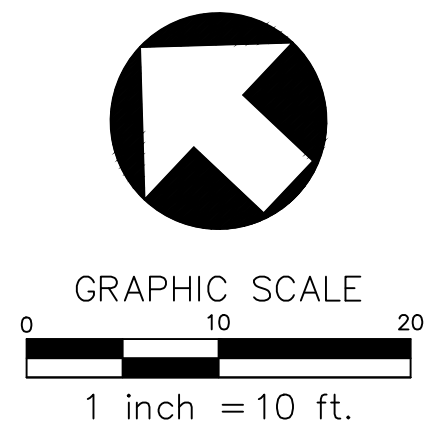
DRAWING TITLE  
EXISTING SURVEY

SHEET NUMBER  
**G-200**





**DEMOLITION PLAN**  
SCALE: 1"=10'



SHEET LEGEND	
	FILTER FABRIC INLET PROTECTION
	BIO-BAGS
	TEMPORARY CONSTRUCTION ENTRANCE
	DEMOLISH ASPHALT AND CONCRETE
	EXISTING CONTOUR
	SAWCUT
	SEDIMENT FENCE/ STRAW WATTLES
	REMOVE EXISTING UTILITY
	REMOVE EXISTING TREE

**SHEET NOTES**  
1. INSTALL FILTER FABRIC INLET PROTECTION AT ALL EXISTING CATCH BASIN.



**Humber Design Group, Inc.**  
Civil Engineering  
503.946.6690  
hdgpd.com

STAMP  
  
 RENEWAL DATE: 6/30/24  
 REVISION NO. \_\_\_\_\_ DATE \_\_\_\_\_

KEY PLAN - (NTS)

TRUE NORTH PLAN NORTH  
**Level WTC Multifamily**

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070  
ISSUANCE  
LAND USE REVIEW  
PROJECT NUMBER  
02219  
DATE  
06/23/2023  
SCALE  
AS SHOWN  
DRAWING TITLE  
**DEMOLITION PLAN**

SHEET NUMBER  
**C-100**

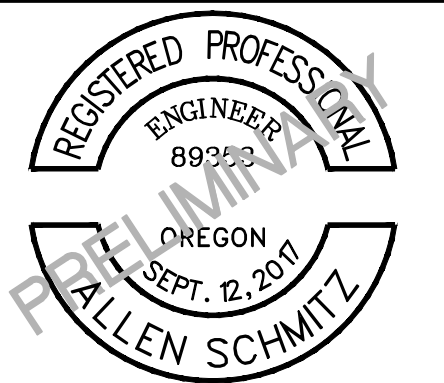




**Humber Design Group, Inc.**

Civil Engineering  
503.946.6690  
hdgpd.com

STAMP



RENEWAL DATE 6/30/24  
REVISION NO. DATE

KEY PLAN - (NTS)



**Level WTC  
Multifamily**

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

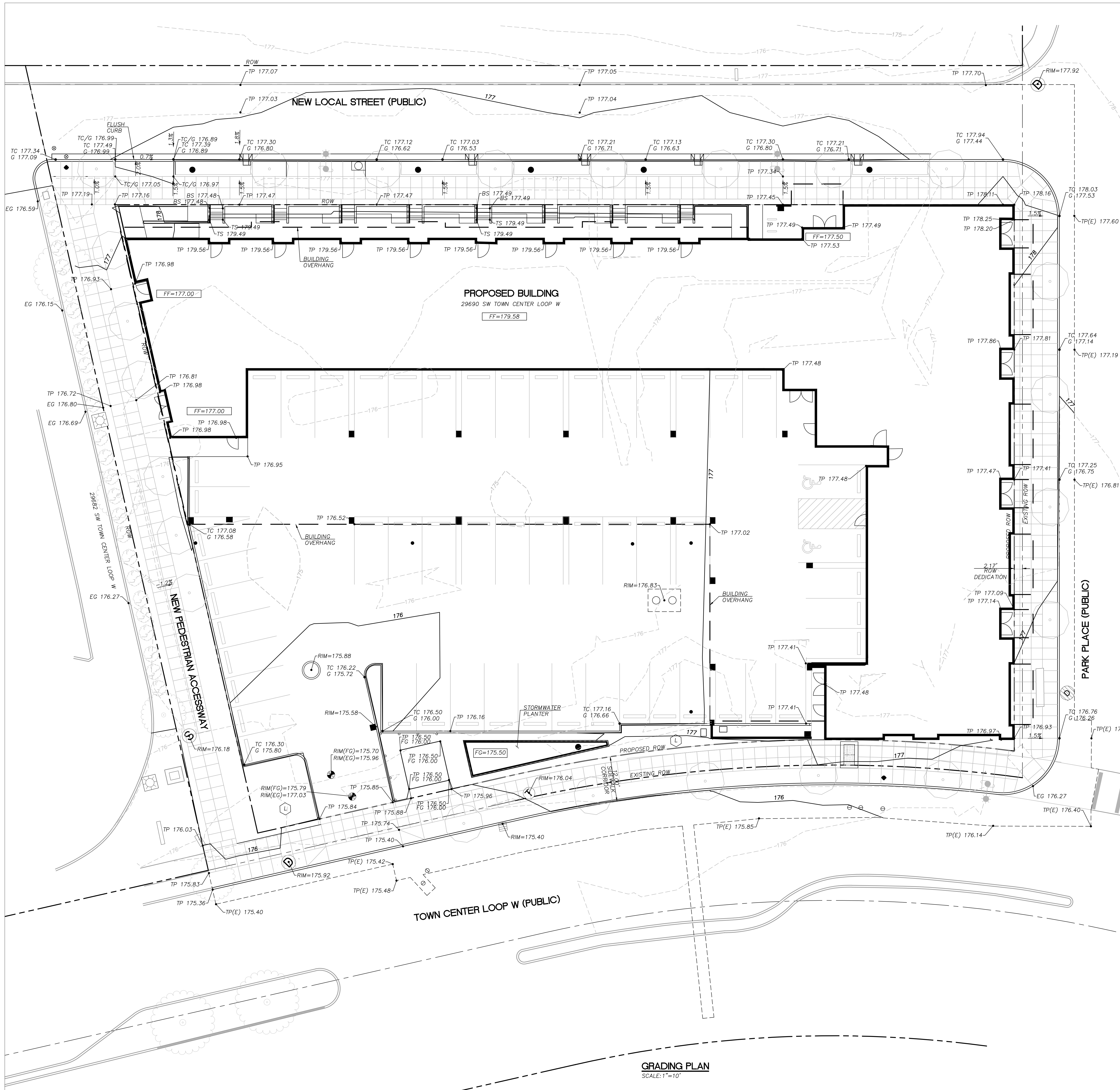
DATE  
06/23/2023

SCALE  
AS SHOWN

DRAWING TITLE  
**GRADING PLAN**

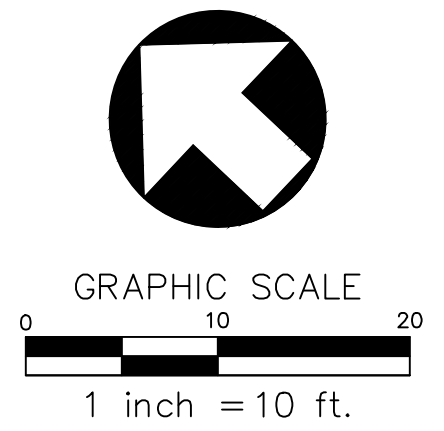
SHEET NUMBER

**C-200**

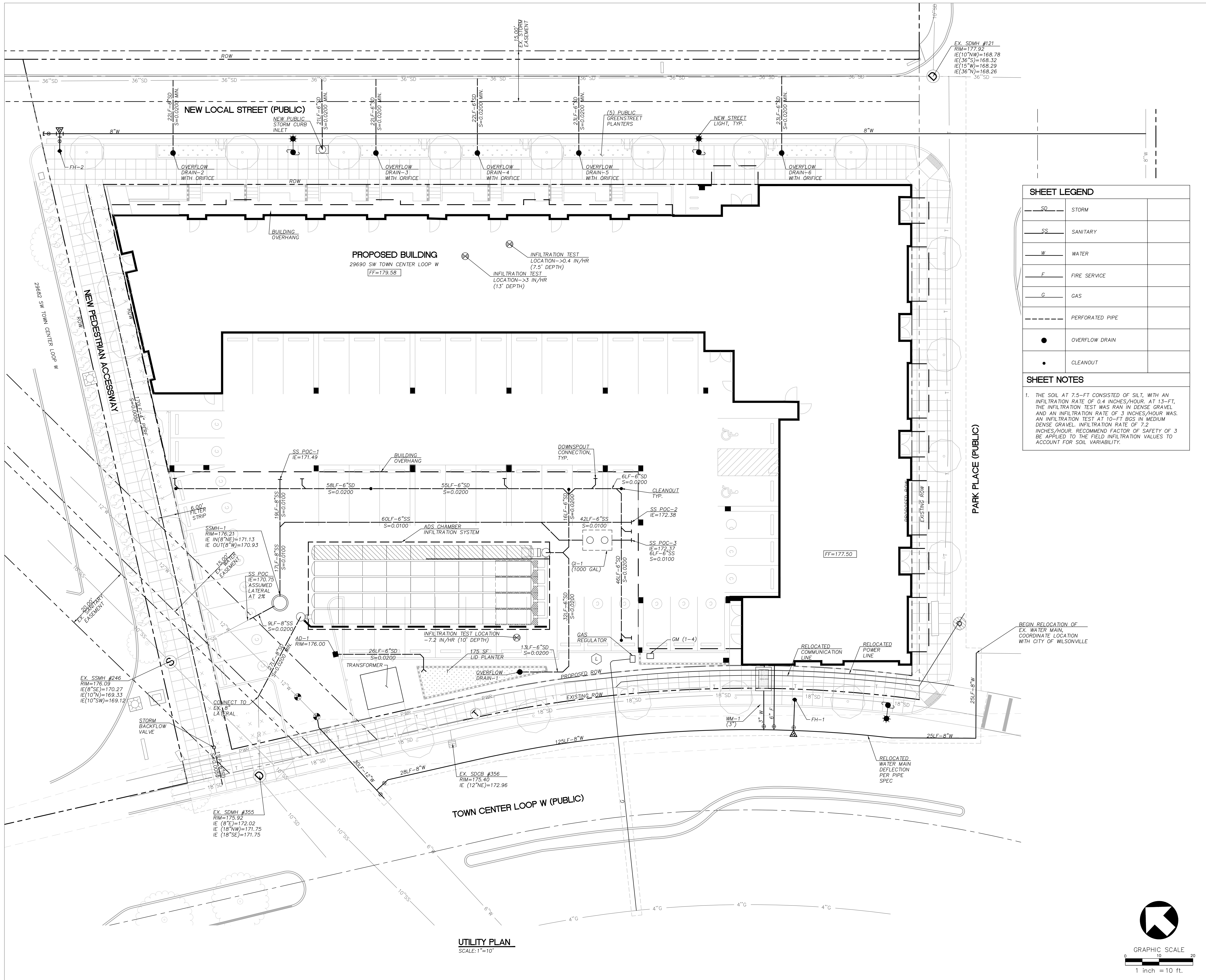


SHEET LEGEND	
--- 177 ---	EXISTING CONTOUR
— 177 —	PROPOSED CONTOUR
G XXX.XX	GRADE AT GUTTER
TC XXX.XX	GRADE AT TOP OF CURB
TP XXX.XX	GRADE AT TOP OF PAVEMENT
TF XXX.XX	GRADE AT TOP OF FOOTING
FF XXX.XX	FINISH FLOOR ELEVATION
FG XXX.XX	FINISHED GRADE
TW XXX.XX	GRADE AT TOP OF WALL
EG XXX.XX	EXISTING GRADE
(E)	EXISTING
X.XX	SLOPE ARROW
GB	GRADE BREAK

**GRADING PLAN**  
SCALE: 1"=10'







**SHEET LEGEND**

SD	STORM
SS	SANITARY
W	WATER
F	FIRE SERVICE
G	GAS
---	PERFORATED PIPE
●	OVERFLOW DRAIN
•	CLEANOUT

**SHEET NOTES**

1. THE SOIL AT 7.5-FT CONSISTED OF SILT, WITH AN INFILTRATION RATE OF 0.4 INCHES/HOUR. AT 13-FT, THE INFILTRATION TEST WAS RUN IN DENSE GRAVEL AND AN INFILTRATION RATE OF 3 INCHES/HOUR WAS. AN INFILTRATION TEST AT 10-FT BGS IN MEDIUM DENSE GRAVEL, INFILTRATION RATE OF 7.2 INCHES/HOUR. RECOMMEND FACTOR OF SAFETY OF 3 BE APPLIED TO THE FIELD INFILTRATION VALUES TO ACCOUNT FOR SOIL VARIABILITY.



**Humber Design Group, Inc.**  
 Civil Engineering  
 503.946.6690  
 hdgpd.com

STAMP

RENEWAL DATE 6/30/24  
 REVISION NO. DATE

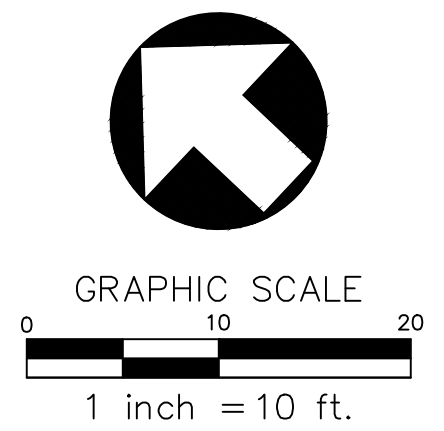
KEY PLAN - (NTS)

TRUE NORTH PLAN NORTH  
**Level WTC Multifamily**

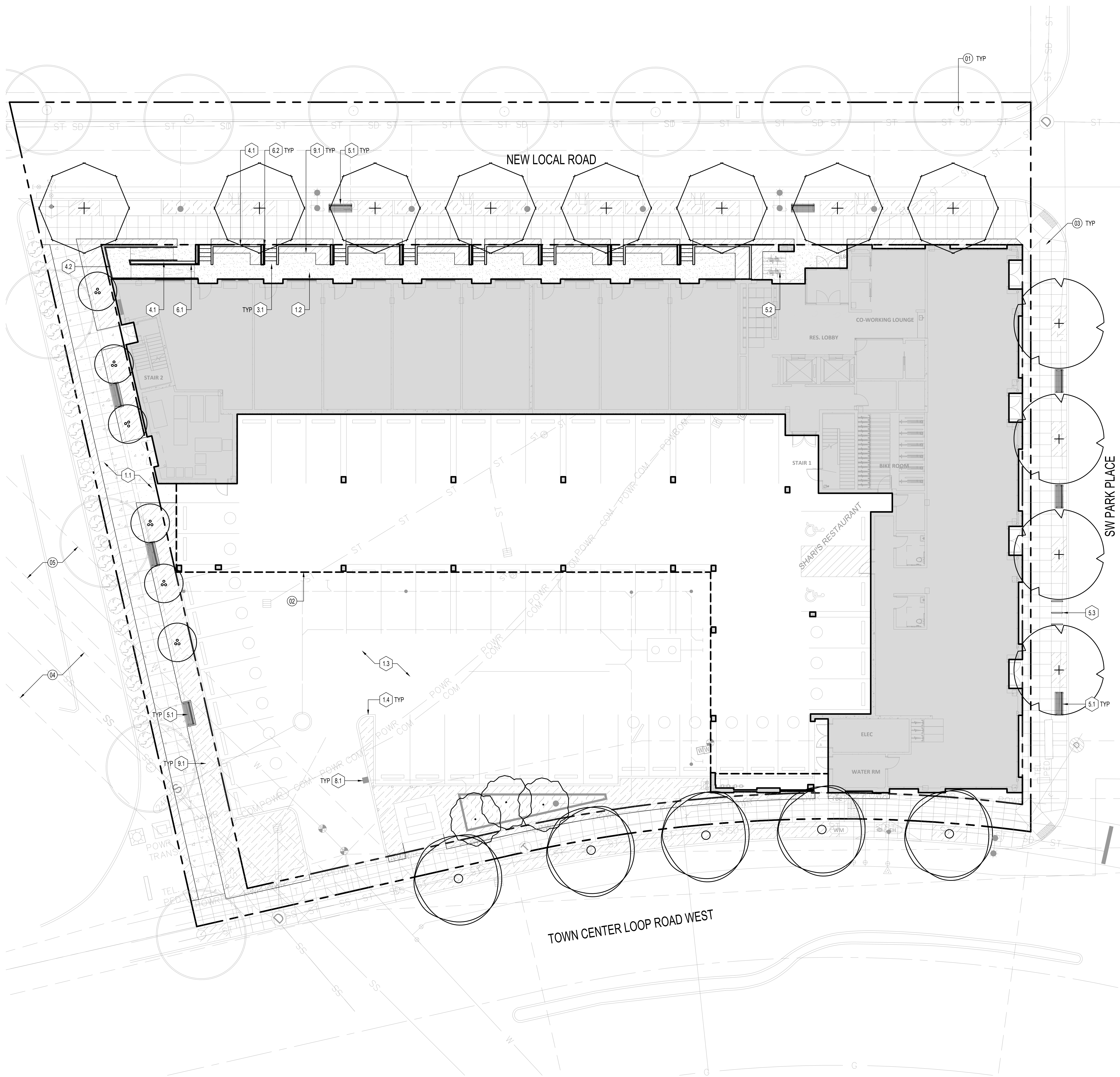
LEVEL DEVELOPMENT  
 29690 SW Town Center Loop W  
 Wilsonville, OR 97070  
 ISSUANCE  
**LAND USE REVIEW**  
 PROJECT NUMBER  
 02219  
 DATE  
 06/23/2023  
 SCALE  
 AS SHOWN  
 DRAWING TITLE  
**UTILITY PLAN**

SHEET NUMBER  
**C-300**

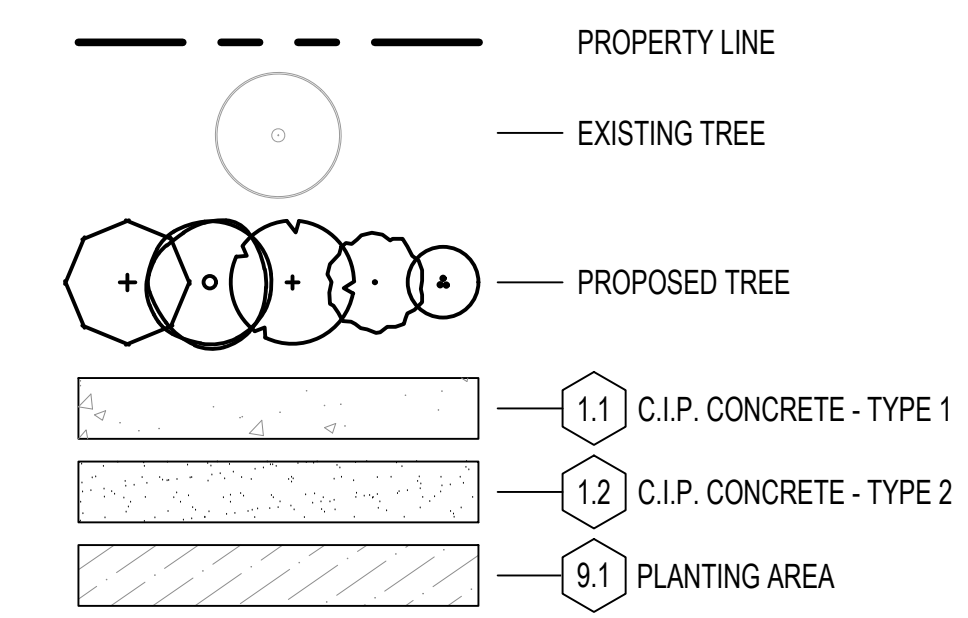
**UTILITY PLAN**  
 SCALE: 1"=10'







**LANDSCAPE LEGEND**



**DETAIL KEYNOTES**

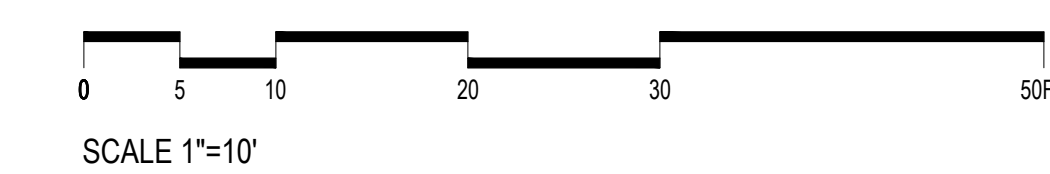
1.0 PAVEMENT, RAMPS, CURBS		
#	DESCRIPTION	DETAIL / SHEET
1.1	C.I.P. CONCRETE - TYPE 1 COLOR: STANDARD FINISH: LIGHT BROOM FINISH	
1.2	C.I.P. CONCRETE - TYPE 2 COLOR: STANDARD FINISH: ACID ETCHED	
1.3	ASPHALT PAVING	
1.4	C.I.P. CONCRETE CURB	
2.0 JOINTING		
#	DESCRIPTION	DETAIL / SHEET
2.1	CONTROL JOINT	
2.2	EXPANSION JOINT	
3.0 STEPS		
#	DESCRIPTION	DETAIL / SHEET
3.1	C.I.P. CONCRETE STAIR COLOR: STANDARD FINISH: ACID ETCH	
4.0 WALLS		
#	DESCRIPTION	DETAIL / SHEET
4.1	C.I.P. CONCRETE RETAINING WALL COLOR: STANDARD FINISH: VERTICAL BOARD FORM TOP FINISH: TROWEL SMOOTH CONCRETE WALL BELOW	
4.2	C.I.P. CONCRETE RETAINING WALL COLOR: STANDARD FINISH: ACID ETCH	
5.0 SITE FURNISHINGS		
#	DESCRIPTION	DETAIL / SHEET
5.1	BENCH MANUF: LANDSCAPE FORMS MODEL: GENERATION 50 TRADITIONAL BACKED BENCH ARMS: ANGLED, END AND CENTER ARMS SLATS: THERMALLY MODIFIED ASH FINISH: LOW-SHEEN POWDERCOAT COLOR: ONYX	
5.2	BIKE RACK - ON SITE MANUF: LANDSCAPE FORMS MODEL: RIDE BIKE RACK FINISH: LOW-SHEEN POWDERCOAT COLOR: ONYX	
5.3	BIKE RACK - RIGHT OF WAY MANUF: LANDSCAPE FORMS MODEL: LOOP BIKE RACK FINISH: LOW-SHEEN POWDERCOAT COLOR: ONYX	
6.0 RAILINGS, BARRIERS, FENCING		
#	DESCRIPTION	DETAIL / SHEET
6.1	STAINLESS STEEL HANDRAIL AT RAMP, BOTH SIDES	
6.2	STAINLESS STEEL HANDRAIL AT STAIR, ONE SIDE	
7.0 LANDSCAPE LIGHTING		
#	DESCRIPTION	DETAIL / SHEET
7.1	PROVIDE LIGHTING ALLOWANCE FOR STOOPS AND PEDESTRIAN CORRIDOR APPROVED PRODUCTS: BEGA OR EQUIVALENT	SEE ARCH
8.0 DRAINAGE		
#	DESCRIPTION	DETAIL / SHEET
8.1	CATCH BASIN	SEE CIVIL
9.0 PLANTING, SOILS, LANDSCAPE		
#	DESCRIPTION	DETAIL / SHEET
9.1	PLANTING AREA	
10.0 MISCELLANEOUS SITE FEATURES		
#	DESCRIPTION	DETAIL / SHEET
10.1	NOT USED	

**MATERIAL NOTES**

- HATCH PATTERNS REPRESENTED ARE DIAGRAMMATIC AND DO NOT REPRESENT PAVING PATTERNS.
- ALL VENEER, TREATMENT, OR TEXTURE TO CONTINUE A MINIMUM 6" BELOW FINISH GRADE UNLESS NOTED OTHERWISE.
- SHOP DRAWINGS FOR ALL STEP, PAVING AND METALWORK LAYOUTS SHALL BE PROVIDED FOR REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT BEFORE FABRICATION.
- ANY MATERIALS NOT SPECIFIED IN PLANS SHOULD BE REVIEWED WITH AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
- PRICING MUST REFLECT IDENTIFIED MATERIAL SPECIFICATIONS AS OUTLINED. ANY DEVIATIONS OR SUBSTITUTES MUST BE APPROVED BY LANDSCAPE ARCHITECT.
- SITE FURNISHINGS, UNLESS SPECIFIED, ARE EXCLUDED FROM THIS SITE DESIGN PACKAGE.
- ALL PLANTING AREAS SHALL BE FULLY IRRIGATED. SEE IRRIGATION PLAN FOR MORE INFORMATION.
- SEE LIGHTING PLANS FOR LIGHTING LAYOUT AND FIXTURE SCHEDULES.
- QUANTITIES SHOWN IN DRAWINGS ARE FOR CONTRACTOR'S CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXACT MATERIAL TAKEOFFS BASED ON THIS PLAN.

**KEYNOTES**

- EXISTING TREE TO REMAIN
- BUILDING OVERHEAD, SEE ARCHITECTURE
- RIGHT OF WAY IMPROVEMENTS PER CIVIL
- EXISTING 20' SANITARY EASEMENT
- EXISTING 15' WATER EASEMENT



ARCHITECTS

# HACKER

555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

CONSULTANT

# GW

GROUND WORKSHOP  
5744 E Burnside St. #103  
Portland, OR 97215  
503.744.7415  
groundworkshop.net

REGISTERED  
LANDSCAPE ARCHITECT  
**NOT FOR CONSTRUCTION**  
02/11/2017

REVISION NO. DATE

KEY PLAN - (NTS)

TRUE NORTH PLAN NORTH

## Level WTC Multifamily

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW  
PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As indicated

DRAWING TITLE  
**Materials Plan**

SHEET NUMBER  
**L200**





**Level WTC Multifamily**

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As indicated

DRAWING TITLE

**Tree Preservation and Removal Plan**

**LANDSCAPE LEGEND**

- PROPERTY LINE
- ⊕ EXISTING DECIDUOUS TREE TO REMAIN
- ⊗ TREE PROTECTION FENCING (6' CHAIN LINK FENCE W/ 8' METAL POSTS)
- ⊗ EXISTING TREE TO BE REMOVED

**EXISTING TREE TABLE**

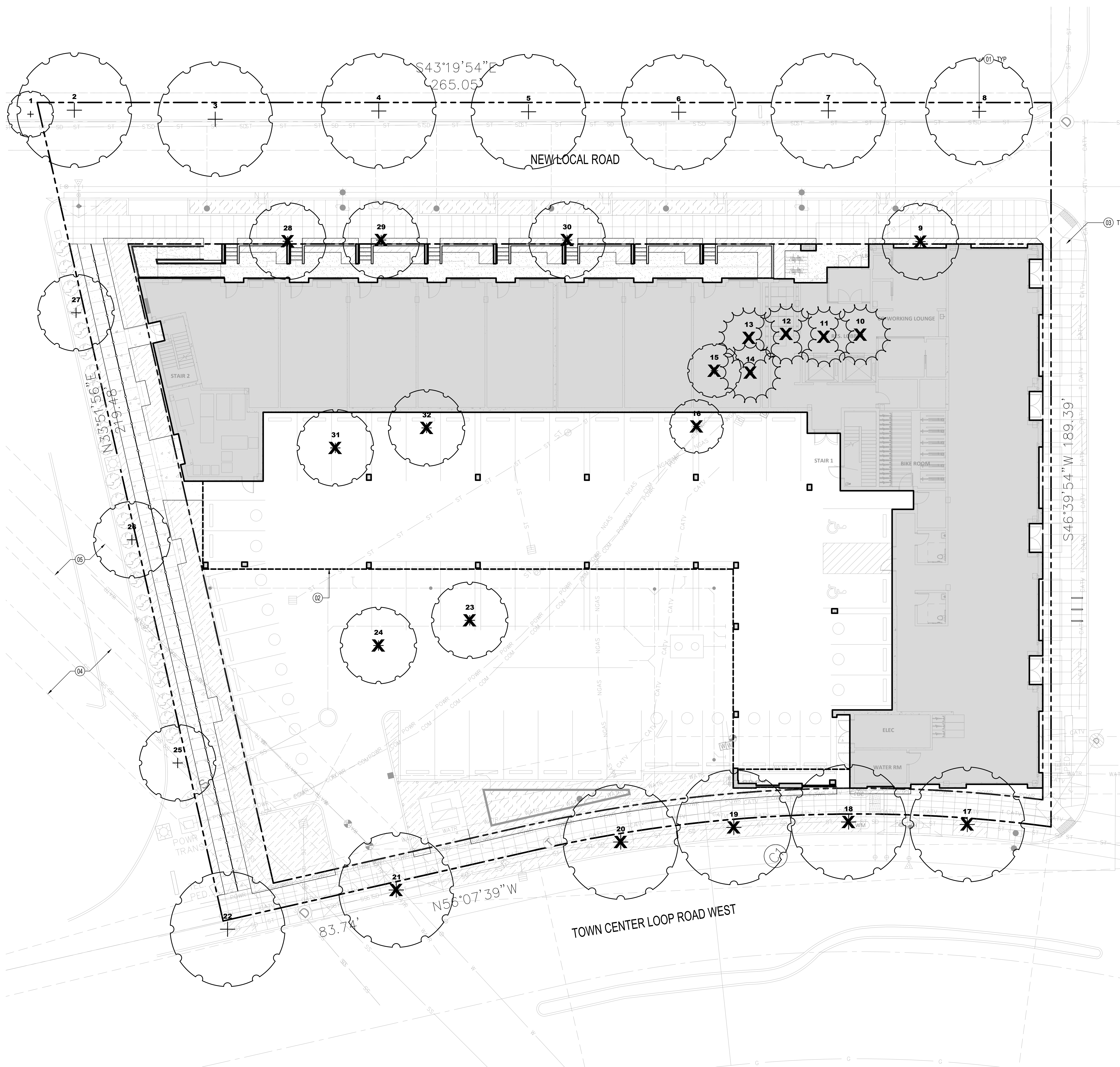
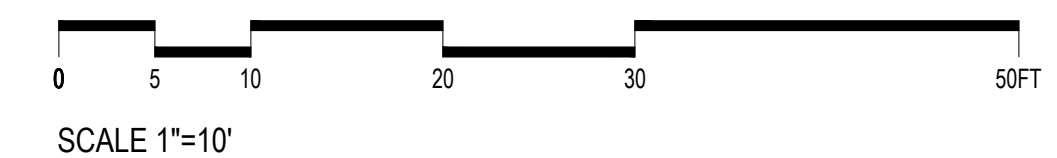
TREE #	BOTANICAL NAME / COMMON NAME	DBH	CROWN RADIUS	CONDITION HEALTH	CONDITION STRUCTURE	LOCATION NOTES
1	RED MAPLE ACER RUBRUM	5"	6'	GOOD	FAIR	OFF SITE
2	RED MAPLE ACER RUBRUM	14"	15'	GOOD	FAIR	
3	RED MAPLE ACER RUBRUM	18"	15'	FAIR	POOR	
4	RED MAPLE ACER RUBRUM	16"	15'	FAIR	POOR	
5	RED MAPLE ACER RUBRUM	16"	15'	POOR	POOR	
6	RED MAPLE ACER RUBRUM	16"	15'	FAIR	POOR	
7	RED MAPLE ACER RUBRUM	13"	15'	FAIR	POOR	
8	RED MAPLE ACER RUBRUM	13"	14'	FAIR	POOR	
9	ZELKOVA ZELKOVA SERRATA	15"	10'	FAIR	POOR	
10	WESTERN RED CEDAR THUJA PLICATA	14"	8'	POOR	FAIR	
11	WESTERN RED CEDAR THUJA PLICATA	12"	8'	POOR	FAIR	
12	WESTERN RED CEDAR THUJA PLICATA	17"	8'	POOR	FAIR	
13	WESTERN RED CEDAR THUJA PLICATA	20"	8'	POOR	FAIR	
14	WESTERN RED CEDAR THUJA PLICATA	19"	8'	POOR	FAIR	
15	DOGWOOD CORNUS SPP.	8"	7'	GOOD	GOOD	
16	DOGWOOD CORNUS SPP.	5"	7'	GOOD	GOOD	
17	RED MAPLE ACER RUBRUM	23"	15'	FAIR	POOR	
18	RED MAPLE ACER RUBRUM	23"	15'	FAIR	POOR	
19	RED MAPLE ACER RUBRUM	23"	15'	FAIR	POOR	
20	RED MAPLE ACER RUBRUM	18"	15'	DEAD	FAILED	
21	RED MAPLE ACER RUBRUM	23"	15'	FAIR	POOR	
22	RED MAPLE ACER RUBRUM	10"	15'	FAIR	FAIR	
23	ZELKOVA ZELKOVA SERRATA	12"	10'	FAIR	POOR	
24	ZELKOVA ZELKOVA SERRATA	14"	10'	FAIR	POOR	OFF SITE
25	BRADFORD PEAR PYRUS CALLERYANA	16"	10'	FAIR	POOR	OFF SITE
26	BRADFORD PEAR PYRUS CALLERYANA	13"	10'	FAIR	POOR	OFF SITE
27	BRADFORD PEAR PYRUS CALLERYANA	13"	10'	FAIR	POOR	
28	ZELKOVA ZELKOVA SERRATA	14"	10'	FAIR	POOR	
29	ZELKOVA ZELKOVA SERRATA	14"	10'	FAIR	POOR	
30	ZELKOVA ZELKOVA SERRATA	14"	10'	FAIR	POOR	
31	ZELKOVA ZELKOVA SERRATA	18"	10'	FAIR	POOR	
32	ZELKOVA ZELKOVA SERRATA	18"	10'	FAIR	POOR	

**GENERAL TREE REMOVAL AND PRESERVATION NOTES**

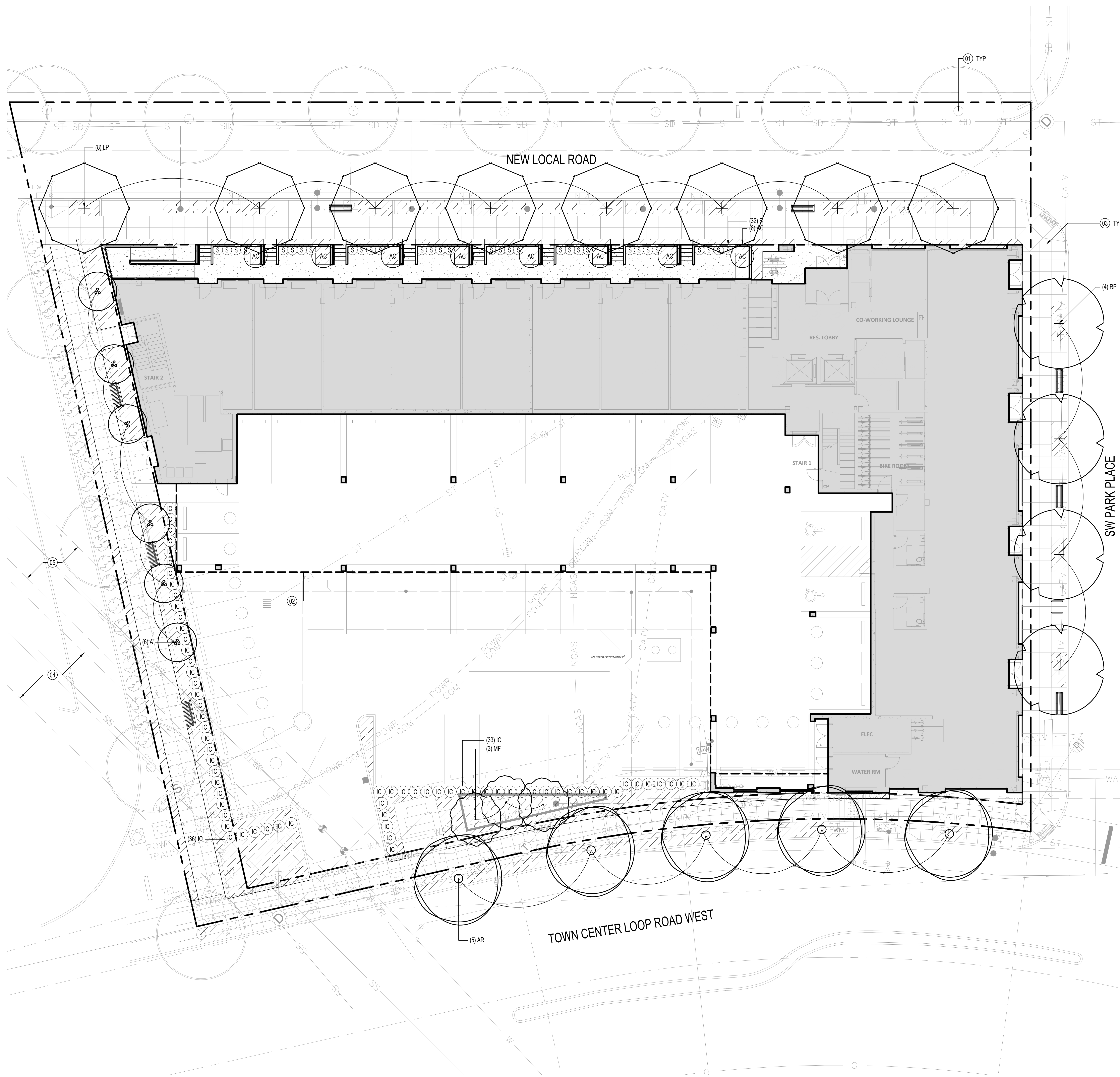
1. SEE ARBORIST REPORT FOR ADDITIONAL INFORMATION.
2. TREE PROTECTION LINE REPRESENTS AN ESTIMATED ROOT PROTECTION ZONE. THE ROOT PROTECTION ZONE IS A CIRCULAR AREA AROUND A TREE THAT IS BASED ON THE DIAMETER OF THE TREE. EACH 1 INCH DIAMETER OF PRESERVED TREE CALIPER EQUALS 1 FOOT RADIUS FOR TREE PROTECTION ZONE FROM FACE OF TRUNK.
3. CONTRACTOR RESPONSIBLE FOR GROUND-TRUTHING AND STAKING TREE PROTECTION LINE FOR PROJECT LANDSCAPE ARCHITECT REVIEW PRIOR TO CONSTRUCTION.
4. CONTRACTOR RESPONSIBLE FOR FLAGGING PRESERVED TREES FOR PROJECT LANDSCAPE ARCHITECT REVIEW PRIOR TO CONSTRUCTION.
5. LANDSCAPING WITHIN THE TREE PROTECTION ZONES SHALL OCCUR BY HAND ACCORDING TO THE FOLLOWING SPECIFICATIONS:
  - 5.1. REMOVAL OF UNWANTED VEGETATION SHALL OCCUR BY HAND REMOVAL OR WITH AN APPROVED HERBICIDE ACCORDING TO LABEL DIRECTIONS WITHIN THE DRIP LINES OF THE TREES TO BE RETAINED.
  - 5.2. PLANTING WITHIN THE TREE DRIP LINES SHALL OCCUR BY HAND WITH THE NEW PLANTING ADJUSTED AS NEED TO AVOID DAMAGE TO ROOTS OVER 1-INCH DIAMETER.
  - 5.3. THE WATER REGIME REQUIRED FOR NEW PLANTINGS SHALL BE CONSISTENT WITH THE WATER REQUIREMENTS OF ADJACENT TREES SO AS NOT TO SIGNIFICANTLY ALTER PRE-CONSTRUCTION SOIL MOISTURE LEVELS. IRRIGATION WITHIN THE TREE DRIP LINES SHALL NOT BE TRENCHED AND SHALL ONLY BE APPLIED TO ALLOW ESTABLISHMENT OF SPECIFIC PLANTINGS. DRIP IRRIGATION IS REQUIRED.

**KEYNOTES**

- ① EXISTING TREE TO REMAIN, TYP.
- ② BUILDING OVERHEAD, SEE ARCHITECTURE
- ③ RIGHT OF WAY IMPROVEMENTS PER CIVIL
- ④ EXISTING 20' SANITARY EASEMENT
- ⑤ EXISTING 15' WATER EASEMENT







### PLANTING SCHEDULE

STREET TREES					
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WATER NEED	QTY.
AR	ACER RUBRUM 'ARMSTRONG' ARMSTRONG RED MAPLE	2" CAL	30' O.C. MAX	MOD.	5
LP	LIRIODENDRON TULIPIFERA 'FASTIGIATA' COLUMNAR TULIP TREE	2" CAL	30' O.C. MAX	MOD.	8
RP	RHAMNUS PURSHIANA CASCARA	2" CAL	30' O.C. MAX	MOD.	4

ON-SITE TREES					
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WATER NEED	QTY.
A	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE' AUTUMN BRILLIANCE SERVICEBERRY	10'-12" HT.	AS SHOWN	MOD.	6
MF	MALUS FUSCA WESTERN CRABAPPLE	10'-12" HT.	AS SHOWN	MOD.	3

SHRUBS					
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WATER NEED	QTY.
AC	ACER CIRCINATUM VINE MAPLE	10'-12" HT.	AS SHOWN	MOD.	7
IC	ILEX CRENATA 'SOFT TOUCH' SOFT TOUCH JAPANESE HOLLY	5 GAL	36" O.C.	MOD.	69
S	SARCOCOCCA HOOKERIANA 'DIGYNA' DWARF SWEETBOX	5 GAL	30" O.C.	MOD.	32

GRASSES, PERENNIALS, AND GROUNDCOVERS					
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WATER NEED	QTY.
MP	MIXED GRASSES, PERENNIALS, AND GROUNDCOVERS	SEE BELOW	SEE BELOW		3,241 SF
	ACHILLEA MILLEFOLIUM 'CALISTOGA' YARROW	1 GAL	18" O.C.	LOW	
	ARCTOSTAPHYLOS UVA-URSI KINNICKINNICK	1 GAL	3' O.C.	LOW	
	BOUTELOUA GRACILIS BLUE GRAMA GRASS	1 GAL	18" O.C.	LOW	
	LIRIOPE MUSCARI LIRIOPE	1 GAL	12" O.C.	LOW	
	PACHYSANDRA TERMINALIS JAPANESE PACHYSANDRA	1 GAL	12" O.C.	LOW	
	POLYSTICHUM MUNITUM WESTERN SWORD FERN	3 GAL	30" O.C.	LOW	
	RUDBECKIA FULGIDA 'GOLDSTURM' BLACK EYED SUSAN	1 GAL	18" O.C.	LOW	
	SESLERIA AUTUMNALIS AUTUMN MOOR GRASS	1 GAL	18" O.C.	LOW	

### STORMWATER PLANTING SCHEDULE

HERBACEOUS PERENNIALS					
SYM.	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WATER NEED	QTY.
MH	MIXED HERBACEOUS PERENNIALS	SEE BELOW	SEE BELOW		449 SF
	CAMAS LEICHTLENI CAMAS	1 GAL	12" O.C.	LOW	
	CAREX DENSE DENSE SEDGE	1 GAL	12" O.C.	LOW	
	JUNCUS PATENS SPREADING RUSH	1 GAL	12" O.C.	LOW	

### PLANTING NOTES

- CONTRACTOR IS RESPONSIBLE FOR DETERMINING EXACT PLANT QUANTITIES REQUIRED BASED ON THIS PLAN. QUANTITIES SHOWN IN PLANT CALLOUTS ARE FOR CONTRACTOR'S CONVENIENCE ONLY AND THE NUMBER OF ACTUAL PLANT SYMBOLS SHOWN SHALL TAKE PRECEDENCE IN THE CASE OF DISCREPANCIES.
- ALL NEW TREES ARE TO MEET THE QUALITY AND MAINTENANCE STANDARDS SET FORTH IN CITY OF WILSONVILLE CODE 4.620.00(03) AND 4.620.00(04)
- ALL PLANTING AREAS TO BE FULLY IRRIGATED WITH A PERMANENT BUILT-IN, HIGH EFFICIENCY, AUTOMATIC IRRIGATION SYSTEM.
- ALL PLANTS TO BE LAID OUT BY CONTRACTOR AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PLANTING.
- CLEAR PROPOSED PLANTING AREAS OF ALL INVASIVE PLANTS PRIOR TO PLANTING. CONTACT LANDSCAPE ARCHITECT IF THERE ARE PLANTS THAT ARE QUESTIONABLE TO BE REMOVED.
- ALL NEW PLANTING AREAS SHALL RECEIVE 8-INCHES OF IMPORTED AND AMENDED TOPSOIL.

### KEYNOTES

- EXISTING TREE TO REMAIN, TYP.
- BUILDING OVERHEAD, SEE ARCHITECTURE
- RIGHT OF WAY IMPROVEMENTS PER CIVIL
- EXISTING 20' SANITARY EASEMENT
- EXISTING 15' WATER EASEMENT

ARCHITECTS

# HACKER

555 SE MLK, Jr. Blvd. Suite 501, Portland, OR 97214

CONSULTANT



STAMP



REVISION NO.

DATE

KEY PLAN - (NTS)



**Level WTC  
Multifamily**

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW  
PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As indicated

DRAWING TITLE  
**Planting Plan**

SHEET NUMBER

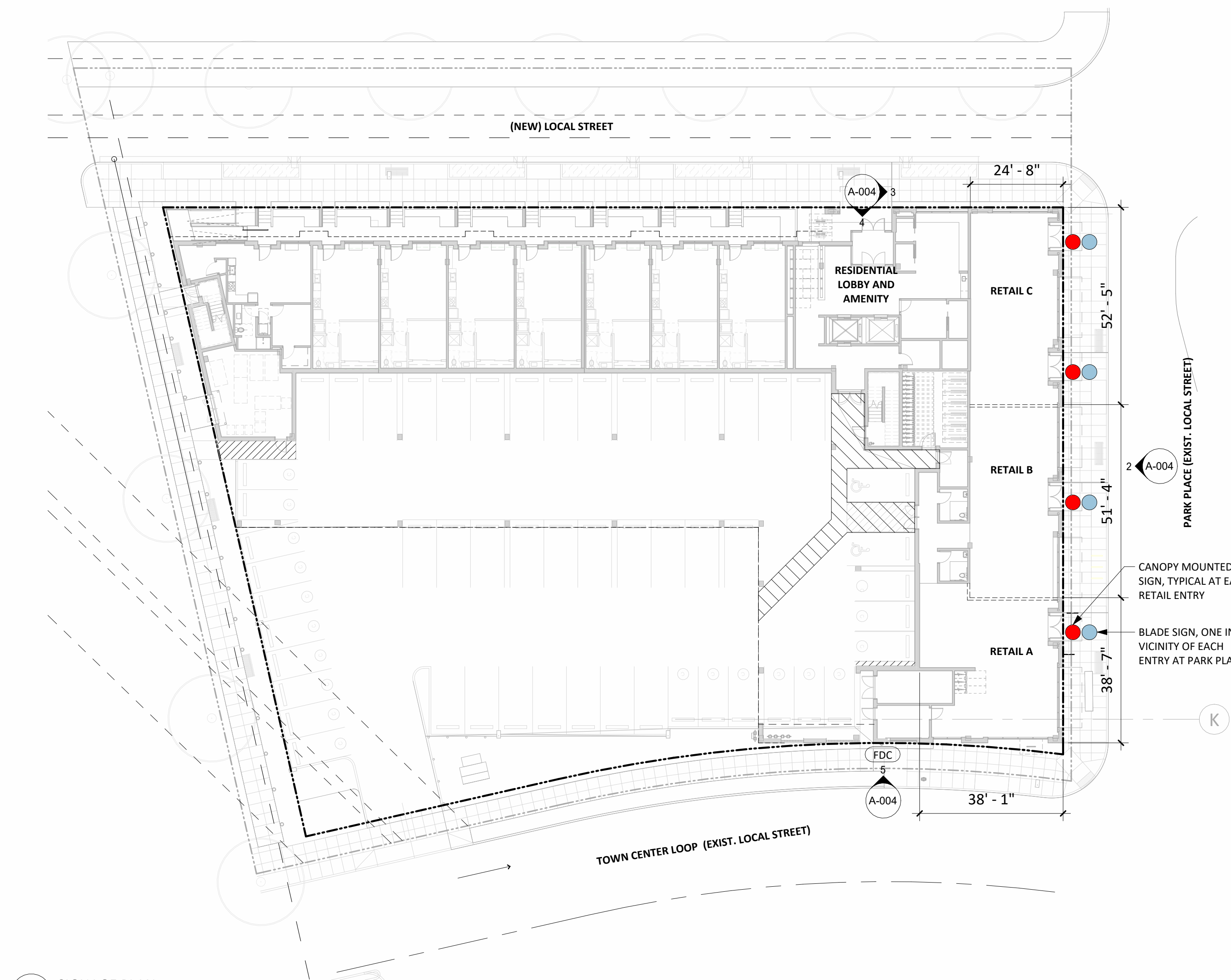
**L510**

0 5 10 20 30 50 FT  
SCALE 1"=10'

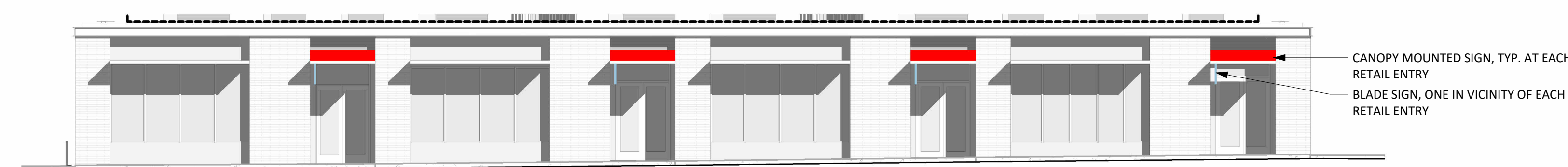


**GENERAL NOTES - SIGNAGE PLAN**

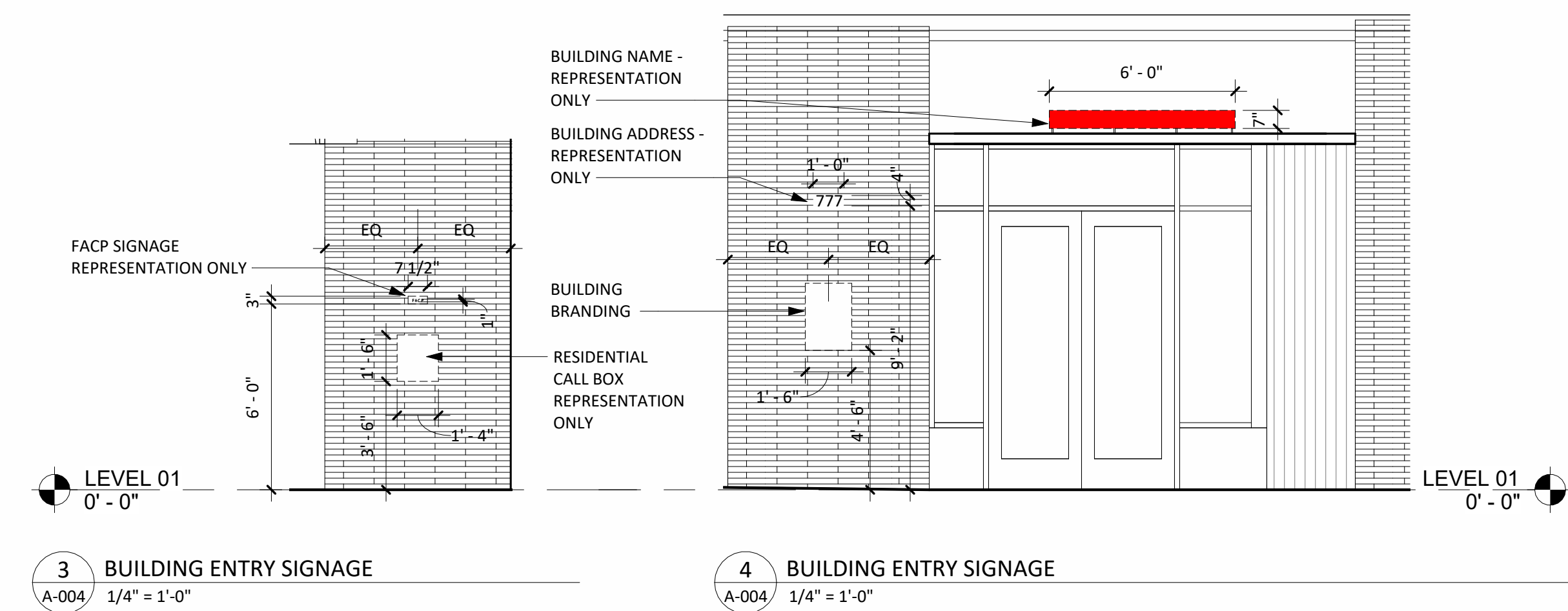
1. ALL SIGNAGE DEFERRED TO FUTURE PERMITS AND TO ADHERE TO THE MASTER SIGN PLAN AND DEVELOPER'S APPROVED GUIDELINES.
2. REFER TO MASTER SIGN PLAN DOCUMENTATION ON EXHIBIT A-004 FOR DESIGN GUIDELINES AND MATERIALS.
3. FUTURE COMMERCIAL TENANT SIGNAGE LOCATIONS INDICATED ON DRAWINGS 1/A-004 AND 2/A-004



**1 SIGNAGE PLAN**  
A-004 / 3/64" = 1'-0"

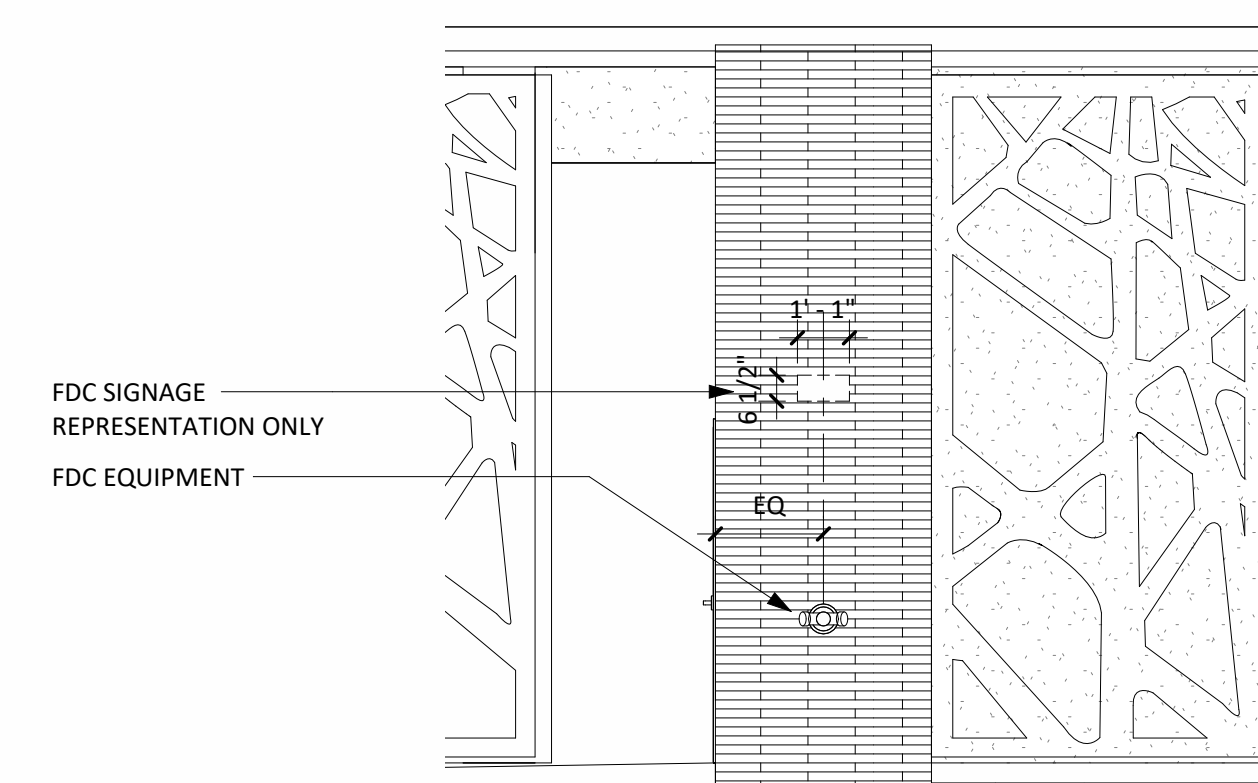


**2 PARK PLACE SIGNAGE ZONE**  
A-004 / 3/32" = 1'-0"



**3 BUILDING ENTRY SIGNAGE**  
A-004 / 1/4" = 1'-0"

**4 BUILDING ENTRY SIGNAGE**  
A-004 / 1/4" = 1'-0"



**5 FIRE DEPARTMENT CONNECTION SIGNAGE**  
A-004 / 1/4" = 1'-0"

STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)

**MASTER SIGN PLAN DOCUMENTATION**

PAGE 1 OF 5

**MASTER SIGN PLAN**

To ensure design integrity of WTC-01 (project name yet to be determined), all procedural guidelines for tenant signage work as specified will be required. All proposed design solutions must be reviewed and approved by Landlord and the City of Wilsonville prior to fabrication. It will be Tenant's responsibility to provide a copy of guidelines to the Sign Contractor. The Tenant is responsible for applying for building and/or sign permits as required by the City of Wilsonville.

These guidelines have been established to assist tenants in creating a retail design solution that highlights their product or service while also reinforcing the design excellence of WTC-01 as a whole. This criteria aims to support tenants throughout the design review process and establish a shared understanding and objective for the visual presentation of the buildings and site. All signage should fulfill both the communicative purposes of a sign and its aesthetic integration with the overall retail concept.

The signage and logos of tenants situated in WTC-01 should express a refined urban sophistication through the use of clean and contemporary shapes and forms. It is recommended to use the same building materials for the signage as the rest of the structure to create a seamless transition between the building and the tenant space. The design of tenant signage should be suitable and indicative of the tenant's business activities. The tenant sign designs should complement and enhance the building's overall character by using appropriate scale, color, materials, and lighting levels.

Signage zones are shown on the elevations as indicated, and is the specific area in which Tenant Signage must be installed. Tenant signs must be limited to the specific Tenant side of Lease Line as indicated on each facade. As tenant demising walls change, minor revisions to location will be required.

All retail signage are to meet the City of Wilsonville, Section 4.156.08 Sign Regulations in the PDC, TC, PDI and PF Zones.

**Storefront Signage Criteria**

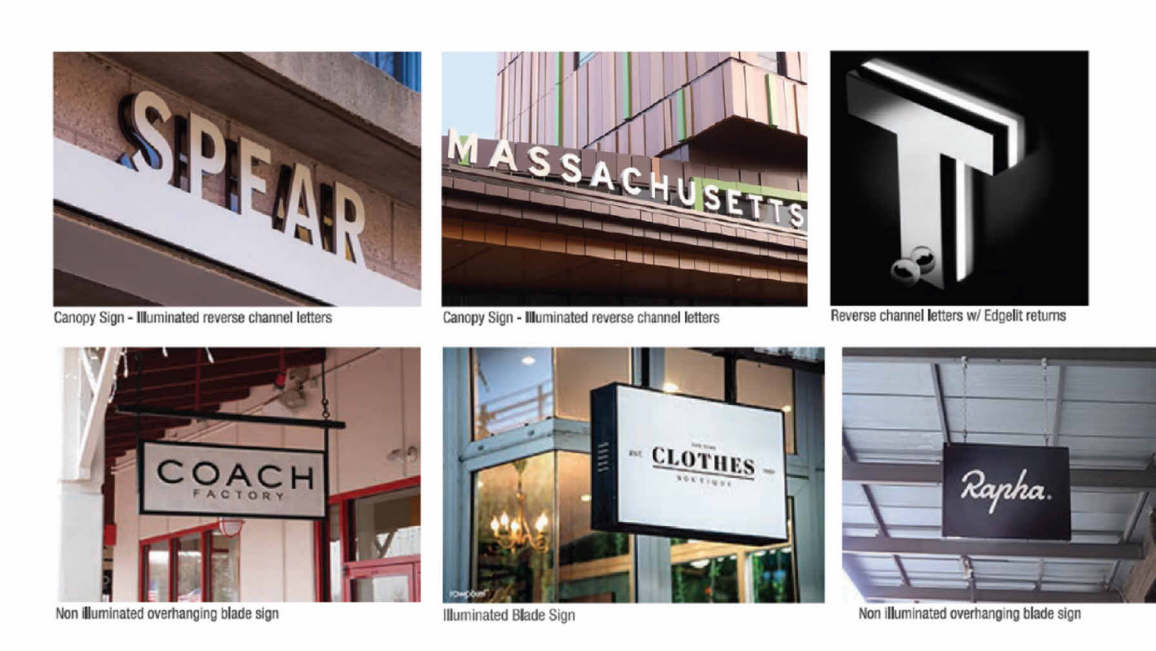
**EXTERIOR SIGNAGE**  
All signage designed for exterior identification of a retail space shall be designed for complete compatibility with building finishes, color scheme, and lighting levels, to maintain a design standard throughout the building. All primary signage will be limited to trade names and logos.

**FORMAT, FABRICATION, COLOR, AND LIGHTING OF SIGNAGE**  
The design format, construction techniques, and intricacies of a retail sign program facilitate its seamless integration into the building, while also enabling the Tenant's branding identity to be distinctly visible. Adhering to the aforementioned standards, as well as those listed below, will ensure that the Tenant establishes a vital connection between their design statement and signage program.

PAGE 2 OF 5

**ACCEPTABLE LOCATIONS**  
Pre-approved location, canopy signs, and blade signs. These locations follow the specific height and placement limitations as outlined in the elevations.

**ACCEPTABLE FORMAT & PROPORTIONS FOR SIGNS**  
Building standard letter height and sign format area are determined by signage guidelines based on the architectural design and city sign codes. General limitations are outlined in the elevations below.



**ACCEPTABLE FABRICATION METHODS AND MATERIALS FOR SIGNAGE**  
• Signs shall be constructed of high quality, durable materials. All materials used should relate to the architectural character and material of the building.

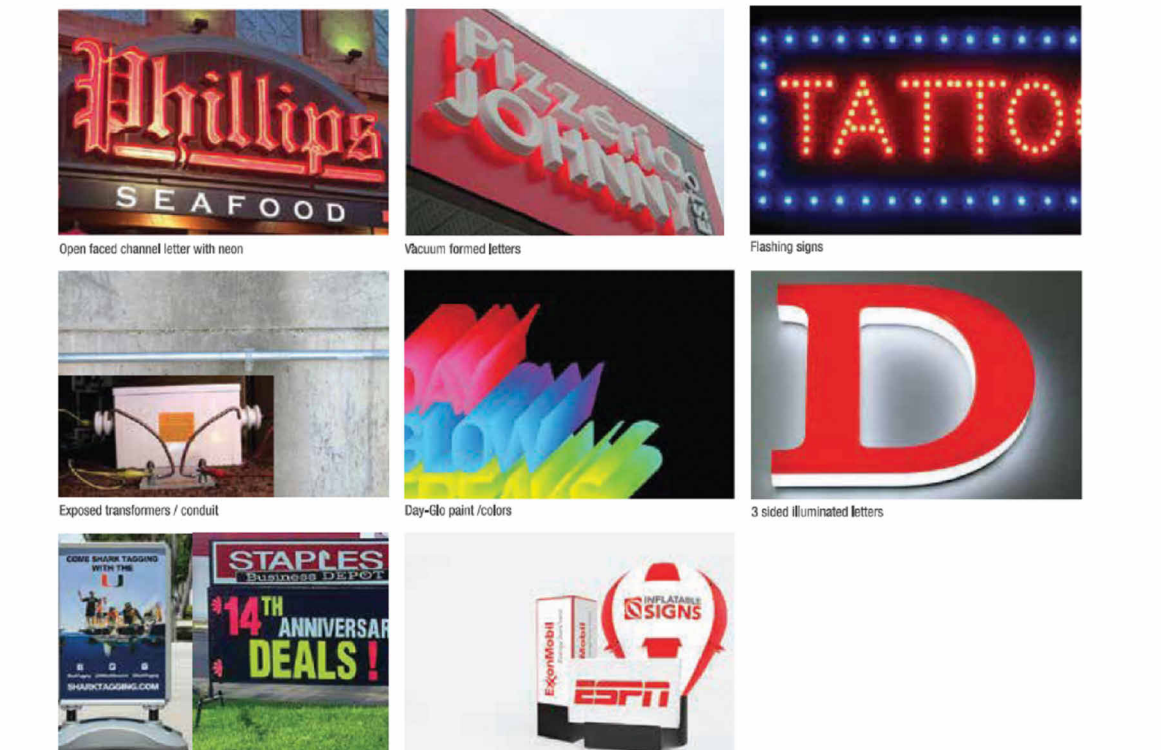
**ACCEPTABLE COLORS**  
• Any color(s) which are integral to the Tenant logo or word mark, and are limited to use within the graphic sign field. Colors that are indigenous to the sign material, as in finished metals. (Example: bronze, stainless steel, etc.)  
• All sign structure colors / finishes should be complementary to the building.  
• Paint finish and architectural metals that connect to the building architecture should reflect the materials / color palette of the building  
• Color Material finishes will be reviewed and approved by Landlord.

**ACCEPTABLE LIGHTING**  
• Custom armature with integrated light fixture.  
• Internally illuminated sign cabinets that illuminate the logo/word mark and not the overall sign panel.  
• Canopy signs may be unlit, indirectly lit, or backlit. Canopy signs should only backlight individual letters, logos and/or wordmarks. The entire sign cabinet shall not be backlit.  
• All signs are limited to the use of energy-efficient lighting: LED.  
• Blade Signs can be non-illuminated or illuminated.

PAGE 3 OF 5

**UNACCEPTABLE LOCATIONS**  
Any signage applied directly to the building that does not comply with the outlined standard

**UNACCEPTABLE FORMAT, LETTER, AND HEIGHTS FOR SIGNS**  
Refer to sample images below. In addition, no freestanding or ground mounted signs will be allowed. A-frame signage is not covered in these guidelines (different than portable signs below).



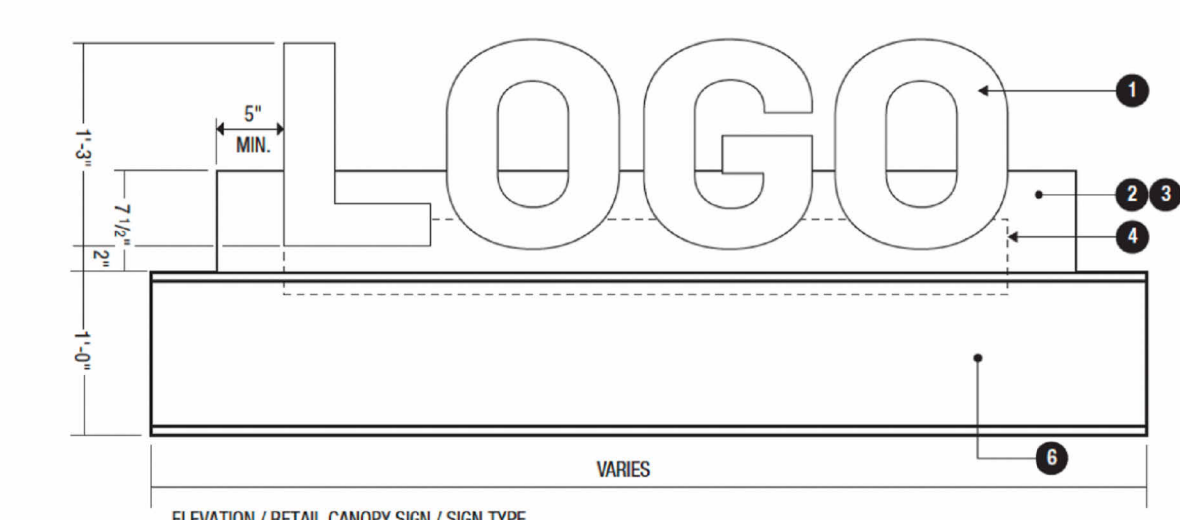
**UNACCEPTABLE FABRICATION METHODS AND MATERIALS**  
• Unpainted steel or other unfinished metals except for stainless steel or bronze.  
• Vacuum formed plastic letters, logos, and word marks.  
• Any fabrication with exposed fasteners, unless architecturally integral to the sign, building, and review and approved by the Landlord.  
• There should be limited visibility of exposed conduits, tubing and raceways. Transformers or related equipment shall be concealed where possible and not visible to the public.

**UNACCEPTABLE COLORS**  
• Day-Glo or reflective paints.

**UNACCEPTABLE LIGHTING**  
• Signs with flashing, strobe lights.

PAGE 4 OF 5

**CANOPY SIGNAGE CONCEPT**

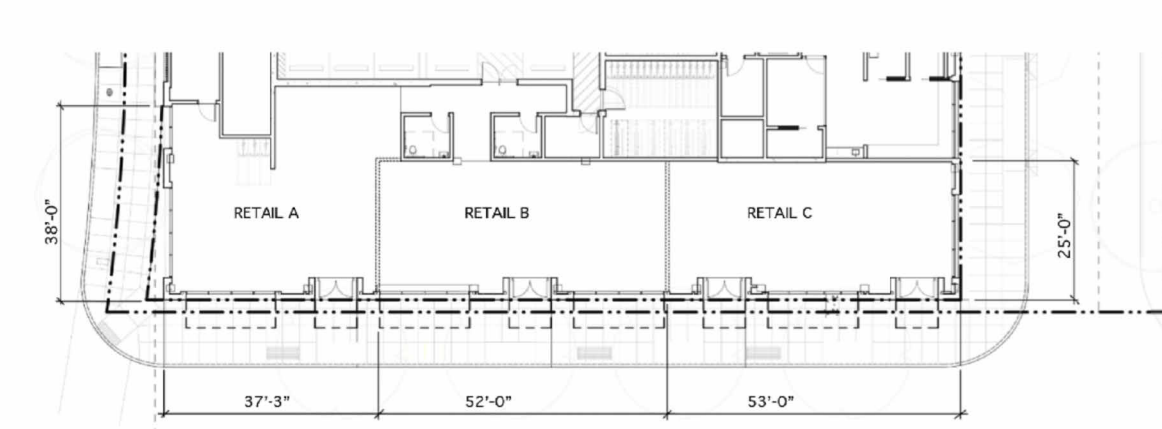


1. FABRICATED ALUMINUM FRAMING FACE CHANNEL LETTERS. FACE LIT ILLUMINATED IN WHITE LED. CUT OUT FACE AND TRANSLUCENT ACRYLIC INSERT. COLOR OF FACE TO BE DETERMINED BY TENANT. LOGO COLOR (MIN. 1/2" LETTERS TO HAVE A MIN. RETURN OF 3". BACK OF LETTERS TO BE FINISHED AND PAINTED TO MATCH RETAILER AND FACE. CLEAR POLYCARBONATE FACE IN REAR FORMED 1/2" RETURN. PAINT TRANSLUCENT PASTEL COLOR TO MATCH TENANT BRAND COLOR. EXPOSED SCREW TO MATCH SURROUNDING COLOR.
2. MOUNTING BRACKET & RACEWAY PROVIDED BY EACH TENANT. PAINT TO MATCH CANOPY COLOR. PAINT W/ MATTHEWS PAINT SYSTEM. SEAM GLOSS FINISH.
3. 1/4" FABRICATED CUSTOM 1" BRACKET TO CONCEAL BRACKET SIGNAGE. LETTERS / LOGO TYPE ATTACH DIRECTLY TO 1" BRACKET WITH 90 DEGREE TURN. SCREWS FROM INSIDE OF THE CHANNEL LETTERS.
4. SIGN COMP 1 PICS 1" NARROW CHANNEL LETTER RACEWAY #15010. FINISH: ON SIMILAR PAINT TO MATCH SURROUNDING AREA.
5. CONDUIT CONNECTING TO BRACKET. PAINT TO MATCH COLORING OF CANOPY.
6. EXISTING METAL CANOPY.

ALL SCREWS AND FASTENERS TO BE CONCEALED WHERE POSSIBLE AND PAINTED TO MATCH SURROUNDING AREA. ALL PENETRATION THROUGH THE CANOPY ROOF TO BE SEALED TO MAINTAIN WATER TIGHT ROOF DECK.

PAGE 5 OF 5

**GROUND FLOOR PLAN**



**PARK PLACE ELEVATION**  
Canopy and blade signs will be located as drawn below. Only (1) canopy and (1) blade sign will be approved per tenant, but potential locations have been shown below.



**LEVEL WTC MULTIFAMILY**

LEVEL DEVELOPMENT  
2960 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

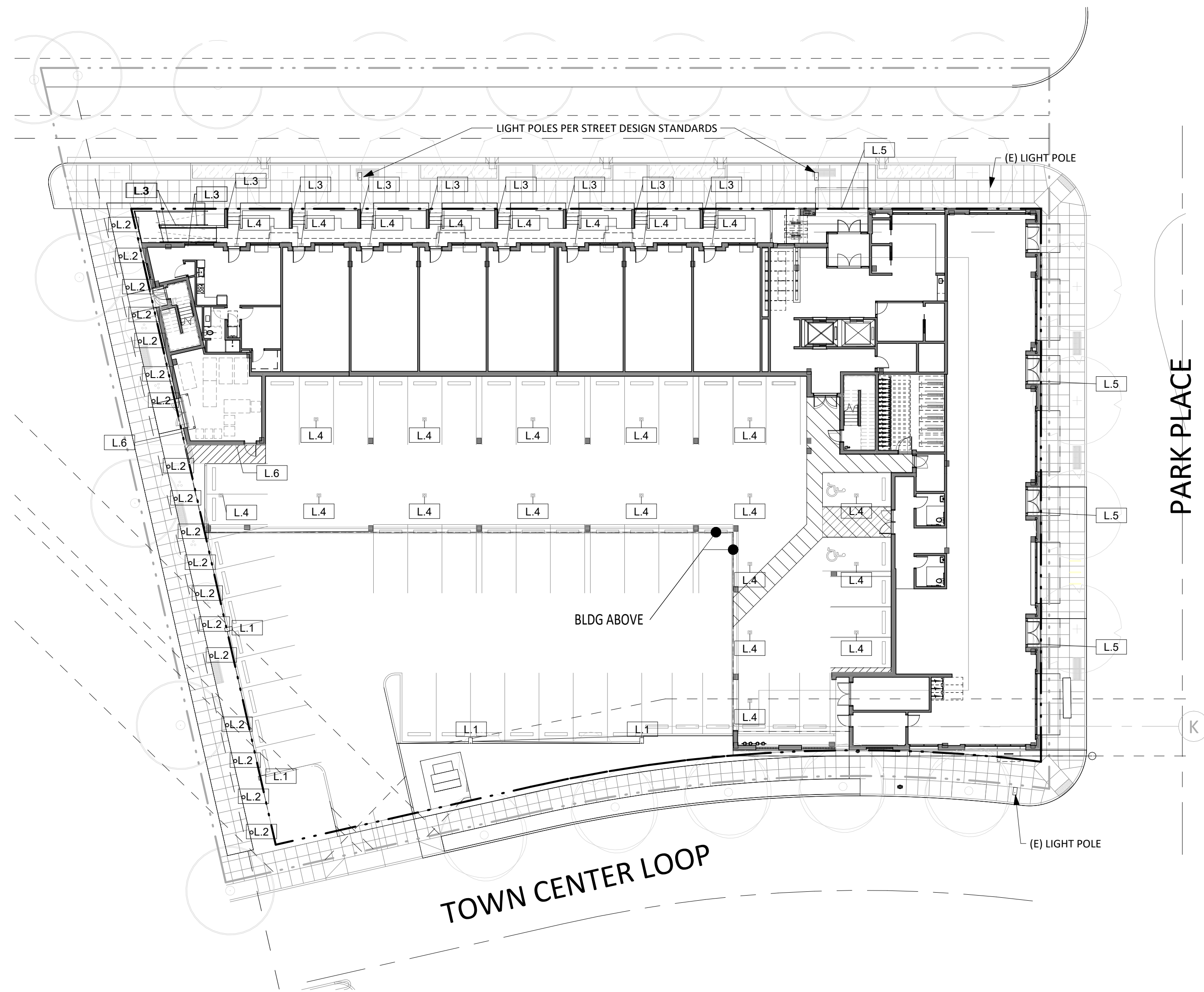
SCALE  
As indicated

DRAWING TITLE  
EXTERIOR SIGNAGE PLAN

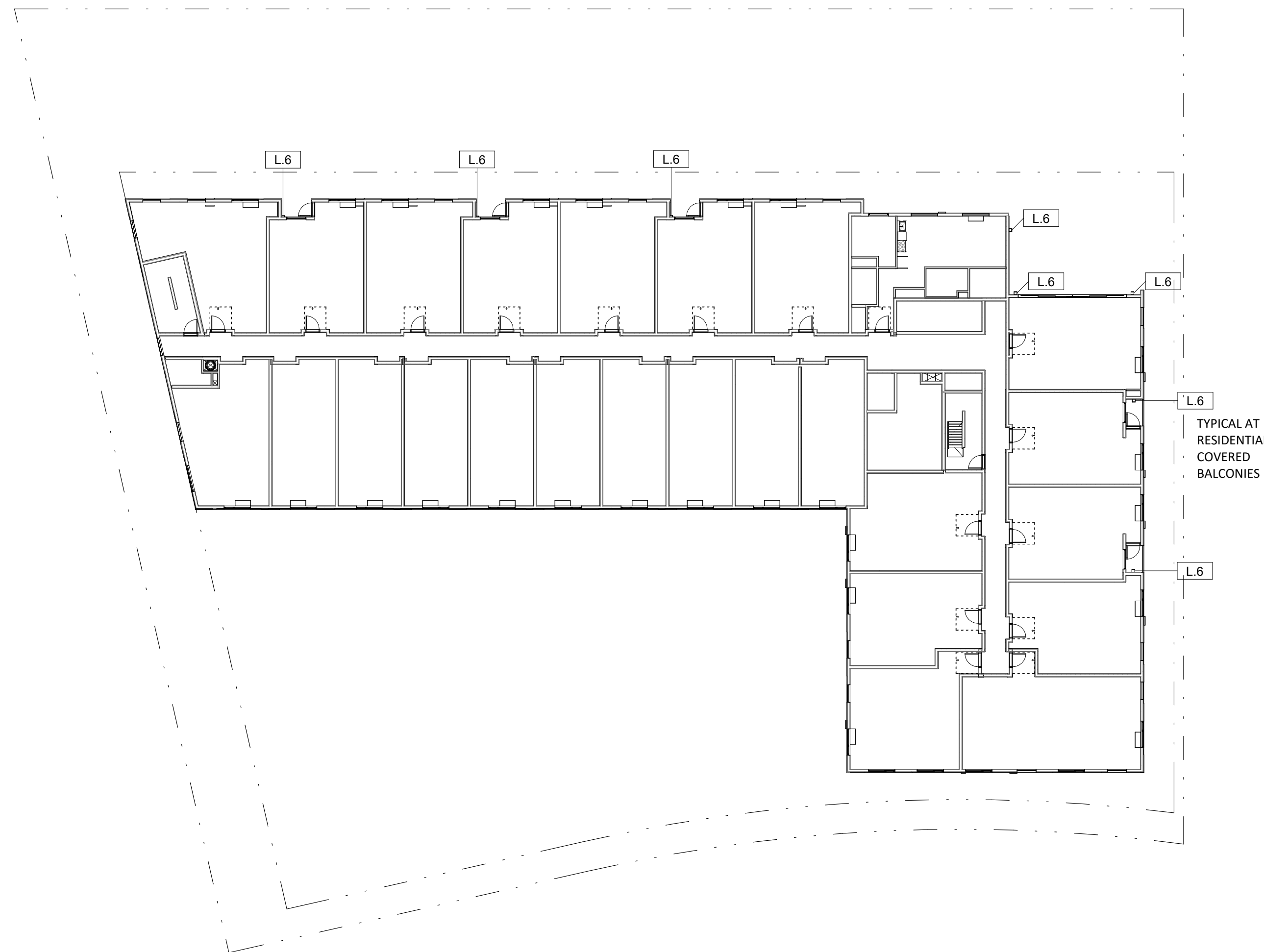
SHEET NUMBER

**A-004**





1 SITE LIGHTING PLAN LEVEL 1  
A-021 / 3/64" = 1'-0"



2 SITE LIGHTING PLAN - LEVEL 5  
A-021 / 3/64" = 1'-0"

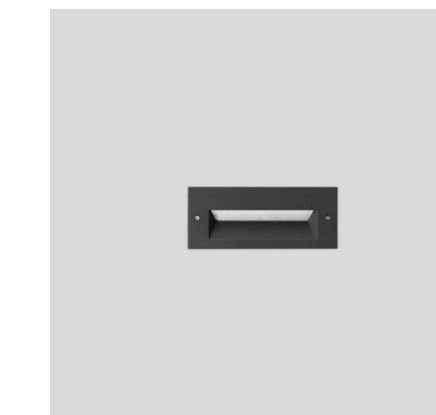
## EXTERIOR LIGHT FIXTURE LEGEND



L.1 LED AREA LIGHT



L.2 LED BOLLARD LIGHT



L.3 LED RECESSED STEP LIGHT



L.4 LED RECESSED CAN LIGHT



L.5 LED RECESSED LINEAR LIGHT



L.6 LED WALL SCONCE

ARCHITECTS

# HACKER

555 SE MLK Jr. Blvd. Suite 501, Portland, OR 97214

CONSULTANT

STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



**LEVEL WTC  
MULTIFAMILY**

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
3/64" = 1'-0"

DRAWING TITLE  
EXTERIOR LIGHTING PLAN

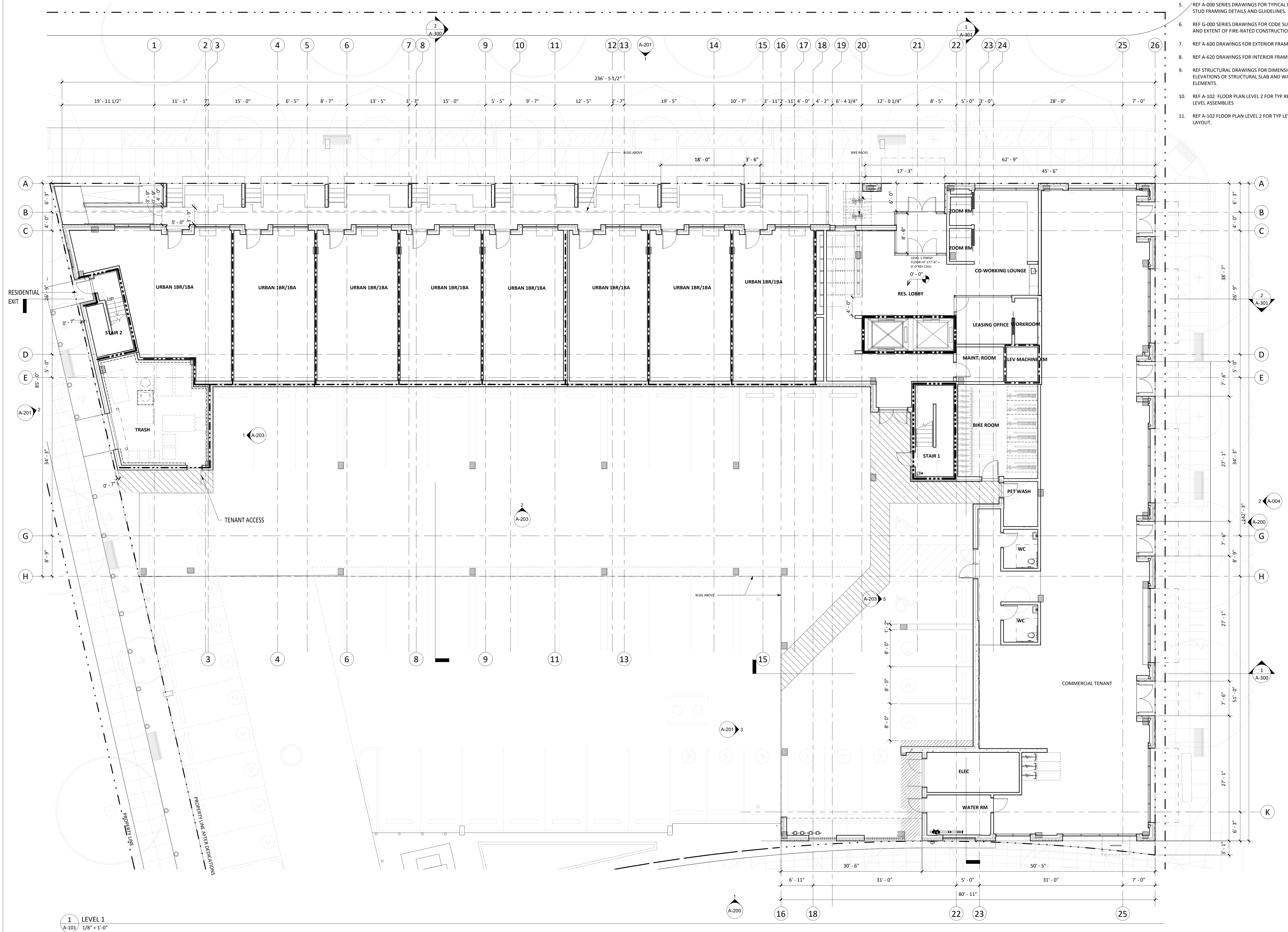
SHEET NUMBER

**A-021**



### GENERAL NOTES - FLOOR PLAN

- REFERENCE CIVIL DRAWINGS FOR GRADING AND HORIZONTAL CONTROL DRAWINGS.
- REF LANDSCAPE DRAWINGS FOR ALL SITE MATERIALS, LAYOUT, AND ACCESS COMPLIANCE SITE/PATH OF TRAVEL DRAWINGS.
- REFERENCE A-000 FOR ABBREVIATIONS, SYMBOLS AND GENERAL DIMENSIONING NOTES.
- REF A-000 SERIES DRAWINGS FOR ALL WALL TYPE DETAILS AND FIRE-RATED ASSEMBLIES. IF WALL TYPE IS NOT NOTED IN THE PLAN THEN THE WALL TYPE SHALL BE
- REF A-000 SERIES DRAWINGS FOR TYPICAL METAL STUD FRAMING DETAILS AND GUIDELINES.
- REF G-000 SERIES DRAWINGS FOR CODE SUMMARIES AND EXTENT OF FIRE-RATED CONSTRUCTION.
- REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
- REF A-620 DRAWINGS FOR INTERIOR FRAME TYPES.
- REF STRUCTURAL DRAWINGS FOR DIMENSIONS AND ELEVATIONS OF STRUCTURAL SLAB AND WALL ELEMENTS.
- REF A-102 FLOOR PLAN LEVEL 2 FOR TYP RESIDENTIAL LEVEL ASSEMBLIES
- REF A-102 FLOOR PLAN LEVEL 2 FOR TYP LEVEL 3-4 LAYOUT.



STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
2960 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE  
LEVEL 1 FLOOR PLAN

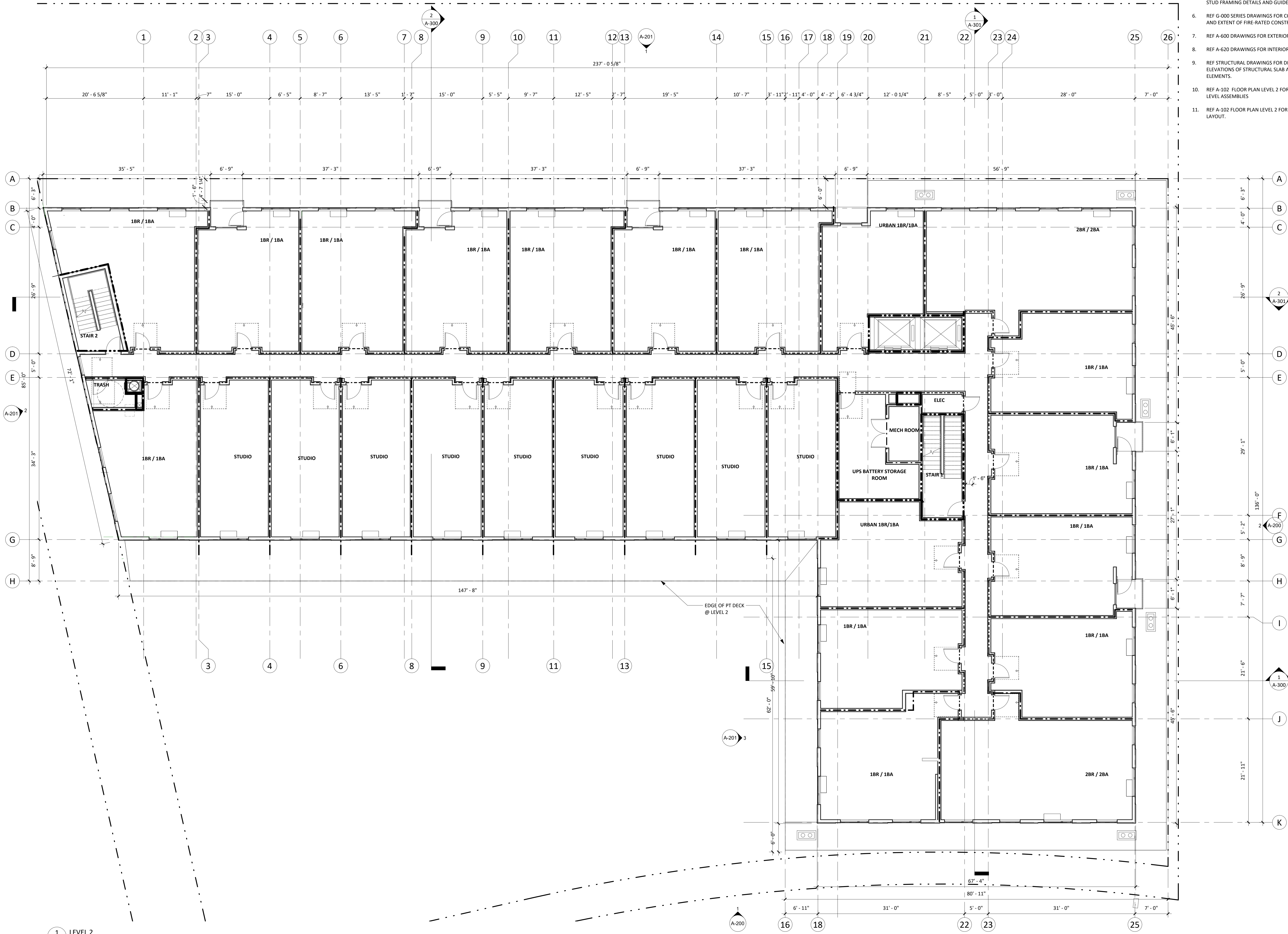
SHEET NUMBER

# A-101



### GENERAL NOTES - FLOOR PLAN

1. REFERENCE CIVIL DRAWINGS FOR GRADING AND HORIZONTAL CONTROL DRAWINGS.
2. REF LANDSCAPE DRAWINGS FOR ALL SITE MATERIALS, LAYOUT, AND ACCESS COMPLIANCE SITE/PATH OF TRAVEL DRAWINGS.
3. REFERENCE A-000 FOR ABBREVIATIONS, SYMBOLS AND GENERAL DIMENSIONING NOTES.
4. REF A-000 SERIES DRAWINGS FOR ALL WALL TYPE DETAILS AND FIRE-RATED ASSEMBLIES. IF WALL TYPE IS NOT NOTED IN THE PLAN THEN THE WALL TYPE SHALL BE
5. REF A-000 SERIES DRAWINGS FOR TYPICAL METAL STUD FRAMING DETAILS AND GUIDELINES.
6. REF G-000 SERIES DRAWINGS FOR CODE SUMMARIES AND EXTENT OF FIRE-RATED CONSTRUCTION.
7. REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
8. REF A-620 DRAWINGS FOR INTERIOR FRAME TYPES.
9. REF STRUCTURAL DRAWINGS FOR DIMENSIONS AND ELEVATIONS OF STRUCTURAL SLAB AND WALL ELEMENTS.
10. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP RESIDENTIAL LEVEL ASSEMBLIES
11. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP LEVEL 3-4 LAYOUT.



STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE  
LEVEL 2 FLOOR PLAN

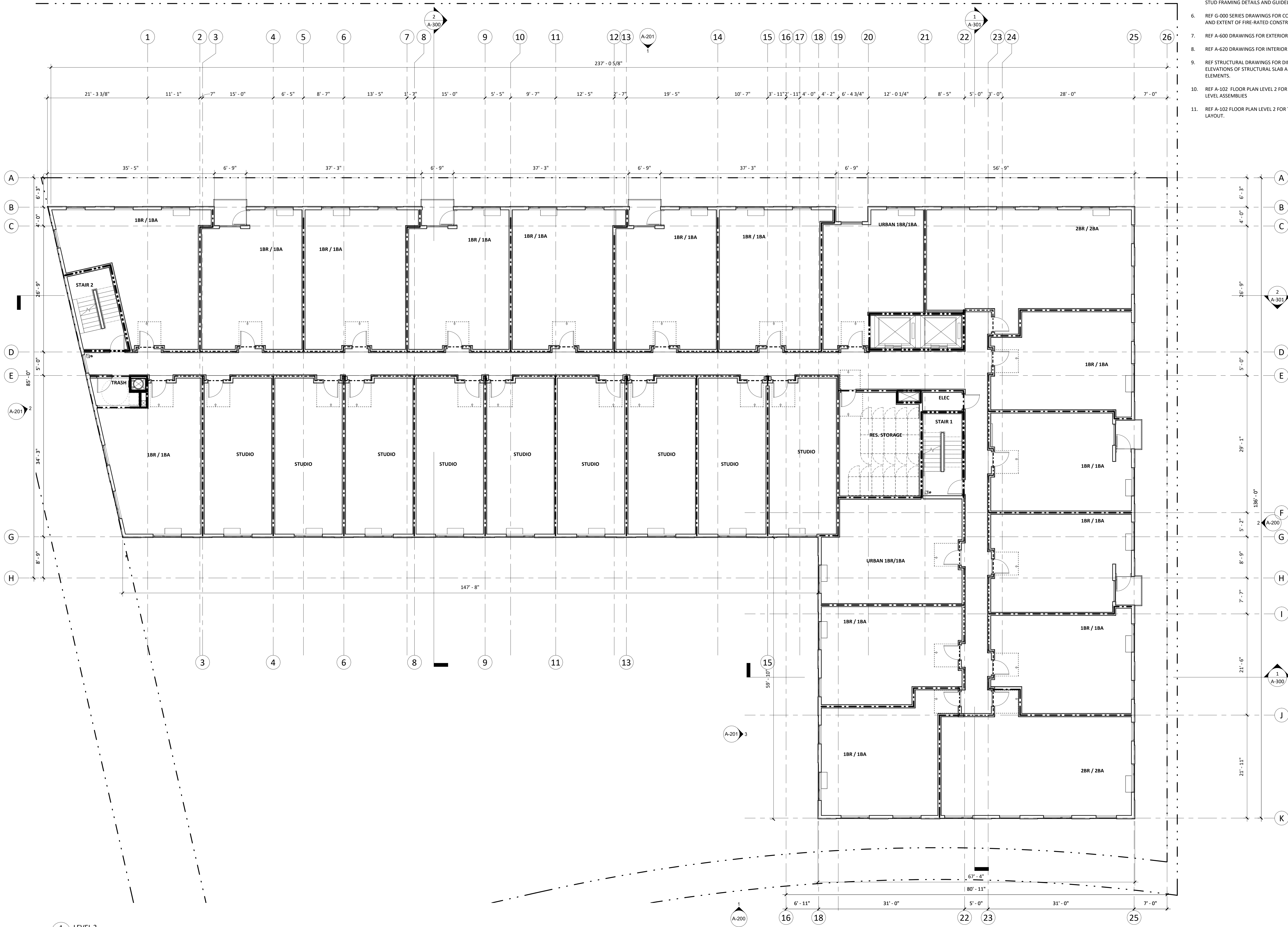
SHEET NUMBER

# A-102



### GENERAL NOTES - FLOOR PLAN

1. REFERENCE CIVIL DRAWINGS FOR GRADING AND HORIZONTAL CONTROL DRAWINGS.
2. REF LANDSCAPE DRAWINGS FOR ALL SITE MATERIALS, LAYOUT, AND ACCESS COMPLIANCE SITE/PATH OF TRAVEL DRAWINGS.
3. REFERENCE A-000 FOR ABBREVIATIONS, SYMBOLS AND GENERAL DIMENSIONING NOTES.
4. REF A-000 SERIES DRAWINGS FOR ALL WALL TYPE DETAILS AND FIRE-RATED ASSEMBLIES. IF WALL TYPE IS NOT NOTED IN THE PLAN THEN THE WALL TYPE SHALL BE
5. REF A-000 SERIES DRAWINGS FOR TYPICAL METAL STUD FRAMING DETAILS AND GUIDELINES.
6. REF G-000 SERIES DRAWINGS FOR CODE SUMMARIES AND EXTENT OF FIRE-RATED CONSTRUCTION.
7. REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
8. REF A-620 DRAWINGS FOR INTERIOR FRAME TYPES.
9. REF STRUCTURAL DRAWINGS FOR DIMENSIONS AND ELEVATIONS OF STRUCTURAL SLAB AND WALL ELEMENTS.
10. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP RESIDENTIAL LEVEL ASSEMBLIES
11. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP LEVEL 3-4 LAYOUT.



STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE

LEVEL 3 FLOOR PLAN

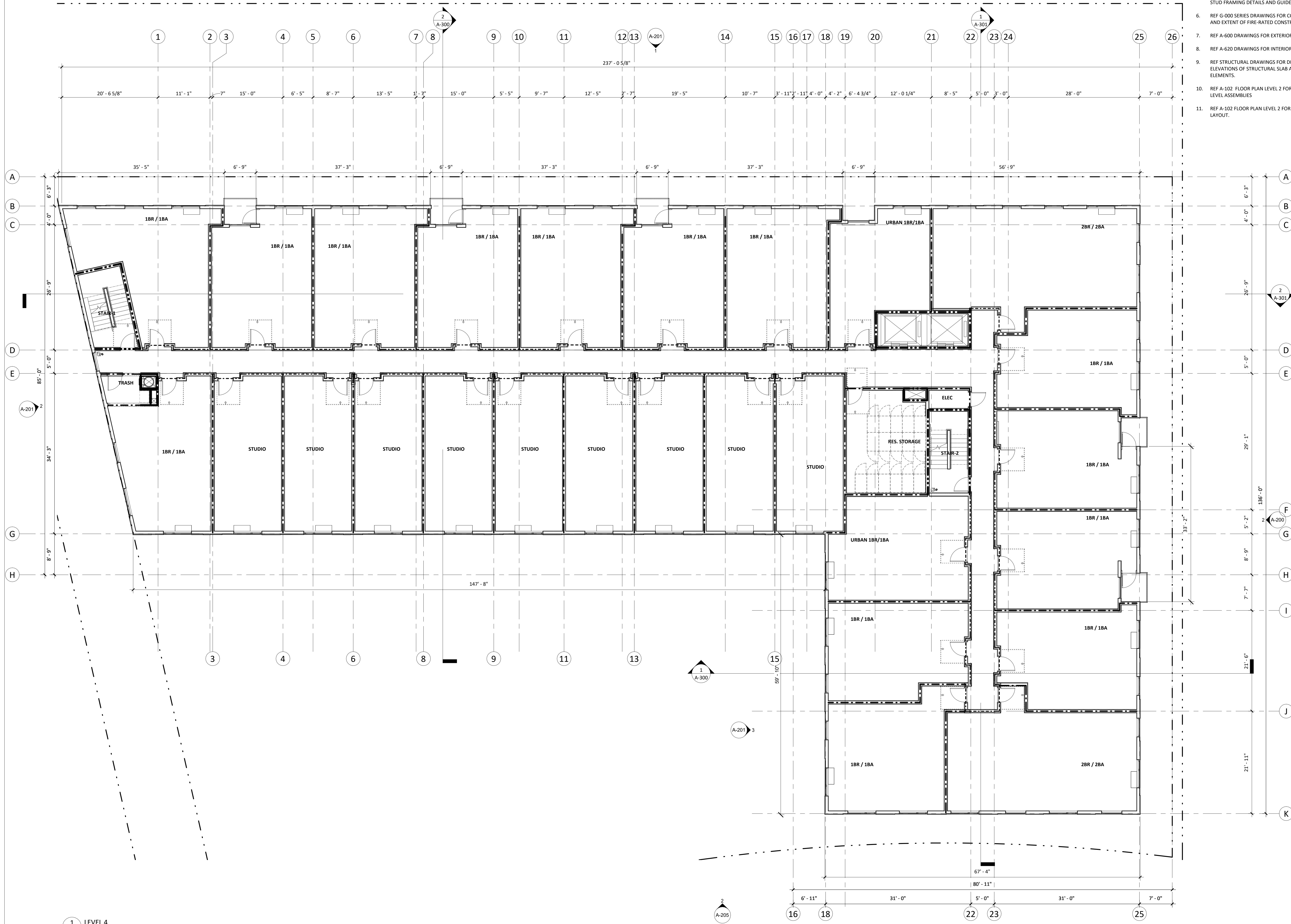
SHEET NUMBER

# A-103



### GENERAL NOTES - FLOOR PLAN

1. REFERENCE CIVIL DRAWINGS FOR GRADING AND HORIZONTAL CONTROL DRAWINGS.
2. REF LANDSCAPE DRAWINGS FOR ALL SITE MATERIALS, LAYOUT, AND ACCESS COMPLIANCE SITE/PATH OF TRAVEL DRAWINGS.
3. REFERENCE A-000 FOR ABBREVIATIONS, SYMBOLS AND GENERAL DIMENSIONING NOTES.
4. REF A-000 SERIES DRAWINGS FOR ALL WALL TYPE DETAILS AND FIRE-RATED ASSEMBLIES. IF WALL TYPE IS NOT NOTED IN THE PLAN THEN THE WALL TYPE SHALL BE
5. REF A-000 SERIES DRAWINGS FOR TYPICAL METAL STUD FRAMING DETAILS AND GUIDELINES.
6. REF G-000 SERIES DRAWINGS FOR CODE SUMMARIES AND EXTENT OF FIRE-RATED CONSTRUCTION.
7. REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
8. REF A-620 DRAWINGS FOR INTERIOR FRAME TYPES.
9. REF STRUCTURAL DRAWINGS FOR DIMENSIONS AND ELEVATIONS OF STRUCTURAL SLAB AND WALL ELEMENTS.
10. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP RESIDENTIAL LEVEL ASSEMBLIES
11. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP LEVEL 3-4 LAYOUT.



STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE  
LEVEL 4 FLOOR PLAN

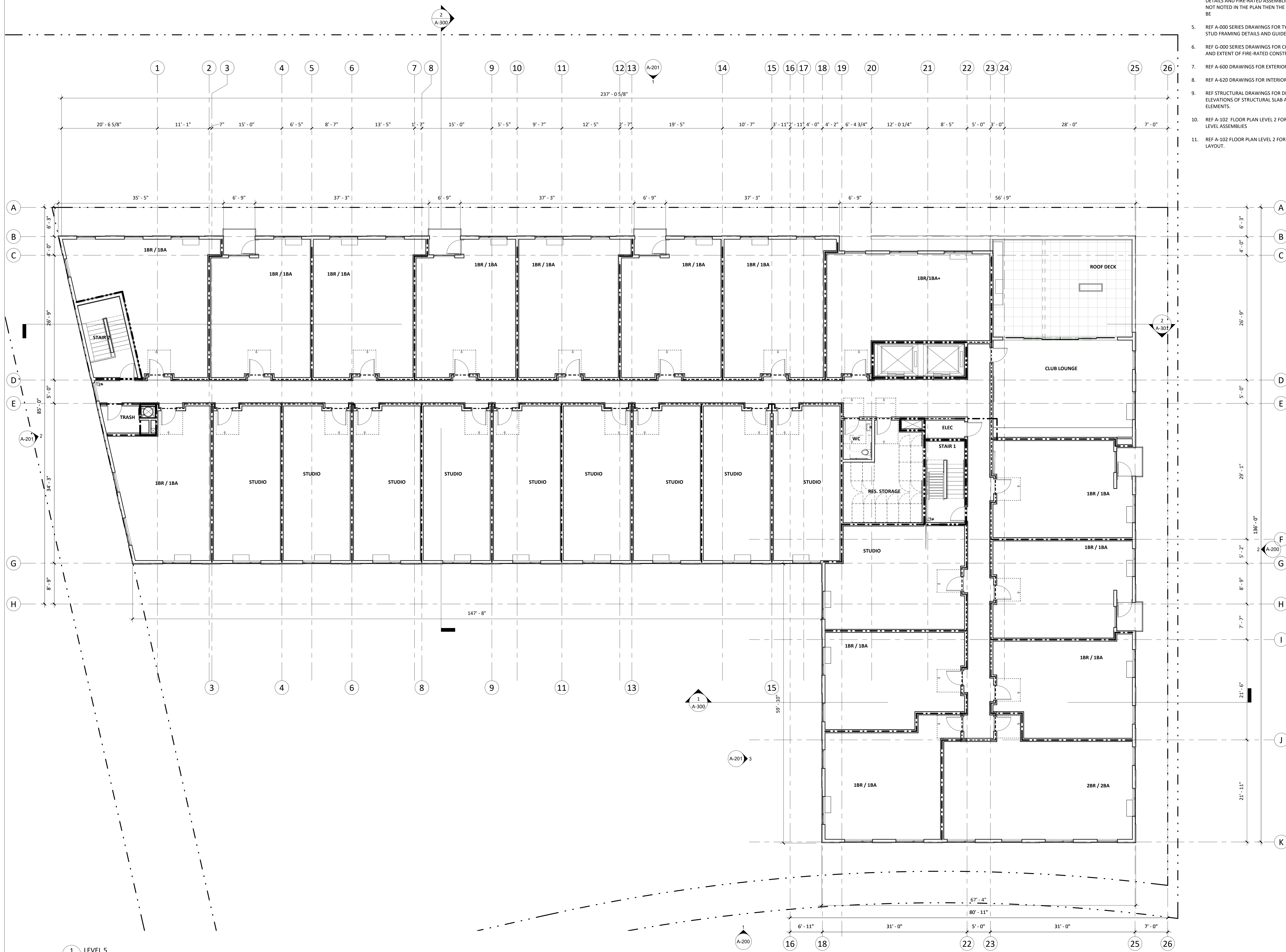
SHEET NUMBER

# A-104



### GENERAL NOTES - FLOOR PLAN

1. REFERENCE CIVIL DRAWINGS FOR GRADING AND HORIZONTAL CONTROL DRAWINGS.
2. REF LANDSCAPE DRAWINGS FOR ALL SITE MATERIALS, LAYOUT, AND ACCESS COMPLIANCE SITE/PATH OF TRAVEL DRAWINGS.
3. REFERENCE A-000 FOR ABBREVIATIONS, SYMBOLS AND GENERAL DIMENSIONING NOTES.
4. REF A-000 SERIES DRAWINGS FOR ALL WALL TYPE DETAILS AND FIRE-RATED ASSEMBLIES. IF WALL TYPE IS NOT NOTED IN THE PLAN THEN THE WALL TYPE SHALL BE
5. REF A-000 SERIES DRAWINGS FOR TYPICAL METAL STUD FRAMING DETAILS AND GUIDELINES.
6. REF G-000 SERIES DRAWINGS FOR CODE SUMMARIES AND EXTENT OF FIRE-RATED CONSTRUCTION.
7. REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
8. REF A-620 DRAWINGS FOR INTERIOR FRAME TYPES.
9. REF STRUCTURAL DRAWINGS FOR DIMENSIONS AND ELEVATIONS OF STRUCTURAL SLAB AND WALL ELEMENTS.
10. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP RESIDENTIAL LEVEL ASSEMBLIES
11. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP LEVEL 3-4 LAYOUT.



STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE  
LEVEL 5 FLOOR PLAN

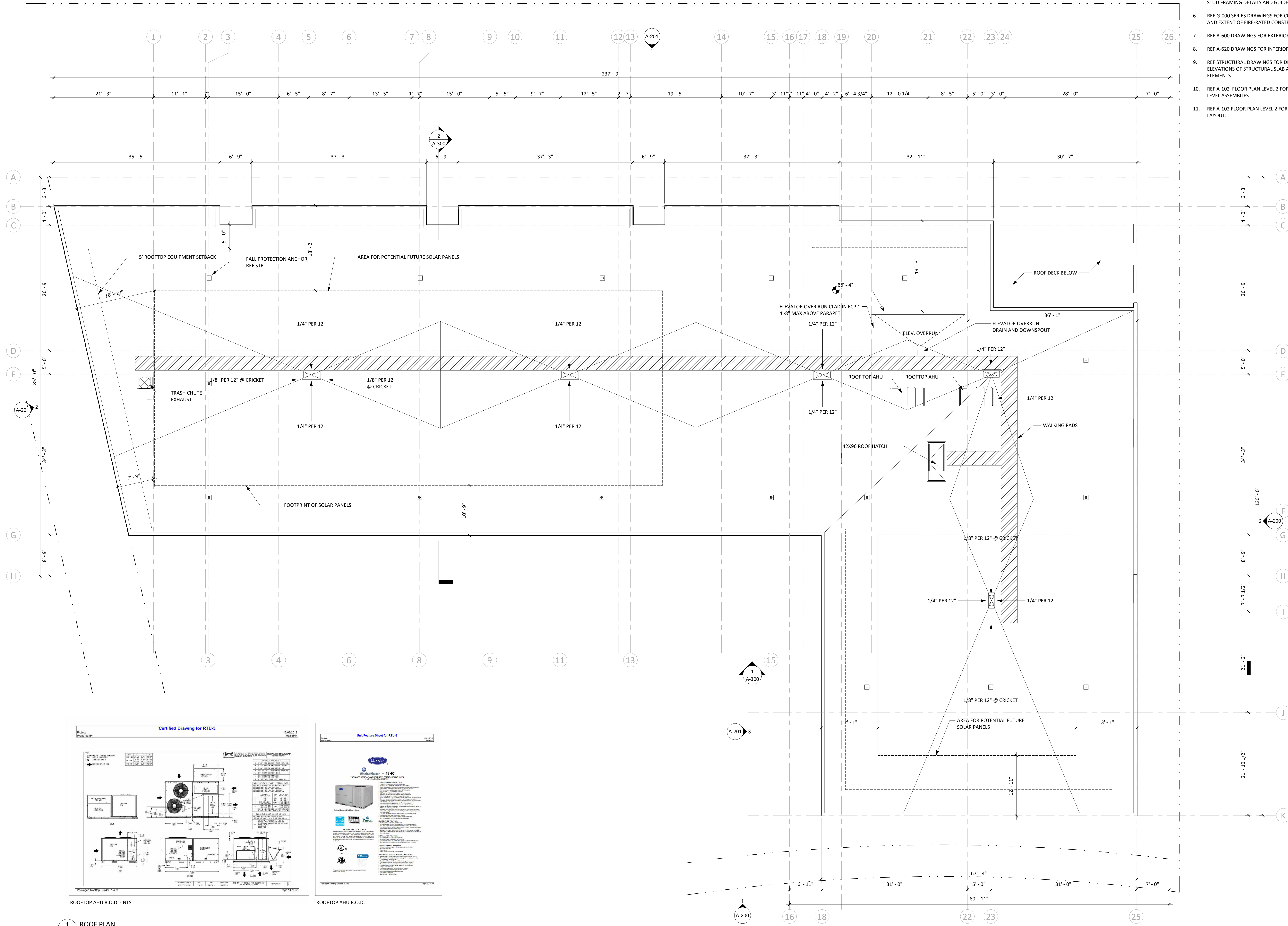
SHEET NUMBER

# A-105



### GENERAL NOTES - FLOOR PLAN

1. REFERENCE CIVIL DRAWINGS FOR GRADING AND HORIZONTAL CONTROL DRAWINGS.
2. REF LANDSCAPE DRAWINGS FOR ALL SITE MATERIALS, LAYOUT, AND ACCESS COMPLIANCE SITE/PATH OF TRAVEL DRAWINGS.
3. REFERENCE A-000 FOR ABBREVIATIONS, SYMBOLS AND GENERAL DIMENSIONING NOTES.
4. REF A-000 SERIES DRAWINGS FOR ALL WALL TYPE DETAILS AND FIRE-RATED ASSEMBLIES. IF WALL TYPE IS NOT NOTED IN THE PLAN THEN THE WALL TYPE SHALL BE
5. REF A-000 SERIES DRAWINGS FOR TYPICAL METAL STUD FRAMING DETAILS AND GUIDELINES.
6. REF G-000 SERIES DRAWINGS FOR CODE SUMMARIES AND EXTENT OF FIRE-RATED CONSTRUCTION.
7. REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
8. REF A-620 DRAWINGS FOR INTERIOR FRAME TYPES.
9. REF STRUCTURAL DRAWINGS FOR DIMENSIONS AND ELEVATIONS OF STRUCTURAL SLAB AND WALL ELEMENTS.
10. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP RESIDENTIAL LEVEL ASSEMBLIES
11. REF A-102 FLOOR PLAN LEVEL 2 FOR TYP LEVEL 3-4 LAYOUT.



STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

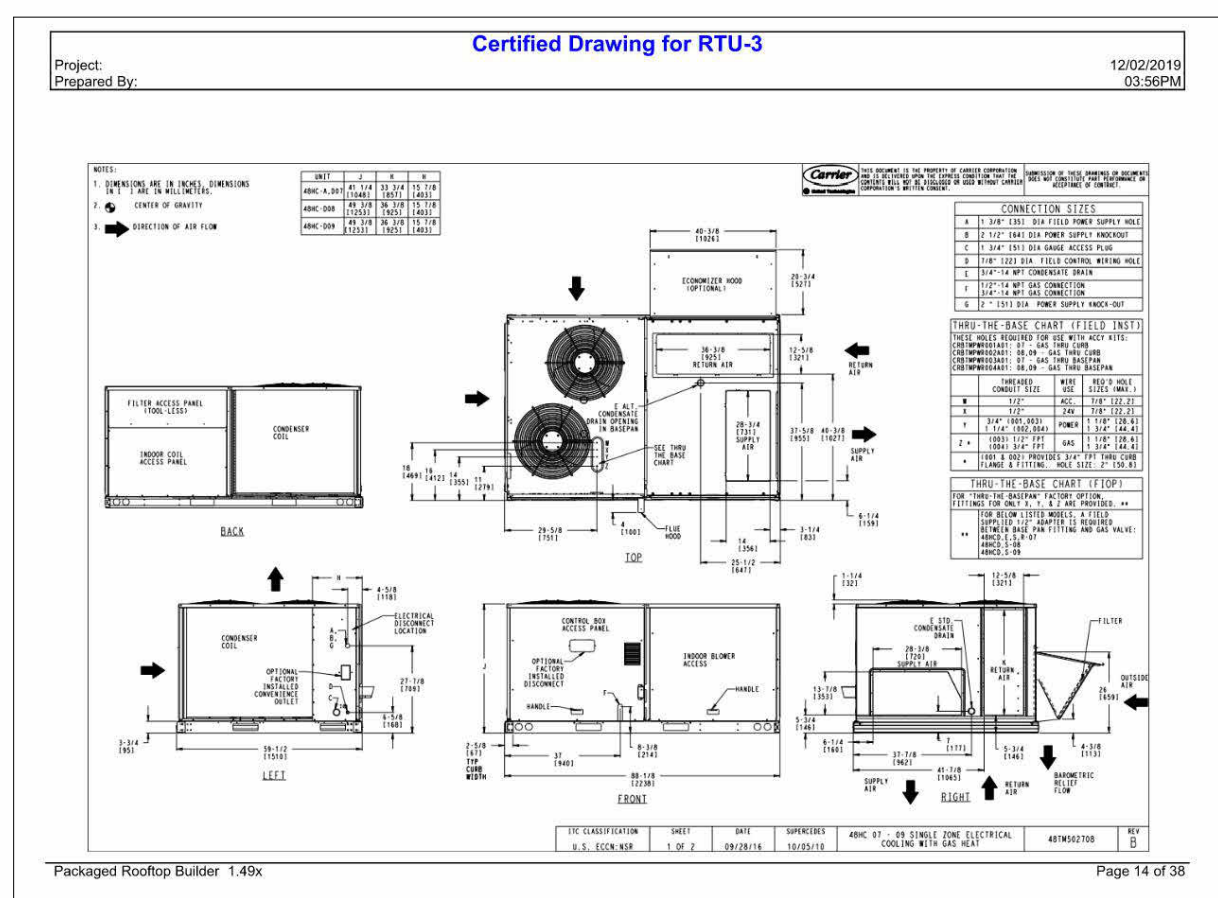
DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE  
ROOF PLAN

SHEET NUMBER

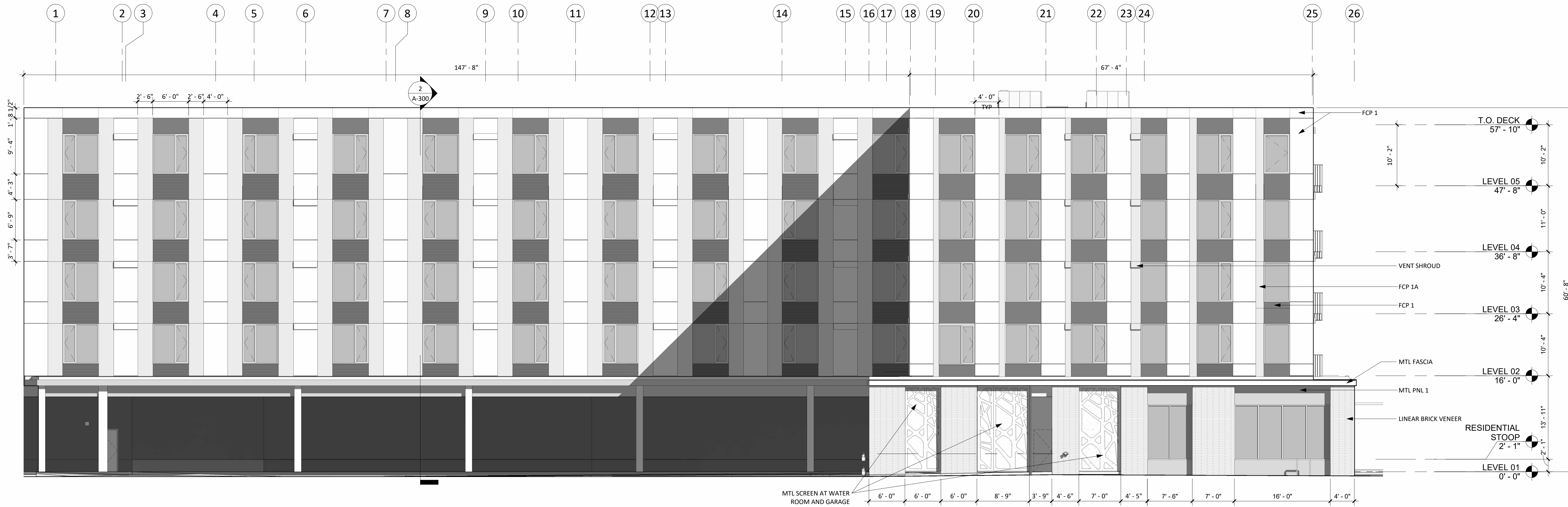
# A-106



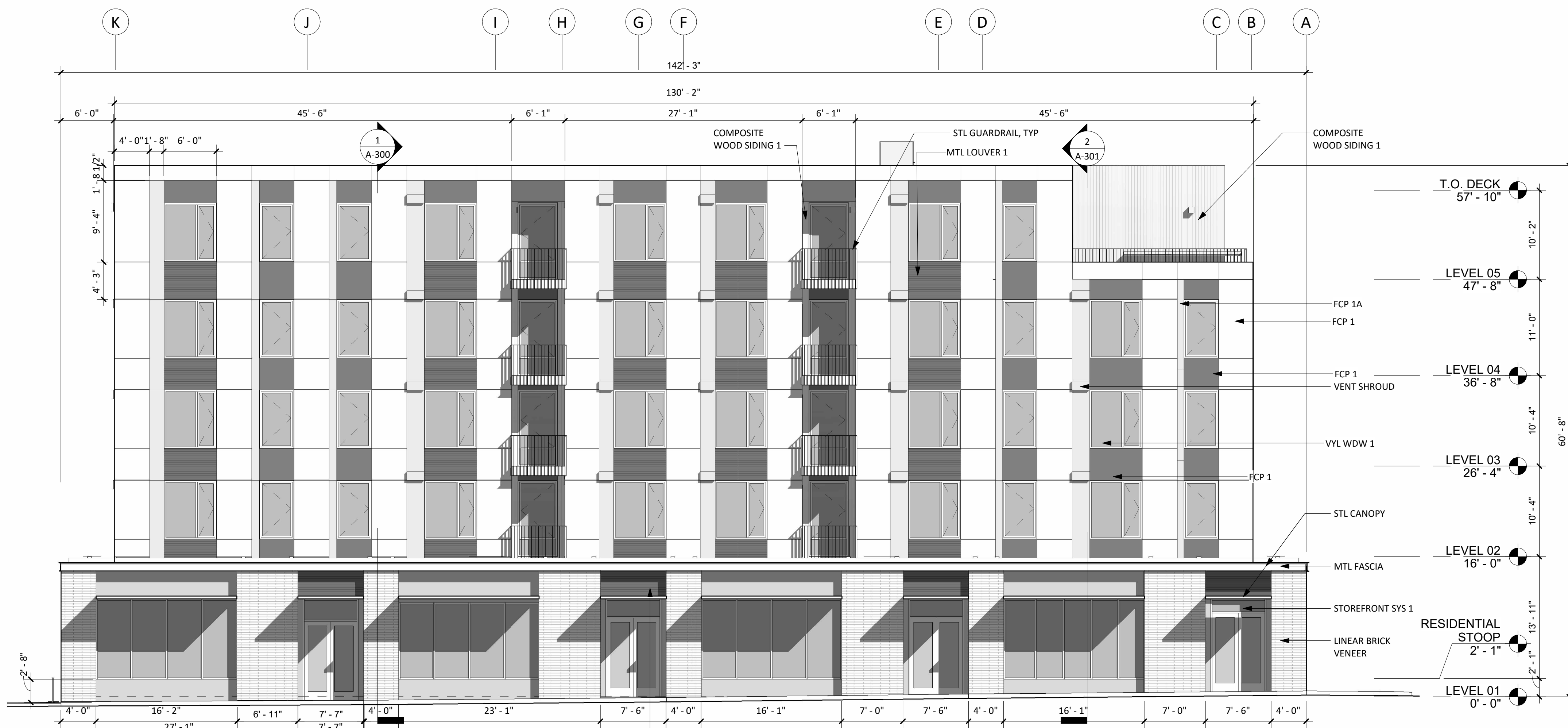


### GENERAL NOTES - EXTERIOR ELEVATIONS

1. REF CIVIL DRAWINGS FOR GRADING.
2. REF A-300 DRAWINGS FOR ADDITIONAL EXTERIOR DETAILS NOT REFERENCED ON THIS SHEET.
3. REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
4. ALL EXTERIOR WINDOWS THAT OPEN INTO AN ADJACENT PATH OF TRAVEL, SHALL PROJECT NO MORE THAN 4" MAXIMUM.
5. REF A-900 FOR MATERIAL SPECIFICATIONS



1 SOUTHWEST ELEVATION  
A-200  
1/8" = 1'-0"



2 SOUTHEAST ELEVATION  
A-200  
1/8" = 1'-0"

STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)

## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE  
EXTERIOR ELEVATIONS

SHEET NUMBER

A-200

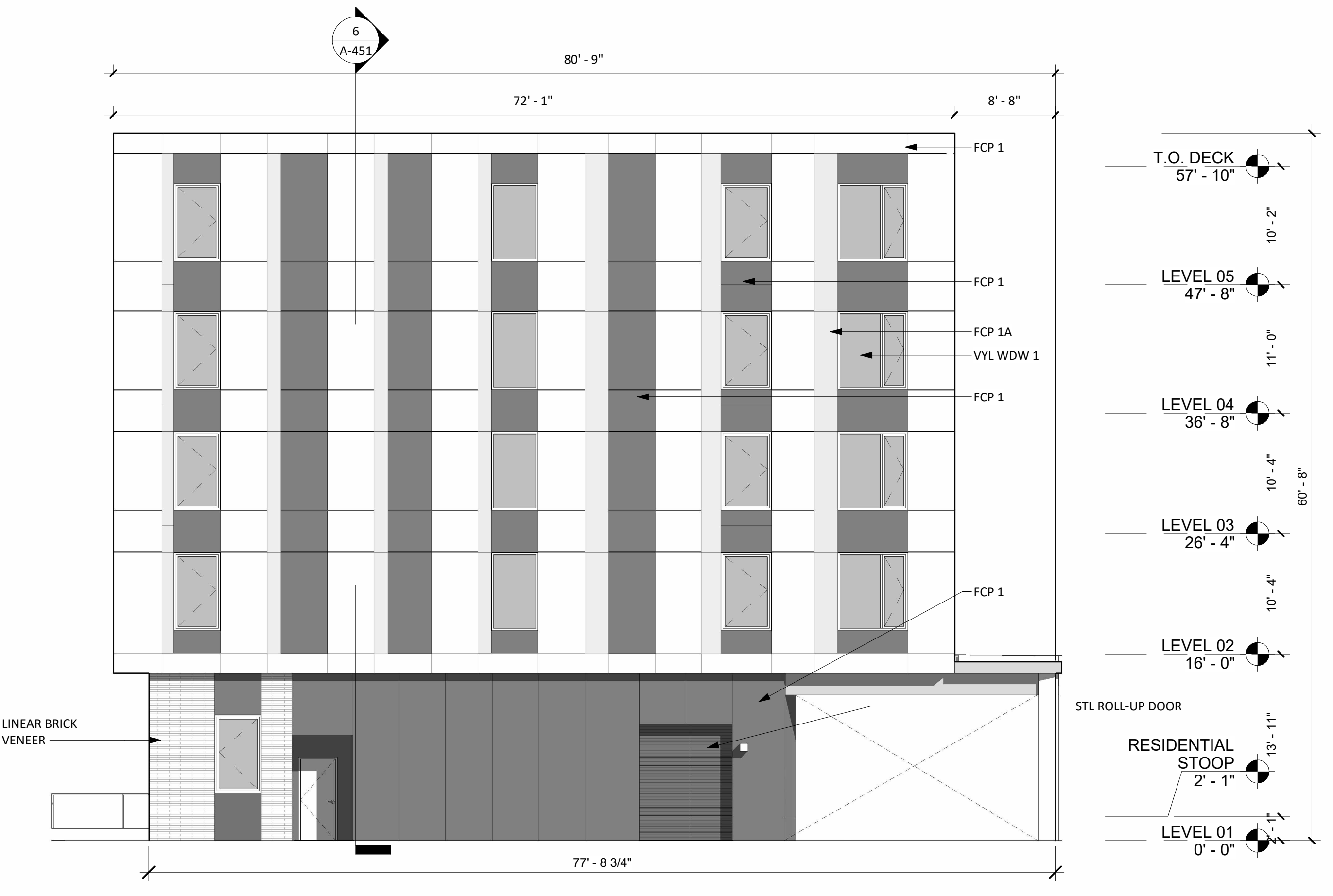


### GENERAL NOTES - EXTERIOR ELEVATIONS

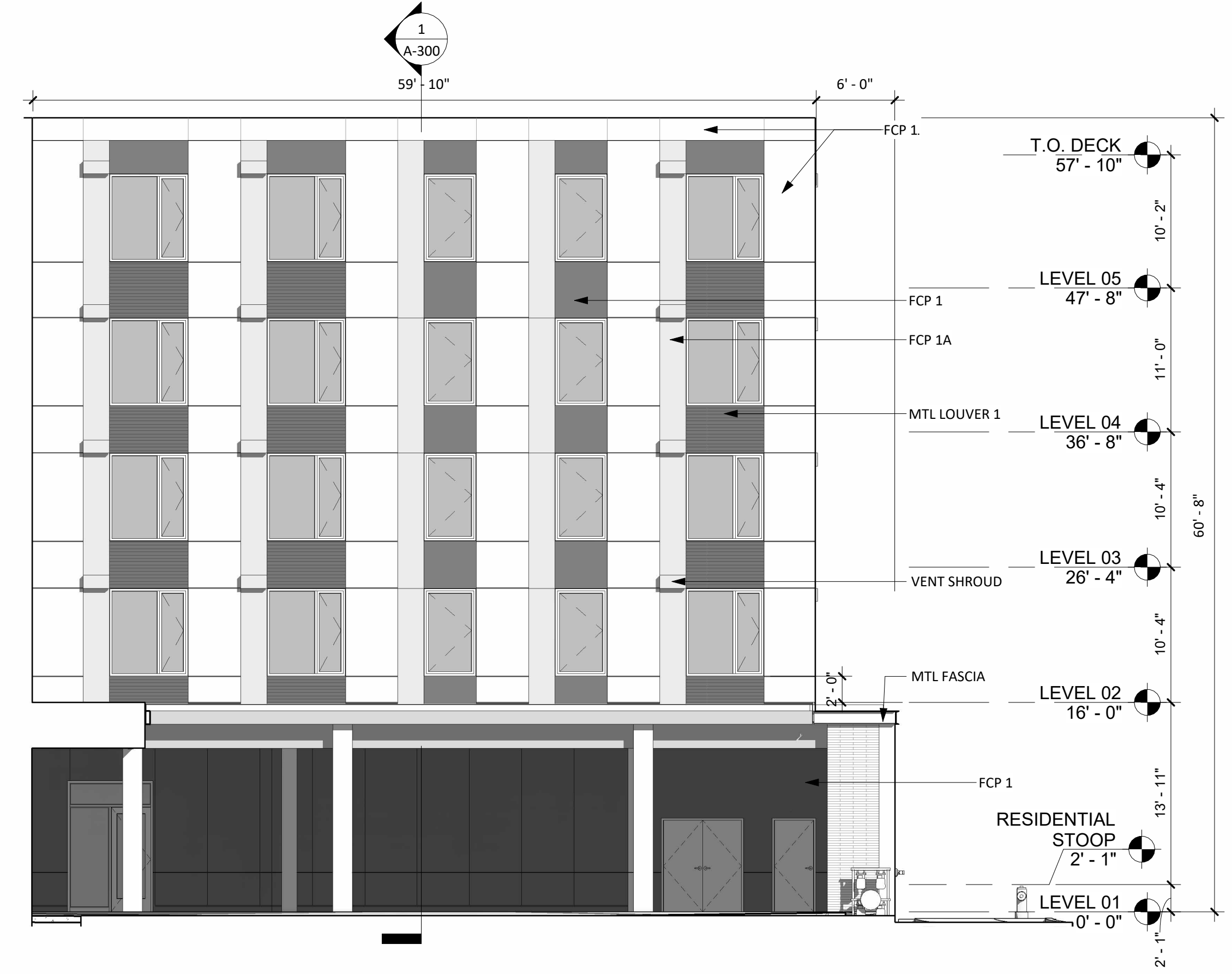
- REF CIVIL DRAWINGS FOR GRADING.
- REF A-300 DRAWINGS FOR ADDITIONAL EXTERIOR DETAILS NOT REFERENCED ON THIS SHEET.
- REF A-600 DRAWINGS FOR EXTERIOR FRAME TYPES.
- ALL EXTERIOR WINDOWS THAT OPEN INTO AN ADJACENT PATH OF TRAVEL, SHALL PROJECT NO MORE THAN 4" MAXIMUM
- REF A-900 FOR MATERIAL SPECIFICATIONS



1 NORTHEAST ELEVATION  
A-201 1/8" = 1'-0"



2 NORTHWEST ELEVATION  
A-201 1/8" = 1'-0"



3 NORTHWEST ELEVATION  
A-201 1/8" = 1'-0"

STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)

## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW  
PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
As Indicated

DRAWING TITLE  
EXTERIOR ELEVATIONS

SHEET NUMBER

# A-201



STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE



**3** NORTHEAST ELEVATION-WINDOW AREA

A-205 1/8" = 1'-0"

UPPER FLOORS FACADE AREA  
 WALL AREA: 9955 SF  
 GLAZED AREA PROVIDED: 2987 SF = 30%

GROUND FLOOR WINDOWS AT COMMERCIAL USE:  
 WALL AREA: 198 SF  
 GLAZED AREA PROVIDED: 119 SF = 60%

GROUND FLOOR WINDOWS AT RESIDENTIAL USE:  
 WALL AREA: 1694 SF  
 GLAZED AREA PROVIDED: 640 SF = 38%



**1** SOUTHEAST ELEVATION, WINDOW AREA

A-205 1/8" = 1'-0"

UPPER FLOORS  
 5580 SF OVERALL WALL AREA  
 GLAZED AREA PROVIDED: 30% = 1675 SF

GROUND FLOOR  
 1138 SF OVERALL WALL AREA  
 GLAZED AREA PROVIDED: 60% = 683 SF



**2** SOUTHWEST ELEVATION - WINDOW AREA

A-205 1/8" = 1'-0"

UPPER FLOORS FACADE AREA  
 WALL AREA: 3001 SF  
 GLAZED AREA PROVIDED: 902 SF = 30%

GROUND FLOOR WINDOWS AT COMMERCIAL USE:  
 WALL AREA: 311 SF  
 GLAZED AREA PROVIDED: 188 SF = 60%

GROUND FLOOR OPENINGS AT PARKING & SERVICE:  
 WALL AREA: 335 SF  
 GLAZED AREA PROVIDED: 203 SF = 60%

KEY PLAN - (NTS)

## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT

29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

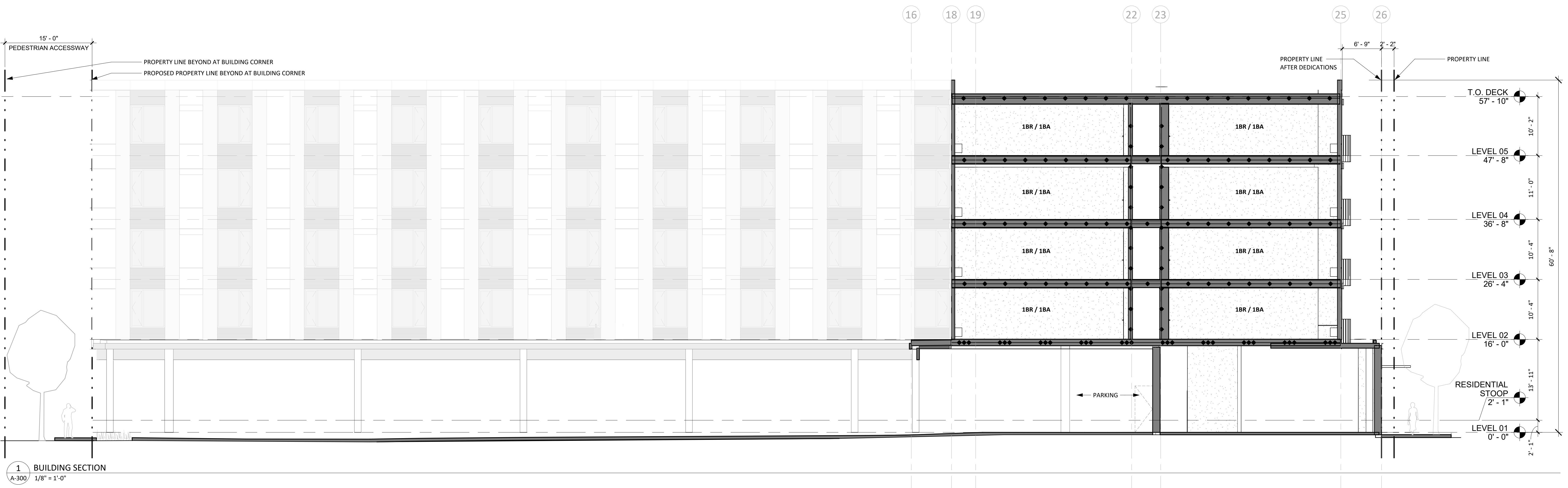
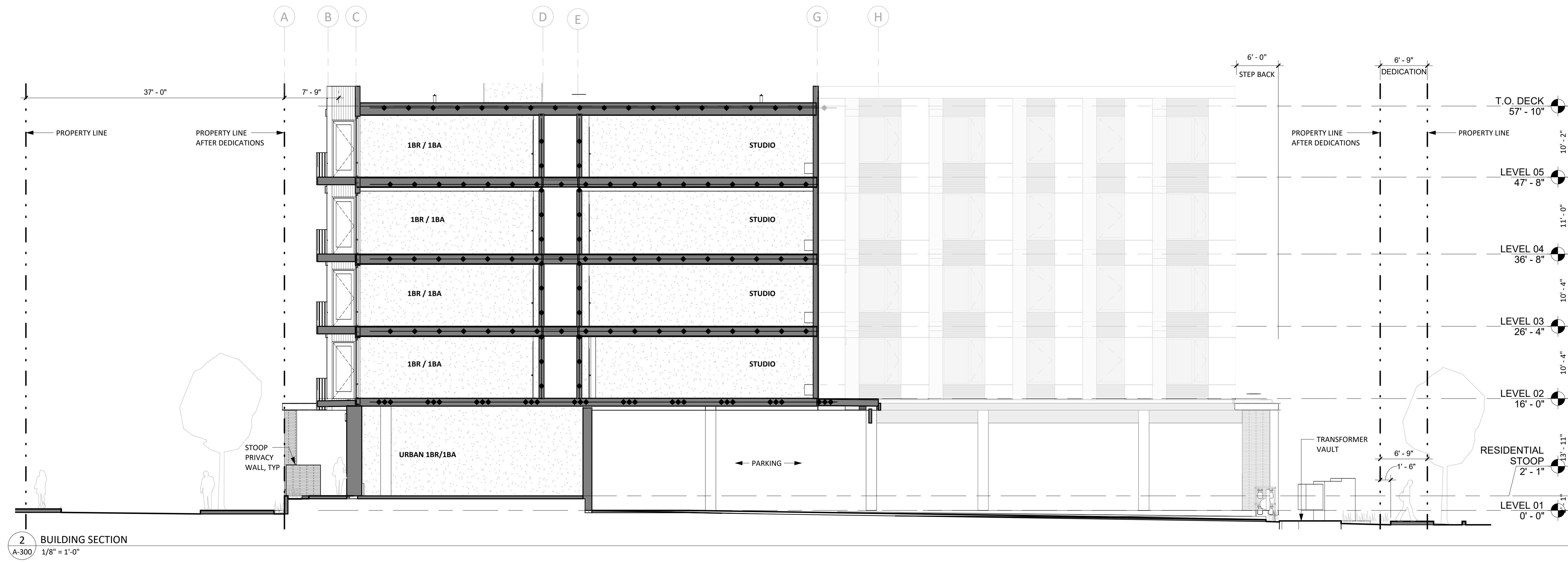
SCALE  
1/8" = 1'-0"

DRAWING TITLE  
BUILDING FACADE & WINDOW AREA

SHEET NUMBER

# A-205





STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)

## LEVEL WTC MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE  
1/8" = 1'-0"

DRAWING TITLE  
**BUILDING SECTIONS**

SHEET NUMBER

# A-300



MATERIAL LEGEND

ARCHITECTS

HACKER

555 SE MLK Jr. Blvd, Suite 501, Portland, OR 97214

CONSULTANT

STAMP

**NOT FOR CONSTRUCTION**

REVISION NO.

DATE

KEY PLAN - (NTS)



LEVEL WTC  
MULTIFAMILY

LEVEL DEVELOPMENT  
29690 SW Town Center Loop W  
Wilsonville, OR 97070

ISSUANCE  
LAND USE REVIEW

PROJECT NUMBER  
02219

DATE  
6/23/2023

SCALE

DRAWING TITLE  
RENDERINGS AND EXTERIOR MATERIALS

SHEET NUMBER

A-900



VIEW AT LEVEL 1 RESIDENTIAL TERRACES



VIEW AT PARK PLACE RETAIL



EAST CORNER VIEW



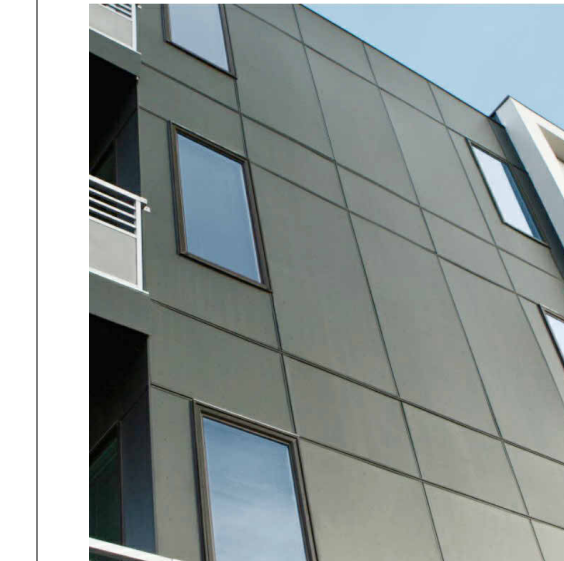
VIEW AT RETAIL LOOKING TOWARD NORTHEAST CORNER

- FIBER CEMENT PANEL 'FCP1A'
- VINYL WINDOWS
- MTL LOUVER AT PTHP UNITS
- FIBER CEMENT PANEL 'FCP1'
- COMPOSITE WOOD SIDING AT RECESSES
- FIBER CEMENT PANEL 'FCP1' - BLACK ABOVE AND BELOW WINDOWS

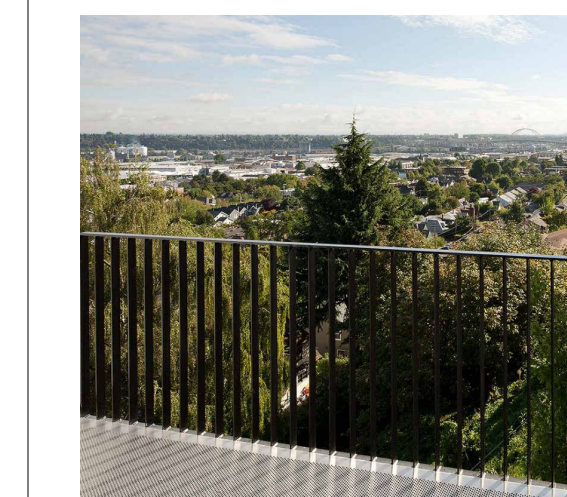
- METAL PANEL ABOVE AND BELOW STOREFRONT
- LINEAR BRICK VENEER
- STEEL CANOPIES



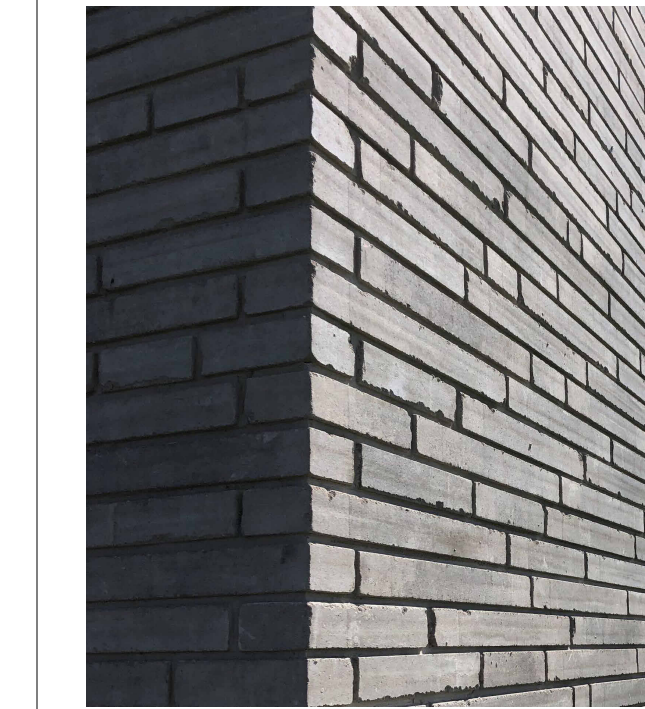
ECP-1A:  
FIBER CEMENT PANEL  
BOD: HARDIE PANEL OR SIMILAR  
FINISH: PAINTED CUSTOM 'WALNUT' COLOR TO MATCH COMP. WD. SIDING  
8MM THICK, 4' X 10' PANEL SIZE



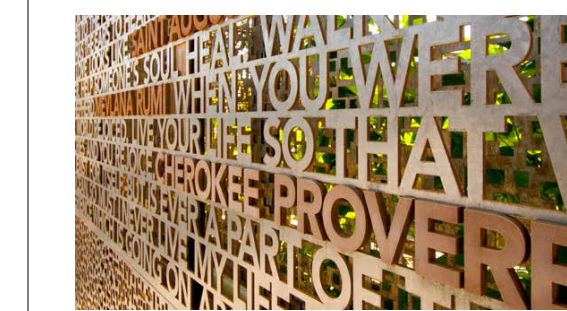
ECP-1:  
FIBER CEMENT PANEL, FACE FASTENED  
BOD: HARDIE PANEL OR SIMILAR  
FINISH: PAINTED CUSTOM WARM GREY, BLACK AT WINDOWS  
8MM THICK, 4' X 10' PANEL SIZE



STL GUARDRAIL  
STEEL SLAT GUARDRAILS  
BOD: ARRISCRAFT LINEAR SERIES  
FINISH: BLACK PAINTED  
PICKET DIMENSIONS: 1/2" THICK X 2" DEEP



LINEAR BRICK VENEER  
BRICK VENEER  
BOD: ARRISCRAFT LINEAR SERIES  
FINISH: CHARCOAL, 2-1/4" H x 23-5/8" L x 3-3/4" D  
STACK: RANDOM, WEATHERED BED JOINTS



EXAMPLE CONCEPT OF METAL ART SCREEN  
CUSTOM ILLUSTRATION, PERFORATED OR LASER-CUT IN STEEL - FINISH T.B.D.



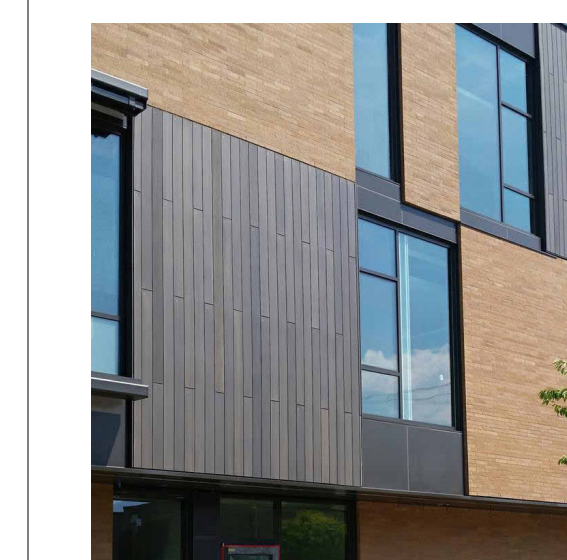
EXAMPLE CONCEPT OF METAL ART SCREEN  
CUSTOM ILLUSTRATION, PERFORATED OR LASER-CUT IN STEEL - FINISH T.B.D.



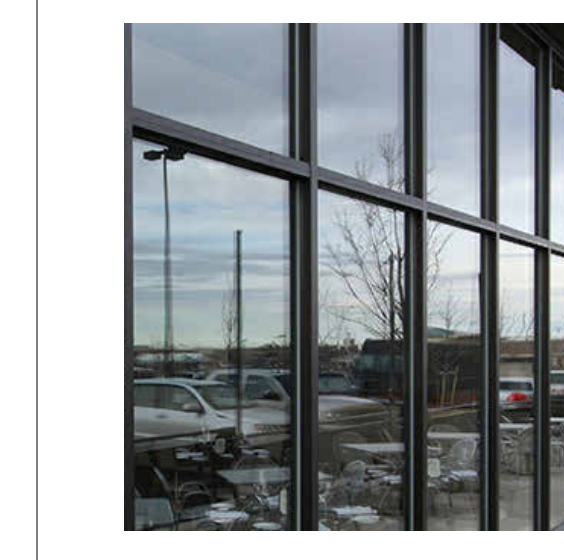
MTL LOUVER 1:  
CUSTOM MECHANICAL LOUVER AT PTHP UNITS  
BOD: WINTTECH H210;  
FINISH: PAINT TO MATCH FLASHING & SURROUNDS  
1 3/8" DEPTH 3" SPACING



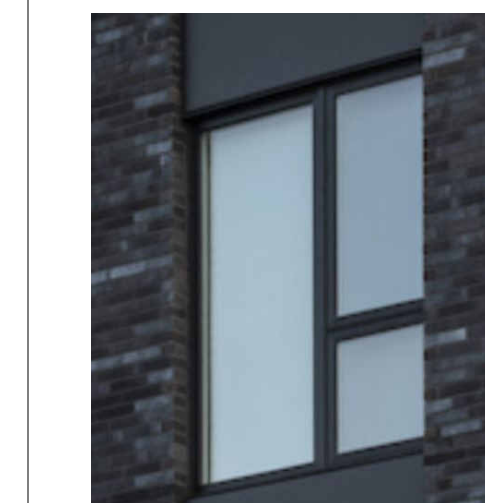
MTL LOUVER 2:  
CUSTOM MECHANICAL LOUVER  
FINISH: ANODIZED BLACK TO MATCH STOREFRONT



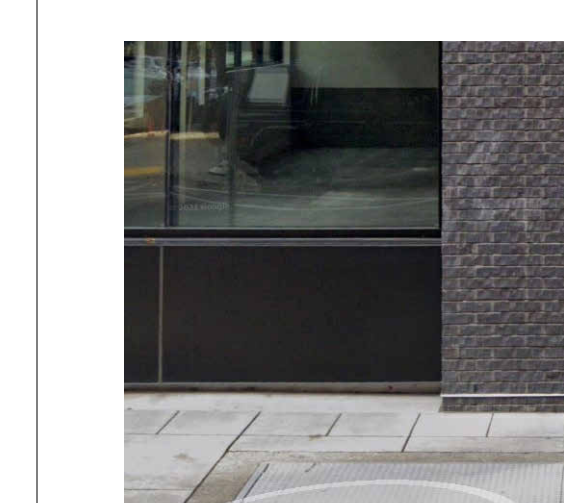
COMPOSITE WOOD SIDING 1:  
VERTICAL TONGUE & GROOVE COMPOSITE SIDING  
FINISH: ARTISTRY GRAINED CEDAR RCL  
DIMENSIONS: 4" WIDE PROFILE



STOREFRONT SYS 1  
ALUMINUM STOREFRONT GLAZING SYSTEM  
BOD: KAWNEER TRIFAB VERSAGLAZE 45IT  
FINISH: ANODIZED BLACK  
DIMENSION: 2" X6"



VYL WDW 1  
VINYL WINDOWS, FIXED, CASEMENT AND DOORS  
BOD: VPI ENDURANCE OR SIMILAR  
FINISH: BLACK EXTERIOR, WHITE INTERIOR  
DIMENSION: 2-1/2" X 3"



MTL PNL 1  
COMPOSITE METAL PANEL  
BOD: LAMINATORS INC 'OMEGALITE' ROUTE & RETURN  
FINISH: CUSTOM BLACK, SMOOTH