



## CITY COUNCIL AGENDA

November 03, 2025 at 7:00 PM

Wilsonville City Hall & Remote Video Conferencing

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### **PARTICIPANTS MAY ATTEND THE MEETING AT:**

City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon

YouTube: <https://youtube.com/c/cityofwilsonvilleor>

Zoom: <https://us02web.zoom.us/j/81536056468>

### **TO PARTICIPATE REMOTELY OR PROVIDE PUBLIC COMMENT:**

Register with the City Recorder:

[CityRecorder@wilsonvilleoregon.gov](mailto:CityRecorder@wilsonvilleoregon.gov)

Individuals may submit comments online at: <https://www.wilsonvilleoregon.gov/SpeakerCard>  
via email to the address above, or may mail written comments to:

City Recorder – Wilsonville City Hall

29799 SW Town Center Loop East, Wilsonville, OR 97070

### **CITY COUNCIL MISSION STATEMENT**

*To protect and enhance Wilsonville's livability by providing quality service to ensure a safe, attractive, economically vital community while preserving our natural environment and heritage.*

I will call to order the work session of the Wilsonville City Council of November 3, 2025 at 5 pm.

### **REVIEW OF AGENDA AND ITEMS ON CONSENT [5:00 PM]**

I will start by asking council members for review of the agenda and items on consent. Are there any comments?

### **COUNCILORS' CONCERNS [5:05 PM]**

Are there any council concerns before we begin our pre-council work session?

Turning now to our work session:

**PRE-COUNCIL WORK SESSION [5:10 PM]**

- A. City Manager Recruitment Process (*Villagrana*) [30 min]
- B. Sewer & Storm Utility Rate Update (*Weigel/Katko*) [30 min]
- C. 2026 State Legislative Agenda (*Wild*) [30 min]
- D. Public Safety Council Goal Update: Draft Administrative Warrant Code Provisions (*Guile-Hinman/Montalbo*) [20 min]

**ADJOURN [7:00 PM]**

**CITY COUNCIL MEETING**

*The following is a summary of the legislative and other matters to come before the Wilsonville City Council a regular session to be held, November 3, 2025 at City Hall. Legislative matters must have been filed in the office of the City Recorder by 10:00 a.m. on October 21, 2025. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of the meeting may be considered there with except where a time limit for filing has been fixed.*

**CALL TO ORDER [7:00 PM]**

I call to order the meeting of the Wilsonville City Council for November 3, 2025 at 7: \_\_\_\_ pm (Strike Gavel)

1. Roll Call

Will the city recorder please call the roll?

2. Pledge of Allegiance

Please stand and join us for the pledge of allegiance

3. Motion to approve the following order of the agenda.

- Council President Berry can I have a motion to approve the following order of agenda.
- Is there a second,
- The motion to approve the following order of agenda has been made and seconded.
- All in favor say “aye”. The motion passes 4-0).

4. We will now have the Oath of office administered by Judge Fred Weinhouse to newly appointed Councilor Sam Scull.  
5 minute break for refreshments.

5. *Break for Refreshments*

MAYOR'S BUSINESS [7:20 PM]

**Good evening. I hope everyone had a safe, fun Halloween trick-or-treating in Wilsonville's neighborhoods.**  
**MAPS Credit Union Ribbon Cutting**

On October 22, I attended the ribbon cutting for a new business in Wilsonville—**MAPS Credit Union**, which opened a branch in Town Center. As part of that grand ribbon cutting, they made a sizable donation to the Wilsonville Community Sharing, which was a critical need for our local food bank and social services non profit. Thank you to the **Wilsonville Chamber of Commerce** for helping organize the event.

On that same week, I had a meeting with Representative Rieke Smith discussing various issues including needed legislative support for economic development here in Wilsonville.

At the end of that week I met with Superintendent Kathy Lutwig, and West Linn Mayor Rory bee-ah-lo-STOSS-kee (Bialostosky). This is an annual meeting held with the Superintendent, and the City leaders of the Cities the School District serves. The City of Wilsonville has had a historic strong relationship with the District. The discussion was focused on recent events, and the ongoing partnership we have.

## DC Trip

From early Monday through late Thursday, I led Wilsonville's first independent trip to Washington, D.C. — representing our city directly rather than as part of a regional delegation, where our message often gets lost. I was joined by Assistant City Manager Jeanna Troha and Government Relations Manager Everett Wild, whose preparation and coordination were instrumental to the success of our meetings.

On Capitol Hill, we met with Senator Jeff Merkley, Congresswoman Andrea Salinas, and senior staff for Senator Ron Wyden, along with key officials from the U.S. Department of Transportation and the Federal Aviation Administration. I also met separately with Senator Wyden later in the week.

City discussions focused on several critical issues including:

- Securing federal support for the Boone Bridge replacement, a vital link for our residents, workforce, and international commerce.
- Expanding housing and utility infrastructure funding to support student and worker housing.
- Ensuring proper oversight of the Aurora Airport Master Plan to protect safety and transparency.

In addition, I raised broader concerns shared by many Wilsonville residents — including the local impact of federal funding cuts, rising corporate-controlled residential and commercial rents, and recent ICE activity in Wilsonville that has heightened fear among immigrant and other marginalized families.



We also met with Oregon Institute of Technology President Dr. Nagi NA-ga-na-than (Naganathan) and his team, who were in D.C. on other matters, to discuss student enrollment growth and housing needs — both vital to Wilsonville’s future workforce and the continued success of Oregon’s next-generation industries.

This trip marked an important step in ensuring Wilsonville’s unique voice — as a hub for innovation, employment, and opportunity — is heard at the national level. I’m deeply grateful to our federal partners, and most especially to Jeanna and Everett for their outstanding work advancing our city’s goals.

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Our next City Council meeting will be on **Monday, November 17 starting at 7 PM.**

6. Upcoming Meetings (Link to City Calendar: <https://www.wilsonvilleoregon.gov/calendar>)

## Turning to Communications

### COMMUNICATIONS [7:25 PM]

7. Diversity, Equity and Inclusion (DEI) Committee Update (*Mombert / DEI Chair Brashear / DEI Vice Chair Pham*) [15 min]

The City’s **Diversity Equity and Inclusion Committee** serves to connect Wilsonville to the diverse perspectives and lived experiences of its people, advocating for access and opportunity for every community member. Please welcome DEI Committee **Chair Karla Brashear** and ~~Vice-Chair Erika Pham~~, as well as **Zoe Mombert** from City Administration. *excused*

8. Community Enhancement Project Update - Heart of the City Project Report (HOC/Mombert)  
[15 min] — HAS BEEN rescheduled

Next we will hear an update from Heart of the City Director **Lyn Wechel** and Assistant to the City Manager, **Zoe Mombert**, about a **Heart of the City** project, which is funded through a **Community Enhancement Grant** from **Metro**.

CITIZEN INPUT AND COMMUNITY ANNOUNCEMENTS [7:55 PM]

We will move now to community input and announcements portion of the city council meeting agenda.

This is an opportunity for visitors to address the city council on any matter concerning city's business or any matter over which the council has control. It is also the time to address items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing.

Staff will make every effort to respond to questions raised during community input as quickly as possible following the council meeting.

Please limit your comments to three minutes. Please when conveying your remarks whatever they may be please speak to the council as a whole and not directly to any one member of council during your comments. Also please note you can use the podium or sit at the tables in front of Council. Whatever makes you feel more comfortable. Please make sure you talk into the microphone at either location.

To comment before council in-person or virtually, you must sign up either by completing a speaker card at the side of the room or by using the raise hand feature in zoom. You will need to provide your name, address, and topic you will be discussing. Information on engaging with city council can be found on the city council's webpage: [ci.wilsonville.or.us/citycouncil](http://ci.wilsonville.or.us/citycouncil).

As a reminder, when you begin your comments, state your name for the record and state your address or state that your address is provided on your speaker card.

Please note that this is not the only way to communicate with the Council or me. You are welcome to submit information in writing or via email. Additionally, I encourage you to schedule a meeting **with me or any of the other Councilors to discuss your concerns further.**

*This is an opportunity for visitors to address the City Council on any matter concerning City's Business or any matter over which the Council has control. It is also the time to address items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the City Council will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.*

## **Now let's turn to councilor comments, liaison reports and meeting announcements:**

### **COUNCILOR COMMENTS, LIAISON REPORTS AND MEETING ANNOUNCEMENTS [8:10 PM]**

9. Council President Berry
10. Councilor Cunningham
11. Councilor Shevlin
12. Councilor Scull

### **CONSENT AGENDA [8:30 PM]**



The next item is our consent agenda. Will the city attorney please read the items on consent.

- **Council President Berry** can I have a motion to approve the consent agenda?
- Is there a second,
- The motion to approve the following order of agenda has been made and seconded
- Is there any discussion?
- all in favor say “aye”. The motion passes 5-0).

13. Resolution No. 3215

A Resolution Of The City Of Wilsonville Approving A Construction Contract With Buell Recreation LLC For The Memorial Park Playground Replacement Project. (*Ammerman*)

14. Minutes of the October 20, 2025 City Council Meeting. (*City Recorder*)

**NEW BUSINESS [8:35 PM]**

Next turning to new business I would ask Government Relations Manager Everett Wild to come forward to discuss the proposed 2026 Legislative Agenda Adoption, and the DC Lobby Trip.

15. 2026 Legislative Agenda Adoption and DC Lobby Trip Recap (*Wild*)

- **Council President Berry** can I have a motion to approve the the Adoption of the 2026 Legislative agenda?
- Is there a second,
- The motion to approve the Adoption of the 2026 Legislative agenda been made and seconded
- Is there any discussion?
- all in favor say “aye”. The motion passes \_\_-\_\_).



CONTINUING BUSINESS [8:50 PM]

PUBLIC HEARING [8:50 PM]

16. Resolution No. 3218

A Resolution Of The City Of Wilsonville Adopting The Climate Action Plan. *(Rappold)*

Tonight we will have a public hearing to consider, **Resolution No. 3218, A Resolution of the City of Wilsonville Adopting the Climate Action Plan.**

1. The order of procedure for tonight's hearing is set out in detail in our City code. In brief, we will start with a staff report. Next, the public will be asked to provide testimony. I will ask everyone who signed up in advance to testify first in the order in which they signed up. Then I will ask if anyone present in Council Chambers would like to testify, and then I will ask anyone who is on the Zoom meeting who has not testified but would like to testify to do so. For those in the audience, please fill out a speaker card and provide to the City Recorder.

For those on Zoom, if you want to provide public testimony remotely during this meeting, please use the raise hand feature in Zoom or press \*9 on your telephone to notify the City Recorder you wish to speak when the time for public testimony is called. If you are having difficulties with these instructions, you may call 1-669-900-6833 and, when prompted, enter Webinar ID #815 3605 6468. Both numbers are shown on the screen.

When you begin your testimony, please state your name, and address for the record. Or, you may state that your address is as provided to staff. After each person testifies, Councilors may pose questions to me to be addressed by the person who testified or to staff to clarify any information that was conveyed in the testimony.

2. Once the City Council has heard from everyone and the City Council is satisfied it has all the information it needs to render a decision, the public hearing will be closed, Council deliberates, and I will announce the result.

3. We wish to hear from everyone who wants to testify. However, we request that you refrain from repeating testimony already given by someone else. If you agree with what someone before you has said, please provide your testimony indicating that you concur with what has been previously said.

4. Public testimony will be limited to three minutes. We will time the testimony and provide you with a visual warning when there is one minute remaining.

5. The public hearing is now open at \_\_\_\_\_ PM.

6. I will ask Natural Resources Program Manager Kerry Rappold to please provide staff's presentation.

7. [Staff provides a presentation]

8. Does any Councilor have any questions of staff at this time? ✓

Do we have anyone signed up on Zoom or here to give Testimony?

9. For public testimony, we will start with the people who signed up in advance to testify. Please remember to include your name and address for the record. Staff, if people have signed up in advance, who is our first person to testify this evening?

10. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 9 and 10 until the sign-up list is completed]

11. Is there anyone in the Council Chambers who wishes to testify on this proposal? Please indicate so by raising your hand.

12. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 11 and 12 until all in the Council Chambers have testified]

13. Is there any one on the Zoom meeting who wishes to testify on this proposal? Please indicate your interest by raising your hand in the participant section of the zoom controls indicating that you wish to testify. We will then call on you to testify. At that time, you can unmute your audio and show your video for your testimony.

14. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 13 and 14 until all on the zoom meeting have testified]

15. Does staff have anything further to add to the record at this time or does City Council have any additional questions for staff?

16. [If no further testimony forthcoming and no issues that warrant continuing the public hearing] **Hearing no further questions and everyone having testified, I hereby declare this public hearing closed at \_\_\_\_\_ PM. (Gavel)** [Then proceed to Step 18].

17. [If there is indication that Councilor(s) may want to continue the hearing] Does the City Council wish to continue the hearing? Please indicate by making a motion to do so. Please state the specific date and time to when the hearing will be continued.

a. Is there a second to the motion?

b. All those in favor indicate by saying aye.

c. All those opposed indicate by saying nay

d. [If the decision is to continue the hearing] This hearing is continued until \_\_\_\_\_ o'clock on the \_\_\_\_\_ [date].

e. [If the motion fails] Since this hearing will not be continued, I hereby declare the public hearing closed at [state time] [gavel hearing closed].

18. [If the public hearing is closed] It is now time for the Council to consider **Resolution No. 3218, A Resolution of the City of Wilsonville Adopting the Climate Action Plan.**

19. [DELIBERATION]

20. [When general deliberation is concluding and if no one has made a motion yet] Do I have a motion on **Resolution No. 3218, A Resolution of the City of Wilsonville Adopting the Climate Action Plan.**

21. Do I have a second on that Motion?

22. It has been moved by [Councilor \_\_\_\_] and seconded by Councilor \_\_\_\_ to adopt **Resolution No. 3218, A Resolution of the City of Wilsonville Adopting the Climate Action Plan.**

23. Is there any discussion?

24. [Council discussion ensues]

25. Hearing no further discussion or commentary, I will call for a vote on the motion. Those in favor? Those opposed? Those abstaining?

26. The motion passes \_\_\_\_ to \_\_\_\_\_. OR The motion fails \_\_\_\_ to \_\_\_\_\_.

**CITY MANAGER'S BUSINESS [9:05 PM]**

**LEGAL BUSINESS [9:10 PM]**

**ADJOURN [9:15 PM]**

**INFORMATIONAL ITEMS – No Council Action Necessary**

Native American Heritage Month Proclamation



*Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting by contacting Kimberly Veliz, City Recorder at 503-570-1506 or : assistive listening devices (ALD), sign language interpreter, and/or bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication. Habrá intérpretes disponibles para aquellas personas que no hablan Inglés, previo acuerdo. Comuníquese al 503-570-1506*

Balance of Mayor report that may not have been discussed by Mayor in the CC meeting.

### **Kitakata Student Delegation**

Wilsonville has a longstanding sister city relationship with **Kitakata Japan**—since October 1988. In December, a group of 13 middle school students and 2 adult chaperones will be visiting for a **cultural exchange** program. **Host families** are needed to accommodate one of the visiting students. If you are interested in participating, apply online at “*WilsonvilleOregon [dot] gov [slash] BC [hyphen] KSCAB*” or email Recreation Coordinator Erica Behler at “*behler [at] WilsonvilleOregon [dot] gov.*”

## **4B. MAYOR’S BUSINESS – Upcoming Meetings, Events, Etc.**

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### **Veteran’s Day**

**Tuesday, November 11** is **Veterans’ Day**, a time to reflect and honor those who have served our country. Originally called Armistice Day to commemorate the signing of the Treaty of Versailles ending the First World War at 11am on November 11, 1918, it was expanded after World War II to honor all veterans.

All are welcomed to join the City for a **Veteran’s Day Ceremony** at **10:00am** in **Town Center Park**. The event will include a reminder of the meaning of Veteran’s Day, a memorial wreath presentation, and the playing of Taps.

Please note that many city services, including City Hall and the Library, will be closed on Tuesday to in recognition of Veteran’s Day. SMART busses will continue operating as normal.

## **Native American Heritage Month Proclamation**

In the City Council packet is a proclamation for **Native American Heritage Month** which recognizes the significant contributions of indigenous people in the United States and provides a platform to share their culture, traditions, music, crafts, dance, and ways and concepts of life and spirituality.

Native American Heritage Month is celebrated each year in November. It is a time to celebrate the traditions, languages, and stories of Native American and Alaska Native communities and ensure their rich histories and contributions **continue to thrive with each passing generation**. This November and every month, we celebrate these remarkable Americans who deeply enrich the quality and character of our nation. We celebrate Indian Country with its remarkable diversity of Native American and Alaska Native cultures and peoples. Additionally, Native Americans have made significant contributions to the United States as veterans.

## **Bulky Waste Day Recap**


October 22<sup>nd</sup> was **Bulky Waste Day**. Republic Services collected **44.3 tons** from **390 participants**. My gratitude to the **Wilsonville Rotary** for organizing **16 volunteers** to come pick up items from **34 households** that might have otherwise been unable to participate. Their volunteer force included 5 Wilsonville High School students; I understand that one of those student volunteers was **Caden Cunningham**!

Also, many thanks to the participants who donated to **Wilsonville Community Sharing** while dropping off their bulky items. Residents donated **over \$4,400 dollars**, which will go to support neighbors in need and reduce hunger in our community.

## **Ruby Bridges Walk to School Day**

On November 14, 1960, **Ruby Bridges** became the first African-American to integrate in a southern public school. Despite the Supreme Court's landmark ruling *Brown v. Board of Education* in 1945, southern states were resistant under Jim Crow laws. It took another federal court ruling to get Louisiana schools to integrate, and at 6 years old, Ruby Bridges attended her first day of school at Frantz Elementary in New Orleans.

On **Friday, November 14**, join **SMART and the Oregon Safe Routes to School** program to celebrate **Ruby Bridges Walk to School Day**, which gives students the chance to celebrate Ruby's courage and learn about the Civil Rights movement by walking to school. More information can be found on the SMART website, "*RideSMART [dot] com*."



## **Transgender Day of Remembrance**

November 20 is Transgender Day of Remembrance, a day to memorialize those who have been murdered as a result of transphobia. The day was founded to draw attention to the continued violence directed toward transgender people.

Turning now to our work session:

**PRE-COUNCIL WORK SESSION [5:10 PM]**

- A. Housing Statutory Compliance (*Rybold*) [30 min]
- B. Park Projects Update (*Ammerman*) [30 min]
- C. 2025 Solid Waste Rate Review & 2026 Rate Schedule (*Davidson*) [40 min]

**ADJOURN [6:50 PM]**

The Work Session is Adjourn

**CITY COUNCIL MEETING**

*The following is a summary of the legislative and other matters to come before the Wilsonville City Council a regular session to be held, October 20, 2025 at City Hall. Legislative matters must have been filed in the office of the City Recorder by 10:00 a.m. on October 7, 2025. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of the meeting may be considered there with except where a time limit for filing has been fixed.*

**CALL TO ORDER [7:00 PM]**

I call to order the meeting of the Wilsonville City Council for October 20, 2025 at 7: \_\_\_\_ pm (Strike Gavel)

- 1 Roll Call

Will the city recorder please call the roll?

2. Pledge of Allegiance

Please stand and join us for the pledge of allegiance

3. Motion to approve the following order of the agenda.

- Council President Berry can I have a motion to approve the following order of agenda.
- Is there a second,