



CITY COUNCIL & STATE OF THE CITY ADDRESS AGENDA

April 20, 2026 at 7:00 PM

Wilsonville City Hall & Remote Video Conferencing

PARTICIPANTS MAY ATTEND THE MEETING AT:

City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon

YouTube: <https://youtube.com/c/cityofwilsonvilleor>

Zoom: <https://us02web.zoom.us/j/81536056468>

TO PARTICIPATE REMOTELY OR PROVIDE PUBLIC COMMENT:

Register with the City Recorder:

CityRecorder@wilsonvilleoregon.gov

Individuals may submit comments online at: <https://www.wilsonvilleoregon.gov/SpeakerCard>

via email to the address above, or may mail written comments to:

City Recorder – Wilsonville City Hall

29799 SW Town Center Loop East, Wilsonville, OR 97070

CITY COUNCIL MISSION STATEMENT

To protect and enhance Wilsonville's livability by providing quality service to ensure a safe, attractive, economically vital community while preserving our natural environment and heritage.

I will call to order the work session of the Wilsonville City Council of April 20, 2026 at 5 PM.

REVIEW OF AGENDA AND ITEMS ON CONSENT [5:00 PM]

I will start by asking council members for review of the agenda and items on consent. Are there any comments?

COUNCILORS' CONCERNS [5:05 PM]

Any Councilor Concerns?

PRE-COUNCIL WORK SESSION [5:10 PM]

Turning now to our work session:

- A. Wilsonville Industrial Land Readiness – West Railroad Area – Basalt Creek Master Plan (*Myers/Lorenzen*) [30 min]
- B. Emergency Declaration Process (*Montalvo*) [30 min]
- C. Peer Support Services Review (*Guile-Hinman*) [15 min]

ADJOURN [6:25 PM]

Break to switch Zoom accounts [5 min.]

The Work Session is adjourned at 6:__. The City Council will meet in executive session pursuant to Oregon Revised Statutes Section 192.660, subsection two, paragraph f - Exempt Public Records. Members of the public outside of representatives of the news media, please exit Council Chambers.

We will be adjourned for 5 minutes.

EXECUTIVE SESSION [6:30 PM]

The City Council will now meet in executive session pursuant to Oregon Revised Statutes Section 192.660, subsection two, paragraph paragraph f - Exempt Public Records. Representatives of the news media and designated staff shall be allowed to attend the executive session. All other members of the audience are asked to leave the room. Representatives of the news media are specifically directed not to report on or otherwise disclose any of the deliberations or anything said about these subjects during the executive session, except to state the general subject of the session as previously announced. No decision may be made in executive session.

At the end of the executive session, we will return to open session and welcome the audience back into the room.

I will now go around the room and ask each person to state their name and affiliation for the record.

1. ORS 192.660(2)(f) Exempt Public Records

To consider information or records that are exempt by law from public inspection.

ADJOURN [6:55 PM]

CITY COUNCIL MEETING

The following is a summary of the legislative and other matters to come before the Wilsonville City Council a regular session to be held, April 20, 2026 at City Hall. Legislative matters must have been filed in the office of the City Recorder by 10:00 a.m. on April 7, 2026. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of the meeting may be considered there with except where a time limit for filing has been fixed.

I call to order the meeting of the Wilsonville City Council for April 20, 2026 at 7 PM. (Strike Gavel)

CALL TO ORDER [7:00 PM]

1. Roll Call

Will the city recorder please call the roll?

2. Pledge of Allegiance

Please stand and join us for the pledge of allegiance

3. Motion to approve the following order of the agenda.
 - City Council President Berry can I have a motion to approve the following order of agenda.
 - Is there a second,
 - The motion to approve the following order of agenda has been made and seconded.
 - All in favor say “aye”. The motion passes 5-0).

MAYOR'S BUSINESS [7:05 PM]

4. State of the City Address

RECESS [7:35 PM]

(A brief recess for refreshments will be taken.)

I am resuming our April 20, 2026 City Council Meeting at _____. For expedience, the written Mayor's Business Report will be submitted to the City Recorder as part of the record.

COMMUNICATIONS [8:00 PM]

CITIZEN INPUT AND COMMUNITY ANNOUNCEMENTS [8:00 PM]

We will move now to the community input and announcements portion of the City Council meeting agenda.

This is an opportunity for visitors to address the City Council on any matter concerning city business or any matter over which the Council has authority. It is also the time to address items not on the agenda, or items on the agenda that are not scheduled for a public hearing.

Staff will make every effort to respond to questions raised during community input as quickly as possible following the meeting.

Please limit your comments to three minutes. When making your remarks, please address the Council as a whole and not any one member individually. You may use the podium or sit at the tables in front of Council—whatever makes you most comfortable. Please speak into the microphone at either location.

To comment before Council in person or virtually, you must sign up by completing a speaker card at the side of the room or by using the raise hand feature in Zoom. Please provide your name, address, and topic. Information on engaging with City Council can be found on the Council webpage: WilsonvilleOregon.gov/CityCouncil.

As a reminder, when you begin your comments, please state your name for the record and your address, or indicate that your address is provided on your speaker card.

Please also know that community input is a time for the Council to listen, receive feedback, and hear directly from the community. To keep that process fair and respectful to everyone, Council members generally will not respond to individual comments during this portion of the meeting. If we respond to one speaker and not another, it can create the impression that some viewpoints carry more weight than others. I do not believe that serves the public well. If follow-up is needed, staff or Council members can connect with you after the meeting. You are always welcome to submit information in writing, by email, or to schedule a meeting with me or any member of the Council.

This is an opportunity for visitors to address the City Council on any matter concerning City's Business or any matter over which the Council has control. It is also the time to address items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the City Council will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

COUNCILOR COMMENTS, LIAISON REPORTS AND MEETING ANNOUNCEMENTS [8:15 PM]

Now turning to Councilor Comments, Liaison Reports and Meeting Announcements:

5. Council President Berry
6. Councilor Cunningham
7. Councilor Shevlin
8. Councilor Scull

CONSENT AGENDA [8:35 PM]

The next item is our consent agenda. Will the city attorney please read the items on consent?

- **City Council President Berry** can I have a motion to adopt the consent agenda?
- Is there a second?
- The motion to adopt the consent agenda has been made and seconded?
- All in favor say “Aye”. The motion passes _-0).

9. **Resolution No. 3231**

A Resolution Of The City Of Wilsonville Authorizing The City Manager To Execute A Third Amendment To The Professional Services Agreement With Brown & Caldwell, Inc. For Construction Administration Services For The Boeckman Creek Flow Mitigation Project (Capital Improvement Project No. 7068). (*Rogers*)

10. **Resolution No. 3240**

A Resolution Of The City Of Wilsonville Authorizing The City Manager To Execute A Construction Contract With Knife River Corporation – Northwest For Construction Of The Brown Road Improvements Project (Capital Improvement Project No. 4216). (*Rauthouse*)

11. **Resolution No. 3257**

A Resolution Of The City Of Wilsonville Authorizing The Sole Source Procurement of Manual Meter Reading Services by Metereaders LLC. (*Katko*)

NEW BUSINESS [8:40 PM]

12. City Attorney Employment Agreement Extension (*Villagrana*)

- **City Council President Berry** can I have a motion to approve the extension of the City Attorney’s employment agreement?
- Is there a second?

- The motion to approve the extension of the City Attorney's employment agreement has been made and seconded?
- All in favor say "Aye". The motion passes 5-0).

CONTINUING BUSINESS [8:50 PM]

PUBLIC HEARING [8:50 PM]

Tonight we have two public hearings The first to consider is **Resolution No. 3256**. I would ask the City Attorney to read the Resolution Summary.

1. The order of procedure for tonight's hearing is set out in detail in our City code. In brief, we will start with a staff report. Next, the public will be asked to provide testimony. I will ask everyone who signed up in advance to testify first in the order in which they signed up. Then I will ask if anyone present in Council Chambers would like to testify, and then I will ask anyone who is on the Zoom meeting who has not testified but would like to testify to do so. For those in the audience, please fill out a speaker card and provide to the City Recorder.

For those on Zoom, if you want to provide public testimony remotely during this meeting, please use the raise hand feature in Zoom or press *9 on your telephone to notify the City Recorder you wish to speak when the time for public testimony is called. If you are having difficulties with these instructions, you may call 1-669-900-6833 and, when prompted, enter Webinar ID #815 3605 6468. Both numbers are shown on the screen.

When you begin your testimony, please state your name, and address for the record. Or, you may state that your address is as provided to staff. After each person testifies, Councilors may pose

questions to me to be addressed by the person who testified or to staff to clarify any information that was conveyed in the testimony.

2. Once the City Council has heard from everyone and the City Council is satisfied it has all the information it needs to render a decision, the public hearing will be closed, Council deliberates, and I will announce the result.

3. We wish to hear from everyone who wants to testify. However, we request that you refrain from repeating testimony already given by someone else. If you agree with what someone before you has said, please provide your testimony indicating that you concur with what has been previously said.

4. Public testimony will be limited to three minutes. We will time the testimony and provide you with a visual warning when there is one minute remaining.

5. The public hearing is now open [gavel open the public hearing].

6. **Katherine Smith, Assistant Finance Director**, please provide staff's presentation.

7. [Staff provides a presentation]

8. Does any Councilor have any questions of staff at this time?

9. For public testimony, we will start with the people who signed up in advance to testify. Please remember to include your name and address for the record. Staff, if people have signed up in advance, who is our first person to testify this evening?

10. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 9 and 10 until the sign-up list is completed]

11. Is there anyone in the Council Chambers who wishes to testify on this proposal? Please indicate so by raising your hand.

12. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 11 and 12 until all in the Council Chambers have testified]

13. Is there any one on the Zoom meeting who wishes to testify on this proposal? Please indicate your interest by raising your hand in the participant section of the zoom controls indicating that you wish to testify. We will then call on you to testify. At that time, you can unmute your audio and show your video for your testimony.

14. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 13 and 14 until all on the zoom meeting have testified]

15. Does staff have anything further to add to the record at this time or does City Council have any additional questions for staff?

16. [If no further testimony forthcoming and no issues that warrant continuing the public hearing] **Hearing no further questions and everyone having testified, I hereby declare this public hearing closed at [state time] [gavel hearing closed].** [Then proceed to Step 18].

17. [If there is indication that Councilor(s) may want to continue the hearing] Does the City Council wish to continue the hearing? Please indicate by making a motion to do so. Please state the specific date and time to when the hearing will be continued.

a. Is there a second to the motion?

b. All those in favor indicate by saying aye.

c. All those opposed indicate by saying nay

d. [If the decision is to continue the hearing] This hearing is continued until _____ o'clock on the _____ [date].

e. [If the motion fails] Since this hearing will not be continued, I hereby declare the public hearing closed at [state time] [gavel hearing closed].

18. [If the public hearing is closed] It is now time for the Council to consider Resolution No. 3256.

19. [DELIBERATION]

20. [When general deliberation is concluding and if no one has made a motion yet] **Do I have a motion on Resolution No. 3256?**

21. Do I have a second on that Motion?

22. It has been moved by [state Councilor's name] and seconded by [state Councilor's name] to [restate motion]. **Resolution No. 3256**

23. Is there any discussion?

24. [Council discussion ensues]

25. Hearing no further discussion or commentary, I will call for a vote on the motion. Those in favor? Those opposed? Those abstaining?

26. The motion passes ___ to ___. OR The motion fails ___ to ____.

13. **Resolution No. 3256**

A Resolution Of The City Of Wilsonville Authorizing A Supplemental Budget Adjustment For Fiscal Year 2025-26. *(Smith)*

The Second Public Hearing the Council will Consider Ordinance No. 902 on First Reading. I would ask the City Attorney to read the Ordinance Summary.

The order of procedure for tonight’s hearing is set out in detail in our City code. In brief, we will start with a staff report. Next, the public will be asked to provide testimony. I will ask everyone who signed up in advance to testify first in the order in which they signed up. Then I will ask if anyone present in Council Chambers would like to testify, and then I will ask anyone who is on the Zoom meeting who has not testified but would like to testify to do so. After each person testifies, Councilors may pose questions to me to be addressed by the person who testified or to staff to clarify any information that was conveyed in the testimony.

1. Once the City Council has heard from everyone and the City Council is satisfied it has all the information it needs to render a decision, the public hearing will be closed, Council deliberates, and I will announce the result.

2. We wish to hear from everyone who wants to testify. However, we request that you refrain from repeating testimony already given by someone else. If you agree with what someone before you has said, please provide your testimony indicating that you concur with what has been previously said.

3. Public testimony will be limited to three minutes. We will time the testimony and provide you with a visual warning when there is one minute remaining.
4. **The public hearing is now open [gavel open the public hearing].**
5. Amanda Guile-Hinman, City Attorney, please provide staff's presentation.
6. [Staff provides a presentation]
7. Does any Councilor have any questions of staff at this time?
8. For public testimony, we will start with the people who signed up in advance to testify. Please remember to include your name and address for the record. Staff, if people have signed up in advance, who is our first person to testify this evening?
9. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 9 and 10 until the sign-up list is completed]
10. **Is there anyone in the Council Chambers who wishes to testify on this proposal? Please indicate so by raising your hand.**
11. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 11 and 12 until all in the Council Chambers have testified]
12. Is there any one on the **Zoom meeting** who wishes to testify on this proposal? Please indicate your interest by raising your hand in the participant section of the zoom controls indicating that you wish to testify. We will then call on you to testify. At that time, you can unmute your audio and show your video for your testimony.

13. Does any Councilor need anything clarified regarding the testimony of this speaker? [Repeat 13 and 14 until all on the zoom meeting have testified]

14. **Does staff have anything further to add to the record at this time or does City Council have any additional questions for staff?**

15. [If no further testimony forthcoming and no issues that warrant continuing the public hearing] **Hearing no further questions and everyone having testified, I hereby declare this public hearing closed at [state time] [gavel hearing closed].**

16. [If there is indication that Councilor(s) may want to continue the hearing] Does the City Council wish to continue the hearing? Please indicate by making a motion to do so. Please state the specific date and time to when the hearing will be continued.

a. Is there a second to the motion?

b. All those in favor indicate by saying aye.

c. All those opposed indicate by saying nay

d. [If the decision is to continue the hearing] This hearing is continued until _____ o'clock on the _____[date].

e. [If the motion fails] Since this hearing will not be continued, I hereby declare the public hearing closed at [state time] [gavel hearing closed].

17. [If the public hearing is closed] It is now time for the Council to consider **Ordinance No. 902 on first reading.**

18. [DELIBERATION]

19. [When general deliberation is concluding and if no one has made a motion yet] **Do I have a motion on Ordinance No. 902?**

20. Do I have a second on that Motion?

21. It has been moved by [state Councilor's name] and seconded by [state Councilor's name] to _____ [restate motion]

22. Is there any discussion?

23. [Council discussion ensues]

24. **Hearing no further discussion or commentary, I will call for a vote on the motion. Those in favor? Those opposed? Those abstaining?**

25. The motion passes on first reading ___ to ___.

OR

The motion fails ___ to ____.

14. **Ordinance No. 902** - 1st Reading (*Legislative, Non-Land Use Public Hearing*)

An Ordinance Of The City Of Wilsonville Amending Sections 5.035, 5.200, 5.210, And 5.405 Of The Wilsonville Code To Revise The Definition Of Abandoned Vehicles And To Reduce The Duration Allowed For Parking On Public Streets. (*Guile-Hinman*)

CITY MANAGER'S BUSINESS [9:20 PM]

LEGAL BUSINESS [9:25 PM]

ADJOURN [9:30 PM]

INFORMATIONAL ITEMS – No Council Action Necessary

City Manager Reports

Quarterly Update - Council Work Plan 2025-2027

AN URBAN RENEWAL AGENCY MEETING WILL IMMEDIATELY FOLLOW THE CITY COUNCIL MEETING

Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting by contacting Kimberly Veliz, City Recorder at 503-570-1506 or cityrecorder@wilsonvilleoregon.gov: assistive listening devices (ALD), sign language interpreter, and/or

bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

*Habr  interpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo.
Com niquese al 503-570-1506*

Mayor's Written Business Report: I am submitting this week's Mayor's Business Report in writing only due to the State of the City address.

4B. MAYOR'S BUSINESS – Recent Meetings, Events, Etc.

Rotary Club Gala and First Citizen Awards (Apr. 11)

I attended the **Rotary Club of Wilsonville's Heart of Gold Gala and Auction** on April 11th. This annual event not only builds community but honors those who have made an impact on Wilsonville over the prior year with the **First Citizen award**. Congratulations to **Scott Nichols** for being this year's First Citizen! Scott has been a huge supporter of youth sports and Portland based women's shelter Rose Haven. Thank you for all you do and congratulations again on your well-deserved recognition.

Regional Meetings (Multiple dates)

I attended multiple regional meetings, including the **Washington County Coordinating Committee** on April 13th and the **C4 Metro Subcommittee** on April 15th. Both meetings included briefings on Metro's latest projects, including exploring a land bank authority and their future vision project that will inform the eventual update of the 2040 Plan.

4C. MAYOR'S BUSINESS – Upcoming Meetings, Events, Etc.

LOC Spring Conference (Apr. 22 – 25)

Later this week, City Manager Jeanna Troha and I will be attending the **League of Oregon Cities' Spring Conference** in Pendleton. The conference is a way to hear success stories and strategies from other cities in Oregon, learn more about emerging issues, and build coalitions to collaborate on issues that affect cities across the state.

WERK Day (Apr. 25)

WERK, or Wilsonville Environmental Resource Keepers, Day helps get our parks in tip-top shape before the busy summer season begins. WERK Day 2026 is on **Saturday, April 25th** beginning at **8:00 AM** at the

Community Center with a **complimentary breakfast** courtesy of the **Rotary Club of Wilsonville**. Learn more and register to volunteer by visiting "[WilsonvilleParksAndRec \[dot\] com](http://WilsonvilleParksAndRec.com)" and finding WERK Day under the "*Events*" tab.

GPI Meet the Mayors Event (Apr. 30)

On **April 30th**, I will join mayors from across the Portland area at a **Meet the Mayors** event hosted by **Greater Portland, Inc.** GPI is an organization that promotes the Portland metropolitan area as a good place to do business and they provide data and research to support economic development activity in our region. The mayors will sit on a roundtable panel to discuss what economic development tools we need to make Oregon competitive into the future.

Light in the Park (May 1)

Join Wilsonville Parks & Recreation and the Arts, Culture, and Heritage Commission for "**Light in the Park**" on **Friday, May 1 from 7:30-9:30 PM** by the **Murase Plaza Playground**. Foxlight Labs will install a temporary art installation that will light up the night!

Next City Council Meeting (May 4)

Our next City Council meeting will be on **Monday, May 4th** starting at **7:00 PM**.



URBAN RENEWAL AGENCY AGENDA

April 20, 2026 at 7:00 PM

Wilsonville City Hall & Remote Video Conferencing

PARTICIPANTS MAY ATTEND THE MEETING AT:

City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon

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Individuals may submit comments online at: <https://www.wilsonvilleoregon.gov/SpeakerCard>

via email to the address above, or may mail written comments to:

City Recorder – Wilsonville City Hall

29799 SW Town Center Loop East, Wilsonville, OR 97070

I call to order the meeting of the urban renewal agency for April 20, 2026 at :___ (Strike Gavel)

CALL TO ORDER

1. Roll Call

Will the city recorder please call the roll?

2. Motion to approve the following order of the agenda.
 - Member Berry Can I have a motion to approve the following order of agenda?
 - Is there a Second?
 - The Motion to approve the following order of agenda has been made and seconded?
 - All those in favor say AYE. The Motion passes 5-0

CITIZEN INPUT

Next is Citizens Input. This is an opportunity for visitors to address the urban renewal agency on any matter concerning city's business or any matter over which the agency has control. It is also the time to address items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the urban renewal agency will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

This is an opportunity for visitors to address the Urban Renewal Agency on any matter concerning City's Business or any matter over which the Agency has control. It is also the time to address items not on the agenda. It is also the time to address items that are on the agenda but not scheduled for a public hearing. Staff and the Urban Renewal Agency will make every effort to respond to questions raised during citizen input before tonight's meeting ends or as quickly as possible thereafter. Please limit your comments to three minutes.

CONSENT AGENDA

The next item is our consent agenda. Will the city attorney please read the items on consent.

- Member Berry can I have a motion to adopt the consent agenda?
- Is there a second,
- The motion to adopt the consent agenda has been made and seconded
- Is there any discussion?
- all in favor say "aye". The motion passes 5-0).

3. **URA Resolution No. 358**

A Resolution Of The City Of Wilsonville Urban Renewal Agency Authorizing The City Manager To Execute A Construction Contract With Knife River Corporation – Northwest For Construction Of The Brown Road Improvements Project (Capital Improvement Project No. 4216).
(Rauthause)

4. Minutes of the February 2, 2026 Urban Renewal Agency Meeting. (City Recorder)

NEW BUSINESS

CONTINUING BUSINESS

PUBLIC HEARING

ADJOURN

Time frames for agenda items are not time certain (i.e. agenda items may be considered earlier than indicated). The City will endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting by contacting Kimberly Veliz, City Recorder at 503-570-1506 or cityrecorder@wilsonvilleoregon.gov: assistive listening devices (ALD), sign language interpreter, and/or bilingual interpreter. Those who need accessibility assistance can contact the City by phone through the Federal Information Relay Service at 1-800-877-8339 for TTY/Voice communication.

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Com niquese al 503-570-1506.