



# CITY COUNCIL AGENDA ITEM BRIEFING SHEET

<b>Council Date:</b> October 22, 2024	<b>Department:</b> Police	<b>Presented By:</b> Chief Daniel Franklin
--	------------------------------	---

**AGENDA ITEM:**  
Quarterly Report

---

**BACKGROUND:**

Department quarterly report for July - September 2024

---

**STAFF/BOARD/COMMISSION RECOMMENDATION:**

---

**EXHIBITS:**

<b>ADDITIONAL INFO:</b>	<b>FINANCIAL INFO:</b>	
	<b>Cost</b>	
	<b>Source of Funding</b>	\$ 0.00