



**City of Willowick**  
**CITY COUNCIL REGULAR MEETING**

Tuesday, May 03, 2022 at 7:30 PM  
City Council Chambers

**ADA NOTICE**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City of Willowick at 440-585-3700 at least three working days before the meeting.

**MINUTES**

**CALL MEETING TO ORDER**

(Total meetings to date - 8)

The ninth meeting of Council was called to order at 7:30 p.m. by Council President Patton.

**PLEDGE ALLEGIANCE**

**INVOCATION**

**ROLL CALL OF COUNCIL**

**PRESENT**

Council President Robert Patton  
Ward 1 Councilwoman Monica Koudela  
Ward 1 Councilman Michael Vanni  
Ward 2 Councilwoman Natalie Antosh  
Ward 3 Councilman Charles Malta  
Ward 3 Councilman David Phares

**ABSENT**

Ward 2 Councilwoman Theresa Bisbee

**ALSO PRESENT**

Law Director Landgraf, Fire Chief Tennyson, Police Chief Turner, Service Director Shannon, Chief Housing and Zoning Inspector Brennan, Recreation Director Kless, City Engineer McLaughlin, Economic Manager Drake and Council Clerk Trend.

**ABSENT**

Mayor Regovich and Finance Director Benedict.

**APPROVAL OF MINUTES**

1. Motion made by Ms. Antosh, seconded by Mr. Malta to approve the minutes of the Regular City Council Meeting of April 19, 2022.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**APPOINTMENTS, SPECIAL RESOLUTIONS & PROCLAMATIONS**

2. Motion made by Mr. Malta, seconded by Ms. Antosh to appoint Bill Wittlinger to the Civil Service Commission for a term of 6 years commencing May 3, 2022.  
**Discussion:** None.  
**Vote:** All ayes. Motion carried.
3. Motion made by Ms. Antosh, seconded by Mr. Malta recognizing and honoring Giuseppe's Pizza Inc. dba Giuseppe's Pizza & Subs for fifty years of business in the City of Willowick.  
**Discussion:** None.  
**Vote:** All ayes. Motion carried.

**ADMINISTRATIVE APPEALS**

None.

**REPORTS & COMMUNICATIONS FROM THE MAYOR/SAFETY DIRECTOR**

No report - absent.

**COUNCIL DISCUSSION OF THE MAYOR'S REPORT**

None.

**GENERAL COMMUNICATIONS & REPORTS – Directors & Officials****Service Director – Todd Shannon**

The Road Program is moving along as well as the sewer repair at Fairway and Forestgrove. Service workers are getting the parks ready for the summer and will be assisting with the Clean-up the Parks Day on May 7.

**Recreation Director – Julie Kless**

Registrations have begun for the summer programs.

**City Engineer – Tim McLaughlin**

No written report. The Road Program is on schedule and the majority of the laterals under the Lateral Program have been repaired.

**Finance Director – Cheryl Benedict**

No report - absent.

**Law Director – Stephanie Landgraf**

No report.

**Police Chief – Brian Turner**

Written report submitted electronically.

**Fire Chief – Joe Tennyson**

Written report submitted electronically. Captain Tim Bynane will be retiring at the end of May with 43 years of service.

**Chief Housing/Zoning Inspector – Sean Brennan**

Written report submitted.

**Economic Development Manager – Monica Drake**

Pasha Turkish Kitchen will be having their Grand Opening ribbon cutting sometime in June. Shoregate Shopping Center continues to work on filling vacant spaces. Northshore Mall has four vacancies and the property management team is working on filling these.

**WARD MATTERS**

Ms. Antosh stated the city wide garage sale is July 14-17. Registration can be done on the Facebook page or by contacting her at 440-364-4663.

**PUBLIC PARTICIPATION**

*a) Public statement (1 minute maximum)*

*b) Council response to the public*

*c) Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

None.

**REPORTS OF STANDING COMMITTEES**

**Finance** – Vanni, Bisbee, Koudela

No report.

**Safety** – Phares, Malta, Bisbee

No report.

**Service, Utilities & Public Lands** – Malta, Phares, Bisbee

No report.

**Streets, Sidewalks & Sewers** – Vanni, Malta, Antosh

No report.

**Tax Compliance** – Koudela, Antosh, Patton

No report.

**Moral Claims** – Antosh, Phares, Patton

No report.

**Budget** – Vanni, Koudela, Patton

No report.

**LIAISON REPORTS**

**Planning** – Phares/Alternate Koudela

No report.

**Board of Zoning Appeals** – Koudela/Alternate Vanni

No report.

**Volunteer Fire Fighters' Dependents Fund Board** – Antosh, Phares

No report.

**Recreation Board – Bisbee/Alternate Phares**

No report.

**Plan Review Board – Antosh**

No report.

**Hearts & Hammers – Malta**

Volunteers will be helping with the Clean-up the Parks Day on Saturday, May 7th.

**FUND TRANSFERS & BID AUTHORIZATIONS**

None.

**CONTRACT APPROVALS**

None.

**INTRODUCTION & CONSIDERATION OF LEGISLATION****4. Ordinance No. 2022-23 (Law Director)**

An Ordinance authorizing the approval of the Collective Bargaining Agreement between the City of Willowick and the Fraternal Order of Police Willowick Lodge No. 116 (Police Officers), and declaring an emergency.

Motion made by Mr. Malta, seconded by Ms. Antosh to table Ordinance No. 2022-23.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**5. Ordinance No. 2022-24 (Law Director)**

An Ordinance authorizing the approval of the Collective Bargaining Agreement between the City of Willowick and the Fraternal Order of Police Willowick Lodge No. 116 (Dispatchers), and declaring an emergency.

Motion made by Ms. Antosh, seconded by Mr. Vanni to table Ordinance No. 2022-24.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

**MISCELLANEOUS**

None.

**PUBLIC PARTICIPATION**

*a) Public statement (1 minute maximum)*

*b) Council response to the public*

*c) Public clarification (30 seconds to 1 minute for the purpose of restating or rearticulating an original question, concern, suggestion or idea)*

None.

**ADJOURN TO EXECUTIVE SESSION**

6. To discuss contract negotiations.

***Tabled 5-3-22***

**RETURN TO THE TABLE FROM EXECUTIVE SESSION**

**ADJOURNMENT**

Motion made by Ms. Antosh, seconded by Mr. Malta to adjourn.

**Discussion:** None.

**Vote:** All ayes. Motion carried.

Meeting adjourned at 7:45 p.m.

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PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_

CLERK OF COUNCIL