

**CITY OF WHITTIER, ALASKA  
RESOLUTION 2026-009**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,  
APPROVING THE CONTINUED APPOINTMENT OF DOCTOR DONALD HUDSON AS  
MEDICAL DIRECTOR FOR THE WHITTIER FIRE DEPARTMENT, AUTHORIZING  
THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT,  
AND APPROPRIATING FUNDS**

**WHEREAS**, the City of Whittier requires qualified medical oversight to support emergency medical services and ensure safe, compliant care by the Whittier Fire Department; and

**WHEREAS**, Donald Hudson is a board-certified physician with emergency medicine experience and has served as Medical Director for the Whittier Fire Department; and

**WHEREAS**, Doctor Hudson has requested updates to the terms of his professional services agreement, including compensation; and

**WHEREAS**, the cost of the updated agreement exceeds the amount previously budgeted for Medical Director services, requiring additional appropriation.

**NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:**

**Section 1.** The City Council hereby approves the continued appointment of Doctor Donald Hudson as the Medical Director for the Whittier Fire Department, effective January 1, 2026.

**Section 2.** The City Manager is authorized to execute all necessary professional services contract documents with Doctor Donald Hudson to formalize his continuing role as the Medical Director, including but not limited to the terms of service, compensation, and responsibilities.

**Section 3.** The City Council hereby appropriates \$12,000 from General Fund Reserves Account No 01-000-3000 to EMS Contracted Services Account No 01-530-6565 for Medical Director professional services for the remainder of the contract term, effective January 1, 2026.

**Section 4.** This resolution shall be effective immediately upon adoption.

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40           **PASSED AND APPROVED** by a duly constituted quorum of the Whittier City Council  
41 on this 17<sup>th</sup> day of February, 2026.

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**Victor Shen**  
Mayor

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49 AYES:  
50 NOES:  
51 ABSENT:  
52 ABSTAIN:

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**ATTEST:**

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**Shelby Carlson**  
Acting City Clerk

(City Seal)