

**CITY OF WHITTIER, ALASKA
RESOLUTION 2026-032**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,
AUTHORIZING ACCEPTANCE OF AN AARP COMMUNITY CHALLENGE GRANT
IN THE AMOUNT OF \$10,000 FOR SHORELINE POCKET PARK IMPROVEMENTS,
AND APPROPRIATING FUNDS**

WHEREAS, the City of Whittier has been awarded an AARP Community Challenge Grant in the amount of \$10,000; and

WHEREAS, the grant funds are intended to support improvements to public spaces that make the community more welcoming and accessible for older adults and residents of all ages; and

WHEREAS, the City intends to use the grant funds for shoreline pocket park improvements, including seating, picnic tables, bicycle and kayak storage, trash receptacles, vegetation clearing, litter removal, and related public communication and volunteer engagement; and

WHEREAS, the grant-funded project will improve waterfront access, rest opportunities, outdoor gathering space, public cleanliness, and low-impact recreation within the City of Whittier; and

WHEREAS, the grant agreement requires the City to complete the grant activities by December 15, 2026; and

WHEREAS, acceptance and appropriation of the grant funds will allow the City to complete the project using awarded grant funding.

NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:

Section 1. The City Manager is hereby authorized to execute all documents necessary to accept a \$10,000 grant under the Community Challenge Grant Program through the American Association of Retired Persons (AARP) for the purpose of converting three shoreline pull-off areas into accessible pocket parks with a focus on the needs of people age 50+ by making public places more welcoming and accessible for older adults and all residents.

Section 2. Funding in the amount of \$10,000 will be appropriated from Miscellaneous Grant Revenue account 01-330-4000 to Grant Expense account no. 01-800-9200.

Section 3. This resolution shall be effective immediately upon adoption.

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56 AYES:

57 NOES:

58 ABSENT:

59 ABSTAIN:

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62 **ATTEST:**

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66 **Shelby Carlson**

67 Acting City Clerk

PASSED AND APPROVED by a duly constituted quorum of the Whittier City Council
on this ____ day of _____, 2026.

Victor Shen

Mayor

(City Seal)