

**CITY OF WHITTIER, ALASKA  
RESOLUTION 2025-025**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, ALASKA,  
APPROVING A CONTRACT WITH QUALITY ASPHALT PAVING (QAP) TO  
CONSTRUCT MILE 2.0 TO 3.0 OF SHOTGUN COVE ROAD, AND APPROPRIATING  
FUNDS**

**WHEREAS**, the City of Whittier issued an Invitation to Bid on May 21, 2025 to construct approximately 5,850 lineal feet of gravel road and associated guardrail, culverts, signs, 3 parking areas and rest area facilities, approximately 1,000 lineal feet of trail, and other related work, with construction requiring significant blasting for rock excavation and fracturing for road subgrade, to extend Shotgun Cove Road from Mile 2.0 to Mile 3.0, with work to complete by December 31, 2026; and

**WHEREAS**, the City received four responsive and responsible bids by the bid proposal submission deadline of June 24, 2025, which were reviewed by a team of four reviewers from the City and the City's contracted engineering firm, CRW; and

**WHEREAS**, the review team recommends issuance of a Notice to Proceed to Quality Asphalt Paving in a contract amount not to exceed \$7,860,343 to include bid Schedule A (Shotgun Cove Road Phase I), Schedule B (Waterfall Trail), and Schedule C (Clearing Existing Road) additive alternate; and

**WHEREAS**, funding for a portion of the Project is available from previous project appropriations, in addition to new grants recently received by the City as further described below.

**NOW, THEREFORE, THE WHITTIER CITY COUNCIL HEREBY RESOLVES:**

**Section 1.** The City Manager is hereby authorized to enter into a contract with QAP in an amount not to exceed \$7,860,343 for Schedules A, B, and C of the Invitation to Bid, and to execute all necessary documents to facilitate the contract.

**Section 2.** Funding in the amount of \$920,000 is hereby accepted from the 2025 Denali Commission Surface Transportation Match/Gap Program, DC-TRX-25-001, to be administered through the USDOT FHWA-WFL grant program, to be used for grant matching requirements for the Project.

**Section 3.** Funding in the amount of \$2,000,000 is hereby accepted from FHWA and the City Manager is authorized to execute Amendment 007 to Grant No. 6905671950011/0007 as approved on April 28, 2025, with said grant performance period extended to 12/31/2027.

**Section 4.** Funding in the amount of \$3,000,000 is hereby accepted from Division F of the Consolidated Appropriations Act 2024 (Public Law 118-42), to be administered through the USDOT FHWA-WFL existing grant program.

**CITY OF WHITTIER, ALASKA**

**RESOLUTION 2025-025**

Page 2 of 2

---

**Section 5.** Funding in the amount of \$1,819,400 is hereby accepted from USDOT FHWA-WFL Title 23 FLAP funds, approved on December 19, 2024 via FLAP Amendment No. 003.

**Section 6.** The appropriations referenced herein are appropriated to Project Expense account 30-850-9544.

**Section 7.** This resolution shall be effective immediately upon adoption.

**PASSED AND APPROVED** by a duly constituted quorum of the Whittier City Council on this 15<sup>th</sup> day of July, 2025.

---

**Daniel Blair**  
Mayor

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

**ATTEST:**

---

**Shelby Carlson**  
City Clerk

(City Seal)