



## Council Agenda Item

Meeting Date:	June 2, 2026
Agenda Item:	Holding CC meetings in the Community
Staff Contact (name, email, phone):	Heather Boehm, <a href="mailto:hboehm@whitewater-wi.gov">hboehm@whitewater-wi.gov</a> , 262-473-0102

### BACKGROUND

(Enter the who, what when, where, why)

August 6, 2024, Common Council meeting, Council decided to have a meeting twice a year on UW Whitewater Campus, the second meeting in February and the second meeting in September. The goals were to encourage engagement with students and faculty, strengthen community relations and encourage youth involvement.

September 17, 2024, The first Council meeting since Covid took place at the UW-Whitewater's University Center.

October 7, 2025, Council voted to have the second meeting in February on the WUSD campus and the second meeting in September on UWW Campus.

### PREVIOUS ACTIONS – COMMITTEE RECOMMENDATIONS

(Dates, committees, action taken)

February 17, 2026, Common Council held their first meeting on WUSD Campus in the Library. No students or faculty were present.

At the April 21, 2026, Council meeting, Councilmember Artsmith inquired about holding Council meetings elsewhere in the Community

May 19, 2026, Council instructed staff to reach out to locations in each of the 5 districts to hold a Common Council meeting so that each Council member will have a meeting in their district before their term has expired.

### FINANCIAL IMPACT

(If none, state N/A)

N/A

### STAFF RECOMMENDATION

For the following years and districts, this is where staff would recommend holding a Council meeting in the Community:

**2026-** District 1- Innovation Center; District 3- Fairhaven; District 5- City of Whitewater Wastewater Treatment Plant.

**2027-** District 2- UW Whitewater; District 4- Whitewater High School.

**2028-** District 1- Innovation Center; District 3- Fairhaven; District 5- City of Whitewater Wastewater Treatment Plant.

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This would allow each Council member to have a Common Council meeting in their district before their term has concluded.

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**ATTACHMENT(S) INCLUDED**  
(If none, state N/A)

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Aldermanic District Map

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