

# Healthy Lakes

## Educational Listening Sessions

awareness regarding the upcoming City of Whitewater Trippe & Cravath Lake District resolution, which will be presented to the City Council on May 6, 2025.

# Presentation Dates

**March**  
**12**

**Starin Park Community Building**  
504 W. Starin Rd.  
Whitewater, WI 53190

**11:30 a.m.**

**March**  
**20**

**Cravath Lakefront Building**  
341 S. Fremont St.  
Whitewater, WI 53190

**10:00 a.m.**

**6:00 p.m.**

**April**  
**5**

**Municipal Building - 1st Floor**  
312 W Whitewater St.  
Whitewater, WI 53190

**10:00 a.m.**

