

Office of the City Manager 312 W. Whitewater Street, P.O. Box 178 Whitewater, Wisconsin 53190

www.whitewater-wi.gov Telephone: (262) 473-0104

Fax: (262) 222-5901

## **MEMORANDUM**

To:

**Common Council** 

From: John Weidl, City Manager

Date:

January 30, 2023

Re:

Filling the Common Council Vacancy for District 1

The City Staff has been impressed by the commitment the community has to this governing body. Since the announcement of the applications, the City has received 3 applications for District 1. Please note that one of the applicants does not live in the City limits. Attached to this memo is correspondence from the Clerk alerting them that they are not eligible.

Please see attached to this memo the applications for District 1. Additionally, the staff has prepared questions for you to ask the applicants. These questions are also attached to this memo.

Warm regards,

John S. Weidl, City Manager

JSW/TKZ

### **Heather Boehm**

From:

Heather Boehm

Sent:

Monday, January 29, 2024 4:34 PM

To:

drummerboyst@yahoo.com

Subject:

**Common Council Application** 

Dear Mr. Marrari,

Thank you for your interest in the Aldermanic District 1 position. After careful consideration, we regret to inform you that your application is denied because our records indicate that you do not reside in the aldermanic district for which you applied.

The municipal code requires councilmembers to reside in the respective aldermanic district they seek to represent. Unfortunately, the current information on file indicates a mismatch between your residential address and the designated district.

Thank you for your understanding,

## **Heather Boehm**

City Clerk



312 W. Whitewater St., Whitewater, WI 53190 (262)473-0102 | hboehm@whitewater-wi.gov

## DON'T LET THE UGLY IN OTHERS DESTROY THE BEAUTY IN YOU!

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		*	

## **Heather Boehm**

From:

noreply@civicplus.com

Sent:

Friday, January 19, 2024 8:06 AM

To:

City Clerk Staff

Subject:

Online Form Submittal: Application for Appointment to Common Council Aldermanic

District 1

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

# Application for Appointment to Common Council Aldermanic District

## APPLICATION FOR APPOINTMENT TO COMMON COUNCIL ALDERMANIC DISTRICT 1

Please consider this application my intent to see City of Whitewater Common Council appointment to fill the remaining term for the position of Councilmember Aldermanic District 1 (This term will expire on April, 2025)

First Name	Thomas
Last Name	Marrari
Address	W7631 Shagbark Rd
City	Whitewater
State	WI
Zip Code	53190
Phone Number	414-794-9912
Email Address	Drummerboyst@yahoo.com
If appointed, I plan to run for the Councilmember Aldermanic 1 position in the April, 2025 election (Check one)	Yes
Employment History	U.S .Army, U.S. Postal Service
Educational Background	Kansas State University

Scattered Oaks HOA Board of Directiors	
Animal rescue, Food drive Coordinator, Union Steward	
Thomas B Marrari	
1-19-2024	

Submit your application to the City Clerk on or before 4:30 p.m. on January 30, 2024.

Any questions, please email hboehm@whitewater-wi.gov

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#### **Print**

## **Application for Appointment to Common Council Aldermanic District 1 - Submission #755**

Date Submitted: 1/17/2024

#### APPLICATION FOR APPOINTMENT TO COMMON COUNCIL ALDERMANIC DISTRICT 1

Please consider this application my intent to see City of Whitewater Common Council appointment to fill the remaining term for the position of Councilmember Aldermanic District 1 (This term will expire on April, 2025)

First Name*	Last Name*		
Patrick	Singer		
Address*		,	
263 Amber Dr.			
City*	State*	Zip Code*	
Whitewater	WI	53190	
Phone Number*			
2723740592	r 		
Email Address*			
patricksinger@gmail.com			
—If appointed, I plan to run for the Councilmember Alderman	ic 1 position in the April, 2025 elo	ection (Check one)*	
☐ Yes			
□ No			
☑ Undecided			
Employment History*			
County of Rock - Information Technology Data Services Manager - Services Data Systems Management and Support Manager -	ager - January 2020 to Present, - 2010 to 2019	County of Rock - Human	
Educational Background*			
Bachelor of Science in Information Science and Technology			

#### Political Experience (include any elected or appointed positions or committees you have served on)\*

Whitewater Common Council Member - April 2007 to April 2021 (Council President 2008 - 2020) / Community Development Authority Citizen Member 2021 to Present (Chair 2021 - Present) - During Council tenure served on variety of boards and commissions including Alcohol Licensing Review Committee, Board of Review, Community Development Authority, Community Involvement & Cable TV Commission, Finance Committee, Landmarks Commission, Library Board, Parks & Recreation Board, and Whitewater University Technology Park Board.

#### Community Service Experience: (include volunteer work or other community activities)\*

League of Women Voters 2022 Make Democracy Work Award / Graduate Whitewater Citizen's Police Academy / Graduate Rock County Leadership Development Academy

Signature of Applicant *	Date*
Patrick Singer	1/17/2023

Submit your application to the City Clerk on or before 4:30 p.m. on January 30, 2024.

Any questions, please email hboehm@whitewater-wi.gov

## **Form Center**

My Forms

## **Application for Appointment to Common Council Aldermanic District 1**

**Save Progress** 

APPLICATION FOR APPOINTMENT TO COMMON COUNCIL ALDERMANIC DISTRICT
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Please consider this application my intent to see City of Whitewater Common Council appointment to fill the remaining term for the position of Councilmember Aldermanic District 1 (This term will expire on April, 2025)

First Name*	Last Name*	
CURTIS (CURT)	KNULL	
Address*		
404 E. CRAVATH ST		
City*	State*	Zip Code*
WHITE WATER	wi	53190
Phone Number*		
262-607-1985		
Email Address*		
state line too agmail, com		
If appointed, I plan to run for the Councilmembe election (Check one)*	r Aldermanic 1 position ir	n the April, 2025
☑ Yes		
No		
Undecided		
Employment History*		
7 YEARS, USAF, 30+ YEA)	13 METAL PAG, 1	DISABLED VE

Educati	ional Background*
EAL	HS 1990, SOME COLLEGE, UDAF TECH SCHOOL
Political	l Experience (include any elected or appointed positions or committees you have served
M009	BE LODGE VR, ELKHORJ
Commu	nity Service Experience: (include volunteer work or other community actiivities)*
COU	NTLESS BENEFIT GIDES AND CHARITY WORK
Signatu	ure of Applicant * COMBAT VETERAND MOTORCYCLE ADDOCIATION Date*
0-1	01/17/2024
Submit y	your application to the City Clerk on or before 4:30 p.m. on January 30, 2024.
Anv que	estions, please email hboehm@whitewater-wi.gov
,	
•	cted by reCAPTCHA
Privacy	- Terms

Receive an email copy of this form.

**Email address** 

This field is not part of the form submission.

Submit

\* indicates a required field

**Quick Links** 

**Tax Information** 

<u>Jobs</u>

**Parking** 

**Helpful Links** 

Open Records

**Dog Licenses** 

Crime Alerts

Frequently Asked Questions

1. Are licenses required for pets?

2. What are the animal

control rules in the City Enable Google Translate

### **Common Council Candidate Questions**

- 1. How do you plan to actively engage with the community to understand their concerns and preferences?
- 2. What strategies do you believe will attract businesses and promote economic growth in Whitewater?
- 3. How will you approach budgetary decisions to ensure fiscal responsibility while meeting the needs of the community?
- 4. How do you plan to ensure transparency and accountability in the decision-making processes of the Common Council?
- 5. What is your prior political experience, if any?
- 6. Why are you interested in serving on the Common Council?
- 7. What does Whitewater need more of?
- 8. What is your relevant educational background, professional experience, or other life events that you feel qualify you for this position?