

DESIGNS PREPARED FOR:

***DOLLAR TREE***®

**SITE ADDRESS:**

1461 WEST MAIN ST,  
WHITEWATER, WI 53190

**JOB NUMBER:**

288572

**SALES REPRESENTATIVE:**

M. BJORKLUND

**PROJECT MANAGER:**

J. HEBAR

**DESIGN REVISIONS:**

| REV. # | DATE       | DESIGNER | REVISION COMPLETED                   | INTERNAL | PERMIT | CLIENT | REV. # | DATE | DESIGNER | REVISION COMPLETED | INTERNAL | PERMIT | CLIENT |
|--------|------------|----------|--------------------------------------|----------|--------|--------|--------|------|----------|--------------------|----------|--------|--------|
| 1      | 04.15.2024 | LH       | UPDATED SIGN LOCATION, CANOPY UPDATE |          |        | ●      | 13     |      |          |                    |          |        |        |
| 2      |            |          |                                      |          |        |        | 14     |      |          |                    |          |        |        |
| 3      |            |          |                                      |          |        |        | 15     |      |          |                    |          |        |        |
| 4      |            |          |                                      |          |        |        | 16     |      |          |                    |          |        |        |
| 5      |            |          |                                      |          |        |        | 17     |      |          |                    |          |        |        |
| 6      |            |          |                                      |          |        |        | 18     |      |          |                    |          |        |        |
| 7      |            |          |                                      |          |        |        | 19     |      |          |                    |          |        |        |
| 8      |            |          |                                      |          |        |        | 20     |      |          |                    |          |        |        |
| 9      |            |          |                                      |          |        |        | 21     |      |          |                    |          |        |        |
| 10     |            |          |                                      |          |        |        | 22     |      |          |                    |          |        |        |
| 11     |            |          |                                      |          |        |        | 23     |      |          |                    |          |        |        |
| 12     |            |          |                                      |          |        |        | 24     |      |          |                    |          |        |        |

**DESIGNER NOTES**

| DATE     | DESIGNER | NOTE |
|----------|----------|------|
| XX.XX.XX | XXX      | XXX  |
|          |          |      |
|          |          |      |
|          |          |      |
|          |          |      |
|          |          |      |

**PRE-FLIGHT PRINT LIST**

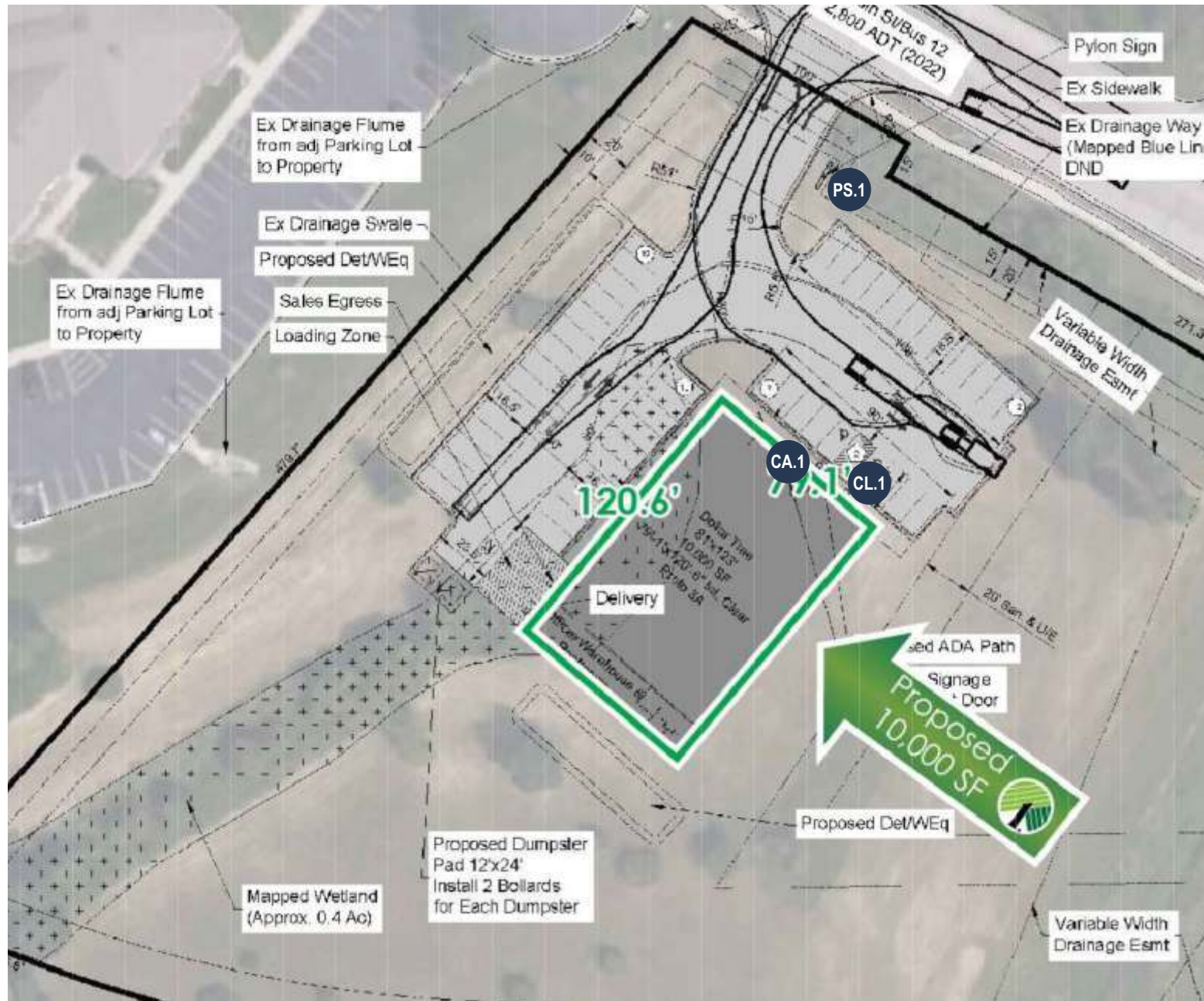
| GOOD TO GO | PRIMARY CHECKS  | GOOD TO GO | ADDITIONAL CHECKS   |
|------------|---|------------|---|
|            | NO MISSING / UNPACKAGED / UNLINKED IMAGES   |            | REMOVE ANY NON-PRINTING DATA  |
|            | ENSURE IMAGE RESOLUTION 100 PPI AT FULL SCALE - REFER TO JONES ART REQUIREMENTS REGARDING POSSIBLE EXCEPTIONS         |            | FLATTEN TRANSPARENCIES (FLATTEN RASTER IMAGES AND EFFECTS, LEAVE VECTOR COPY, LOGOS ETC. INTACT AS VECTORS) |
|            | COLORS - MUST BE CMYK OR PANTONE  |            | CONVERT FONTS TO PATHS (OR CURVES)  |
|            | ENSURE IMAGE SIZE & PROPORTIONS ARE CORRECT FOR FINAL PRODUCT, AND ANY INCLUDED BLEED & TRIM MARKS MATCH CLIENT SPECS |            | EMBED IMAGES OR ENSURE UNEMBEDDED IMAGES ARE PROPERLY LOCATED FOR SYSTEM USE                                |

|   |   |   |                                    |   |   |   |
|---|---|---|------------------------------------|---|---|---|
| <br><b>JONES SIGN</b><br>Your Vision. Accomplished.<br><small>A MORTENSEN COMPANY</small> | JOB #: <b>288572_R1</b><br>DATE: 04.08.2024<br>DESIGNER: L. Holton<br>SALES REP: M. Bjorklund<br>PROJ MGR: J. Hebar | REQUIRED:   | LANDLORD APPROVAL _____ DATE _____ | <br><b>DOLLAR TREE</b> | DOLLAR TREE<br>1461 West Main St,<br>Whitewater, WI 53190 | SHEET NUMBER<br><h1 style="margin: 0;">1.0</h1> |
|   |   | <input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS<br><input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING | CLIENT APPROVAL _____ DATE _____   |   |   |   |
| OTHER: _____  |   |   |                                    |   |   |   |

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# DOLLAR TREE

## SITEPLAN



SCALE: NTS

## SCOPE OF WORK

| EXTERIOR SIGNS |                                    | QTY |
|----------------|------------------------------------|-----|
| CL.1           | FACE LIT CHANNEL LETTERS - STACKED | 1   |
| PS.1           | D/F INTERNALLY LIT PYLON SIGN      | 1   |
| CA.1           | METAL CANOPY                       | 1   |
|                |                                    |     |
|                |                                    |     |
|                |                                    |     |
|                |                                    |     |
|                |                                    |     |
|                |                                    |     |
|                |                                    |     |

## SIGN CODE REVIEW

|  |  |   |  |  |   |                              |
|--|--|---|--|--|---|------------------------------|
|  | JOB #: 288572_R1<br>DATE: 04.08.2024<br>DESIGNER: L. Holton<br>SALES REP: M. Bjorklund<br>PROJ MGR: J. Hebar | <b>REQUIRED:</b><br><input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS<br><input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING | LANDLORD APPROVAL _____ DATE _____<br>CLIENT APPROVAL _____ DATE _____ |  | DOLLAR TREE<br>1461 West Main St,<br>Whitewater, WI 53190 | SHEET NUMBER<br><h1>2.0</h1> |
|  | <b>OTHER:</b>  |   |  |  |   |                              |

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# FRONT ELEVATION



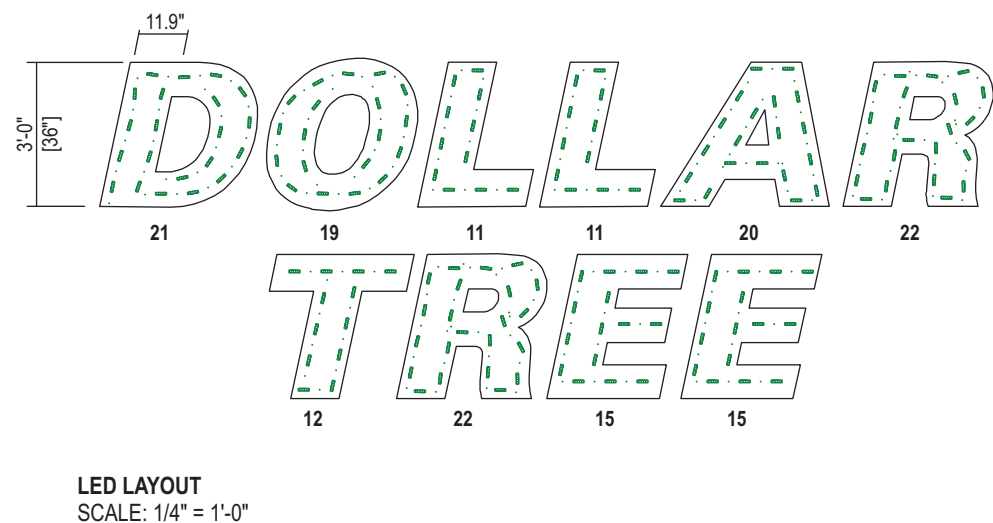
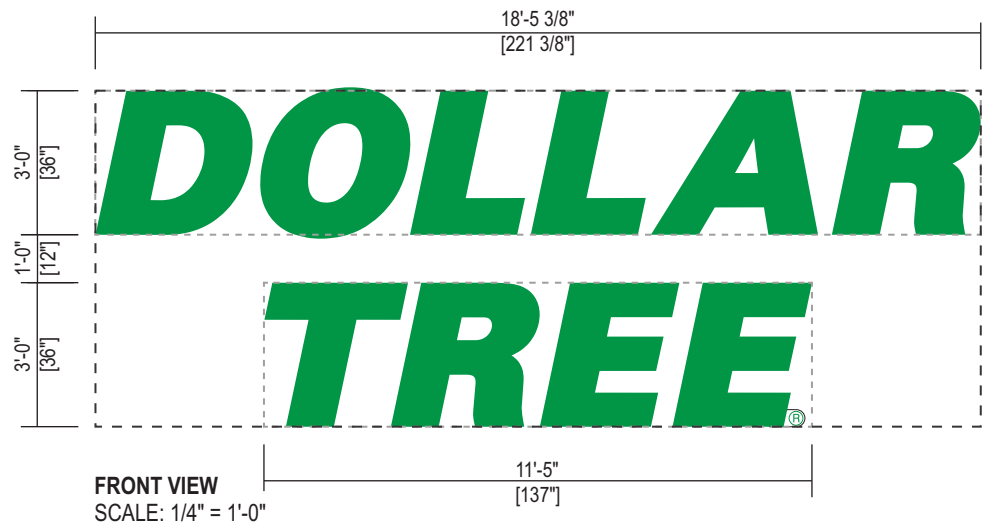
FRONT ELEVATION - PROPOSED SIGNAGE  
SCALE: 1/8" = 1'-0"

|  |   |  |  |  |  |                              |
|--|---|--|--|--|--|------------------------------|
|  | JOB #: <b>288572_R1</b><br>DATE: 04.08.2024<br>DESIGNER: L. Holton<br>SALES REP: M. Bjorklund<br>PROJ MGR: J. Hebar | <b>REQUIRED:</b><br><input type="checkbox"/> FIELD SURVEY <input type="checkbox"/> PAINT COLOR <input type="checkbox"/> FONTS<br><input type="checkbox"/> VECTOR ARTWORK <input type="checkbox"/> CLIENT PMS COLOR <input type="checkbox"/> ENGINEERING<br><b>OTHER:</b> | LANDLORD APPROVAL _____ DATE _____<br>CLIENT APPROVAL _____ DATE _____ |  | <b>DOLLAR TREE</b><br>1461 West Main St,<br>Whitewater, WI 53190 | SHEET NUMBER<br><h1>3.0</h1> |
|  |   |  |  |  |  |                              |

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# CL.1 36" FACE LIT CHANNEL LETTERS - STACKED - EXTERIOR (Qty 1)

TOTAL SQUARE FOOTAGE FOOTPRINT: 89.55



## SPECIFICATIONS:

- EXISTING FACADE
- .040" PRE-FINISHED BRONZE ALUMINUM LETTER RETURNS
- 1" PRE-FINISHED BRONZE JEWELITE CHEMICALLY BONDED TO FACES AND #8 PAN HEAD SCREWS TO RETURNS
- 3MM SIGNABOND LITE COMPOSITE BACKS FASTENED TO RETURNS w/ 1/2" 18 GAUGE STAPLES / SEAL w/ VOC COMPLIANT 360 WHITE LATEX CAULK TO PREVENT MOISTURE PENETRATION / INTERIOR OF SIGN CAN PAINTED P-6 FOR MAXIMUM ILLUMINATION
- GREEN LEDs
- .150" CLEAR LEXAN FACES w/ SECOND SURFACE APPLIED VINYL V-3, V-4
- DISCONNECT SWITCH UL OUTDOOR RATED TOGGLE TYPE w/ NEOPRENE BOOT PER NEC 600-6
- PRIMARY ELECTRICAL FEED IN UL CONDUIT / CUSTOMER SUPPLIED UL JUNCTION BOX
- POWER SUPPLIES WITHIN UL ENCLOSURE w/ REMOVABLE COVER / 1/4" x 1" MIN. SCREWS
- MOUNTING HARDWARE TO FIT FIELD CONDITIONS

### ELECTRICAL NOTES:

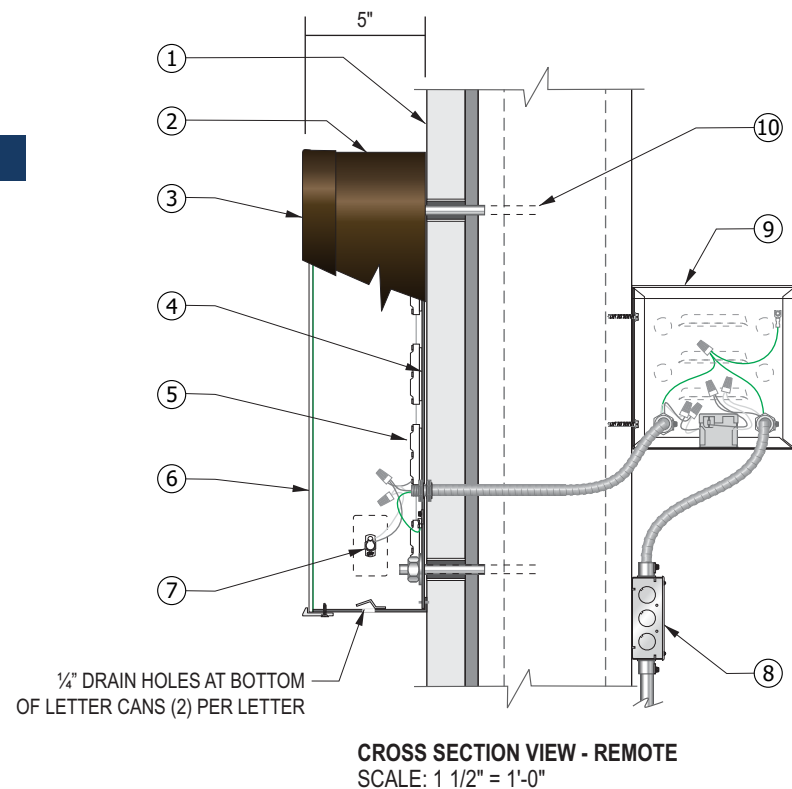
- 60W POWER SUPPLY @ 1.2 AMPS EACH / TOTAL AMPS: 4.8
- 20 AMP 120V CIRCUIT REQ.

### NOTES:

THIS SIGN IS TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE  
 - GROUNDED AND BONDED PER NEC 600.7/NEC 250  
 - EXISTING BRANCH CIRCUIT IN COMPLIANCE WITH NEC 600.5, NOT TO EXCEED 20 AMPS  
 - SIGN IS TO BE UL LISTED PER NEC 600.3  
 - UL DISCONNECT SWITCH PER NEC 600.6 - REQUIRED PER SIGN COMPONENT BEFORE LEAVING MANUFACTURER\*  
 \*FOR MULTIPLE SIGNS, A DISCONNECT IS PERMITTED BUT NOT REQUIRED FOR EACH SECTION

## COLORS / FINISHES:

- P-6 MP WHITE
- V-3 3M 3630-156 VIVID GREEN TRANSLUCENT VINYL
- V-4 3M 3635-70 DIFFUSER FILM



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JOB #: **288572\_R1**  
 DATE: 04.08.2024  
 DESIGNER: L. Holton  
 SALES REP: M. Bjorklund  
 PROJ MGR: J. Hebar

**REQUIRED:**

FIELD SURVEY     PAINT COLOR     FONTS  
 VECTOR ARTWORK     CLIENT PMS COLOR     ENGINEERING

**OTHER:**

LANDLORD APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

CLIENT APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

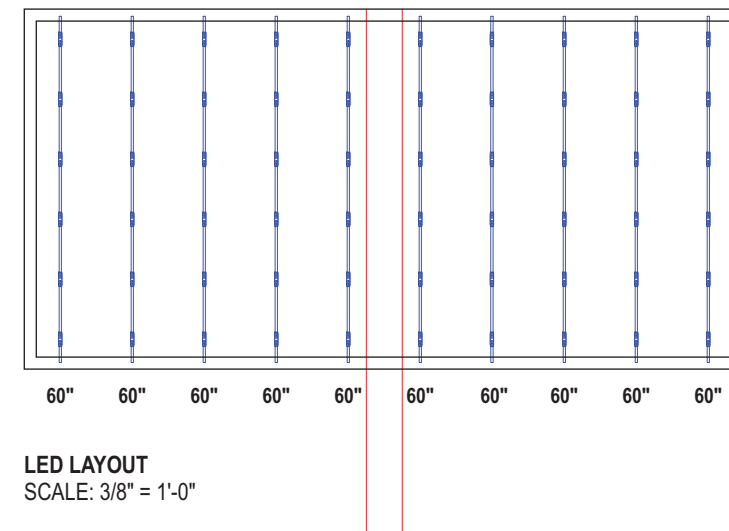
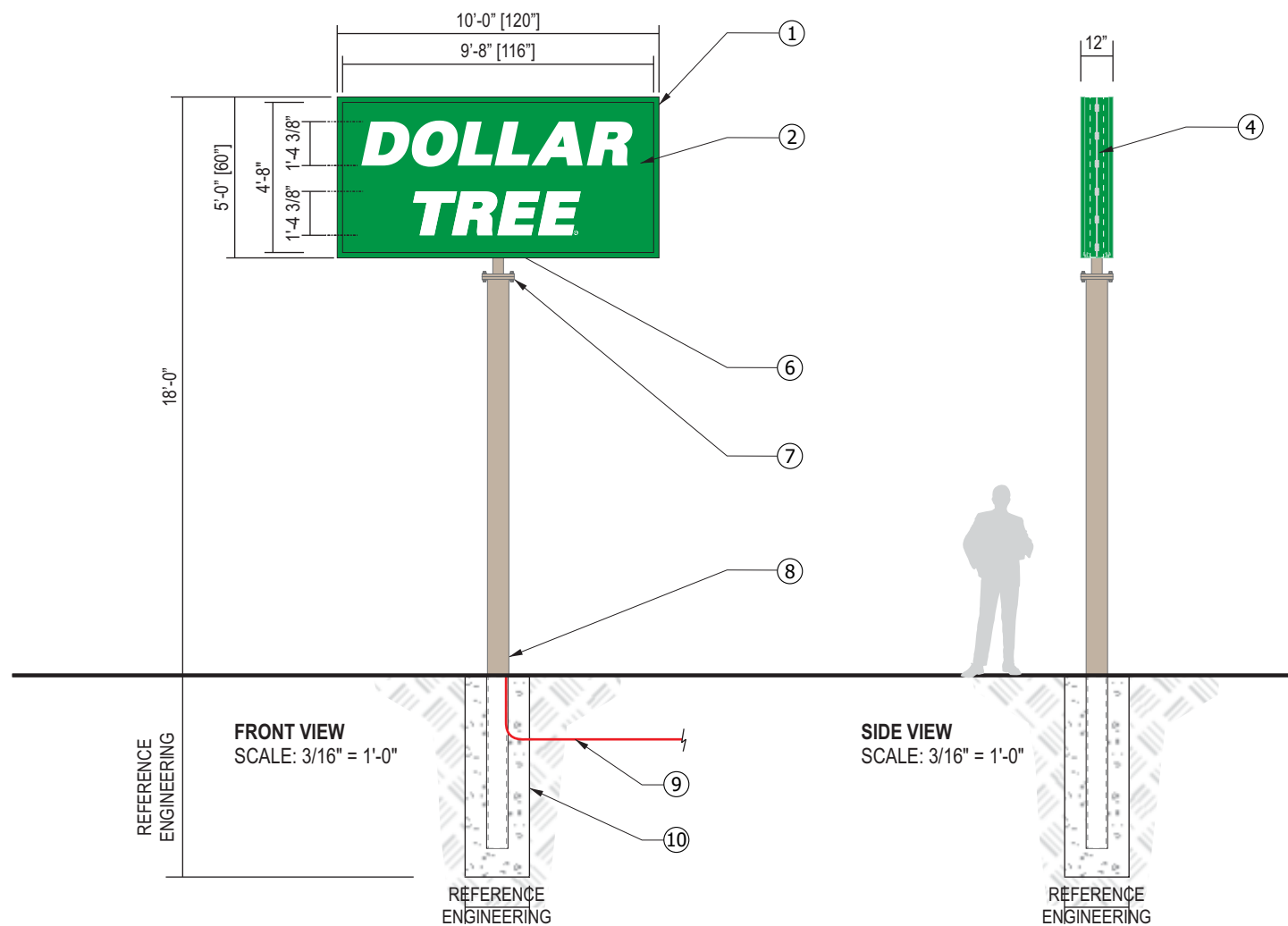
**DOLLAR TREE**

**DOLLAR TREE**  
 1461 West Main St,  
 Whitewater, WI 53190

SHEET NUMBER  
**4.0**

# PS.1 D/F INTERNALLY LIT PYLON SIGN - EXTERIOR (Qty 1)

TOTAL SQUARE FOOTAGE: 50



## SPECIFICATIONS:

1. EXTRUDED ALUMINUM FRAME CABINET w/ 2" RETAINERS / PAINTED P-1
2. 3/16" WHITE LEXAN FACES w/ FIRST SURFACE APPLIED VINYL GRAPHICS V-3
3. 1/2" x 1/2" ALUMINUM TUBE FOR HANGING BAR / RIVET TO TOP OF LEXAN PANEL
4. D/F WHITE LEDs
5. LED POWER SUPPLY
6. 4" x 4" x 3/8" STEEL TUBE PAINTED P-4
7. 12" x 12" x 1" MATCH PLATES
8. 8" x 8" x 3/8" SUPPORT POLE PAINTED P-4
9. PRIMARY ELECTRICAL
10. 3000 PSI CONCRETE AUGURED (CAISSON) FOOTING

## COLORS / FINISHES:

- P-1 SW 6925 ENVY
- P-4 SW 7037 BALANCED BEIGE
- V-3 3M 3630-156 VIVID GREEN TRANSLUCENT VINYL

## NOTES:

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- GROUNDED AND BONDED PER NEC 600.7/NEC 250
  - EXISTING BRANCH CIRCUIT IN COMPLIANCE WITH NEC 600.5, NOT TO EXCEED 20 AMPS
  - SIGN IS TO BE UL LISTED PER NEC 600.3
  - UL DISCONNECT SWITCH PER NEC 600.6 - REQUIRED PER SIGN COMPONENT BEFORE LEAVING MANUFACTURER\*
- \*FOR MULTIPLE SIGNS, A DISCONNECT IS PERMITTED BUT NOT REQUIRED FOR EACH SECTION

## ELECTRICAL NOTES:

- (1) GEPS 24-300 / TOTAL AMPS: 2.5
- (2) 20 AMP 120V CIRCUIT REQ.



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DATE: 04.08.2024  
DESIGNER: L. Holton  
SALES REP: M. Bjorklund  
PROJ MGR: J. Hebar

### REQUIRED:

- |   |   |                                      |
|---|---|--------------------------------------|
| <input type="checkbox"/> FIELD SURVEY   | <input type="checkbox"/> PAINT COLOR      | <input type="checkbox"/> FONTS       |
| <input type="checkbox"/> VECTOR ARTWORK | <input type="checkbox"/> CLIENT PMS COLOR | <input type="checkbox"/> ENGINEERING |

### OTHER:

LANDLORD APPROVAL

DATE

CLIENT APPROVAL

DATE

**DOLLAR TREE**

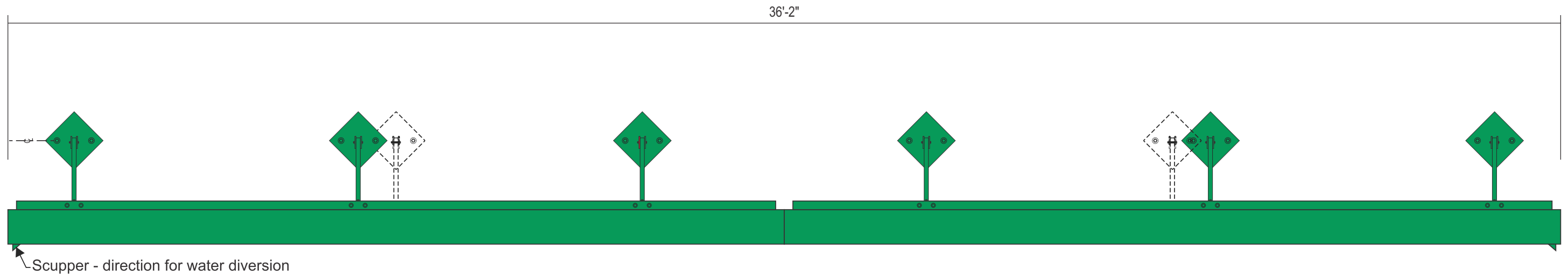
**DOLLAR TREE**  
1461 West Main St,  
Whitewater, WI 53190

SHEET NUMBER

**5.0**


# CA.1 METAL CANOPY - EXTERIOR (Qty 1)

NOTE: CUSTOM SIZE CANOPY - ENGR. DETAILS REQUIRED.



NTS

 SW ENVY - ALL PARTS

|   |   |  |  |   |  |   |
|---|---|--|--|---|--|---|
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|   | <b>OTHER:</b> _____   |  |  |   |  |   |

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