

**FINAL - EQUATED**  
**STATEMENT OF ASSESSMENT FOR 2024**

28      292      0785  
 CO      MUN      ACCT NO

This is an Amended Return

FOR CITY OF OF WHITEWATER JEFFERSON COUNTY  
*Town - Village - City      Municipality Name      County Name*

| Line No. | REAL ESTATE<br>(See Lines 18 - 22 for other Real Estate)   | PARCEL COUNT           |                                   | NO. OF ACRES<br><b>WHOLE NUMBERS ONLY</b><br>(Col. C) | VALUE OF LAND<br>(Col. D) | VALUE OF IMPROVEMENTS<br>(Col. E) | TOTAL VALUE OF LAND AND IMPROVEMENTS<br>(Col. F) |
|----------|--|------------------------|-----------------------------------|---|---------------------------|-----------------------------------|--|
|          |  | TOTAL LAND<br>(Col. A) | IMPROVEMENTS<br>(Col. B)          |   |                           |                                   |  |
| 1        | RESIDENTIAL - Class 1  | 201                    | 188                               | 98  | 8,208,600                 | 58,128,300                        | 66,336,900                                       |
| 2        | COMMERCIAL - Class 2   | 32                     | 28                                | 102   | 3,044,100                 | 36,393,200                        | 39,437,300                                       |
| 3        | MANUFACTURING - Class 3  | 5                      | 5                                 | 86  | 3,274,500                 | 23,700,000                        | 26,974,500                                       |
| 4        | AGRICULTURAL - Class 4   | 55                     |                                   | 711   | 286,800                   |                                   | 286,800  |
| 5        | UNDEVELOPED - Class 5  | 15                     |                                   | 86  | 79,700                    |                                   | 79,700   |
| 6        | AGRICULTURAL FOREST - Class 5m   | 1                      |                                   | 3   | 9,000                     |                                   | 9,000  |
| 7        | FOREST LANDS - Class 6   | 1                      |                                   | 25  | 13,000                    |                                   | 13,000   |
| 8        | OTHER - Class 7  | 3                      | 2                                 | 3   | 15,000                    | 3,500                             | 18,500   |
| 9        | TOTAL - ALL COLUMNS  | 313                    | 223                               | 1,114   | 14,930,700                | 118,225,000                       | 133,155,700                                      |
| 10       | NUMBER OF PERSONAL PROPERTY ACCOUNTS IN ROLL   |                        |                                   |   | LOCALLY ASSESSED          | MANUFACTURING                     | MERGED   |
| 11       | BOATS AND OTHER WATERCRAFT NOT EXEMPT - Code 1   |                        |                                   |   |                           |                                   |  |
| 12       | MACHINERY, TOOLS AND PATTERNS - Code 2   |                        |                                   |   |                           |                                   |  |
| 13       | FURNITURE, FIXTURES AND EQUIPMENT - Code 3   |                        |                                   |   |                           |                                   |  |
| 14       | ALL OTHER PERSONAL PROPERTY NOT EXEMPT - Codes 4A, 4B, 4C  |                        |                                   |   |                           |                                   |  |
| 15       | TOTAL OF PERSONAL PROPERTY NOT EXEMPT (Total of Lines 11-14)   |                        |                                   |   |                           |                                   |  |
| 16       | <b>AGGREGATE ASSESSED VALUE OF ALL PROPERTY SUBJECT TO THE GENERAL PROPERTY TAX (Total of Lines 9F and 15F)</b><br><b>MUST EQUAL TOTAL VALUE OF THE SCHOOL DISTRICTS (K-12 PLUS K-8) - Line 50, Col. F</b> |                        |                                   |   |                           |                                   | <b>133,155,700</b>                               |
| 17       | BOARD OF REVIEW<br>DATE OF FINAL ADJOURNMENT   | 06/26/2024             | Name of Assessor<br>ASSESSOR NAME |   |                           | Telephone #                       |  |

**REMARKS**  
 The Assessment Ratio to be used in calculating the estimated Fair Market Value on tax bills for this tax district is 1.051140818  
 This ratio should be used to convert assessed values to "Calculate Equalized Values" in Step 1 of the Lottery and Gaming Credit Calculations.  
 This ratio should be used in the "Computation of Tax Equivalent" schedule of the Annual Reports filed by the municipal electric, gas and water utilities with the Public Service Commission