



BENCHMARK:

ELEVATIONS ARE REFERENCED TO NGVD 29 DATUM.

BENCHMARK #1
600 SPIKE ON NORTH SIDE OF POWER POLE,
LOCATED APPROXIMATELY 70 FEET EAST OF THE
EAST EDGE OF THE SALT SHED.
ELEVATION = 864.69

BENCHMARK #2
600 SPIKE ON SOUTH SIDE OF POWER POLE,
LOCATED APPROXIMATELY 75 FEET NORTH OF THE NORTH EDGE OF THE WHITEWATER MIDDLE SCHOOL BUILDING.
ELEVATION = 871.44

BENCHMARK #3
ARROW BOLT ON HYDRANT, LOCATED ON THE EAST SIDE OF THE INTERSECTION OF SOUTH ELIZABETH STREET AND WEST LAUREL STREET.
ELEVATION = 878.20

BENCHMARK #4
ARROW BOLT ON HYDRANT, LOCATED APPROXIMATELY 175 FEET NORTHEAST OF THE NORTHWEST CORNER OF THE WHITEWATER UNITED SCHOOL DISTRICT CENTRAL OFFICE BUILDING.
ELEVATION = 868.34

BENCHMARK #5
ARROW BOLT ON HYDRANT, LOCATED APPROXIMATELY 175 FEET NORTHEAST OF THE NORTHWEST CORNER OF THE WHITEWATER UNITED SCHOOL DISTRICT CENTRAL OFFICE BUILDING.
ELEVATION = 868.34

UTILITY DISCLAIMER:

THE LOCATIONS, SIZES, AND TYPES OF UNDERGROUND PUBLIC AND PRIVATE UTILITIES OR SUBSTRUCTURES SHOWN HEREON WERE OBTAINED FROM VISUAL INSPECTION, FIELD MEASUREMENTS, AND/OR AS-BUILT PLANS. SANITARY SEWER AND STORM SEWER PIPE SIZES, INVERTS, DIRECTION, AND LOCATIONS BETWEEN MANHOLES ARE SUPPLEMENTED BY AS-BUILT PLANS AND/OR ESTIMATED BASED ON FIELD OBSERVATIONS. PRIOR TO CONSTRUCTION IN THE VICINITY OF ANY UTILITIES SHOWN HEREON, IT IS RECOMMENDED THAT THE LOCATIONS, DEPTHS, AND SIZES BE FIELD VERIFIED. THE LOCATIONS SHOWN HEREON ARE ONLY APPROXIMATE, WITH POSSIBILITY THAT ADDITIONAL UTILITY LINES NOT DISCOVERED, OR MARKED, DURING THE SEARCH OF RECORDS AND THE FIELD SURVEY MAY EXIST. ANY CONTRACTOR USING THE INFORMATION SHOWN HEREON IS HEREBY FOREWARNED THAT ANY EXCAVATION UPON THIS SITE MAY RESULT IN THE DISCOVERY OF ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN HEREON. IN GENERAL, UNDERGROUND UTILITY LOCATIONS ARE SHOWN FROM UTILITY MARKINGS, BY OTHER, AND/OR AS-BUILT PLANS, PROVIDED BY OTHERS. POINT OF BEGINNING MAKES NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO THE EXISTING UTILITIES SHOWN HEREON, AND BELIEVES THAT THE INFORMATION CONTAINED HEREIN IS RELIABLE AND GENERALLY ACCURATE FOR THE PURPOSE INTENDED.

GENERAL NOTES:

- CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
- 6" OF TOPSOIL SHALL BE PROVIDED IN ALL GENERAL LANDSCAPE AREAS. LANDSCAPE CONTRACTOR SHALL VERIFY THAT SPECIFIED PLANTING SOIL DEPTH IS PRESENT PRIOR TO PLANTING.
- SEED/FERTILIZE/CRIMP HAY MULCH ALL GENERAL LANDSCAPE AREAS DISTURBED DURING CONSTRUCTION, EXCEPT AREAS NOTED ON THIS DOCUMENT TO BE SODDED.
- ALL PLANT MATERIALS LISTED SHALL MEET THE STANDARDS OF THE AMERICAN NURSERY & LANDSCAPE ASSOCIATION FOR THE SIZES GIVEN.
- ALL TREES SHALL BE STAKED WITH A MINIMUM OF THREE STAKES.
- ALL TREES IN THE TURF AREA SHALL HAVE A 5" DIAMETER CIRCLE OF 4" DEPTH SHREDDED HARDWOOD BARK MULCH.
- EDG-KING LANDSCAPE EDGING OR EQUAL SHALL BE PLACED AROUND ALL LANDSCAPE BEDS.
- 3" DEPTH OF HARDWOOD BARK MULCH SHALL BE PLACED IN ALL SHRUB PLANTING BEDS. COLOR TO BE SELECTED BY OWNER.
- FILTER FABRIC SHALL BE PLACED BENEATH ALL LANDSCAPE BARK MULCH.
- COORDINATE ALL LANDSCAPE WORK WITH GAS, ELECTRIC, (INCLUDING MAIN SERVICE, SITE LIGHTING, CONDUITS AND SIGNAGE) CABLE AND TELEPHONE CONSTRUCTION AND RESPECTIVE TRADES FOR THE INSTALLATION OF SAID UTILITIES.

PLANTING SCHEDULE:

TREES SYMBOLS	BOTANICAL NAME	COMMON NAME	INSTALLATION SIZE	SIZE AT MATURITY	QUANTITY
AR	ACER RUBRUM 'NORTHWOOD'	NORTHWOOD MAPLE	3" CAL.	50"TX35"W	3
PP	PICEA PUNGENS	COLORADO SPRUCE	5"-6"	45"TX20"W	8
SHRUBS SYMBOLS	BOTANICAL NAME	COMMON NAME	INSTALLATION SIZE	SIZE AT MATURITY	QUANTITY
JC	JUNIPERUS CHINENSIS 'SEA GREEN'	SEA GREEN JUNIPER	24"	4"1-6"W	17

KEYNOTES:

- LANDSCAPE EDGING - SEE GENERAL NOTES

LEGEND:

MULCH AREA. SEE LANDSCAPE NOTES

LANDSCAPE REQUIREMENTS:

REQUIREMENT: BUFFERYARD REQUIRED TO BE LANDSCAPED WITH (2) LARGE DECIDUOUS TREE, (5) SMALL DECIDUOUS / EVERGREEN TREES AND (12) SHRUBS FOR EVERY 100 FEET OF BUFFERYARD LENGTH.

TOTAL BUFFERYARD LENGTH 135 FEET EQUALS (3) LARGE DECIDUOUS TREES (7) EVERGREEN TREES AND (17) SHRUBS

PROPOSED: 3 LARGE DECIDUOUS TREES & 7 EVERGREEN TREES & 17 SHRUBS

ISSUANCES + REVISIONS:

DATE	DESCRIPTION
1 01/12/20	ADDENDUM 01

Issued for:

CONSTRUCTION DOCUMENTS

12/19/2025

Project Number:

3705

Sheet Title:

LANDSCAPE PLAN

Sheet Number:

L1.0