



## Pedestrian and Bicycle Advisory Commission

Cravath Lakefront room 2nd floor 312 West  
Whitewater Str, Whitewater, WI, 53190 \*In Person  
and Virtual

**Thursday, December 11, 2025 - 5:30 PM**

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**Citizens are welcome (and encouraged) to join our webinar via computer, smart phone, or telephone.  
Citizen participation is welcome during topic discussion periods.**

<https://teams.microsoft.com/meet/27324450164237?p=UxvQPdomrOIUIMA9Aj>

### **Dial in by phone**

+1 929-229-5663,,154223361# United States, New York City

Find a local number

Phone conference ID: 154 223 361#

**Please note that although every effort will be made to provide for virtual participation, unforeseen technical difficulties may prevent this, in which case the meeting may still proceed as long as there is a quorum. Should you wish to make a comment in this situation, you are welcome to call this number: (262) 473-0108.**

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## **AGENDA**

### **CALL TO ORDER**

Meeting called to order by Chairperson Young at 5:30pm

### **ROLL CALL**

Present: Chairperson Young, Vice Chair Sahyun.

Absent: Board member Coleman.

### **APPROVAL OF AGENDA**

*A commission member can choose to remove an item from the agenda or rearrange its order; however, introducing new items to the agenda is not allowed. Any proposed changes require a motion, a second, and approval from the Commission to be implemented. The agenda shall be approved at each meeting even if no changes are being made at that meeting.*

Motioned by Chair Young to approve the agenda as written. Seconded by Vice Chair Young.

**CONSENT AGENDA**

*Items on the Consent Agenda will be approved together unless any commission member requests that an item be removed for individual consideration.*

1. Meeting Minutes from October 9, 2025

Motion to approve by Vice Chair Sahyun, seconded by Chairperson Young.

**HEARING OF CITIZEN COMMENTS**

*No formal Commission action will be taken during this meeting although issues raised may become a part of a future agenda. Participants are allotted a three minute speaking period. Specific items listed on the agenda may not be discussed at this time; however, citizens are invited to speak to those specific issues at the time the Commission discusses that particular item.*

***To make a comment during this period, or during any agenda item: On a computer or handheld device, locate the controls on your computer to raise your hand. You may need to move your mouse to see these controls. On a traditional telephone, dial \*6 to unmute your phone and dial \*9 to raise your hand.***

None

**CONSIDERATIONS / DISCUSSIONS / REPORTS**

2. Discussion on ordinance update for pedestrians, bicycles, e-bikes and motorized scooters.

Discussion was held and it was recommended to add to the section h, Carrying Objects, clarification about handlebars, add if equipped. Also to add the word multi use paths to section (p) Title. Further discussion was had on classification of motorcycles. It was determined to ask for clarification if that should be included in this document by the City Attorney. It was asked to get input from the Police Department to see if this document is something they can work with and if it fits all current needs and then give to City Attorney for further review.

3. Discussion on current bicycle maps and accuracy.

Motion to table by Chair Young. No second. Boehm asked what to have GIS work on for clarification. Sahyun asked for updates on what streets have bike lanes. Shared streets need to be identified. Update all street names to make sure they are all there with new roads that have been added to map 3.1.

**FUTURE AGENDA ITEMS**

4. Campus to Aldi's pedestrian access.
5. Aldi's to Cold Spring Road access.
6. Installation of bike lane on Tratt St. and other streets with parking restrictions.
7. Access to Kettle Moraine State Park.

**ADJOURNMENT**

Meeting was adjourned at 6:42pm

A quorum of the Common Council may be present. This notice is given to inform the public that no formal action will be taken at this meeting.

**Anyone requiring special arrangements is asked to call the Office of the City Manager / City Clerk (262-473-0102) at least 72 hours prior to the meeting.**