www.whitewater-wi.gov Telephone: 262-473-0148 Fax: 262-222-5901

Office of the CDA 312 W. Whitewater St. Whitewater, WI 53190

Request for Proposals (RFP) Demolition of 216 East Main Street City of Whitewater, Walworth County, Wisconsin

The Community Development Authority of the City of Whitewater (CDA) was established with a mission to promote development (industrial and downtown redevelopment) projects. The CDA is soliciting proposals for the demolition of 216 East Main Street in the City of Whitewater, Walworth County, Wisconsin (the "Project"). The Project and the selected proposal will meet the goal of redevelopment while encouraging a high quality of life, places of employment, and an increase in the general property tax base of the City.

PROJECT OVERVIEW:

Site Location: 216 East Main Street (See Exhibit A - Site Map) Property

Type: Mixed Use (1st Floor Commercial; 2nd Floor Residential)

Parcel: Tax Parcel No. /TRA 00003 Existing Structures: One Structure

SCOPE OF WORK:

The selected contractor will be responsible for the following tasks:

1. Permits and Approvals

 Obtain all necessary permits and approvals from the City of Whitewater for demolition. Permit fees shall be paid by the CDA.

2. Site Preparation:

- Erect safety barriers and signage around the site.
- Ensure compliance with all safety and environmental regulations.

3. Demolition:

- Coordinate with gas, electric, phone, cable, water, etc. for disconnections.
- Demolish and remove all structures, foundations, surface material and debris from the site. Contractor responsible for disposal and costs.
- Perform all work in accordance with industry standards and local regulations.

4. Site Clearing:

- Remove any remaining debris and grade the site to specified conditions.
- Ensure proper disposal of all materials, including hazardous waste if applicable.

[insert North Star Environmental findings re: lead and asbestos]

www.whitewater-wi.gov Telephone: 262-473-0148 Fax: 262-222-5901

Office of the CDA 312 W. Whitewater St. Whitewater, WI 53190

5. Site Restoration:

- Restore the site to match grade and in a clean condition suitable for future development.
- Completion Date: May 31, 2025.

PROPOSAL REQUIREMENTS:

Interested contractors should submit a proposal that includes the following:

1. Company Information:

- Name and contact details of the company.
- Overview of the company, including experience and qualifications.
- References from similar projects completed within the last three years.

2. Project Approach:

- Detailed description of the proposed approach to the demolition
- Timeline for completing the project
- Safety measures and procedures

3. Cost Proposal:

- Detailed cost breakdown, including labor, materials, equipment, and other expenses
- Payment terms and conditions

4. Compliance:

- Proof of insurance and bonding
- Compliance with all local, state, and federal regulations

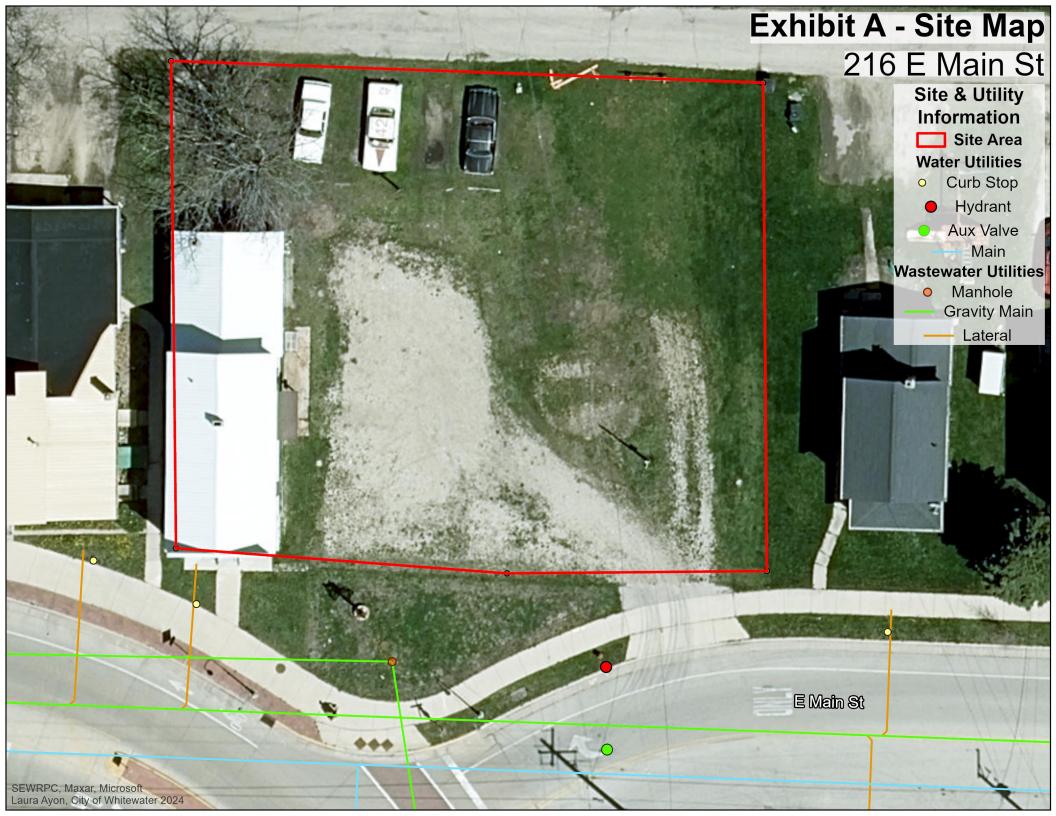
SUBMISSION INSTRUCTIONS:

- Deadline for Submission: November 30, 2024
- **Submission Method:** Proposals must be submitted electronically or in hard copy to:

City of Whitewater

Attention: Taylor Zeinert, Economic Development Director 312 West Whitewater Street Whitewater, WI 53190 tzeinert@whitewater-wi.gov

CONTACT FOR QUESTIONS: For any questions or further information, please contact Taylor Zeinert, Economic Development Director, at: tzeinert@whitewater-wi.gov (262) 473-0148.



N9330 Knuteson Drive LAND-MARK SURVEYING Lots 4 and 5 and the discontinued alley between Lots 4 and 5 in Block 1 of Tripp's Second Addition to the Whitewater, WI 53190 COMMUNITY DEVELOPMENT AUTHHORITY OF WHITEWATER City of Whitewater, Walworth County, Wisconsin. Except Parcel 15 of Transportation Project Plat No. Mark L. Miritz Phone:(262)949-1239 312 W. WHITEWATER STREET 1407-075 - 4.01 recorded December 30, 2013 as Document No. 877927 and Except Parcel 11 of MARKMIRITZ@ Wisconsin Professional Land Surveyor S-2582 WHITEWATER, WI 53190 AND-MARKSURVEYING.COM Transportation Project Plat No. 1407-075 - 4.02 recorded December 30, 2013 as Document No. 877932. NORTH ST. N 88°10'23" E 2613.12' E. 1/4 Cor. Sec. 4, T4N, R15E N 88°10'40" E 2622.49' Center. Sec. 4, T4N, R15E W. 1/4 Cor. (204.60') Sec. 4. T4N. R15E N 88°10'16" E 210.49' 59.92 105.26 N 88°10'40" E 179.53' 105.23 (60.06')(105.27' CSM 920) (182.16')(105.27' CSM 920) .8'WIDE) Fd 11/4" Iron Pipe S 01°10'07" E 0.18' C.S.M. NO 920 N 89°33'04" W 211.05' (211.16') (19. ALLEY ST Fd. 11/4" Iron Pipe (LOT 20) **JEFFERSON** of Corner N 01°10'07" W 370.65' ST (LOT 13) ALLEY (19.8' WIDE) CHERRY (60.06' WIDE) BLACKTOP S 87°53'05" E 408.07' **178.50'** (177.85" computed) ALLEY (19.8' WIDE) 24.63' 51.29 51.29 **209.75'** (207.80' computed) 51.29 19.82 BASIS OF BEARINGS 50.60 50.60 50.60' The N/S 1/4 Line Sec. 4 (LOT 1) 57.93 (LOT 2) ALLEY Vide) Being S 00°24'03" E (LOT 3) LOT 4 LOT 5 (LOT 6) (LOT 7) ż (LOT 8) **LEGEND** FENCE 1.5' EAST VACATED (19.8' W **100.01'** .73' comput **FOUND IRON PIPE** FOUND IRON ROD .**00.50'** (99.99') (102. BLDG. FOUND COUNTY MONUMENT 19.80 SET IRON ROD, 18" LONG, WEIGHING 1.5 LBS./LINEAL FT., 3/4" DIA. TAX PARCEL /TRA00003 12,175 SQ. FT. **Distance Computed from** (XX Computed) FENCE 1.3' EAST **Available Record Data** (23.76') (50.82')Indicates Non-Access (50.82')23.93 51.14 51.14' 51.14' (50.16') RECORDED AS DIMENSION 19 81 (50.16')**177.35'** (176.22') SEE 50.48 (57.42') **57.79'** 50.48 **EXISTING FENCE DETAIL** 209.23' (207.9') STATUE C Fd. 11/2" Iron Pipe OU— OVERHEAD UTILITY LINES N 87°47'33" W 406.40' (403.92') 1.15' S'ly of Line SCALE: 1 INCH = 40 FEET $^-$ MAIN ST. "I hereby certify that the above described property has MAIN ST. (WIDTH VARIES) been surveyed by me or under my direction and that the above map is a true representation thereof and shows the (66' WIDE) size and location of the property, its exterior boundaries, the location of all visible structures and dimensions of all principal buildings thereon, boundary fences, apparent EXIST. easements, roadways and visible encroachments, if any, "This survey is made for the use of the present owners of the property, and also those who purchase, mortgage, or guarantee the title thereto within one year from date BLDG. 1.3' SEE STOOP AGREEMENT BLDG. is SURVEYOR'S NOTE: 0.1' N'ly THE TWO TRANSPORTATION PROJECT PLATS REFERED TO IN THIS LEGAL HAS A MARK L. MIRITZ of Line NOTE THAT THE PLAT "MAY NOT BE A TRUE REPRESENTATION OF THE EXISTING

PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES", NO MONUMENTS ON THE

BLOCK 1 OF TRIPPS 2ND ADDITION WAS PLATTED IN 1861. ALL LOT LINES IN BLOCK 1 ARE NOT PARALLEL EXCEPT THE TWO ALLEYS. FOUND MONUMENTS ALONG

WITH RECORD DISTANCES WERE USED TO COMPUTE THE EXTERIOR OF BLOCK 1.

PLATS WERE FOUND EXCEPT SECTION CORNERS.

S. 1/4 Cor. Sec. 4, T4N, R15E

DETAIL

WISCONSIN PROFESSIONAL

DATE: May 13, 2024 JOB NO. 24.403

LAND SURVEYOR S-2582