|                        |           | City of Whitewater                    | 3,630                 |                                       |       |
|------------------------|-----------|---------------------------------------|-----------------------|---------------------------------------|-------|
| Jefferson County       |           | -                                     | •                     | Dodge County                          |       |
| City                   | 60        |                                       |                       | City                                  | 0     |
| Rural                  | 144       |                                       |                       | Rural                                 | 0     |
| TOTAL                  | 304       |                                       |                       | TOTAL                                 | 0     |
| Rock County            |           |                                       |                       | Waukesha County                       |       |
| City                   | 32        |                                       |                       | City                                  | 2     |
| Rural                  | 2         |                                       |                       | Rural                                 | 0     |
| TOTAL                  | 34        |                                       |                       | TOTAL                                 | 2     |
| Walworth County        | -         |                                       |                       |                                       |       |
| City                   | 1         |                                       |                       | Other Counties                        | 20    |
| Rural                  | 224       |                                       |                       |                                       |       |
| TOTAL                  | 225       | 1                                     |                       | Out of State                          | 0     |
| Dane County            |           |                                       |                       | 0.000                                 |       |
| City                   | 10        |                                       |                       | Total Nonresident                     | 603   |
| Rural                  | 28        |                                       |                       | Total Normesiaent                     |       |
| TOTAL                  | 38        |                                       |                       |                                       |       |
| 101712                 | 30        |                                       |                       | TOTAL                                 | 4,233 |
|                        |           |                                       |                       | · · · · · ·                           | 7,233 |
|                        | ADULT     | 1,360                                 | CHILDREN              | 352                                   |       |
| ACCESS & USAGE         | 7.501.    | INFORMATION SERVICE                   | 02.1                  | 552                                   |       |
| Days Open/Curbside     | 22        | Reference                             |                       |                                       |       |
| Hours Open/Curbside    | 165       |                                       |                       |                                       |       |
| Library Visits         | 103       | REGISTRATION                          |                       |                                       |       |
| LIDIALY VISITS         |           | Resident                              | 2 620                 |                                       |       |
|                        |           | Non-Resident                          | 3,630                 |                                       |       |
|                        |           |                                       | 1,940<br><b>5,570</b> |                                       |       |
| OVERDRIVE              | 1,628     | Total Registered Borrowers  New Users | -                     | IN-PERSON PROGRAMS                    |       |
| OVERDRIVE              | 1,020     | New Osers                             | 301                   |                                       | 1     |
| MAKER SPACE            | 0         | INTERLIBRARY LOAN                     |                       | Children 0-5 Programs<br>Attendance   | 4     |
|                        | 0         | INTERLIBRARY LOAN Lending             | 722                   |                                       | 44    |
| MATERIAL DOOMS         |           |                                       | 686                   | Children 6-11 Programs                | 0     |
| MEETING ROOMS          | 0         | Borrowing                             | 080                   | Attendance<br>Children 12-18 Programs | 0     |
| HOOPLA                 |           | VOLUNTEERS                            |                       | Attendance                            | 0     |
| Checkouts              | 45        |                                       | 0                     |                                       | 2     |
|                        | \$ 114.46 | Participants<br>Hours worked          | 0                     | Adult Programs<br>Attendance          |       |
| Cost                   | \$ 114.46 | HOME DELIVERY                         | 0                     |                                       | 9     |
| COLLECTION MAINTENANCE |           |                                       | 12                    | All Ages                              | 1     |
| COLLECTION MAINTEN     | ANCE      | Participants Items Delivered          | 12                    | Attendance SELF-DIRECTED PROGRAMS     | 11    |
| Danis added            | 126       |                                       | 104                   |                                       |       |
| Books added            | 136       |                                       |                       | Children 0-5 Programs                 | 0     |
| Audio materials added  |           | PRE-RECORDED PROGRAMS                 |                       | Attendance                            | 0     |
| Video materials added  | 27        | Children 0-5 Programs                 | 0                     | Children 6-11 Programs                | 1     |
| Other materiasl added  | 15        |                                       | 0                     | Attendance                            | 36    |
| NA-A-W-I WI I          | _         | Children 6-11 Programs                | 0                     | Children 12-18 Programs               | 0     |
| Materials withdrawn    | 3         | Attendance                            | 0                     | Attendance                            | 0     |
|                        |           | Children 12-18 Programs               | 0                     | Adult Programs                        | 0     |
|                        |           | Attendance                            | 0                     | Attendance                            | 0     |
|                        |           | Adult Programs                        | 0                     | All Ages                              | 0     |
|                        |           | Attendance                            | 0                     | Attendance                            | 0     |