

Local Landmark Designation Nomination Form

1. Name

Historic _____

and/or common _____

2. Location

street & number _____

city, town _____ congressional district _____

state _____ zip code _____ county _____

3. Classification

Category

- ☐ district
- ☐ building(s)
- ☐ structure
- ☐ site
- ☐ object

Ownership

- ☐ public
- ☐ private
- ☐ both

Public Acquisition

- ☐ in process
- ☐ being considered

Status

- ☐ occupied
- ☐ unoccupied
- ☐ work in progress

Accessible

- ☐ yes: restricted
- ☐ yes: unrestricted
- ☐ no

Present Use

- ☐ agriculture
- ☐ commercial
- ☐ educational
- ☐ entertainment
- ☐ government
- ☐ industrial
- ☐ military

- ☐ museum
- ☐ park
- ☐ private residence
- ☐ religious
- ☐ scientific
- ☐ transportation
- ☐ other:

4. Owner of Property

Name _____

street & number _____

city, town _____ vicinity of _____ state _____ zip _____

5. Location of Legal Description (In County Courthouse)

courthouse, registry of deeds, etc. _____

street & number _____

city, town _____ state _____

6. Representation in Existing Surveys

Title _____

Date _____ ☐ federal ☐ state ☐ county ☐ local

depository for survey records _____

city, town _____ state _____

7. Description

Condition

☐ excellent
☐ good

☐ deteriorated
☐ ruins

Check One

☐ unaltered
☐ altered

Check one

☐ original site
☐ moved (if so, date moved _____)

Describe the present and original (if known) physical appearance _____

8. Significance

(Continue on separate sheets if necessary)

Period

☐ prehistoric
☐ 1400-1499
☐ 1500-1599
☐ 1600-1699
☐ 1700-1799
☐ 1800-1899
☐ 1900-

Areas of Significance-Check and justify below

☐ archeology-prehistoric
☐ archeology-historic
☐ agriculture
☐ architecture
☐ art
☐ commerce
☐ communications

☐ community planning
☐ conservation
☐ economics
☐ education
☐ engineering
☐ exploration/settlement
☐ industry
☐ invention

☐ landscape architecture
☐ law
☐ literature
☐ military
☐ music
☐ philosophy
☐ politics/government

☐ religion
☐ science
☐ sculpture
☐ social/
humanitarian
☐ theater
☐ transportation
☐ other (specify)

Specific dates _____ Builder/Architect _____

Statement of Significance (Give specific sources for all statements of fact.)

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

Quadrangle scale _____

UMT References (Optional)

	Zone	Easting	Northing
A	_____	_____	_____
C	_____	_____	_____
E	_____	_____	_____
G	_____	_____	_____

	Zone	Easting	Northing
B	_____	_____	_____
D	_____	_____	_____
F	_____	_____	_____
H	_____	_____	_____

Verbal boundary description and justification _____

11. Form Prepared By

name/title _____

organization _____ date _____

street & number _____ telephone _____

city or town _____ state _____

12. Municipal Data

Zoning District: _____ Aldermanic District: _____

Parcel Number: _____

Commission Actions

Hearing Approved: _____ Hearing Date Set: _____

Landmark Designated (Date): _____ Number: _____

Certified By: _____

Commission Chairman

Date: _____