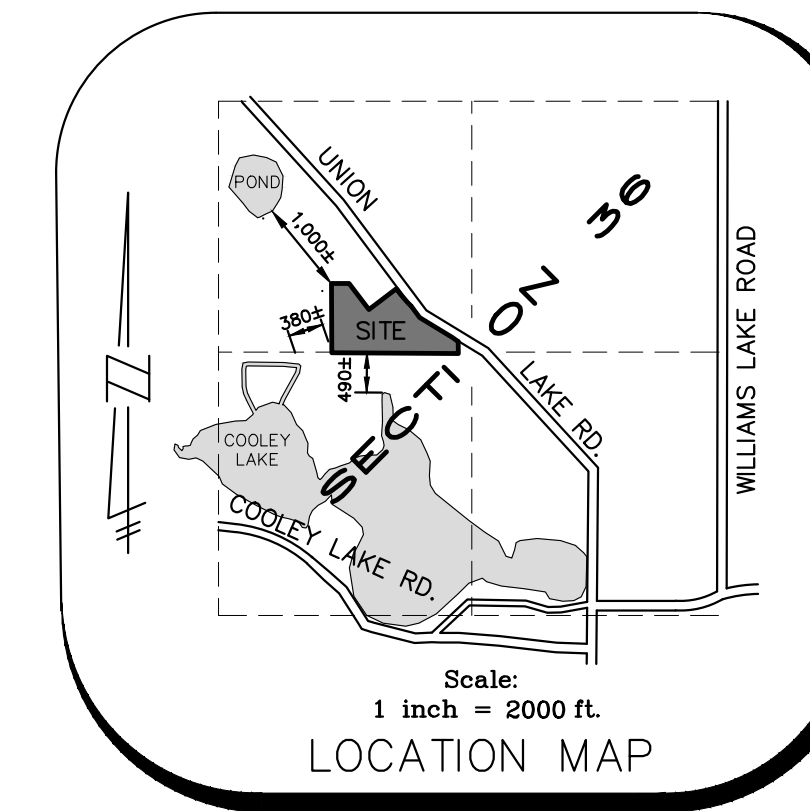


# ENGINEERING CONSTRUCTION PLANS FOR WEST VALLEY

MULTI-FAMILY RESIDENTIAL COMMUNITY  
SECTION 36, T 3 NORTH, R 8 EAST, WHITE LAKE TOWNSHIP,  
OAKLAND COUNTY, MICHIGAN

APPLICANT:  
**JMF WHITE LAKE, L.L.C.**  
1700 WEST BIG BEAVER ROAD, SUITE 120  
TROY, MI 48084  
PHONE: 248-602-2220



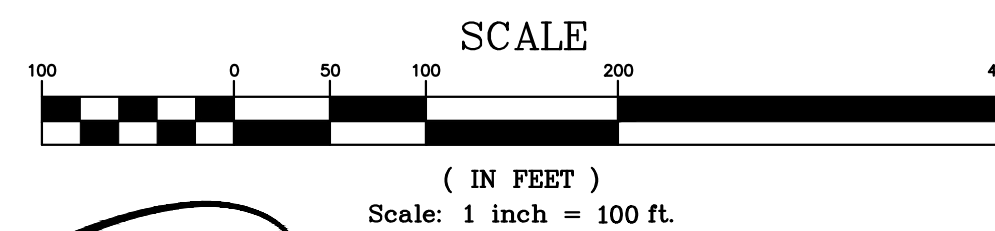
## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: TOWNSHIP OF WHITE LAKE, COUNTY OF OAKLAND, STATE OF MICHIGAN:  
PART OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 36, TOWN 3 NORTH, RANGE 8 EAST, WHITE LAKE TOWNSHIP, OAKLAND COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 36; THENCE NORTH 87 DEGREES 30 MINUTES 53 SECONDS EAST 1327.83 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 36 AND THE SOUTH LINE OF "CEDAR OAKS", A SUBDIVISION AS RECORDED IN LIBER 191 OF PLATS, PAGES 21-22 TO THE POINT OF BEGINNING; THENCE ALONG THE EASTERLY LINE OF SAID "CEDAR OAKS" THE FOLLOWING THREE COURSES, 1) NORTH 02 DEGREES 36 MINUTES 44 SECONDS WEST 16.50 FEET, 2) NORTH 87 DEGREES 52 MINUTES 27 SECONDS EAST 5.68 FEET, AND 3) NORTH 02 DEGREES 43 MINUTES 01 SECONDS WEST 720.81 FEET TO THE NORTHEAST CORNER OF SAID "CEDAR OAKS"; THENCE NORTH 87 DEGREES 46 MINUTES 11 SECONDS EAST 187.78 FEET; THENCE SOUTH 40 DEGREES 09 MINUTES 00 SECONDS EAST 340.79 FEET; THENCE NORTH 40 DEGREES 58 MINUTES 01 SECONDS EAST 337.53 FEET; THENCE ALONG THE CENTERLINE OF UNION LAKE ROAD AS PREVIOUSLY SURVEYED BY DAVID P. SMITH AND ASSOCIATES, JOB NUMBER 03-050203, DATED SEPTEMBER 9, 2003 THE FOLLOWING THREE COURSES, 1) SOUTH 39 DEGREES 13 MINUTES 06 SECONDS EAST 3.56 FEET, 2) SOUTH 38 DEGREES 49 MINUTES 29 SECONDS EAST 21.54 FEET, AND 3) 307.59 FEET ALONG A NON-TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1432.40 FEET, A CENTRAL ANGLE OF 12 DEGREES 18 MINUTES 13 SECONDS, AND A CHORD WHICH BEARS SOUTH 44 DEGREES 58 MINUTES 31 SECONDS EAST 307.00 FEET; THENCE SOUTH 58 DEGREES 02 MINUTES 33 SECONDS EAST 513.83 FEET ALONG THE CENTERLINE OF UNION LAKE ROAD PER "BOCOVINA HOMESITES", OAKLAND COUNTY CONDOMINIUM PLAN NO. 754 AND AS PREVIOUSLY SURVEYED BY MCGINNIS ENGINEERING COMPANY, DATED OCTOBER 12, 1973; THENCE SOUTH 02 DEGREES 52 MINUTES 24 SECONDS EAST 127.03 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 36; THENCE SOUTH 00 DEGREES 40 MINUTES 48 SECONDS WEST 16.85 FEET TO THE CENTER OF SAID SECTION 36; THENCE SOUTH 87 DEGREES 53 MINUTES 19 SECONDS WEST 1312.16 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 36 AND THE NORTH LINE OF "COOLEY BEACH SUB-DIVISION" AS RECORDED IN LIBER 24 OF PLATS, PAGE 2 TO THE POINT OF BEGINNING. CONTAINING 15.14 ACRES.

TAX PARCEL No.: 12-36-176-003

## GENERAL NOTES

- THE CONTRACTOR SHALL CONTACT THE TOWNSHIP ENGINEER AT (248) 334-9901 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION. THE CONTRACTOR SHALL KEEP THE INSPECTOR APPRAISED OF THE NEED FOR INSPECTION ON A DAY TO DAY BASIS. LACKING SPECIFIC SCHEDULING WITH THE INSPECTOR, THE CONTRACTOR SHALL GIVE 48 HOURS NOTICE TO THE TOWNSHIP ENGINEER PRIOR TO WORK REQUIRING INSPECTION. FAILURE TO INFORM THE INSPECTOR OR THE TOWNSHIP ENGINEER OF A WORK CANCELLATION MAY RESULT IN A ONE HALF DAY INSPECTION CHARGE TO THE DEVELOPER.
- THE DEVELOPER SHALL CONTACT THE TOWNSHIP PLANNING DEPARTMENT AT (248) 698-3300 TO SCHEDULE A PRE-CONSTRUCTION MEETING. THE DEVELOPER'S PRIME SITE CONTRACTOR SHALL ATTEND. A COPY OF ALL PERMITS MUST BE SUBMITTED TO THE PLANNING DEPARTMENT PRIOR TO SCHEDULING THE MEETING.
- ALL CONSTRUCTION MUST CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS ADOPTED BY WHITE LAKE TOWNSHIP.
- CONTRACTOR SHALL CONTACT MISS DIG AT 1-800-482-7171, 72 HOURS IN ADVANCE OF CONSTRUCTION, FOR EXISTING UNDERGROUND UTILITY LOCATIONS.
- ALL SOIL EROSION AND SILTATION MUST BE CONTROLLED AND CONTAINED ON-SITE.
- ALL EXCAVATION, INCLUDING ALL UTILITIES AND LEADS, UNDER OR WITHIN 1 ON 1 INFLUENCE OF ANY PAVEMENT (INCLUDING SIDEWALKS), EXISTING OR PROPOSED, OR WHERE SAND BACKFILL IS CALLED FOR ON THE PLAN, SHALL BE BACKFILLED AND COMPACTED WITH GRANULAR MATERIAL (SAND) MDT CLASS II TO 95 PERCENT MAXIMUM UNIT DENSITY (ALL OTHERS 90 PERCENT).
- THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES AND FACILITIES. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT THE PROPOSED UTILITY CROSSINGS PRIOR TO THE START OF UNDERGROUND CONSTRUCTION. ANY CONFLICTS WITH UTILITIES SHALL BE IMMEDIATELY REPORTED TO THE PROJECT ENGINEER.
- WHERE TWO UTILITIES CROSS, INCLUDING SANITARY SEWER LEADS, PROVIDE POROUS GRADE "B" BACKFILL MATERIAL COMPACTED TO THE UNDERSIDE OF THE HIGHER UTILITY OR AS SPECIFIED ON THE DETAIL SHEET.
- DUST CONTROL SHALL BE MAINTAINED AT ALL TIMES.
- ANY MUD TRACKED ONTO UNION LAKE ROAD SHALL BE REMOVED DAILY.
- IF DEWATERING IS DETERMINED TO BE REQUIRED, IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO IDENTIFY THE AREA TO BE DEWATERED, SUBMIT A DEWATERING PLAN TO THE WHITE LAKE TOWNSHIP ENGINEERING DIVISION FOR REVIEW, TO MONITOR AND TO DETERMINE THAT THERE WILL NOT BE ANY IMPACT TO ANY ADJOINING OR OFFSITE PROPERTIES DEWATERING PROCEDURES SHALL BE IN COMPLIANCE WITH WHITE LAKE TOWNSHIP.
- A ROAD COMMISSION FOR OAKLAND COUNTY RIGHT-OF-WAY PERMIT IS REQUIRED FOR ANY WORK WITHIN THE UNION LAKE ROAD AND CEDAR ISLAND ROAD RIGHTS-OF-WAY (OR ANY PUBLIC ROAD RIGHT-OF-WAY) AND/OR ANY TOWNSHIP EASEMENT.
- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITY LOCATIONS, INVERTS AND GRADES PRIOR TO THE START OF ANY WORK.
- ALL PAVEMENT MARKINGS, TRAFFIC CONTROL SIGNS, AND PARKING SIGNS SHALL COMPLY WITH THE DESIGN AND PLACEMENT REQUIREMENTS OF THE 2011 MICHIGAN MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- WHITE LAKE TOWNSHIP HAS NO RESPONSIBILITY TO IMPROVE OR MAINTAIN THE PRIVATE STREETS CONTAINED WITHIN OR PRIVATE STREETS PROVIDING ACCESS TO THE PROPERTY DESCRIBED IN THE PLAN.
- IN ORDER TO VERIFY COMPLIANCE WITH APPROVED PLANS, FULL-TIME CONSTRUCTION OBSERVATION WILL GENERALLY BE REQUIRED DURING ALL PHASES OF UNDERGROUND SITE CONSTRUCTION INCLUDING INSTALLATION OF SANITARY SEWER, STORM SEWERS, DRAINS, WATER MAINS AND APPURTENANCES AS WELL AS PRIVATE STREET CURBING AND PAVING CONSTRUCTION. INTERMITTENT OBSERVATIONS WILL BE MADE FOR SITE GRADING, PARKING LOT CURBING AND PAVING, RETAINING WALL CONSTRUCTION AND OTHER SURFACE ACTIVITY.



**SKL SEIBER KEAST LEHNER**  
ENGINEERING | SURVEYING

CLINTON TOWNSHIP OFFICE  
17001 NINETEEN MILE ROAD, SUITE 3  
CLINTON TOWNSHIP, MI 48038  
586.412.7050

FARMINGTON HILLS OFFICE  
39206 COUNTRY CLUB DRIVE, SUITE C8  
FARMINGTON HILLS, MI 48331  
248.308.3331

ARCHITECTURAL PLANS PROVIDED BY:  
**ALEXANDER V. BOGAERTS AND ASSOCIATES, P.C.**  
2445 FRANKLIN ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302  
PHONE: 248.334.5000

PROPERTY BOUNDARY & TOPO INFORMATION  
**ALPINE ENGINEERING, INC.**  
46892 WEST ROAD, SUITE 109  
NOVI, MICHIGAN 48377  
PHONE: 248.926.3765

LANDSCAPE PLANS PROVIDED BY:  
**FELINO PASCUAL & ASSOCIATES**  
LANDSCAPE ARCHITECTURE  
24333 ORCHARD LAKE ROAD, SUITE G  
FARMINGTON, MICHIGAN 48336  
PHONE: 248.557.5588

## SHEET INDEX

- COVER SHEET
- TOPOGRAPHIC AND DEMOLITION PLAN
- COMPOSITE UTILITY PLAN
- GRADING AND S.E.S.C. PLAN
- DETAILED GRADING PLAN
- ROAD, SANITARY SEWER & WATER MAIN PLAN
- ROAD, SANITARY SEWER, FORCE MAIN & WATER MAIN PLAN
- PUMP STATION SITE PLAN
- FORCE MAIN PROFILE
- WATER MAIN PROFILES
- WATER MAIN PROFILES
- PRESSURE REDUCING VALVE DETAILS AND NOTES
- SANITARY SEWER PUMP STATION DETAILS
- SANITARY SEWER PUMP STATION CALCULATION CHARTS
- OFF-SITE SANITARY DESIGN
- STORM SEWER PLAN
- STORM SEWER PROFILES
- DETENTION BASIN PLAN
- DRAINAGE DISTRIBUTION PLAN AND STORM SEWER CALCULATIONS
- OVERALL STORM WATER MANAGEMENT SYSTEM "WEST VALLEY & LAKE POINT"
- APPROACH PLAN
- SIGHT DISTANCE PLAN AT UNION LAKE ROAD
- EMERGENCY VEHICLE ROUTE
- NOTES AND DETAILS

OCWRC DETAILS:  
OCWRC STANDARD LIFT STATION DRAWINGS (ND3-ND8)  
LOW PRESSER SANITARY SEWER DETAILS AND NOTES (2)

## DETAILS:

WHITE LAKE TOWNSHIP:  
SANITARY SEWER STANDARD DETAILS  
WATER MAIN STANDARD DETAILS  
STORM SEWER STANDARD DETAILS

OAKLAND COUNTY:  
SOIL EROSION AND SEDIMENTATION CONTROL DETAILS

## LANDSCAPE PLANS:

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LS-2 OVERALL LANDSCAPE PLANTING DETAIL  
LS-3 OVERALL LANDSCAPE PLANTING DETAIL  
LS-4 PLANT MATERIAL LIST & PLANTING DETAILS  
LS-5 OVERALL LANDSCAPE PLANTING DETAIL

## IRRIGATION PLANS:

IRR-1 IRRIGATION PLAN  
IRR-2 IRRIGATION PLAN  
IRR-3 IRRIGATION PLAN  
IRR-4 IRRIGATION PLAN  
IRR-5 IRRIGATION PLAN  
IRR-6 IRRIGATION NOTES & DETAILS

## ARCHITECTURE PLANS:

A101 FIRST FLOOR PLANS  
A102 TYPICAL UNIT ELEVATION  
A200 BUILDING ELEVATIONS  
A201 BUILDING ELEVATIONS  
A203 BUILDING ELEVATIONS  
AS-1 SITE PLAN

## BENCHMARKS:

BM#1 - CONCRETE MONUMENT AT SOUTHWEST CORNER OF PROPERTY.  
ELEVATION 948.29 NAVD88

BM#2 - TELECOM MANHOLE COVER AT NORTHEAST CORNER OF CARPATHIAN DR. AND UNION LAKE RD.  
ELEVATION 984.75 NAVD88

BM#3 - TELECOM MANHOLE COVER ±48" WEST OF CENTER OF SECTION 36 ALONG THE SOUTH PROPERTY LINE.  
ELEVATION 962.72 NAVD88

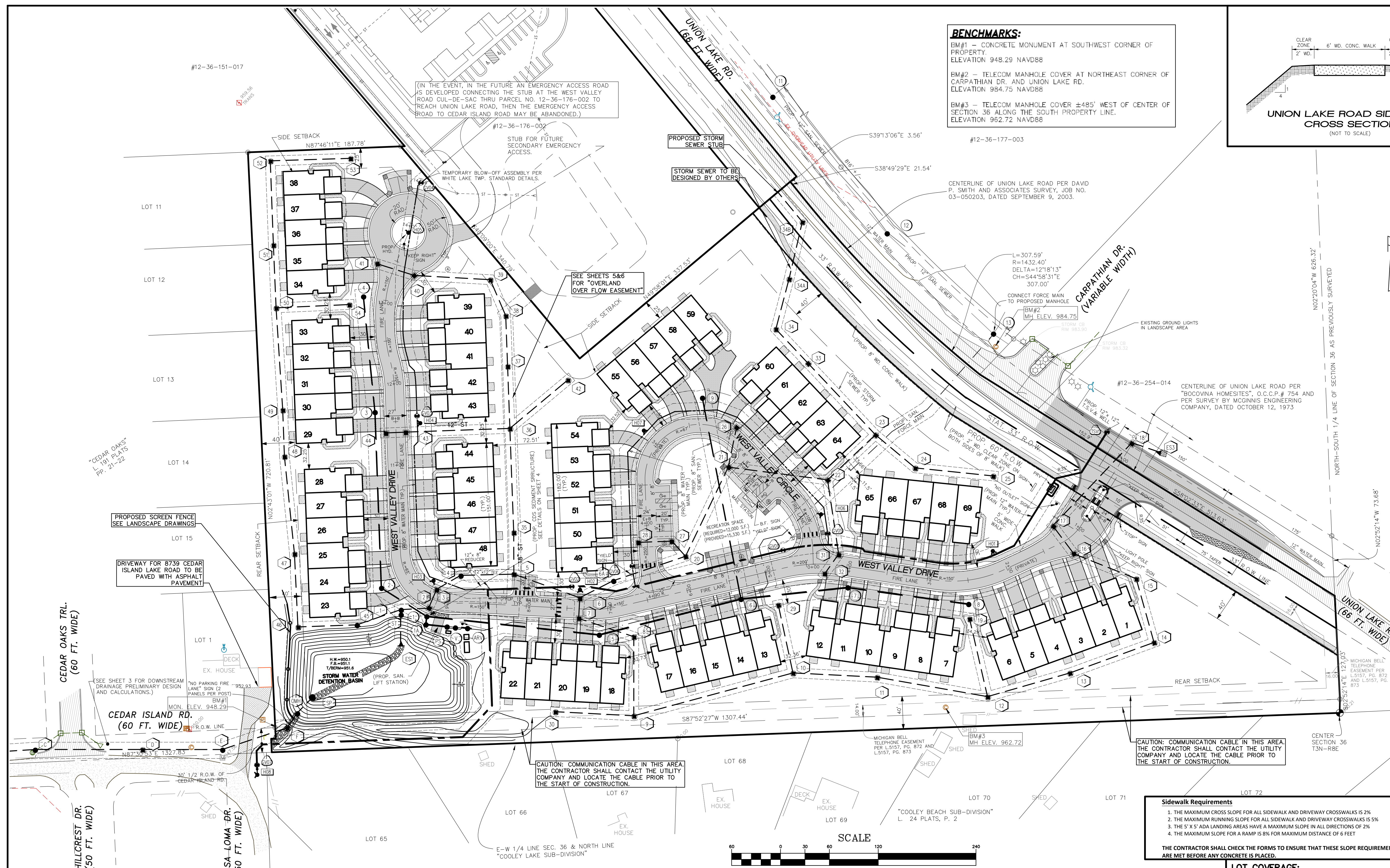
REVISIONS			ENGINEER'S SEAL
NO.	ITEM	DATE	
1.	REV. PER R.O.C. PERMITS DEPARTMENT	10-22-19	
2.	REV. SAN. ST. & PAV. PER OWNER	04-10-20	
3.	REV. SAN. ST. & PAV. PER OWNER	5-18-20	
4.	REVISE PER TWP.	02-18-21	
5.	REVISE PER TWP.	03-17-21	
6.	REVISED WATER MAIN PER EDGE.	05-11-21	
7.	REV. PER OWNER, R.O.C. AND SCWC.	11-23-22	
8.	REVISED WATERMAIN FOR OWNER	04-05-23	
9.	REVISED PER TOWNSHIP	04-25-23	
10.	REVISE PER TWP.	7-27-23	
11.	REVISED PER TWP.	09-21-23	
12.	REVISED PER EDGE.	01-31-24	
13.	REVISE PER TWP.	02-13-24	
14.	REV. PER TWP.	06-03-24	

DATE: 08-23-19 DESIGNED BY: A.A. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE: 17031-CV.DWG

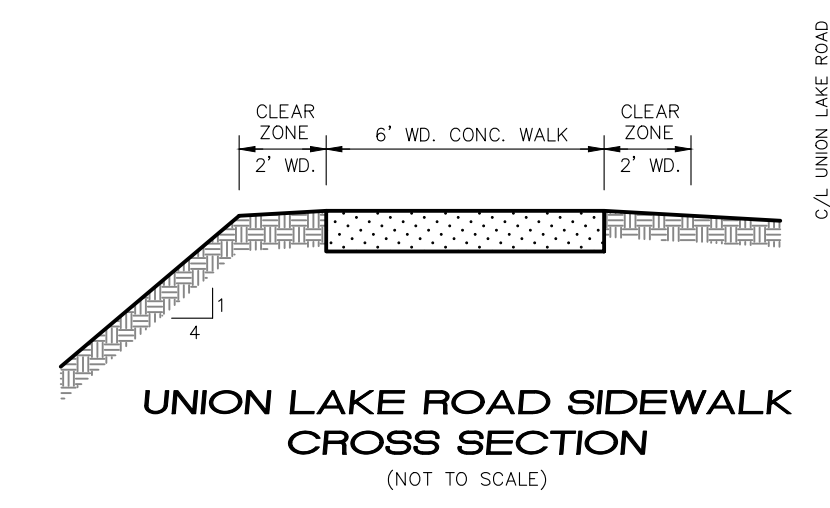








**BENCHMARKS:**  
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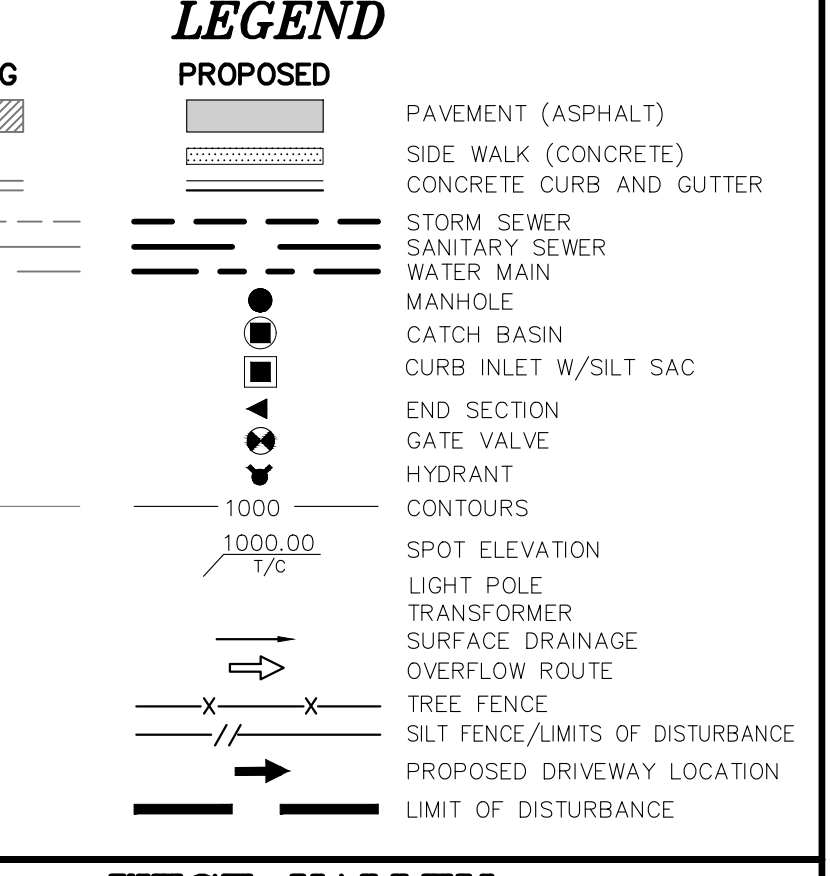
- NOTES**
- ON-SITE SANITARY SEWERS, AND WATER MAINS SHALL BE CENTERED IN A 20-FOOT W.D. EASEMENT.
  - ALL SANITARY AND WATER MAIN IMPROVEMENTS WILL BECOME PUBLIC PROPERTY.
  - CRITICAL STORM STRUCTURES WILL BE FITTED WITH TRAPS.
  - PROVISIONS PURSUANT TO OAKLAND COUNTY WATER RESOURCE COMMISSION SOIL EROSION CONTROL MANUAL WILL BE UNDERTAKEN INCLUDING, BUT NOT LIMITED TO, SILT FENCE AND INLET FILTERS.
  - "NO PARKING - FIRE LANE" SIGNAGE SHALL BE INSTALLED PROHIBITING PARKING ON ONE SIDE OF THE STREET.
  - PROPOSED GRADES WILL MATCH EXISTING ELEVATIONS AT THE PROPERTY LINE UNLESS RETAINING WALLS ARE PROVIDED OR GRADING EASEMENTS OBTAINED.
  - A PERMIT FROM THE ROAD COMMISSION FOR OAKLAND COUNTY WILL BE REQUIRED FOR ALL WORK IN THE UNION LAKE RD. & CEDAR ISLAND RD. RIGHT-OF-WAY.
  - ALL WATER MAIN SHALL BE CLASS 54 DUCTILE IRON. ALL GATE VALVES SHALL BE PLACED IN GATE WELLS.
  - ALL STRUCTURES EXCEPT FOR INLETS WHICH CONNECT TO CATCH BASINS WILL BE A MINIMUM OF 4 FEET IN DIAMETER.
  - THE DEVELOPMENT SHALL BE CONSTRUCTED AS A SINGLE PHASE.
  - THE CONSTRUCTION TYPE OF THE PROPOSED BUILDINGS IS WOOD CONSTRUCTION WITH BRICK VENEER AND SLAB ON GRADE.
  - THE FRONT PORCH LIGHTS AND THE COACH LIGHTS WILL UTILIZE 75 WATT BULBS.
  - ALL STORM SEWER PIPE SIZES ARE SHOWN ON SHEETS 17-22

SEE SHEET 14-15 FOR PUMP STATION SANITARY BASIS OF DESIGN  
 SEE SHEET ND2 FOR LIST OF QUANTITIES  
 SEE SHEET 16 FOR OVERALL SANITARY SEWER BASIS OF DESIGN

**DENSITY CALCULATION:**  
 AREA OF RESIDENTIAL SITE = 15.14 Ac.  
 AREA OF 60' R.O.W. = 1.21 Ac.  
 DENSITY AREA = 15.14-1.21 = 13.93 Ac.  
 AREA OF INTERNAL ROADS = 1.39 Ac.  
 NET DENSITY AREA = 13.93-1.39 = 12.54 Ac.  
**RM-1 ZONING:**  
 FOR 2 BEDROOMS AND DEN  
 REQUIRED 6,500 S.F./UNIT  
 DEDUCT 10,000 S.F. FOR FIRST UNIT  
 TOTAL ALLOWABLE UNITS =  
 546,242 - 10,000 / 6,500 = 83 UNITS  
 TOTAL UNITS PROVIDED = 69 UNITS  
 (4.95 UNITS / ACRE)

**LIST OF ALL REQUIRED STATE AND FEDERAL PERMITS**

TYPE	AGENCY	STATUS
1. NPDES	EGLE	NOT FILED
2. SANITARY SEWER	EGLE	FILED
3. WATER MAIN	EGLE	FILED



**WEST VALLEY  
 MULTI-FAMILY RESIDENTIAL COMMUNITY  
 SECTION 36, TOWN 3 NORTH, RANGE 8 EAST  
 WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

NO.	ITEM	DATE
1	REV. PER ROO PERMITS DEPARTMENT	10-22-19
2	REV. SAN AND STORM PER OWNER	09-10-20
3	REV. SAN. ST. & PAV. PER OWNER	5-18-20
4	REVISE PER TWP.	02-18-21
5	REVISE PER TWP.	03-17-21
6	REVISED WATER MAIN PER EGLE	09-11-21
7	REV PER OWNER, ROO AND DECOR	11-21-22
8	REVISED WATERMAIN FOR OWNER	04-05-23
9	REVISED PER TOWNSHIP	04-25-23
10	REVISE PER TWP.	7-27-23
11	REVISED PER TWP.	09-21-23
12	REVISED PER EGLE	01-31-24
13	REVISE PER TWP.	03-13-24

**UTILITY WARNING**  
 UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.  
 Know what's below. Call before you dig.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
 DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-0A.dwg  
**COMPOSITE UTILITY PLAN**

**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**  
 CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050  
 FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321

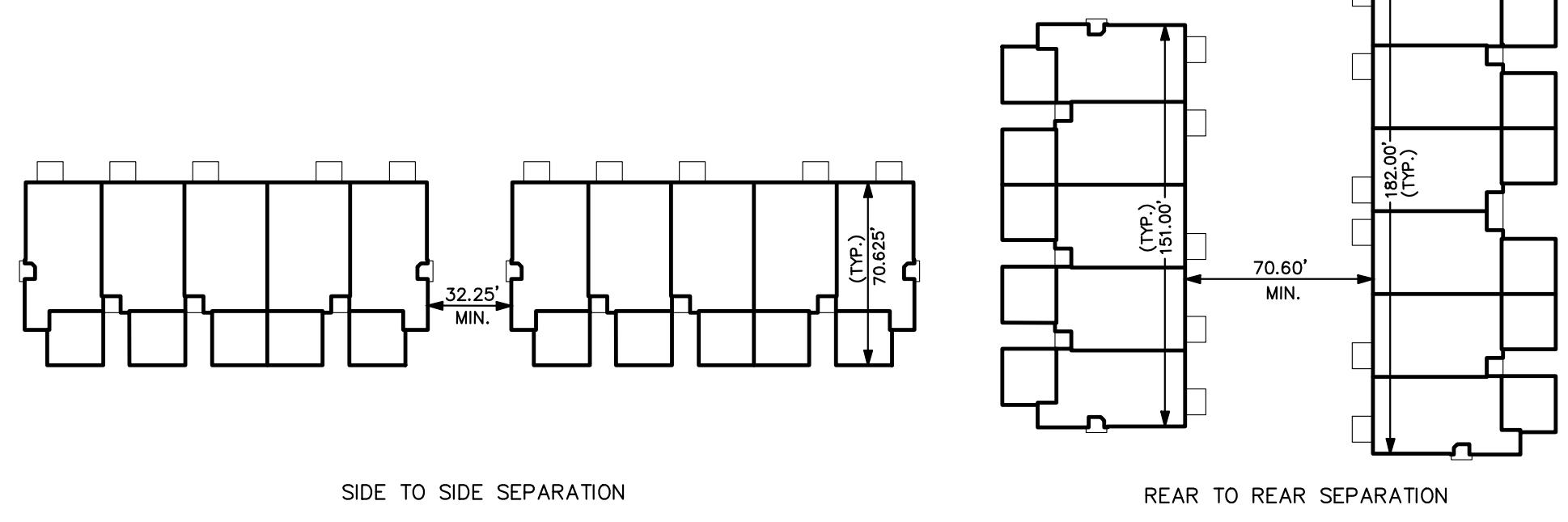
**Accessible Parking Spaces**  
 Total Surface Spaces = 165  
 Accessible Spaces  
 Per 2010 ADA (208.2.3 Residential Facilities)  
 Total Required (Minimum 2% of the tot) 4  
 Total Provided  
 Standard Accessible Spaces 2  
 Van Accessible Spaces 2

**PARKING CALCULATIONS**  
 2 SPACES FOR EACH UNIT, PLUS 1/4 SPACE FOR EACH BDRM.  
 2 SPACES FOR EACH UNIT = 138 SPACES  
 138 BEDROOMS/4 = 35 SPACES  
 TOTAL SPACES REQUIRED = 173  
 SPACES PROVIDED:  
 2 SPACES PER GARAGE = 138  
 2 SPACES PER DRIVEWAY = 138  
 ADDITIONAL PARKING SPACES:  
 STANDARD PARKING 23  
 ACCESSIBLE PARKING 4  
 TOTAL ADDITIONAL SPACES = 27  
 TOTAL SPACES PROVIDED = 303

**WETLANDS**  
 NO WETLANDS EXIST ON SITE.  
**FLOODPLAIN INFORMATION**  
 THE SUBJECT PROPERTY LIES WITHIN A ZONE "X" FLOOD HAZARD AREA - "AREAS OF MINIMAL FLOODING", PER THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 26125 60477 F, MAP EFFECTIVE 9-29-2006.

**SIGN QUANTITIES**

SYMBOL	DESCRIPTION	QUANTITY	PANEL POST
(Symbol)	R1-1 30"x30" (STOP) SIGN W/STREET SIGN	1	1
(Symbol)	R4-7 24"x30" (KEEP RIGHT) SIGN	3	3
(Symbol)	R1-2 36"x36"x36" (YIELD) SIGN W/STREET SIGN	2	2
(Symbol)	W14-2 30"x30" (NO OUTLET) SIGN	2	2
(Symbol)	(NO PARKING FIRE LANE) SIGN	10	5
(Symbol)	R7-8 12"x8" BARRIER FREE HANDICAP SIGN	3	3
(Symbol)	R7-8P 12"x6" (VAN ACCESSIBLE) PANEL	3	0

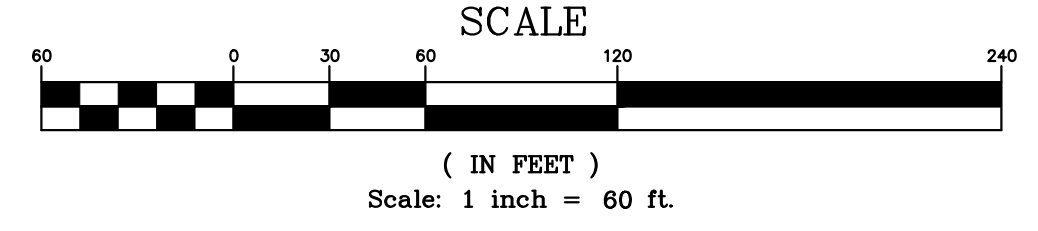


**BUILDING SEPARATION**  
 MIN. SEPARATION BETWEEN BUILDINGS = 20'  
 DEPTH OF PROPOSED BUILDINGS = 70.625'  
 SIDE TO SIDE SEPARATION BETWEEN BUILDINGS REQUIRED:  
 70.625' - 40' (PER ORDINANCE) = 30.625'  
 ADD 2' FOR EVERY 10' BEYOND 40 = 6.125'  
 ADD SECOND BUILDING = 6.125'  
 MIN. SEPARATION REQUIRED = 6.125' + 6.125' + 20' = 32.25'  
 REAR TO REAR SEPARATION BETWEEN BUILDINGS REQUIRED:  
 BUILDING LENGTH = 151.00'  
 151.00 - 40 = 111, 11.1 X 2 = 22.2  
 BUILDING LENGTH = 182.00'  
 182.00 - 40 = 142.00, 14.2 X 2 = 28.4  
 MIN. SEPARATION REQUIRED = 22.2' + 28.4' + 20' = 70.6'

**Sidewalk Requirements**  
 1. THE MAXIMUM CROSS SLOPE FOR ALL SIDEWALK AND DRIVEWAY CROSSWALKS IS 2%  
 2. THE MAXIMUM RUNNING SLOPE FOR ALL SIDEWALK AND DRIVEWAY CROSSWALKS IS 5%  
 3. THE 5' X 5' ADA LANDING AREAS HAVE A MAXIMUM SLOPE IN ALL DIRECTIONS OF 2%  
 4. THE MAXIMUM SLOPE FOR A RAMP IS 8% FOR MAXIMUM DISTANCE OF 6 FEET  
 THE CONTRACTOR SHALL CHECK THE FORMS TO ENSURE THAT THESE SLOPE REQUIREMENTS ARE MET BEFORE ANY CONCRETE IS PLACED.

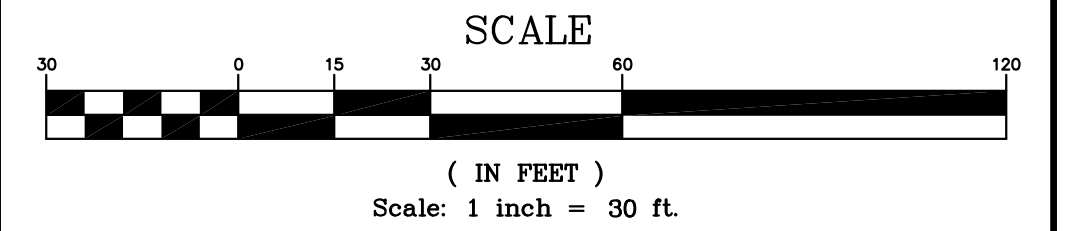
**LOT COVERAGE:**  
 GROSS AREA OF SITE = 15.14 Ac.  
 BUILDING AREA = 3.05 Ac.  
 MAX. LOT COVERAGE ALLOWED = 20%  
 PROPOSED LOT COVERAGE = 3.05 / 15.14 = 20%

**PROPOSED IMPROVEMENTS**  
 1. MUNICIPAL SEWER TO BE PROVIDED BY CONSTRUCTING A GRAVITY SEWER FLOWING TO A PROPOSED LIFT STATION AT THE SOUTHWEST CORNER OF THE SITE, THEN DISCHARGING THRU A FORCE MAIN TO A PROPOSED MANHOLE NORTHWEST OF CARPATHIAN DRIVE AND NORTHEAST SIDE OF UNION LAKE RD.  
 2. WATER SUPPLY TO BE PROVIDED BY CONNECTING TO AN EXISTING 12" WATERMAIN ALONG UNION LAKE ROAD. PROPOSED WATERMANS SHALL BE 12" AND 8" AS SHOWN ON THE PLANS.  
 3. ON-SITE STORM WATER DETENTION SHALL BE PROVIDED PER OAKLAND COUNTY WATER RESOURCE COMMISSION STANDARDS. ALL STORM DRAINAGE EASEMENTS SHALL BE A MINIMUM OF 20' WIDE IF NECESSARY.  
 4. ROADWAYS SHALL BE 27' W.D. AND 24' W.D. WITH CONC. CURB & GUTTER WITH ASPHALT PAVEMENT. ALL ROADWAYS SHALL BE PRIVATE. ALL INTERIOR SIDEWALKS SHALL BE 5' WIDE, AN 8' WIDE CONC. SIDEWALK TO BE CONSTRUCTED ALONG SOUTH R.O.W. OF UNION LAKE ROAD AS SHOWN. SEE PAVEMENT CROSS SECTION AND CURB DETAILS ON SHEET 4.  
 5. ALL ELECTRIC, CABLE TV & TELEPHONE LINES SHALL BE LOCATED UNDERGROUND AND SHALL BE PLACED WITHIN EASEMENTS DEDICATED FOR SUCH USE.  
 6. TRASH DISPOSAL SHALL BE BY CURB SIDE PICKUP.  
 7. LIGHTING SHALL BE PROVIDED BY PHOTOCELL LIGHTS LOCATED ON THE FRONT OF EACH BUILDING.

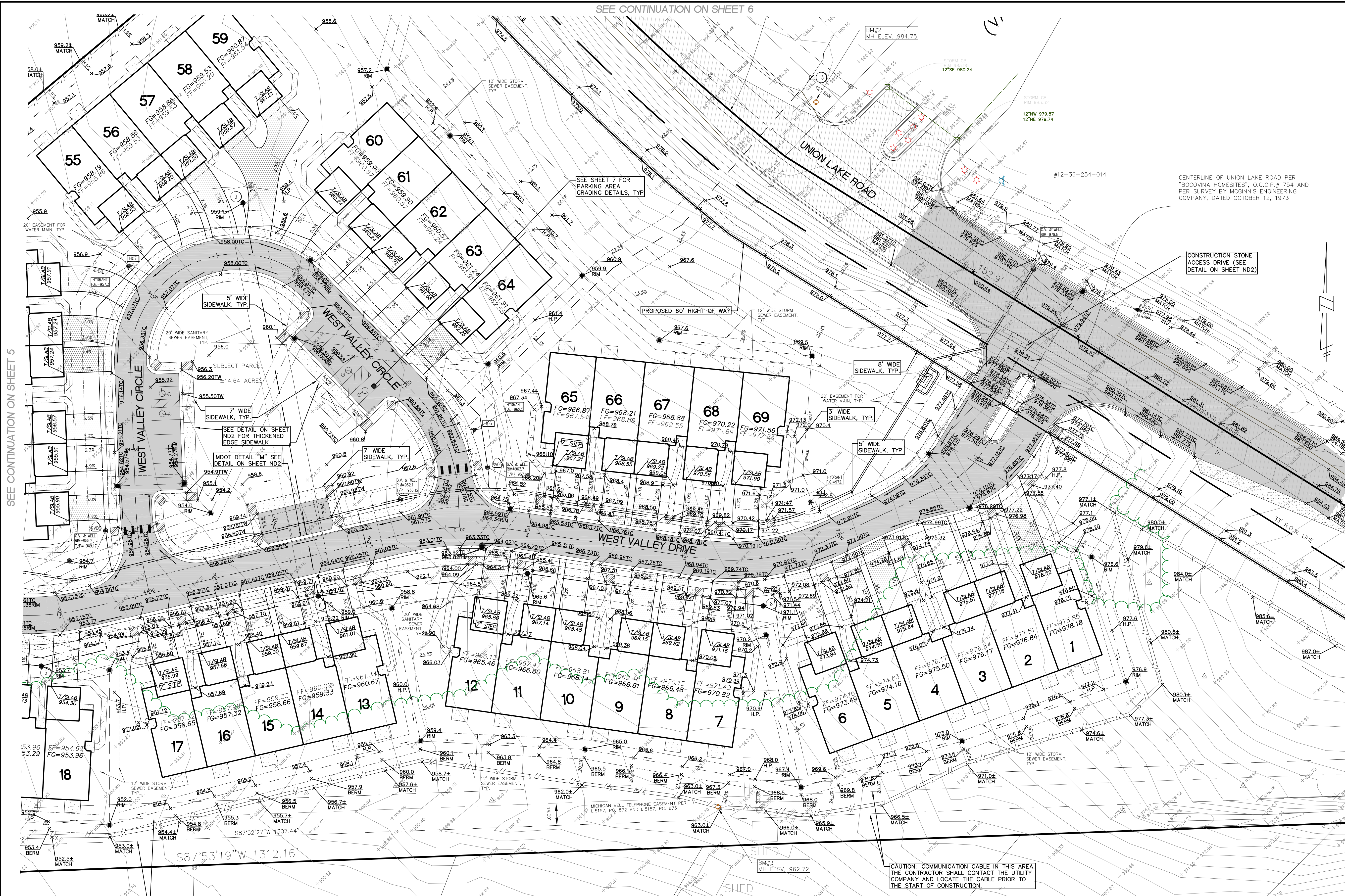




SEE CONTINUATION ON SHEET 6



SEE CONTINUATION ON SHEET 5



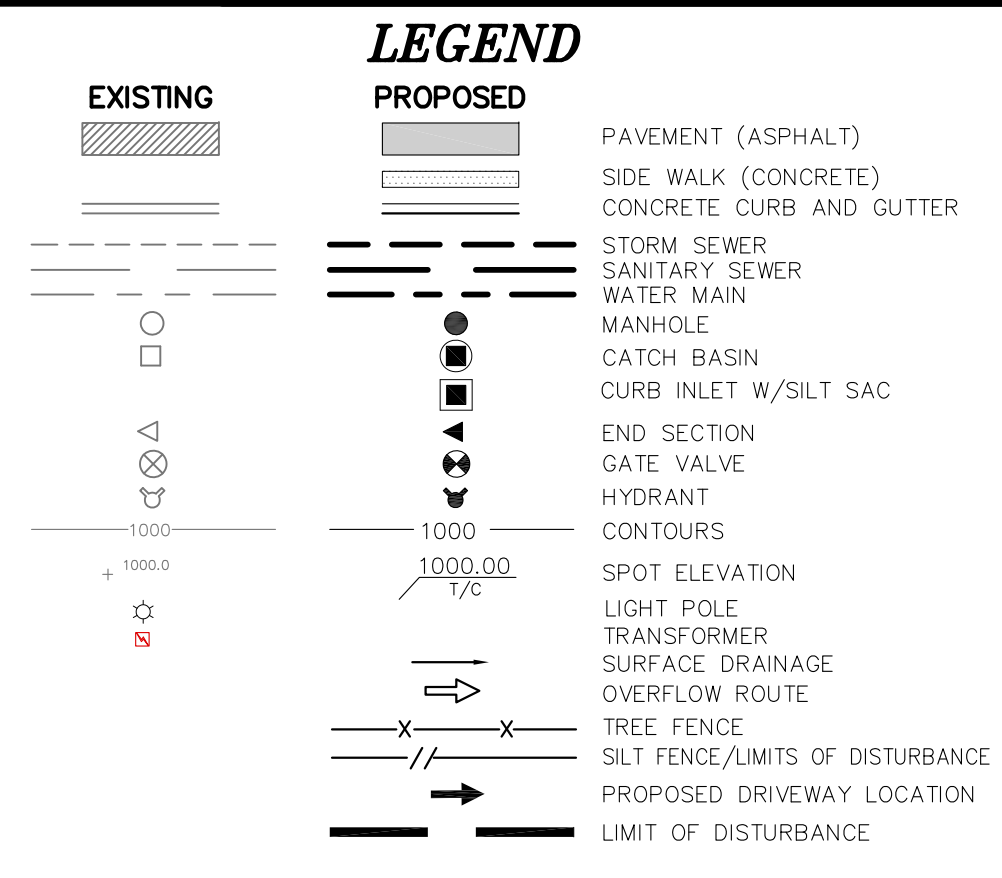
**FOR DRIVEWAY AND SIDEWALK GRADING- SEE DETAIL ON SHEET ND2**

- Sidewalk Requirements**
1. THE MAXIMUM CROSS SLOPE FOR ALL SIDEWALK AND DRIVEWAY CROSSWALKS IS 2%
  2. THE MAXIMUM RUNNING SLOPE FOR ALL SIDEWALK AND DRIVEWAY CROSSWALKS IS 5%
  3. THE 5' X 5' ADA LANDING AREAS HAVE A MAXIMUM SLOPE IN ALL DIRECTIONS OF 2%
  4. THE MAXIMUM SLOPE FOR A RAMP IS 8% FOR MAXIMUM DISTANCE OF 6 FEET

THE CONTRACTOR SHALL CHECK THE FORMS TO ENSURE THAT THESE SLOPE REQUIREMENTS ARE MET BEFORE ANY CONCRETE IS PLACED.

- S.E.S.C. NOTES**
1. DEVELOPER SHALL MAINTAIN ALL SOIL EROSION CONTROLS WEEKLY AND AFTER EVERY STORM EVENT.
  2. SEE SHEET ND1 FOR SOIL EROSION CONTROL MAINTENANCE AND SOIL EROSION CONTROL SEQUENCE OF CONSTRUCTION.

- GRADING NOTES**
1. PROVIDE MINIMUM 2% SLOPE IN SIDE YARD AND REAR YARD SWALES.
  2. MAINTAIN A MAXIMUM 1V:3H SLOPE FROM HOUSE TO SIDE YARD SWALES.
  3. AFTER INITIAL EXAMINATION & GRADING OF THE DETENTION BASIN, SILT FENCE SHALL BE PLACED AROUND THE BASINS UNTIL PERMANENT VEGETATION IS ESTABLISHED.



**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS		UTILITY WARNING
NO.	ITEM	DATE
1	REV. PER RCDC PERMITS DEPARTMENT	10-22-19
2	REV. SAN AND STORM PER OWNER	04-10-20
3	REV. SAN, ST. & PAV. PER OWNER	5-18-20
4	REVISE PER TWP.	02-18-21
5	REVISE PER TWP.	03-17-21
7	REV PER OWNER, RCDC AND OCRC	11-21-22
8	REVISED WATERMAIN FOR OWNER	04-05-23
9	REVISED PER TOWNSHIP	04-25-23
10	REVISE PER TWP.	7-27-23
11	REVISED PER TWP.	09-21-23
12	REVISED PER EGE	01-31-24
13	REVISE PER TWP	02-13-24

UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below.  
Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
 CHECKED BY: J.E. DRAWING FILE: 17031-GR.dwg

**GRADING AND S.E.S.C. PLAN**

**SKL** SEIBER KEAST LEHNER ENGINEERING | SURVEYING

CLINTON TOWNSHIP OFFICE: 38905 COUNTRY CLUB DRIVE, SUITE 3 CLINTON TOWNSHIP, MI 48038 566-928-7050

FARMINGTON HILLS OFFICE: 38905 COUNTRY CLUB DRIVE, SUITE 3 FARMINGTON HILLS, MI 48331 248-308-9331

SHEET 4

SEE SHEET ND2 FOR UNIT SIDEWALK DETAILS

CAUTION: COMMUNICATION CABLE IN THIS AREA. THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANY AND LOCATE THE CABLE PRIOR TO THE START OF CONSTRUCTION.

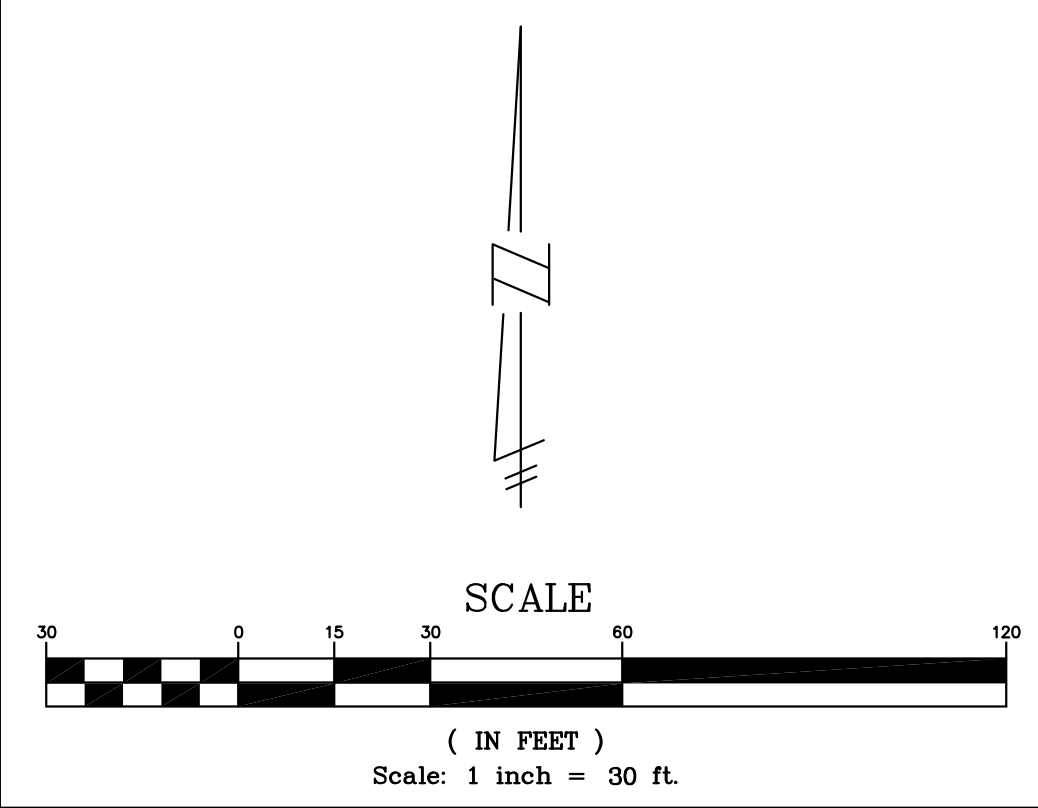
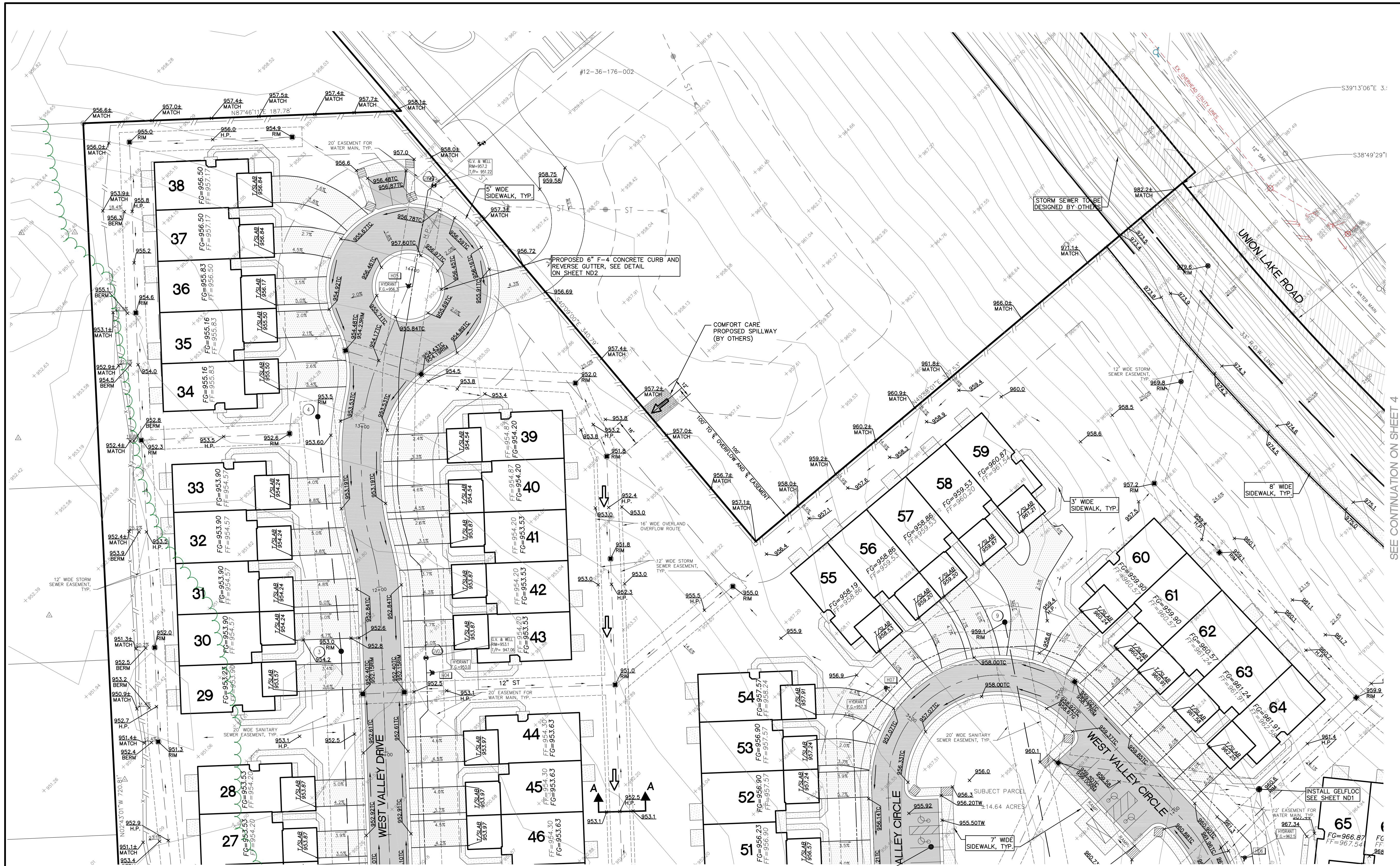
CAUTION: COMMUNICATION CABLE IN THIS AREA. THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANY AND LOCATE THE CABLE PRIOR TO THE START OF CONSTRUCTION.

S87°53'19" W 1307.16









NOTE: SEE SHEET 29 FOR S.E.S.C. SEQUENCE OF CONSTRUCTION, S.E.S.C. NOTES, GRADING NOTES AND R.C.O.C. NOTES

**FOR DRIVEWAY AND SIDEWALK GRADING- SEE DETAIL ON SHEET ND2**

- Sidewalk Requirements**
1. THE MAXIMUM CROSS SLOPE FOR ALL SIDEWALK AND DRIVEWAY CROSSWALKS IS 2%
  2. THE MAXIMUM RUNNING SLOPE FOR ALL SIDEWALK AND DRIVEWAY CROSSWALKS IS 5%
  3. THE 5' X 5' ADA LANDING AREAS HAVE A MAXIMUM SLOPE IN ALL DIRECTIONS OF 2%
  4. THE MAXIMUM SLOPE FOR A RAMP IS 8% FOR MAXIMUM DISTANCE OF 6 FEET
- THE CONTRACTOR SHALL CHECK THE FORMS TO ENSURE THAT THESE SLOPE REQUIREMENTS ARE MET BEFORE ANY CONCRETE IS PLACED.

**LEGEND**

EXISTING	PROPOSED	DESCRIPTION
[Symbol]	[Symbol]	PAVEMENT (ASPHALT)
[Symbol]	[Symbol]	SIDE WALK (CONCRETE)
[Symbol]	[Symbol]	CONCRETE CURB AND GUTTER
[Symbol]	[Symbol]	STORM SEWER
[Symbol]	[Symbol]	SANITARY SEWER
[Symbol]	[Symbol]	WATER MAIN
[Symbol]	[Symbol]	MANHOLE
[Symbol]	[Symbol]	CATCH BASIN
[Symbol]	[Symbol]	CURB INLET W/SILT SAC
[Symbol]	[Symbol]	END SECTION
[Symbol]	[Symbol]	GATE VALVE
[Symbol]	[Symbol]	HYDRANT
[Symbol]	[Symbol]	CONTOURS
[Symbol]	[Symbol]	SPOT ELEVATION
[Symbol]	[Symbol]	LIGHT POLE
[Symbol]	[Symbol]	TRANSFORMER
[Symbol]	[Symbol]	SURFACE DRAINAGE
[Symbol]	[Symbol]	OVERFLOW ROUTE
[Symbol]	[Symbol]	TREE FENCE
[Symbol]	[Symbol]	SILT FENCE/LIMITS OF DISTURBANCE
[Symbol]	[Symbol]	PROPOSED DRIVEWAY LOCATION
[Symbol]	[Symbol]	LIMIT OF DISTURBANCE

**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

NO.	ITEM	DATE
1	REV. PER RCOC PERMITS DEPARTMENT	10-22-19
2	REV. SAN AND STORM PER OWNER	04-10-20
3	REV. SAN, ST. & PAV. PER OWNER	5-18-20
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8	REVISED WATERMAIN FOR OWNER	04-05-23
9	REVISED PER TOWNSHIP	04-25-23
10	REVISE PER TWP.	7-27-23
11	REVISED PER EGLE	09-21-23
12	REVISED PER EGLE	01-31-24
13	REVISE PER TWP	02-13-24

**UTILITY WARNING**

UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811 Know what's below. Call before you dig.**

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
 CHECKED BY: J.E. DRAWING FILE: 17031-GR.dwg

**GRADING AND S.E.S.C. PLAN**

**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

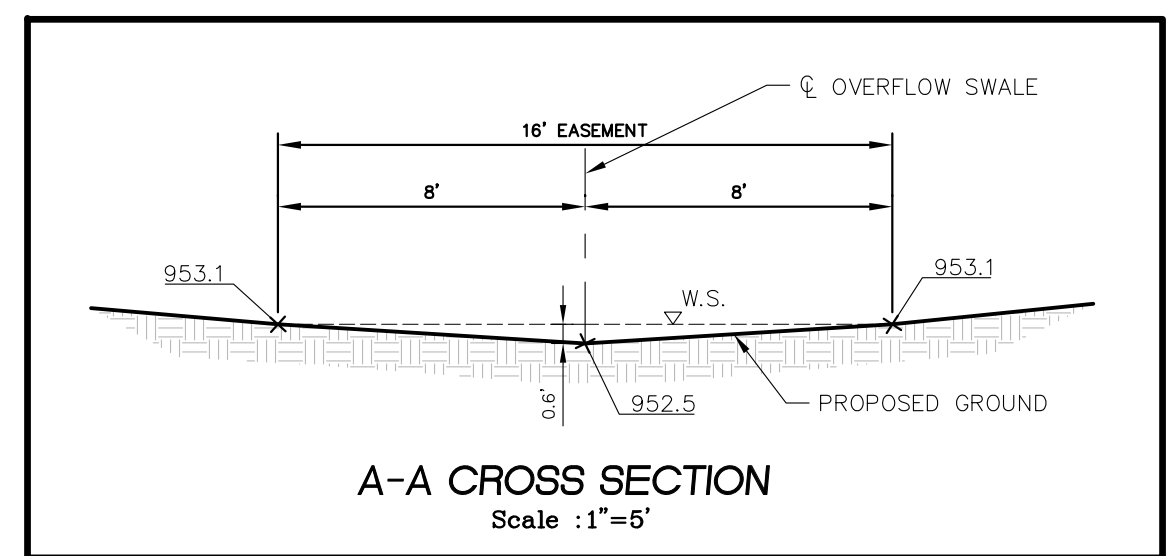
CLINTON TOWNSHIP OFFICE: 1700 N. HUNTERTON MILLS ROAD, SUITE 3, CLINTON TOWNSHIP, MI 48038  
 FARMINGTON HILLS OFFICE: 38905 COUNTRY CLUB DRIVE, SUITE C8, FARMINGTON HILLS, MI 48331

**SHEET 6**

**Ditch Cross Section at Unit 45**

IF:	Water depth = 0.6 ft
	Slope (S) = 0.02 ft/ft
	Area (A) = 4.8 s.f.
	n = 0.025
	wetted perimeter (P) = 18.04494 ft
	hydraulic radius (R) = 0.29916 ft
	Ditch width = 16 ft (with equal side slopes)
And:	$Q = (1.49)nAR^{2/3}S^{1/2}$
Then:	<b>Q = 18.10 cfs</b>

10-year flow from the Comfort Care Basin = 13.95 cfs



PROVIDE STORMWATER GELFLOC SOCK/BLOCK DURING CONSTRUCTION AS A TEMPORARY SECC MEASURE UNTIL SITE IS STABILIZED  
 SEE SHEET ND1 FOR GELFLOC DETAILS

SEE SHEET ND2 FOR UNIT SIDEWALK DETAILS

SEE CONTINUATION ON SHEET 5

SEE SHEET 7 FOR PARKING AREA GRADING DETAILS, TYP.

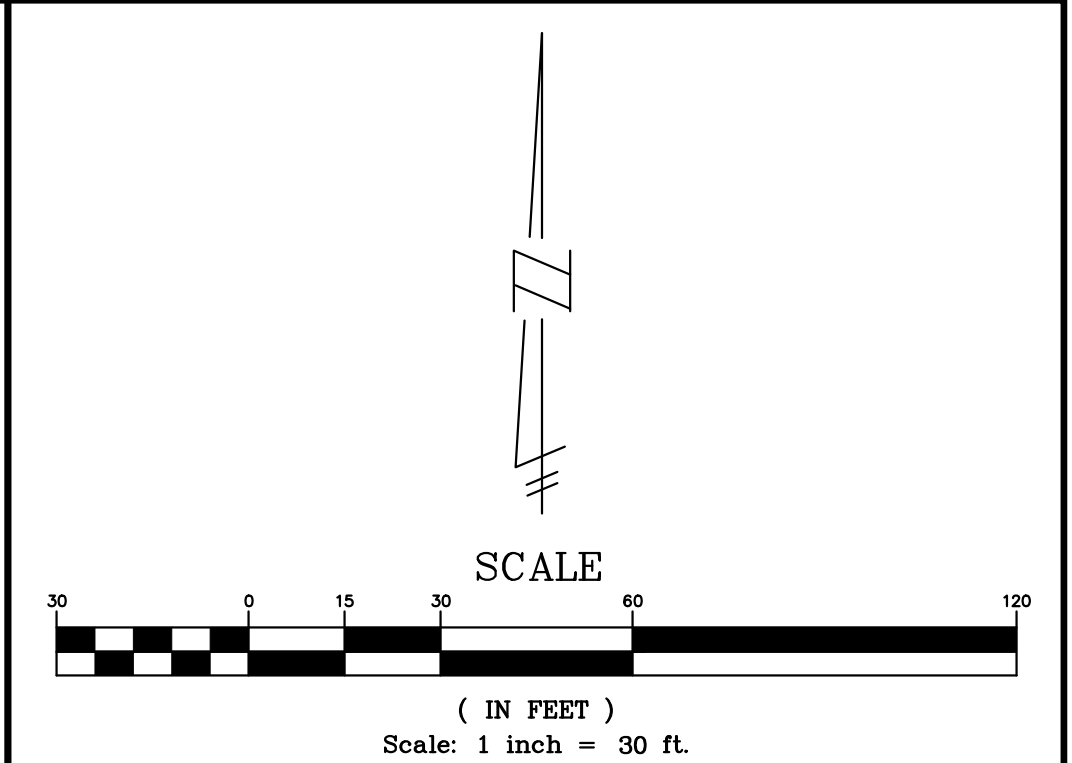
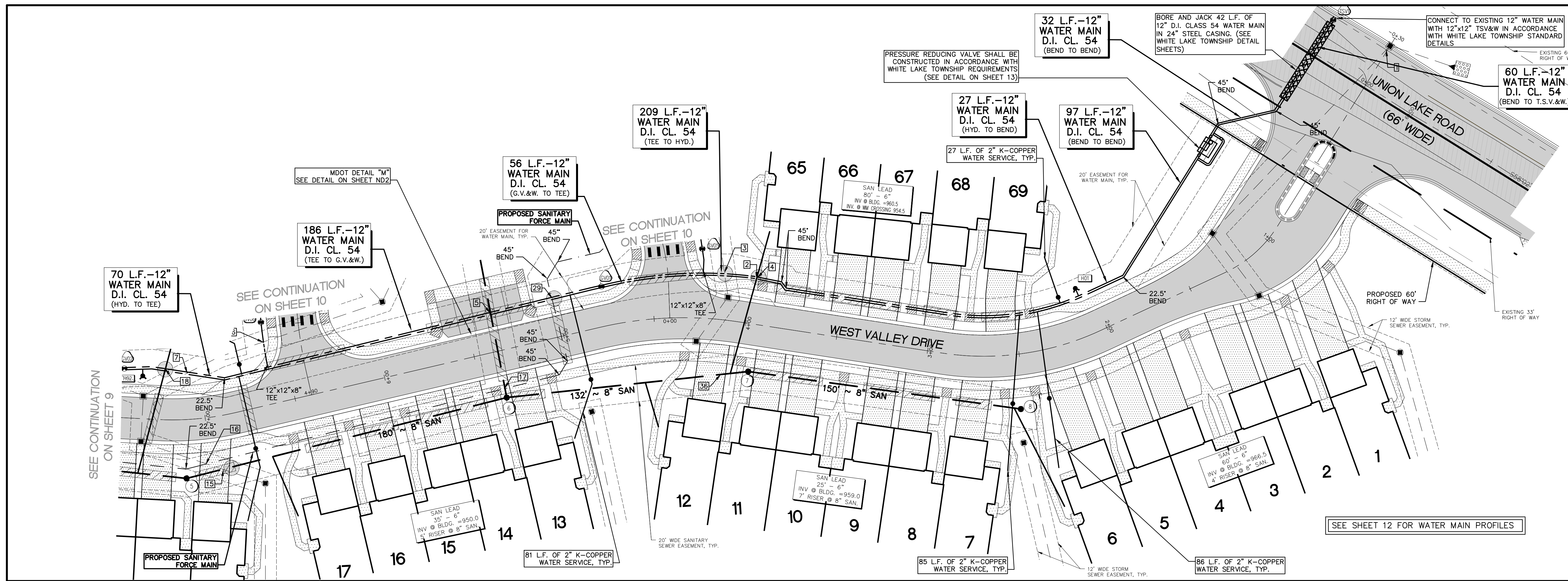
SEE CONTINUATION ON SHEET 4

SEE CONTINUATION ON SHEET 4



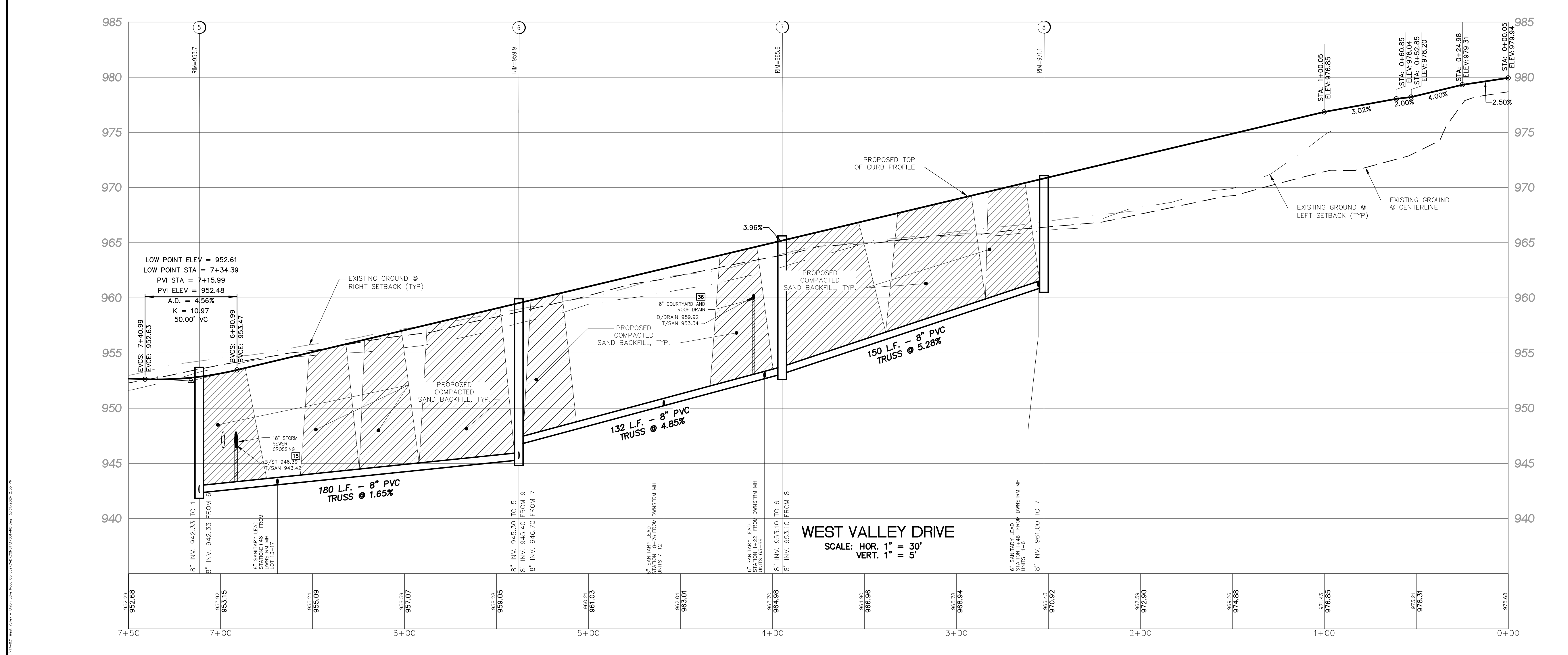






SEE SHEET 14 FOR SANITARY BASIS OF DESIGN

- NOTES**
1. ALL GRAVITY SANITARY SEWER SHALL BE PVC TRUSS PIPE OR APPROVED EQUIVALENT.
  2. ALL GRAVITY SANITARY SEWER LEADS SHALL BE SDR 23.5 PVC PIPE.
  3. ALL TRENCHES WITHIN 1 ON 1 SLOPE FROM TOP OF CURBS SHALL BE BACKFILLED WITH GRANULAR MATERIAL CLASS II AND COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT.
  4. SANITARY LEADS SHALL BE A MINIMUM OF 1% GRADE, A MAXIMUM OF 150 LF AND A MINIMUM 6" DIAMETER.
  5. SANITARY LEADS SHALL BE BURIED AT LEAST 5 FEET DEEP WHERE UNDER THE INFLUENCE OF PAVEMENT.
  6. ALL SANITARY MANHOLES SHALL BE 4' DIAMETER UNLESS OTHERWISE NOTED.
  7. MINIMUM DEPTH ON FORCEMAIN IS 6.0' TO TOP OF PIPE



- LEGEND**
- | EXISTING | PROPOSED | DESCRIPTION                      |
|----------|----------|----------------------------------|
| [Symbol] | [Symbol] | PAVEMENT (ASPHALT)               |
| [Symbol] | [Symbol] | SIDE WALK (CONCRETE)             |
| [Symbol] | [Symbol] | CONCRETE CURB AND GUTTER         |
| [Symbol] | [Symbol] | STORM SEWER                      |
| [Symbol] | [Symbol] | SANITARY SEWER                   |
| [Symbol] | [Symbol] | WATER MAIN                       |
| [Symbol] | [Symbol] | MANHOLE                          |
| [Symbol] | [Symbol] | CATCH BASIN                      |
| [Symbol] | [Symbol] | CURB INLET W/SILT SAC            |
| [Symbol] | [Symbol] | END SECTION                      |
| [Symbol] | [Symbol] | GATE VALVE                       |
| [Symbol] | [Symbol] | HYDRANT                          |
| [Symbol] | [Symbol] | CONTOURS                         |
| [Symbol] | [Symbol] | SPOT ELEVATION                   |
| [Symbol] | [Symbol] | LIGHT POLE                       |
| [Symbol] | [Symbol] | TRANSFORMER                      |
| [Symbol] | [Symbol] | SURFACE DRAINAGE                 |
| [Symbol] | [Symbol] | OVERFLOW ROUTE                   |
| [Symbol] | [Symbol] | TREE FENCE                       |
| [Symbol] | [Symbol] | SILT FENCE/LIMITS OF DISTURBANCE |
| [Symbol] | [Symbol] | PROPOSED DRIVEWAY LOCATION       |
| [Symbol] | [Symbol] | LIMIT OF DISTURBANCE             |

**WEST VALLEY  
MULTI-FAMILY RESIDENTIAL COMMUNITY  
SECTION 36, TOWN 3 NORTH, RANGE 8 EAST  
WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

NO.	ITEM	DATE
1.	REV. PER ROAD PERMITS DEPARTMENT	10-22-19
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3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20
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5.	REVISE PER TWP.	03-17-21
7.	REV PER OWNER, RCOD AND DCRCM	11-21-23
8.	REVISED WATERMAIN FOR OWNER	04-05-23
9.	REVISED PER TOWNSHIP	04-25-23
10.	REVISED PER TWP.	7-27-23
11.	REVISED PER TWP.	09-21-23
12.	REVISED PER EOLE	01-31-24
13.	REVISE PER TWP.	03-11-24

**UTILITY WARNING**  
UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below. Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

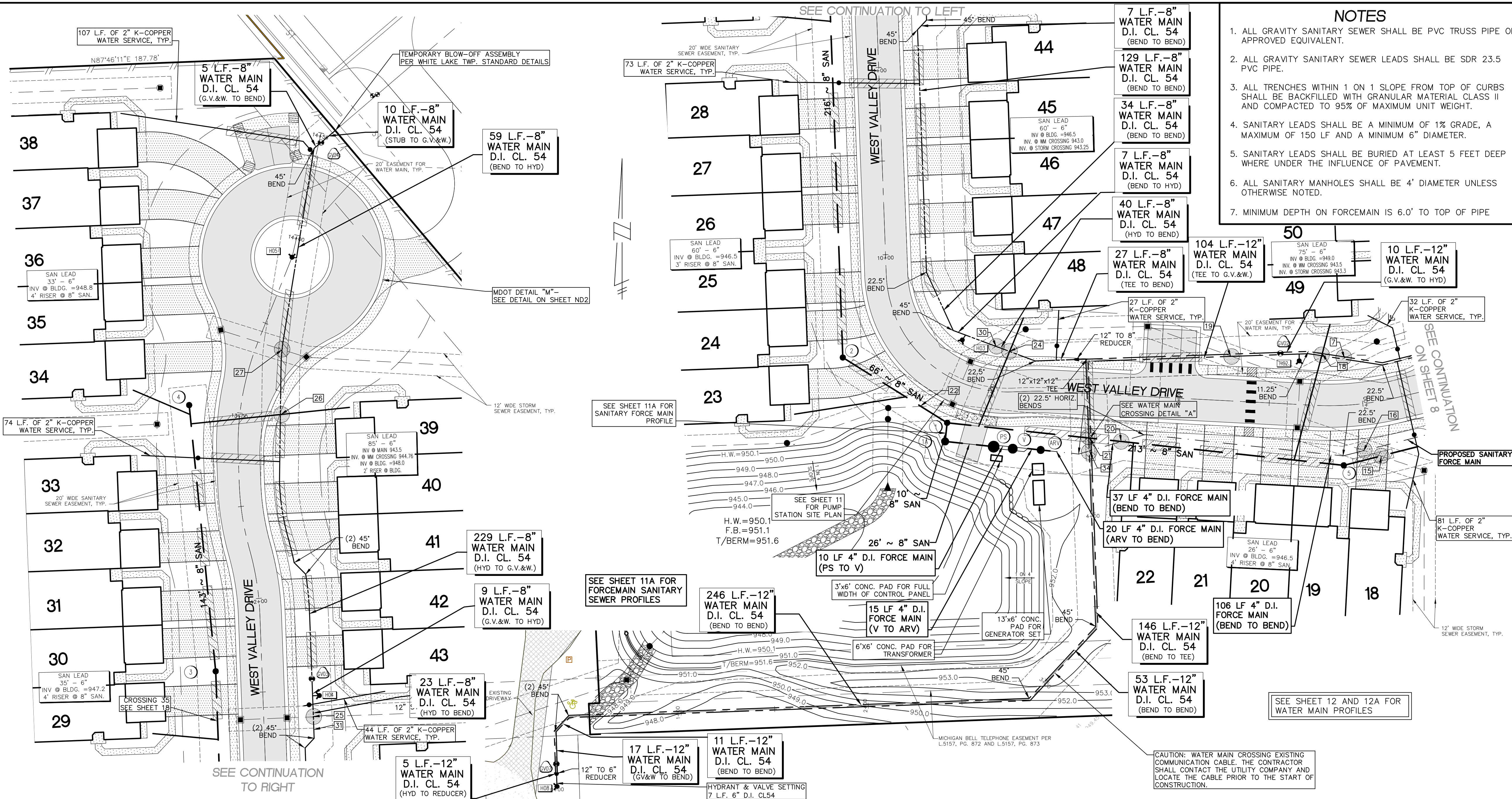
DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE: 17031-RD.dwg

**ROAD, SANITARY SEWER & WATER MAIN PLAN**

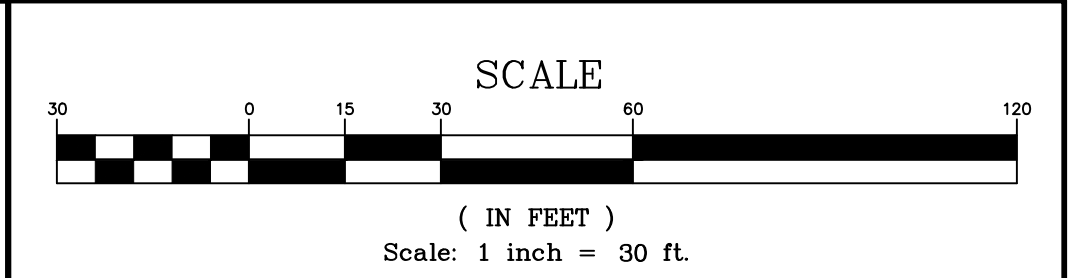
**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**  
CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050  
FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321

**SHEET 8**



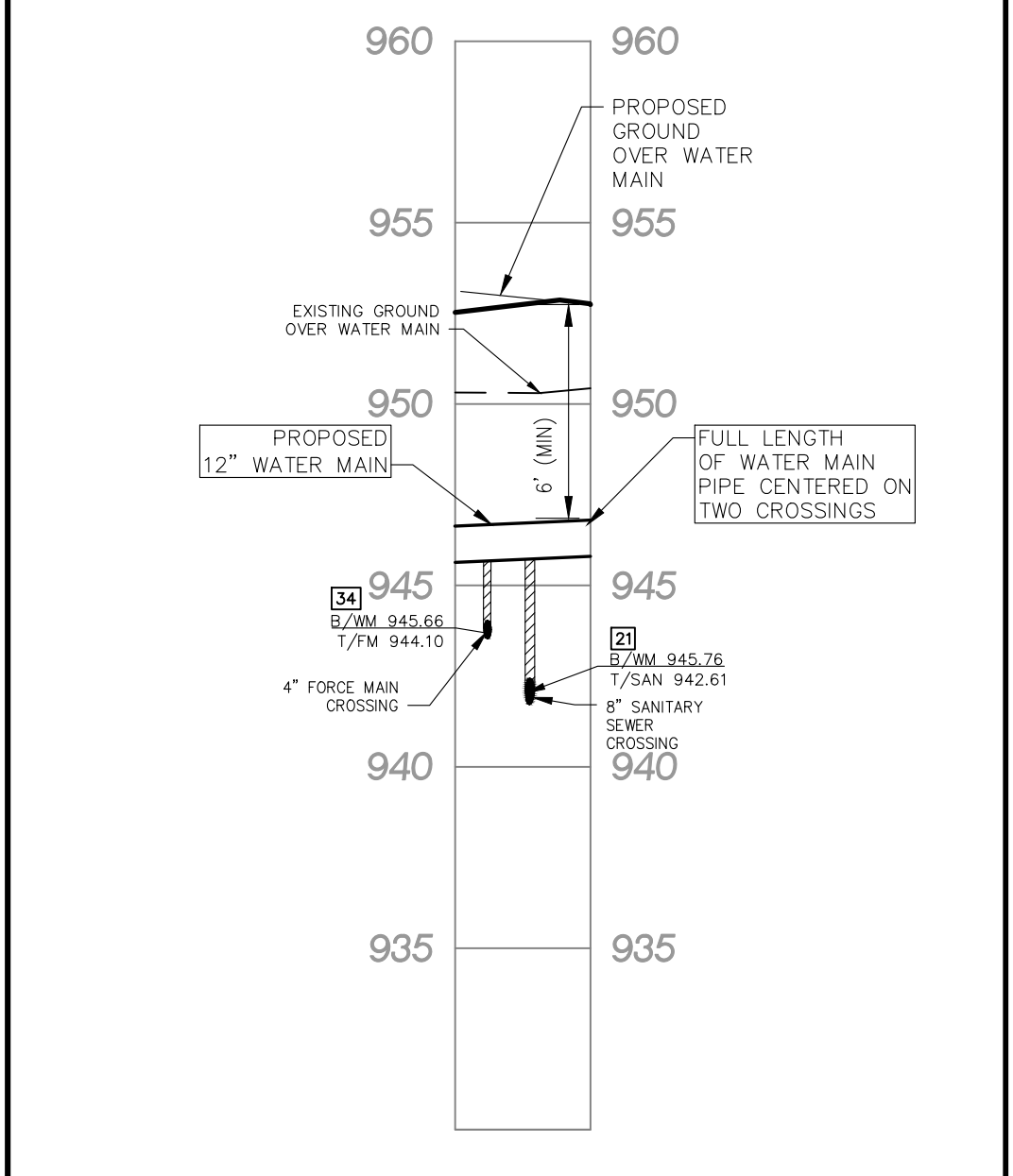


- ### NOTES
1. ALL GRAVITY SANITARY SEWER SHALL BE PVC TRUSS PIPE OR APPROVED EQUIVALENT.
  2. ALL GRAVITY SANITARY SEWER LEADS SHALL BE SDR 23.5 PVC PIPE.
  3. ALL TRENCHES WITHIN 1 ON 1 SLOPE FROM TOP OF CURBS SHALL BE BACKFILLED WITH GRANULAR MATERIAL CLASS II AND COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT.
  4. SANITARY LEADS SHALL BE A MINIMUM OF 1% GRADE, A MAXIMUM OF 150 LF AND A MINIMUM 6" DIAMETER.
  5. SANITARY LEADS SHALL BE BURIED AT LEAST 5 FEET DEEP WHERE UNDER THE INFLUENCE OF PAVEMENT.
  6. ALL SANITARY MANHOLES SHALL BE 4' DIAMETER UNLESS OTHERWISE NOTED.
  7. MINIMUM DEPTH ON FORCEMAIN IS 6.0' TO TOP OF PIPE

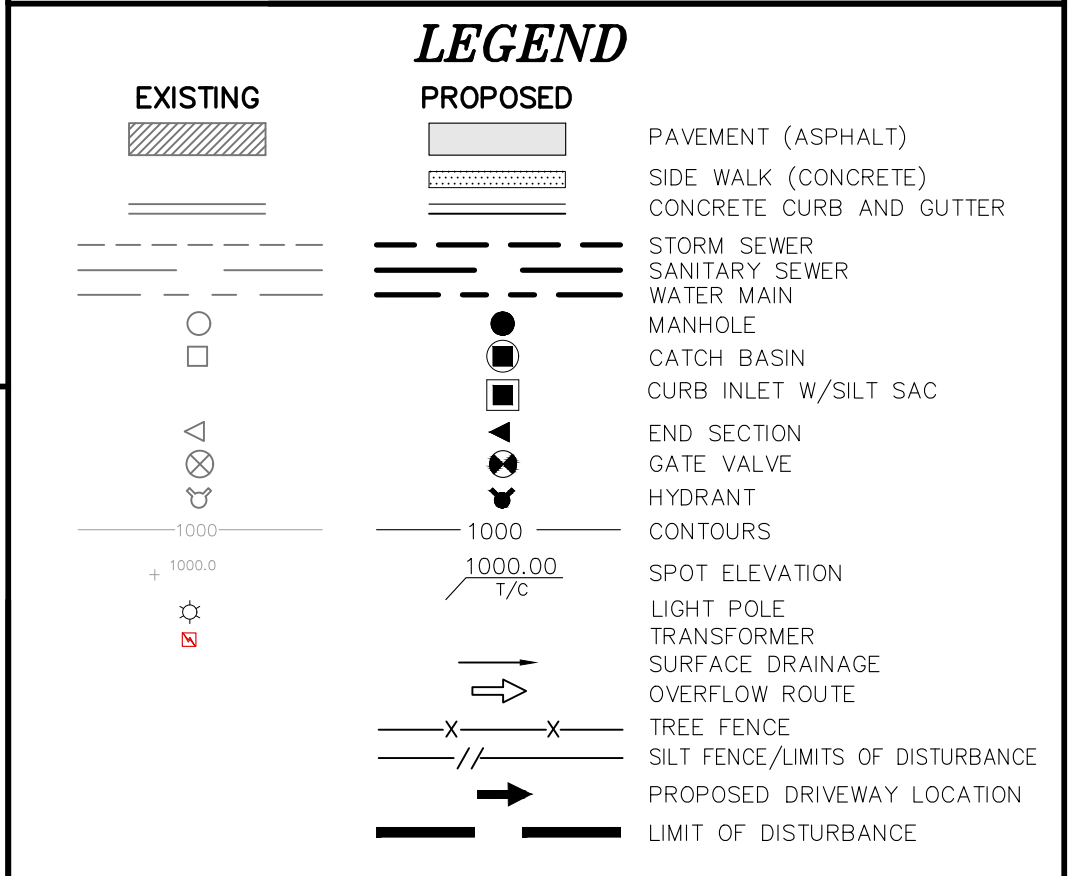


UTILITY CROSSING- MAINTAIN 18" MINIMUM VERTICAL SEPARATION BETWEEN UTILITIES.

COMPACTED SAND BACKFILL UNDER THE INFLUENCE OF ROADS. MATERIAL COMPACTED TO 95% MAXIMUM UNIT DENSITY.



**WATER MAIN CROSSING DETAIL "A"**  
SCALE: HOR. 1" = 30'  
VERT. 1" = 5'



**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS			UTILITY WARNING
NO.	ITEM	DATE	
1.	REV. PER ROOD PERMITS DEPARTMENT	10-22-19	UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.  Know what's below. Call before you dig.  THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.
2.	REV. SAN AND STORM PER OWNER	04-10-20	
3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20	
4.	REVISE PER TWP.	02-18-21	
5.	REVISE PER TWP.	03-17-21	
6.	REVISED WATER MAIN PER EGE	05-11-21	
7.	REV PER OWNER, ROOD AND OCHRC	11-21-22	
8.	REVISED WATERMAIN FOR OWNER	04-05-23	
9.	REVISED PER TOWNSHIP	04-25-23	
10.	REVISED PER TWP.	7-27-23	
11.	REVISED PER TWP.	09-21-23	
12.	REVISED PER EOLE	01-31-24	
13.	REVISE PER TWP	03-11-25	

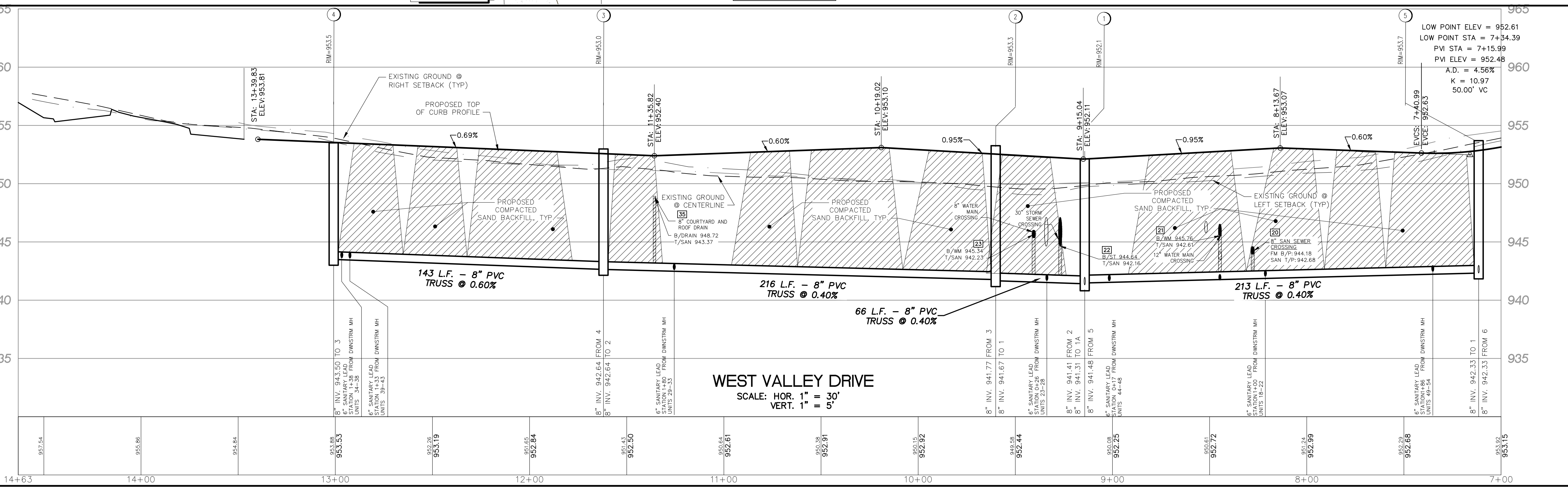
DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-091  
CHECKED BY: J.E. DRAWING FILE: 17031-RD.dwg

**ROAD, SANITARY SEWER, FORCE MAIN & WATER MAIN PLAN**

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050

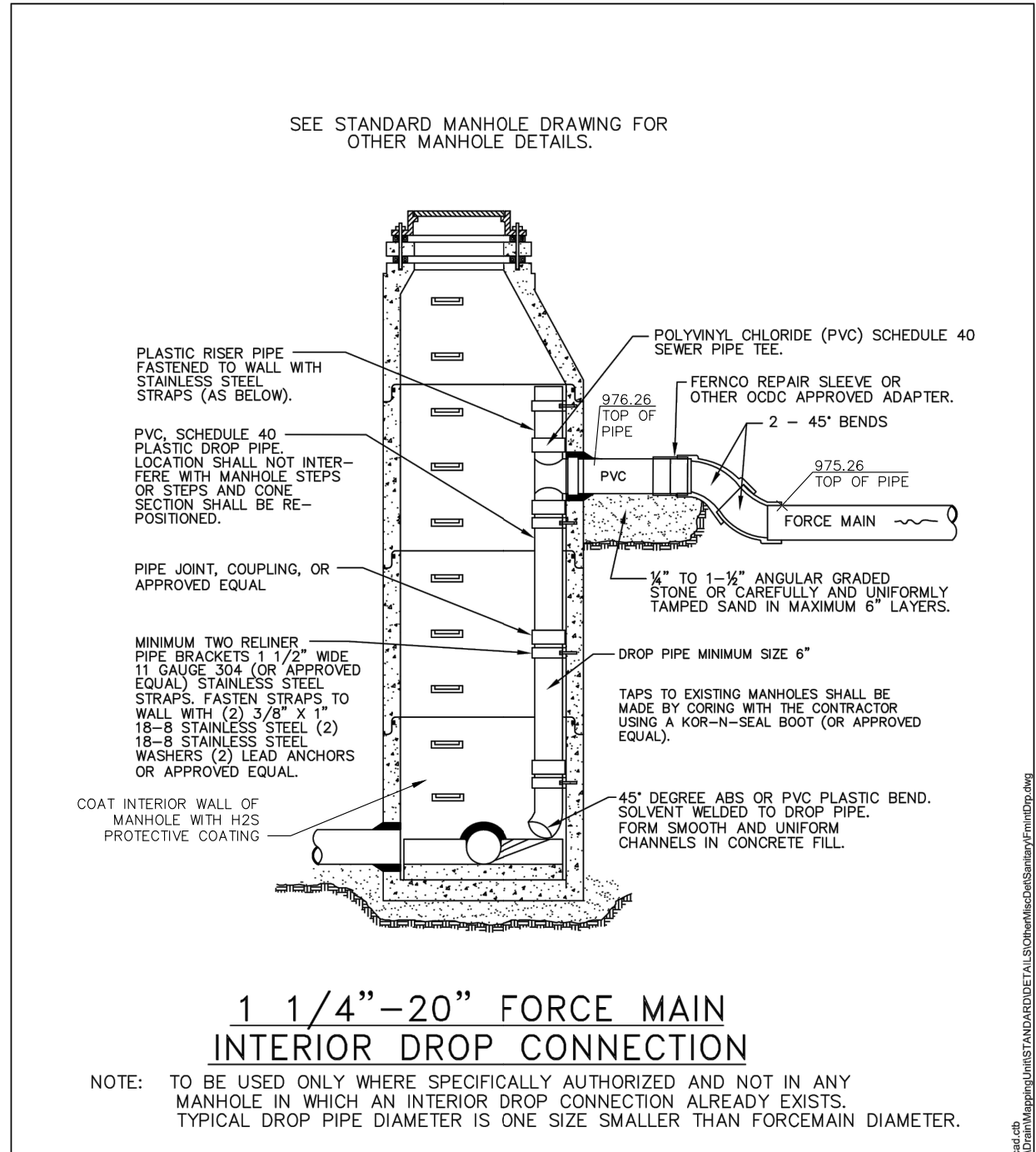
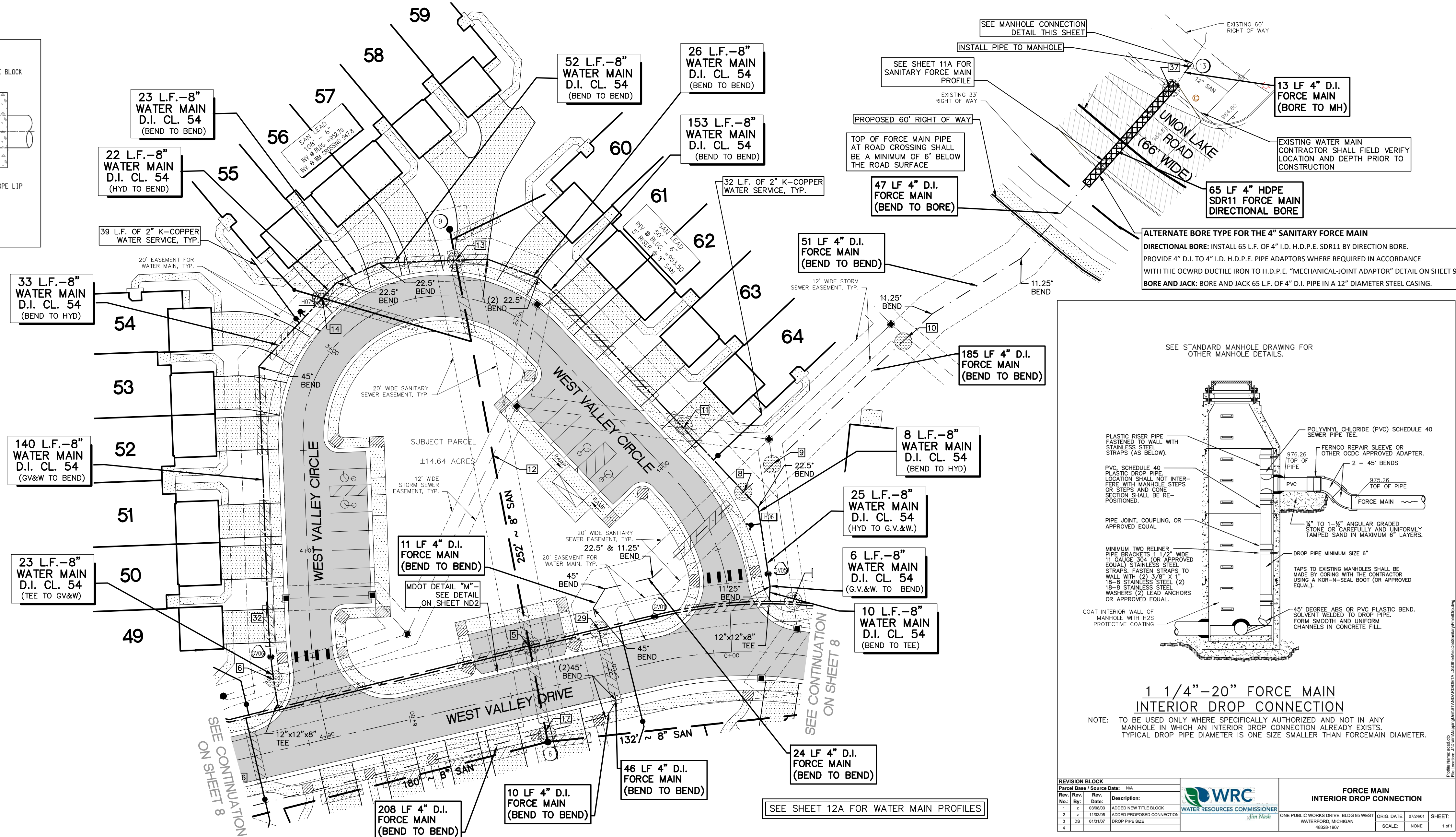
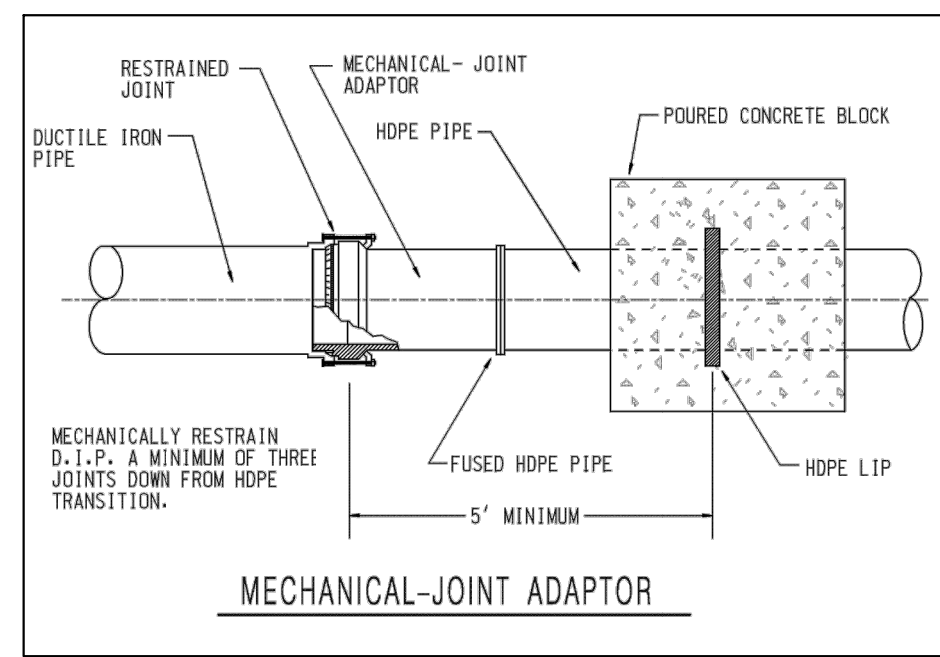
FARMINGTON HILLS OFFICE: 39008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321

**SHEET 9**

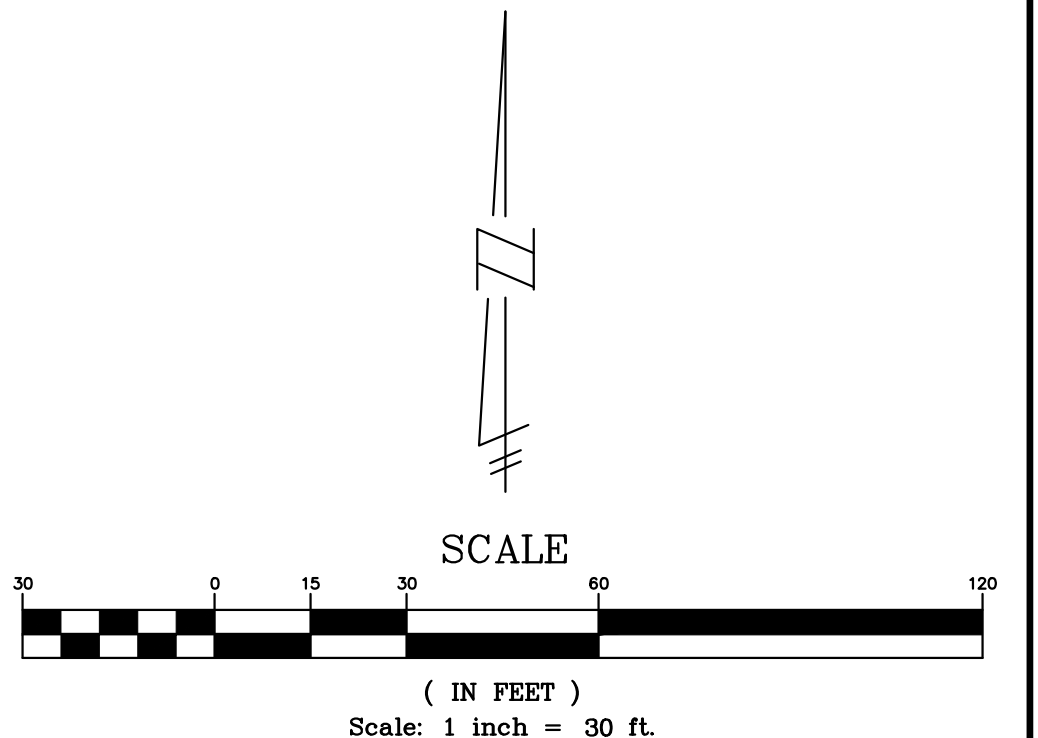


WEST VALLEY DRIVE SCALE: HOR. 1" = 30' VERT. 1" = 5'



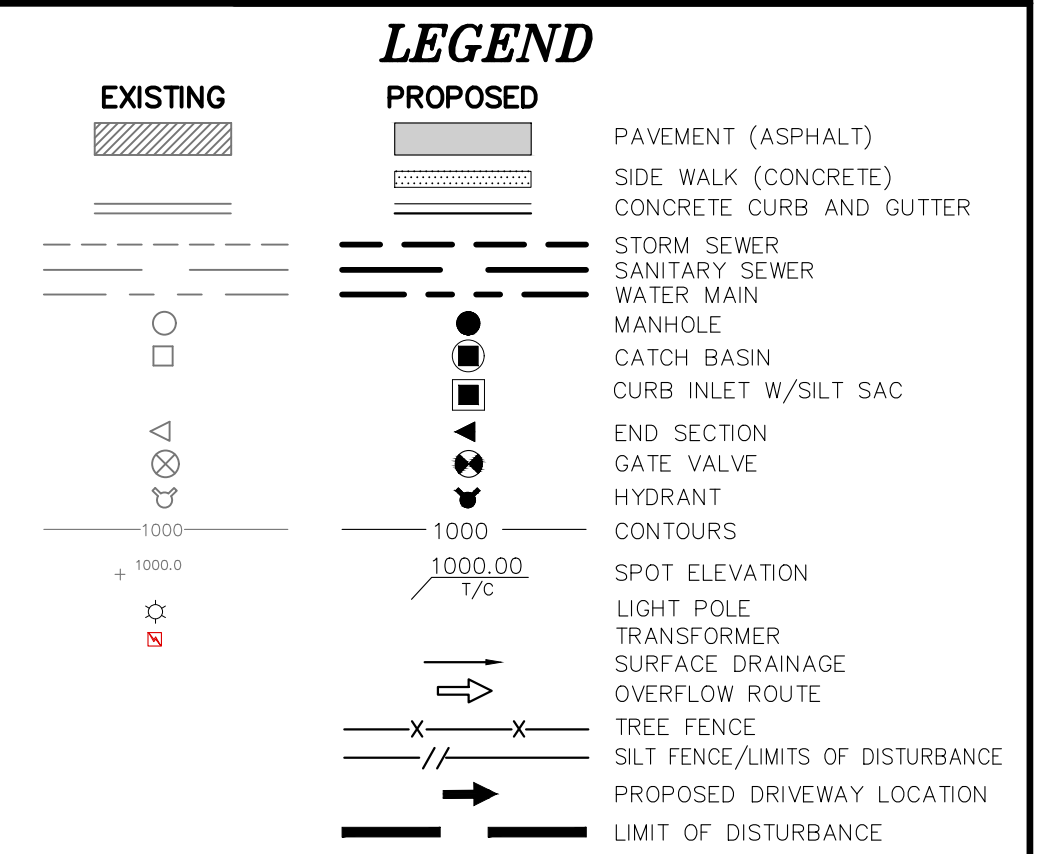


REVISION BLOCK		WRC		FORCE MAIN INTERIOR DROP CONNECTION	
No.	Date	By	Description	Scale	Sheet
1	03/08/19	J.E.	ADDED NEW TITLE BLOCK		1 of 1
2	11/03/18	J.E.	ADDED PROPOSED CONNECTION		
3	03/07/18	J.E.	DROP PIPE SIZE		
4					



UTILITY CROSSING- MAINTAIN 18" MINIMUM VERTICAL SEPARATION BETWEEN UTILITIES.  
 COMPACTED SAND BACKFILL UNDER THE INFLUENCE OF ROADS. MATERIAL COMPACTED TO 95% MAXIMUM UNIT DENSITY.

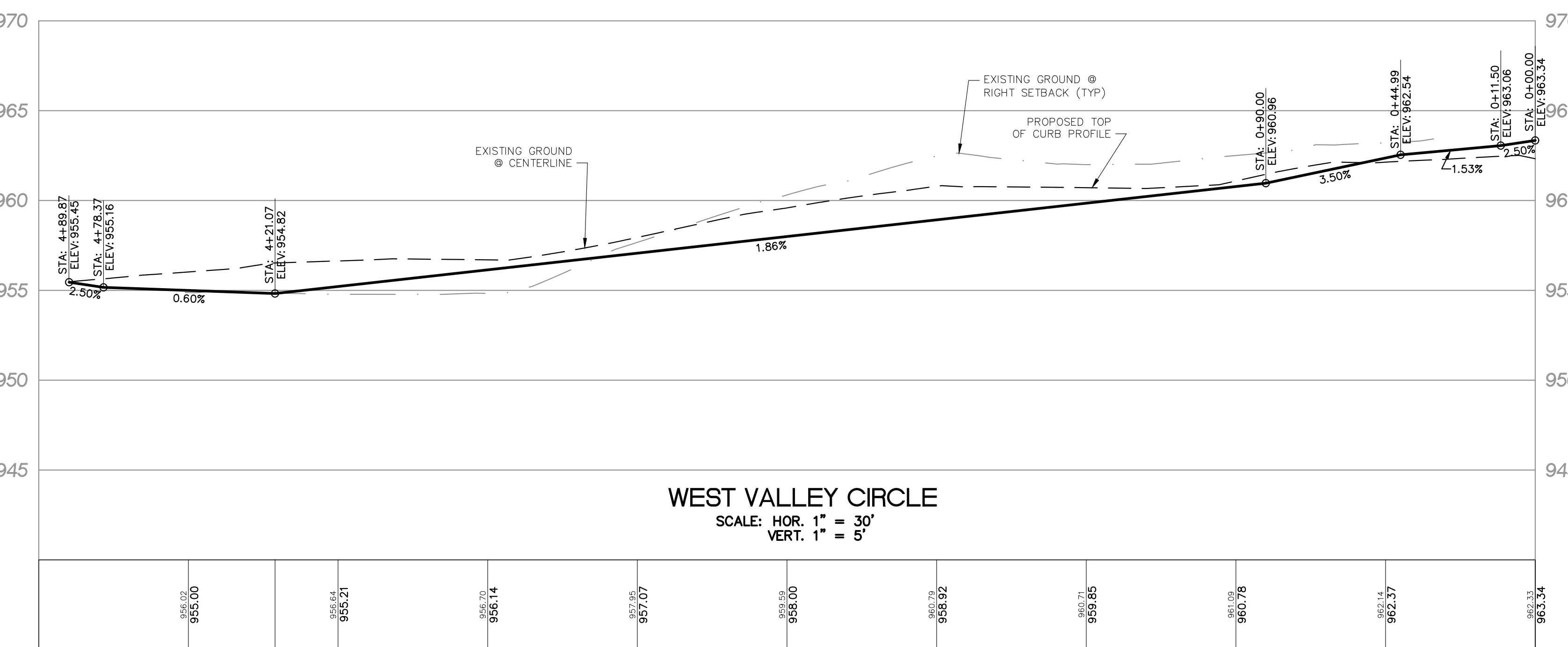
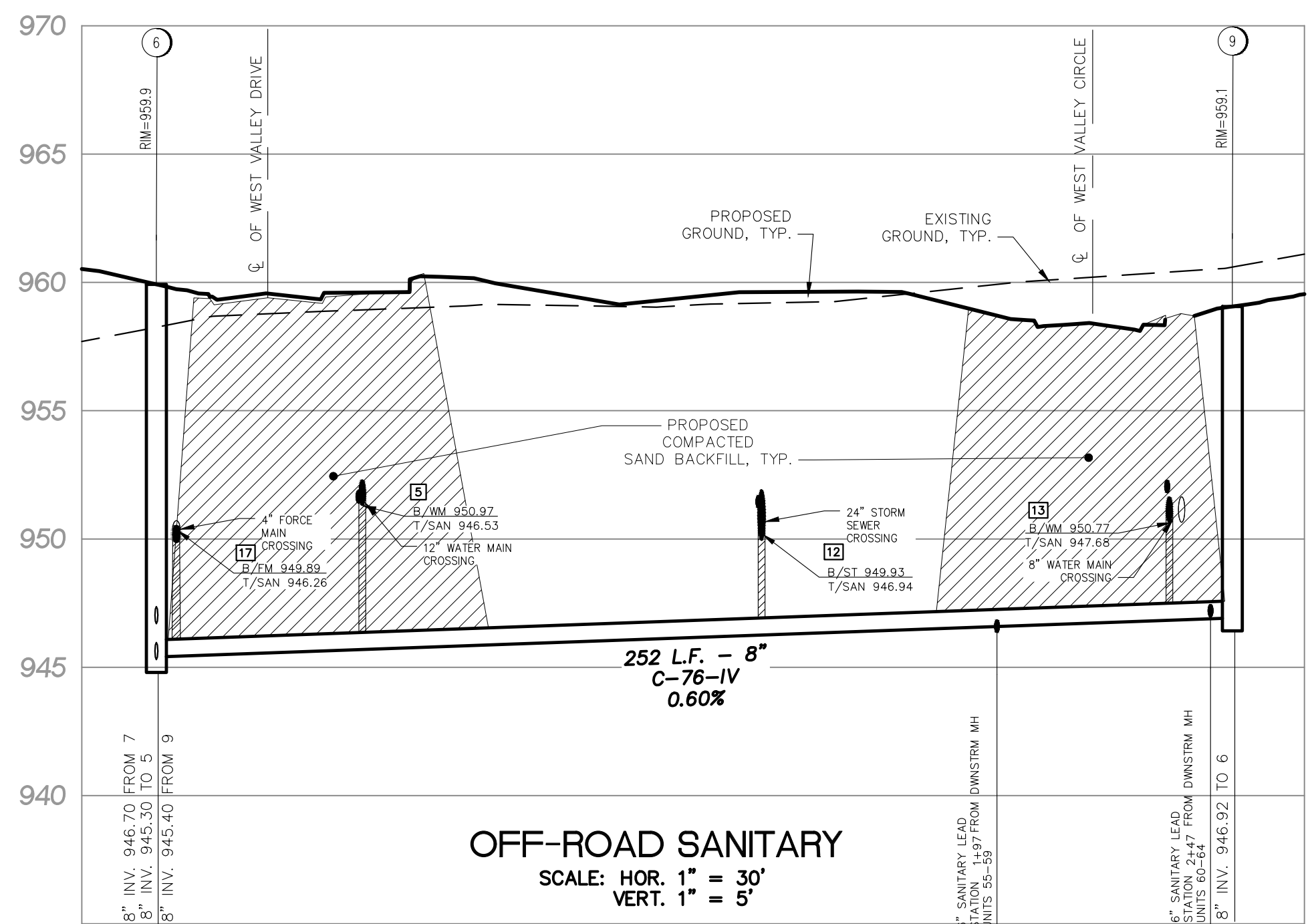
- NOTES**
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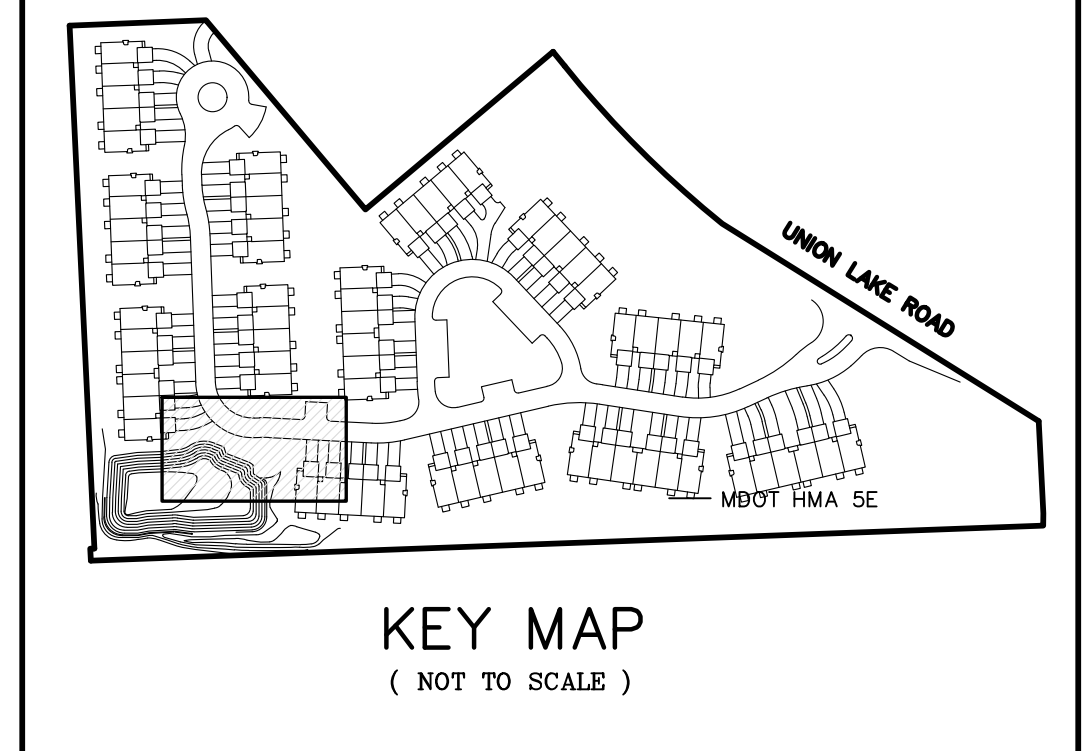
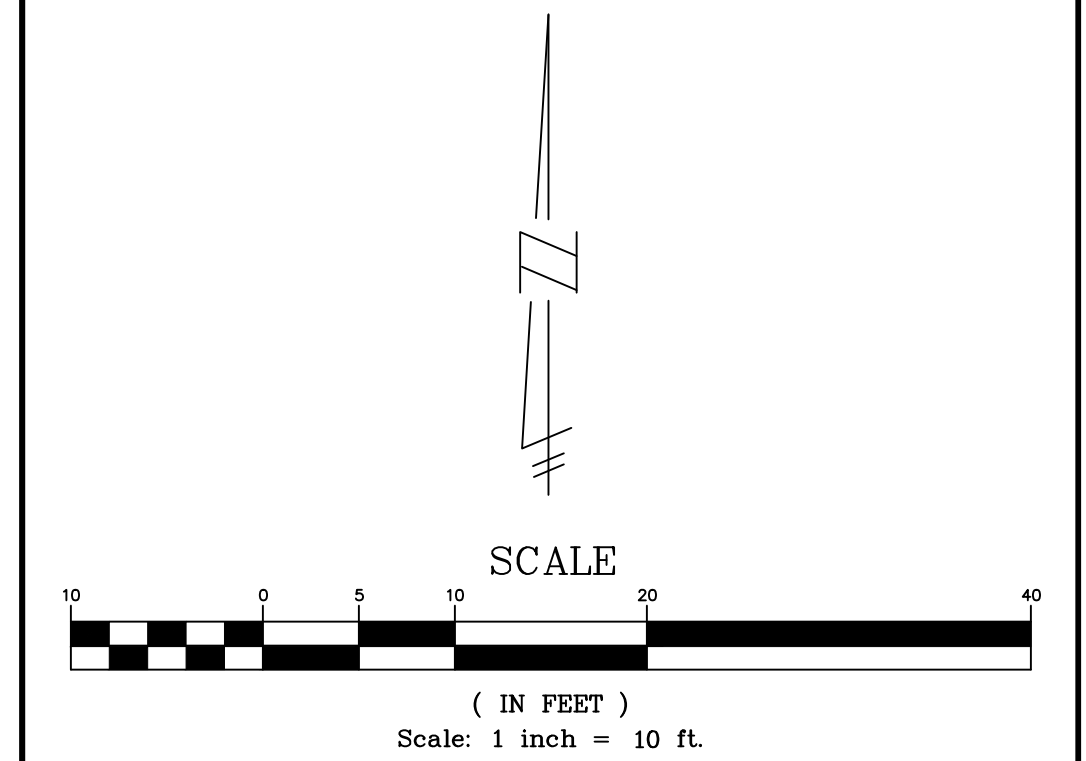
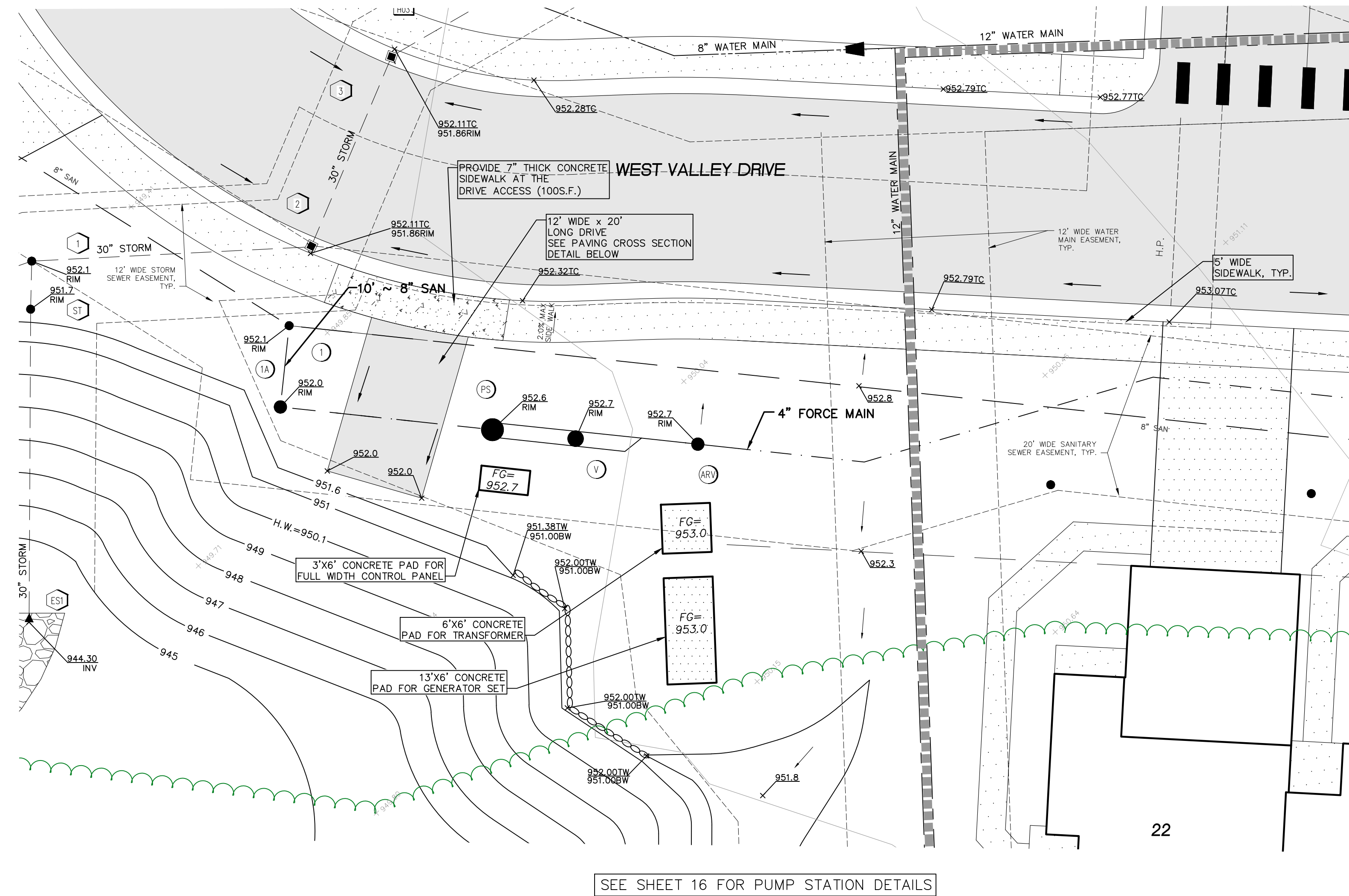
**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS			UTILITY WARNING	
NO.	ITEM	DATE	UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.	
1	REV. PER ROOF PERMITS DEPARTMENT	10-22-19	Know what's below. Call before you dig.	
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DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
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**ROAD, SANITARY SEWER, FORCE MAIN & WATER MAIN PLAN**

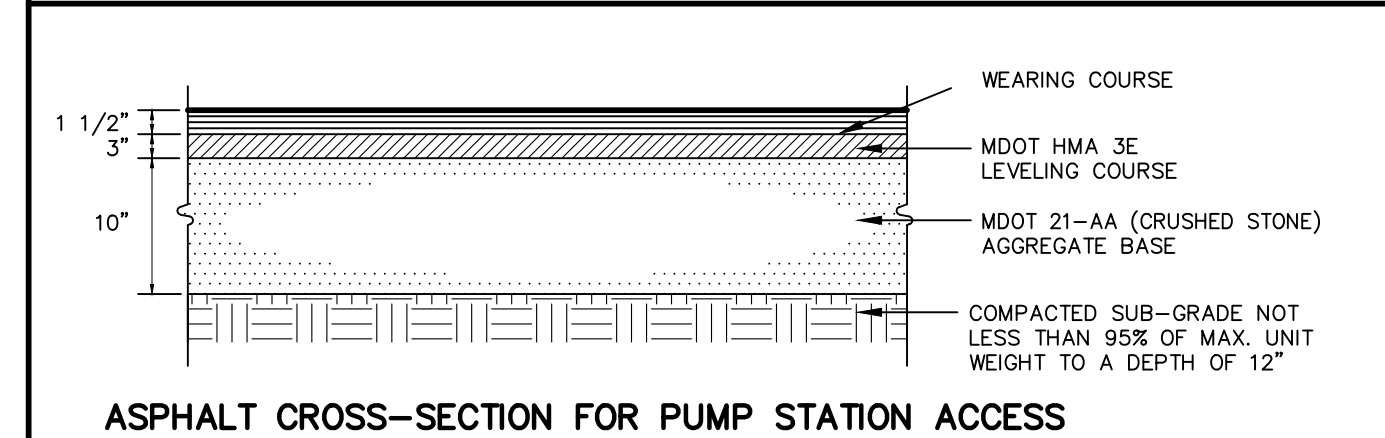
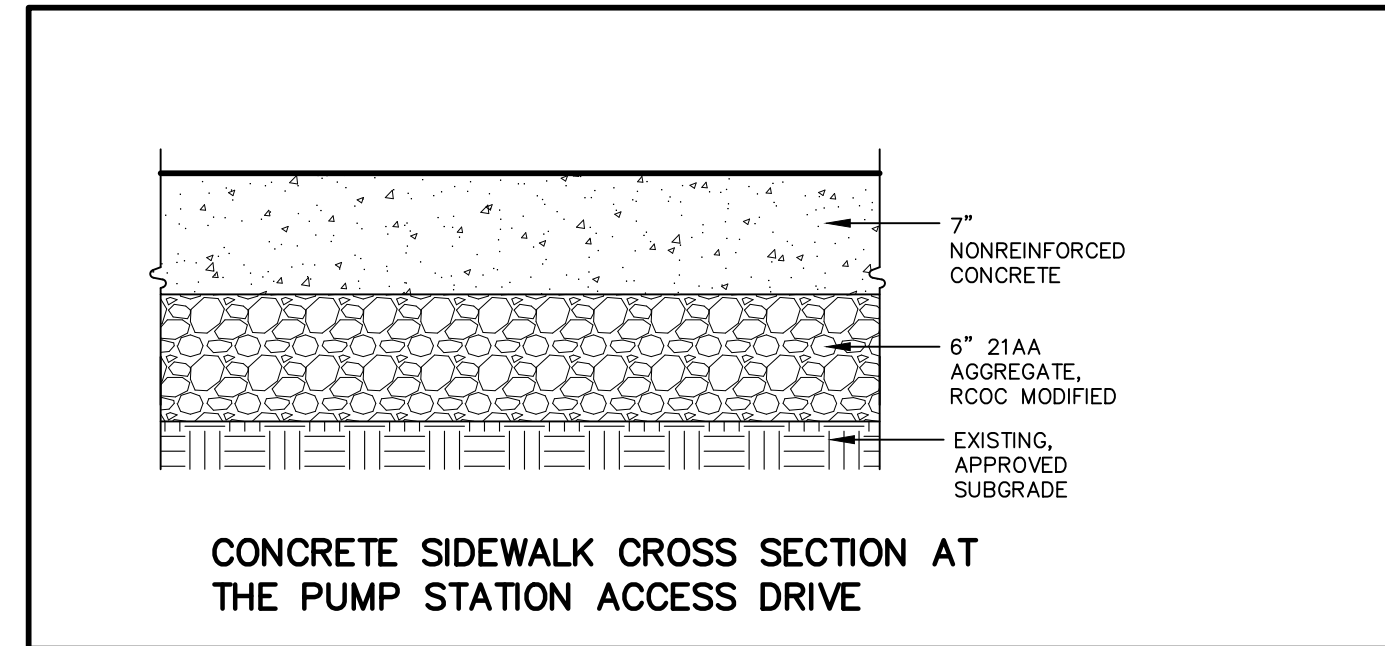







SEE SHEET 16 FOR PUMP STATION DETAILS

LEGEND		
EXISTING	PROPOSED	
		PAVEMENT (ASPHALT)
		SIDE WALK (CONCRETE)
		CONCRETE CURB AND GUTTER
		STORM SEWER
		SANITARY SEWER
		WATER MAIN
		MANHOLE
		CATCH BASIN
		CURB INLET W/SILT SAC
		END SECTION
		GATE VALVE
		HYDRANT
		CONTOURS
		SPOT ELEVATION
		LIGHT POLE
		TRANSFORMER
		SURFACE DRAINAGE
		OVERFLOW ROUTE
		TREE FENCE
		SILT FENCE/LIMITS OF DISTURBANCE
		PROPOSED DRIVEWAY LOCATION
		LIMIT OF DISTURBANCE



**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

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13.	REVISE PER TWP	03-13-25	

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
 CHECKED BY: J.E. DRAWING FILE:17031-PS.SP.dwg

**PUMP STATION SITE PLAN**

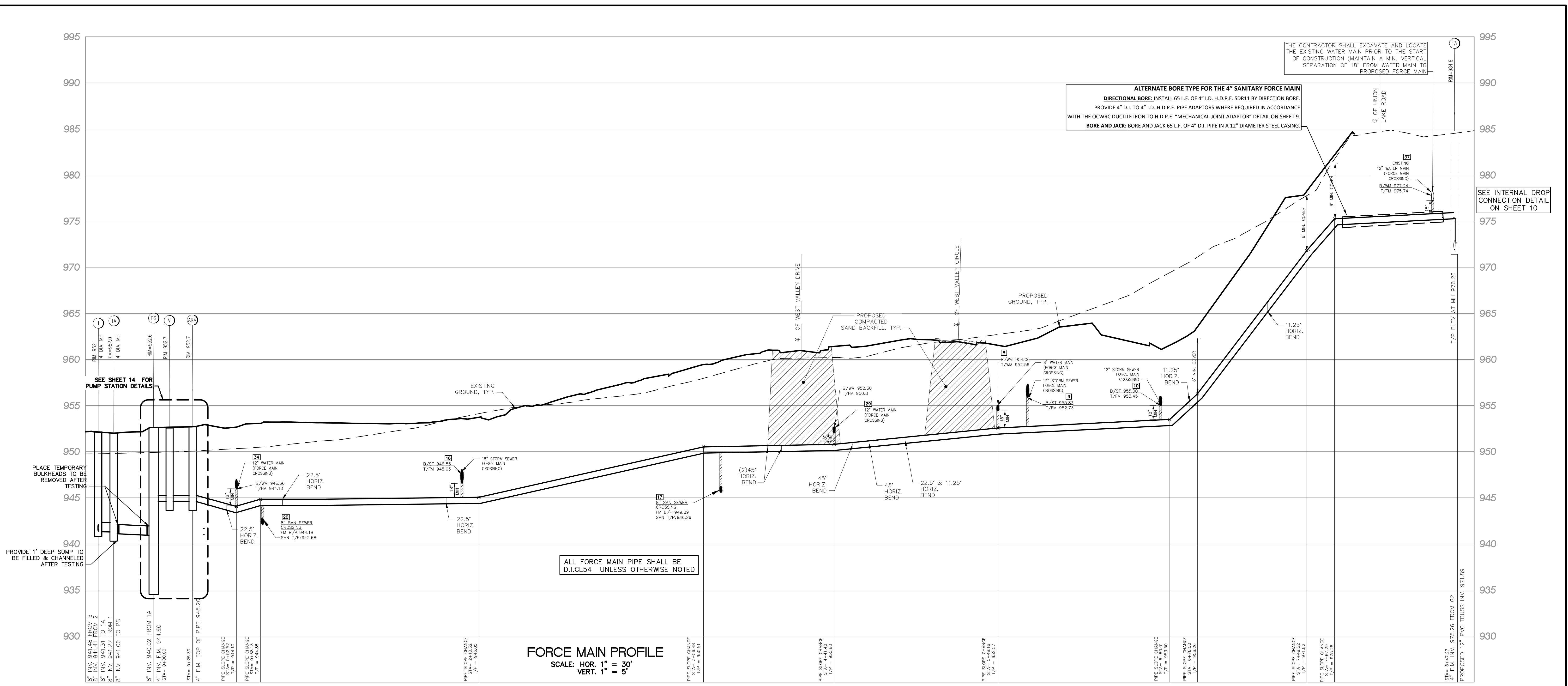
CLINTON TOWNSHIP OFFICE  
 1700 NINETEEN MILE ROAD, SUITE 3  
 CLINTON TOWNSHIP, MI 48038  
 888.422.7050

FARMINGTON HILLS OFFICE  
 39008 COUNTRY CLUB DRIVE, SUITE C8  
 FARMINGTON HILLS, MI 48331  
 248.308.3321

SHEET  
**11**

P:\2019 West Valley - Union Lake Road\Drawings\2023\17031-PS.dwg, 10/22/2019 2:28 PM





**FORCE MAIN PROFILE**  
 SCALE: HOR. 1" = 30'  
 VERT. 1" = 5'

**ALTERNATE BORE TYPE FOR THE 4" SANITARY FORCE MAIN**  
 DIRECTIONAL BORE: INSTALL 65 L.F. OF 4" I.D. H.D.P.E. SDR11 BY DIRECTION BORE. PROVIDE 4" D.I. TO 4" I.D. H.D.P.E. PIPE ADAPTORS WHERE REQUIRED IN ACCORDANCE WITH THE OCWRC DUCTILE IRON TO H.D.P.E. "MECHANICAL-JOINT ADAPTOR" DETAIL ON SHEET 9.  
 BORE AND JACK: BORE AND JACK 65 L.F. OF 4" D.I. PIPE IN A 12" DIAMETER STEEL CASING.

THE CONTRACTOR SHALL EXCAVATE AND LOCATE THE EXISTING WATER MAIN PRIOR TO THE START OF CONSTRUCTION (MAINTAIN A MIN. VERTICAL SEPARATION OF 18" FROM WATER MAIN TO PROPOSED FORCE MAIN)

SEE INTERNAL DROP CONNECTION DETAIL ON SHEET 10

SEE SHEET 14 FOR PUMP STATION DETAILS

PLACE TEMPORARY BULKHEADS TO BE REMOVED AFTER TESTING

PROVIDE 1' DEEP SUMP TO BE FILLED & CHANNELLED AFTER TESTING

**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
 SECTION 36, TOWN 3 NORTH, RANGE 8 EAST  
 WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN

REVISIONS		
NO.	ITEM	DATE
1.	REV. PER RCOC PERMITS DEPARTMENT	10-22-19
2.	REV. SAN AND STORM PER OWNER	04-10-20
3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20
4.	REVISE PER TWP.	02-18-21
5.	REVISE PER TWP.	03-17-21
7.	REV PER OWNER, RCOC AND OCWRC	11-21-23
8.	REVISED WATERMAIN FOR OWNER	04-05-23
9.	REVISED PER TOWNSHIP	04-25-23
10.	REVISED PER TWP.	7-27-23
11.	REVISED PER TWP.	09-21-23
12.	REVISED PER EOLE	01-31-24
13.	REVISE PER TWP	03-13-24

**UTILITY WARNING**  
 UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below.  
 Call before you dig.

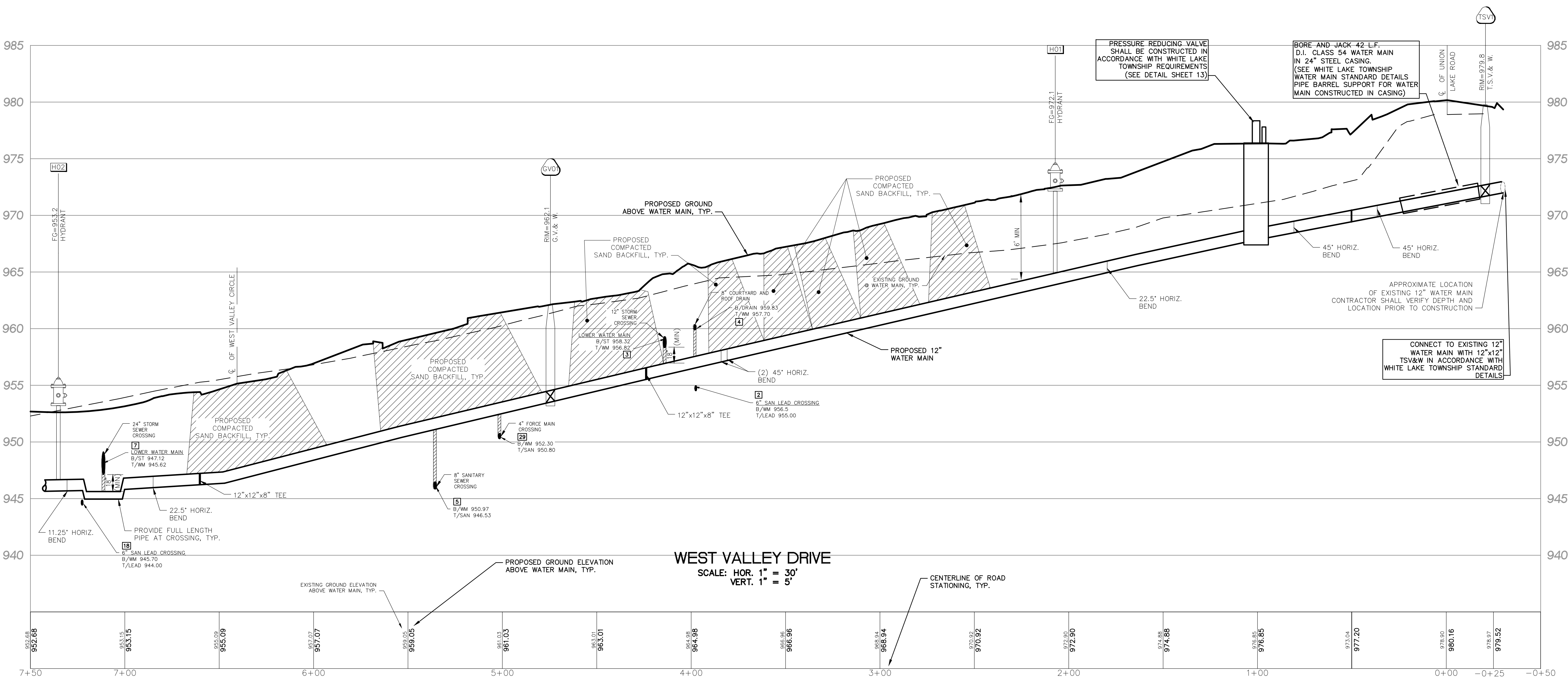
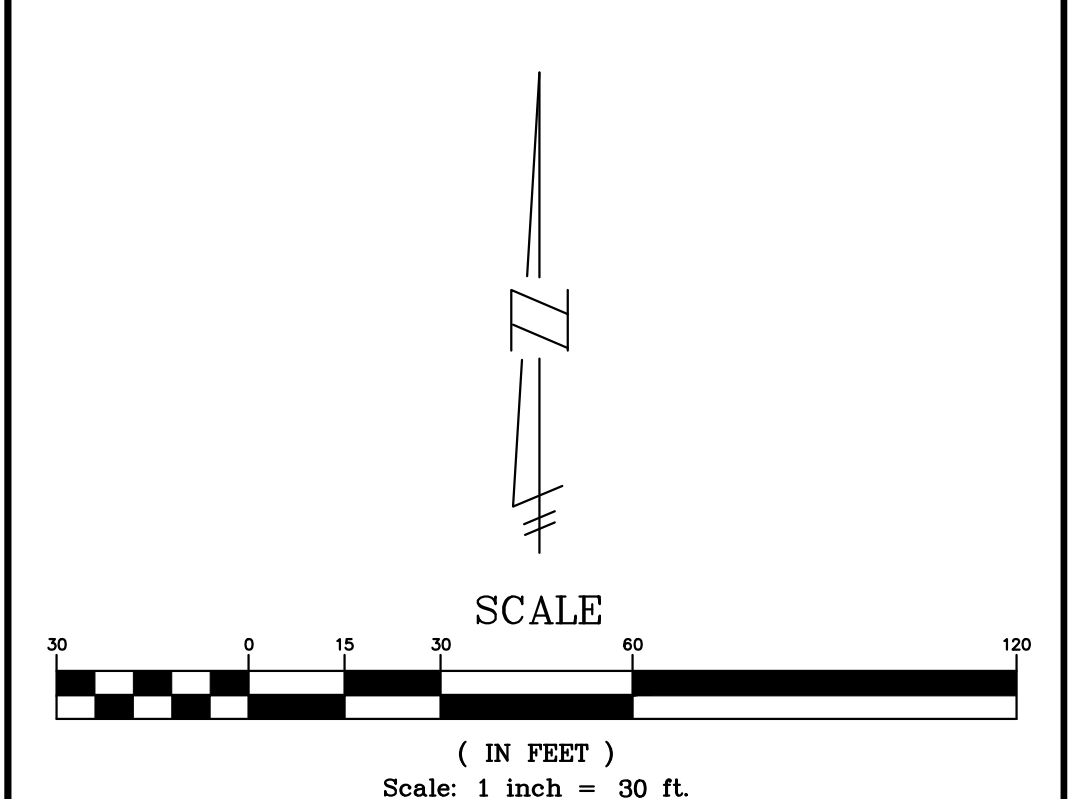
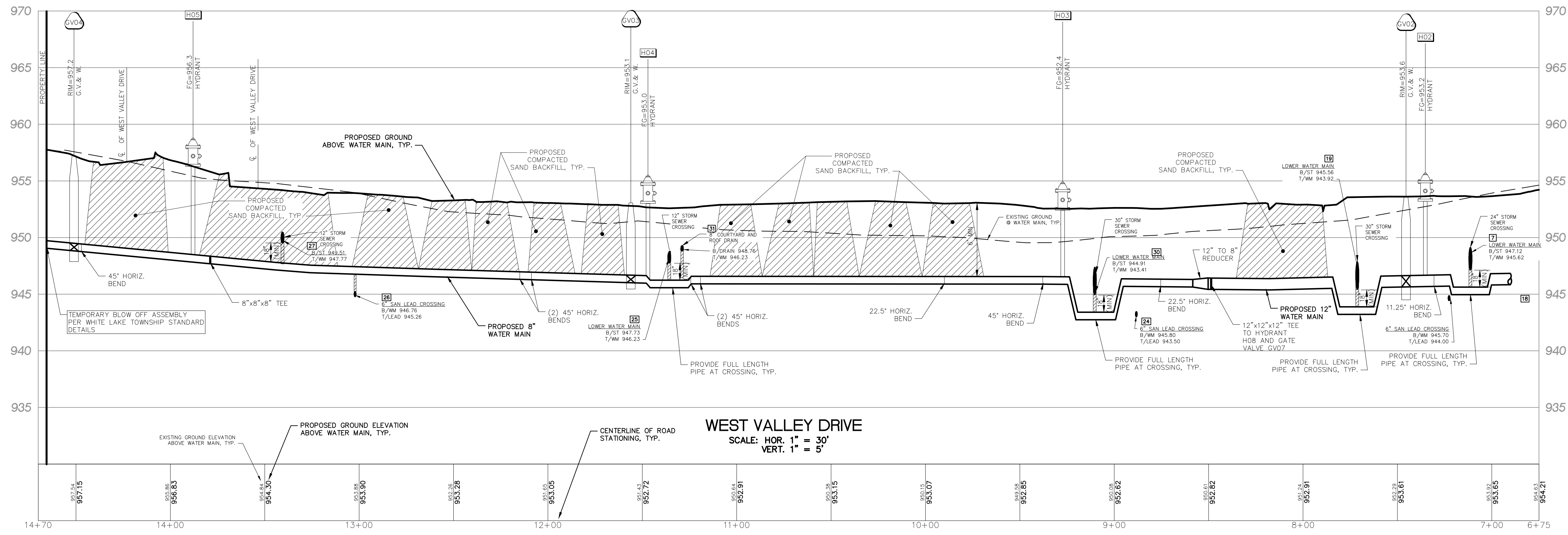
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
 DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-RD.dwg

**FORCE MAIN PROFILE**

<b>SEIBER KEAST LEHNER</b> ENGINEERING   SURVEYING <small>CLINTON TOWNSHIP OFFICE          1700 NINETEEN MILE ROAD, SUITE 3          CLINTON TOWNSHIP, MI 48038          888.422.7050</small>	<small>FARMINGTON HILLS OFFICE          39008 COUNTRY CLUB DRIVE, SUITE C8          FARMINGTON HILLS, MI 48331          248.308.3331</small>	<b>SHEET</b>
		<b>11A</b>





UTILITY CROSSING— MAINTAIN 18" MINIMUM VERTICAL SEPARATION BETWEEN UTILITIES.

COMPACTED SAND BACKFILL UNDER THE INFLUENCE OF ROADS. MATERIAL COMPACTED TO 95% MAXIMUM UNIT DENSITY.

**LEGEND**

EXISTING	PROPOSED	DESCRIPTION
		PAVEMENT (ASPHALT)
		SIDE WALK (CONCRETE)
		CONCRETE CURB AND GUTTER
		STORM SEWER
		SANITARY SEWER
		WATER MAIN
		MANHOLE
		CATCH BASIN
		CURB INLET W/SILT SAC
		END SECTION
		GATE VALVE
		HYDRANT
		CONTOURS
		SPOT ELEVATION
		LIGHT POLE
		TRANSFORMER
		SURFACE DRAINAGE
		OVERFLOW ROUTE
		TREE FENCE
		SILT FENCE/LIMITS OF DISTURBANCE
		PROPOSED DRIVEWAY LOCATION
		LIMIT OF DISTURBANCE

**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

NO.	ITEM	DATE
1.	REV. PER ROAD PERMITS DEPARTMENT	10-22-19
2.	REV. SAN AND STORM PER OWNER	04-10-20
3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20
4.	REVISE PER TWP.	02-18-21
5.	REVISE PER TWP.	03-17-21
6.	REVISED WATER MAIN PER EGLE	05-11-21
7.	REV PER OWNER, ROAD AND OCMHC	11-21-22
8.	REVISED WATERMAIN FOR OWNER	04-05-23
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10.	REVISED PER TWP.	7-27-23
11.	REVISED PER TWP.	09-21-23
12.	REVISED PER EGLE	01-31-24
13.	REVISE PER TWP	03-13-25

**UTILITY WARNING**

UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below. Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
 DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-RD.dwg

**WATER MAIN PROFILES**

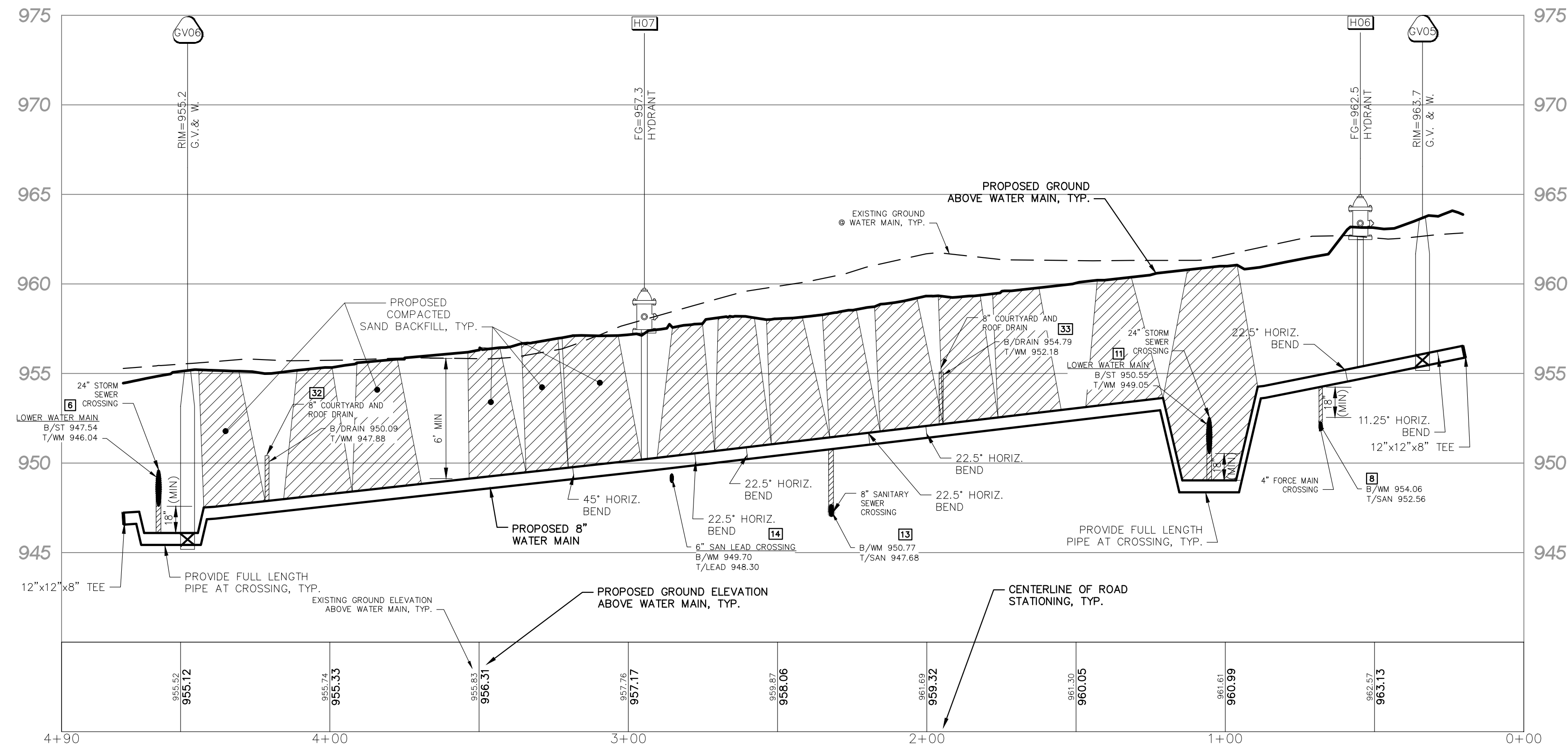
**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050

FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3331

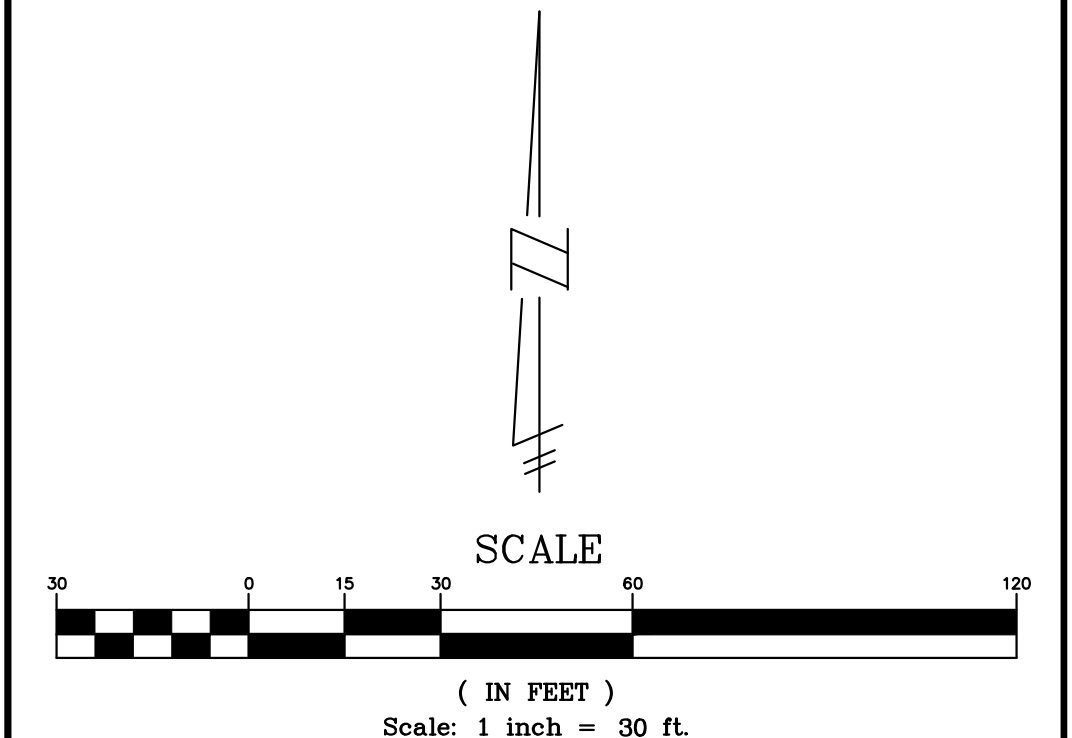
**SHEET 12**



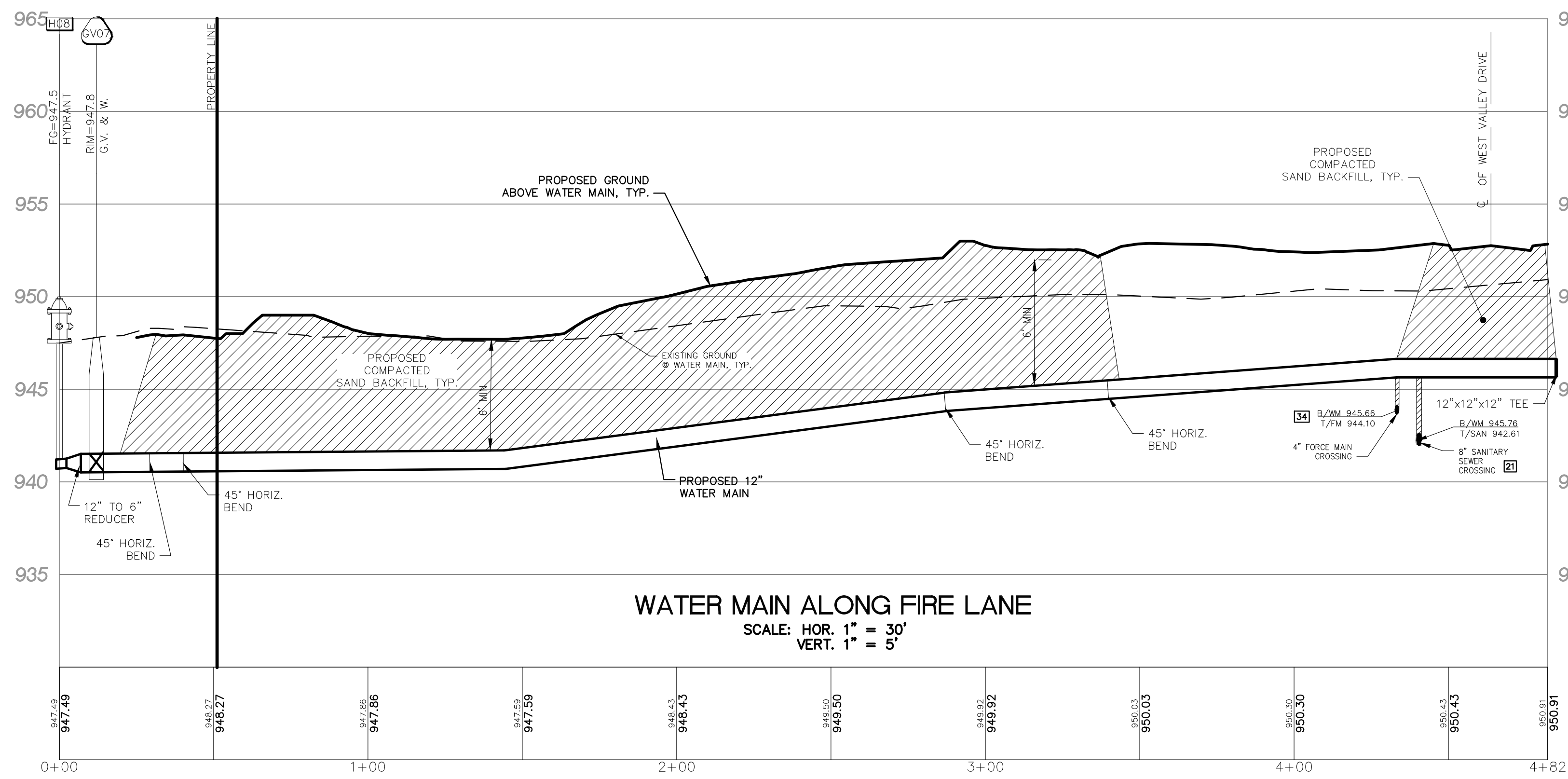


**WEST VALLEY CIRCLE**

SCALE: HOR. 1" = 30'  
VERT. 1" = 5'



CROSSING TABLE					
CROSSING #	PIPE BELOW	T/PIPE ELEV	PIPE ABOVE	B/PIPE ELEV	SEPERATION
1	12" WM	971.00	12" STORM	973.21	1.50'
2	6" SAN LEAD	955.00	12" WM	956.50	1.50'
3	12" WM	956.82	12" STORM	958.32	1.50'
4	12" WM	957.70	8" DRAIN	959.83	2.13'
5	8" SAN	946.53	12" WM	950.97	4.44'
6	8" WM	946.04	24" STORM	947.54	1.50'
7	12" WM	945.62	24" STORM	947.12	1.50'
8	4" FM	952.56	8" WM	954.06	1.50'
9	4" FM	952.73	12" STORM	955.83	3.10'
10	4" FM	953.45	12" STORM	955.00	1.55'
11	8" WM	949.05	24" STORM	950.55	1.50'
12	8" SAN	946.94	24" STORM	949.93	2.99'
13	8" SAN	947.68	8" WM	950.77	3.09'
14	6" SAN LEAD	948.30	8" WM	949.70	1.40'
15	8" SAN	943.42	18" STORM	946.39	2.97'
16	4" FM	945.05	18" STORM	946.55	1.50'
17	8" SAN	946.26	4" FM	949.89	3.63'
18	6" SAN LEAD	944.00	12" WM	945.70	1.70'
19	12" WM	943.92	30" STORM	945.56	1.64'
20	8" SAN	942.68	4" FM	944.18	1.50'
21	8" SAN	942.61	12" WM	945.76	3.15'
22	8" SAN	942.16	30" STORM	944.64	2.48'
24	6" SAN LEAD	943.50	8" WM	945.80	2.30'
25	8" WM	946.23	12" STORM	947.73	1.50'
26	6" SAN LEAD	945.26	8" WM	946.76	1.50'
27	8" WM	947.77	12" STORM	949.51	1.74'
29	4" FM	950.80	12" WM	952.30	1.50'
30	8" WM	943.41	30" STORM	944.91	1.50'
31	8" WM	946.23	8" DRAIN	948.76	2.53'
32	8" WM	947.88	8" DRAIN	950.09	2.21'
33	8" WM	952.18	8" DRAIN	954.79	2.61'
34	4" FM	944.10	12" WM	945.66	1.56'
35	8" SAN	943.37	8" DRAIN	948.72	5.35'
36	8" SAN	953.34	8" DRAIN	959.92	6.58'
37	EX. 12" WM	977.24	4" FM	975.74	1.50'



**WATER MAIN ALONG FIRE LANE**

SCALE: HOR. 1" = 30'  
VERT. 1" = 5'

UTILITY CROSSING- MAINTAIN 18" MINIMUM VERTICAL SEPERATION BETWEEN UTILITIES.

COMPACTED SAND BACKFILL UNDER THE INFLUENCE OF ROADS. MATERIAL COMPACTED TO 95% MAXIMUM UNIT DENSITY.

**LEGEND**

	<b>EXISTING</b>		<b>PROPOSED</b>	PAVEMENT (ASPHALT)
				SIDE WALK (CONCRETE)
				CONCRETE CURB AND GUTTER
				STORM SEWER
				SANITARY SEWER
				WATER MAIN
				MANHOLE
				CATCH BASIN
				CURB INLET W/SILT SAC
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				CONTOURS
				SPOT ELEVATION
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				TREE FENCE
				SILT FENCE/LIMITS OF DISTURBANCE
				PROPOSED DRIVEWAY LOCATION
				LIMIT OF DISTURBANCE

**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS			UTILITY WARNING
NO.	ITEM	DATE	
1.	REV. PER ROAD PERMITS DEPARTMENT	10-22-19	UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.  Know what's below. Call before you dig.  THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.
2.	REV. SAN AND STORM PER OWNER	04-10-20	
3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20	
4.	REVISE PER TWP.	02-18-21	
5.	REVISE PER TWP.	03-17-21	
6.	REVISED WATER MAIN PER EGLE	05-11-21	
7.	REV PER OWNER, ROAD AND DCMRC	11-21-22	
8.	REVISED WATERMAIN FOR OWNER	04-05-23	
9.	REVISED PER TOWNSHIP	04-25-23	
10.	REVISED PER TWP.	7-27-23	
11.	REVISED PER TWP.	09-21-23	
12.	REVISED PER EGLE	01-31-24	
13.	REVISE PER TWP	03-13-24	

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE: 17031-RD.dwg

**WATER MAIN PROFILES**

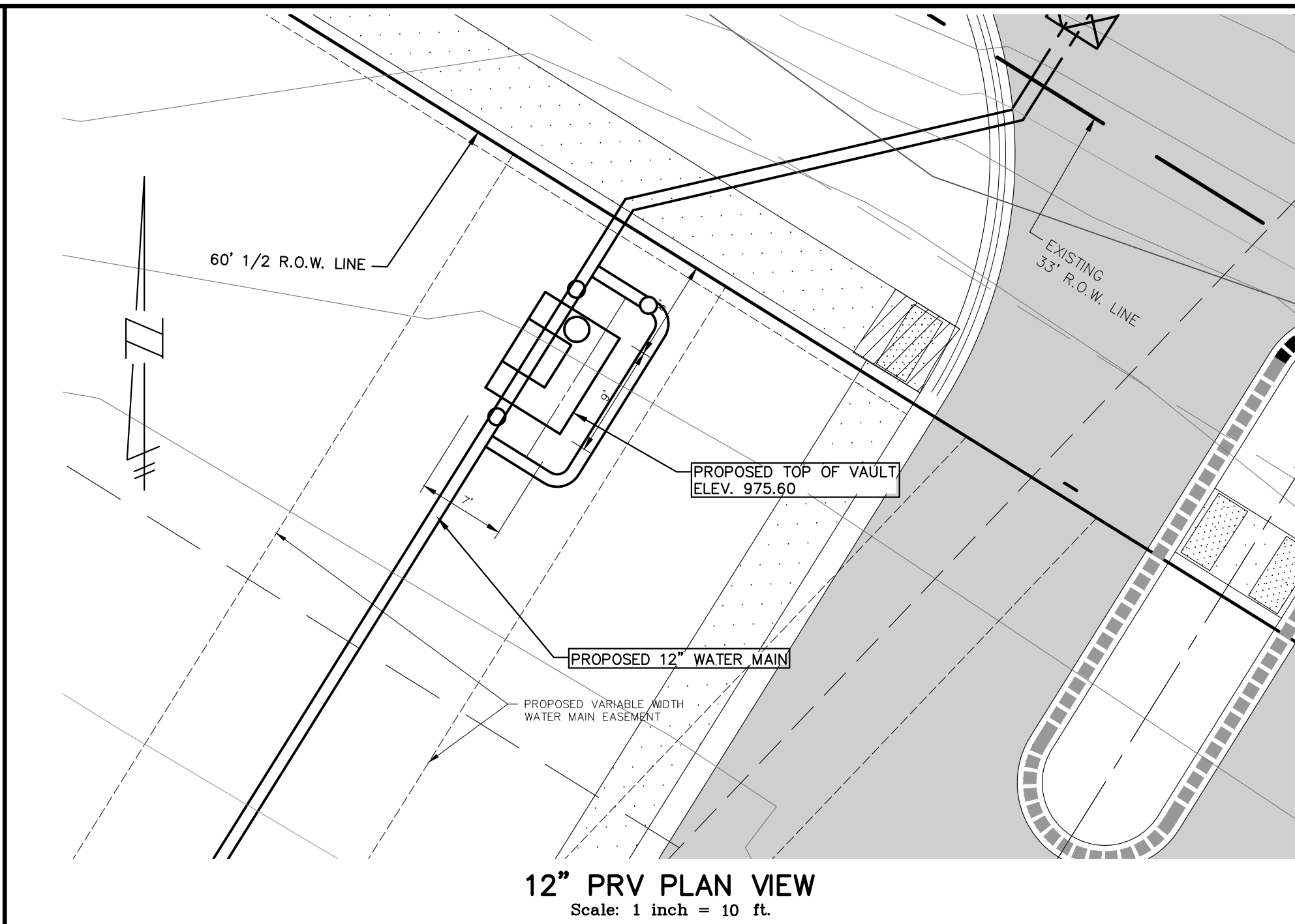
**SKL SEIBER KEAST LEHNER**  
**ENGINEERING | SURVEYING**

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050

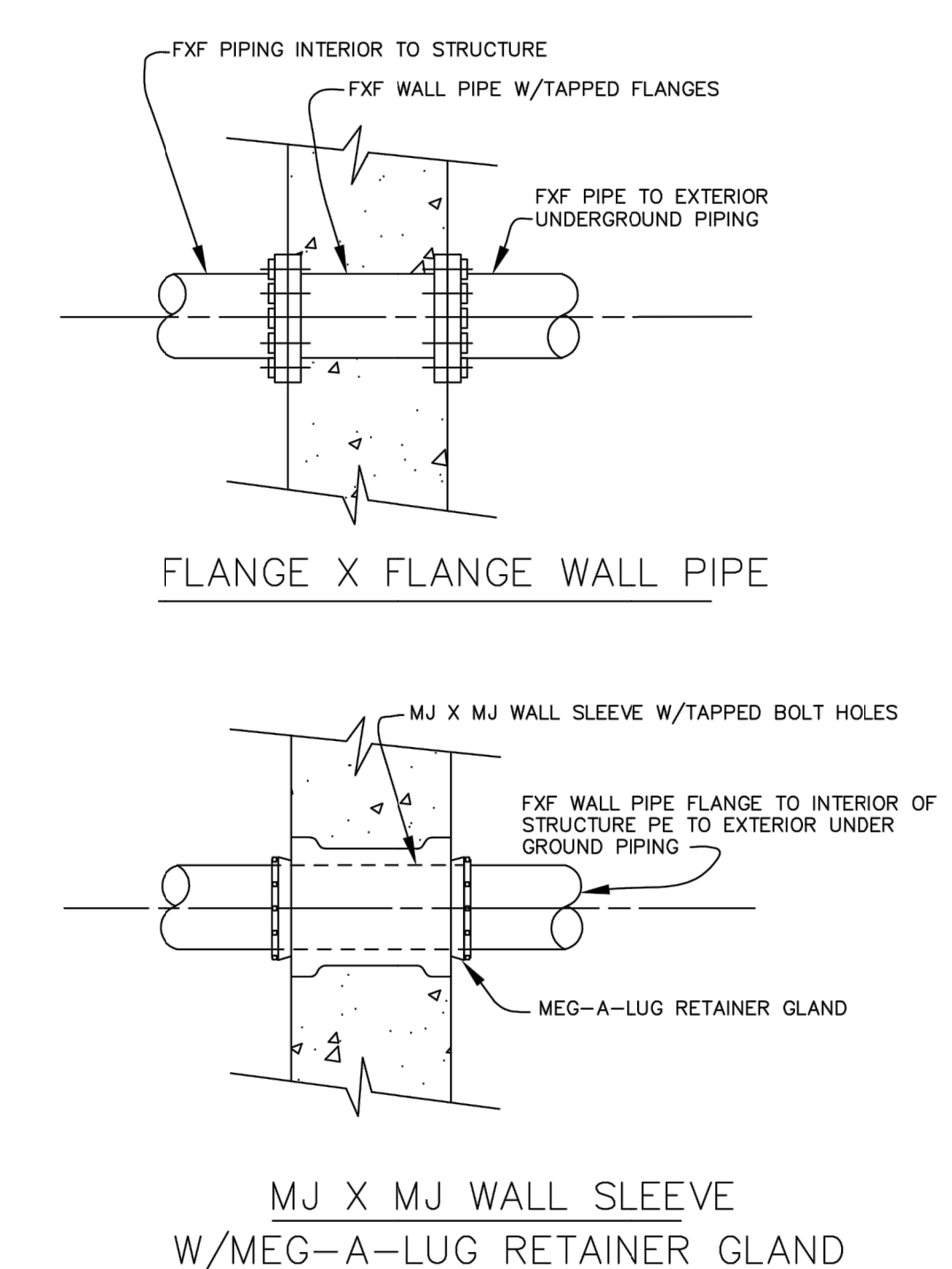
FARMINGTON HILLS OFFICE: 38208 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3331

**SHEET 12A**



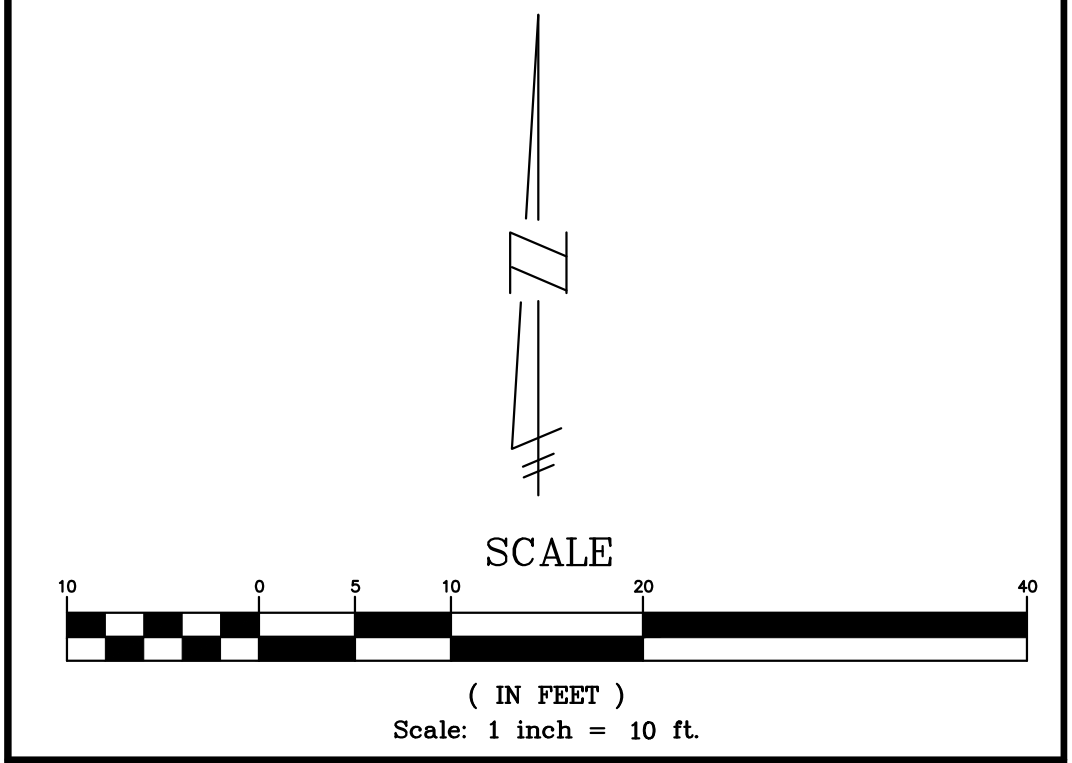


12" PRV PLAN VIEW  
Scale: 1 inch = 10 ft.



FLANGE X FLANGE WALL PIPE

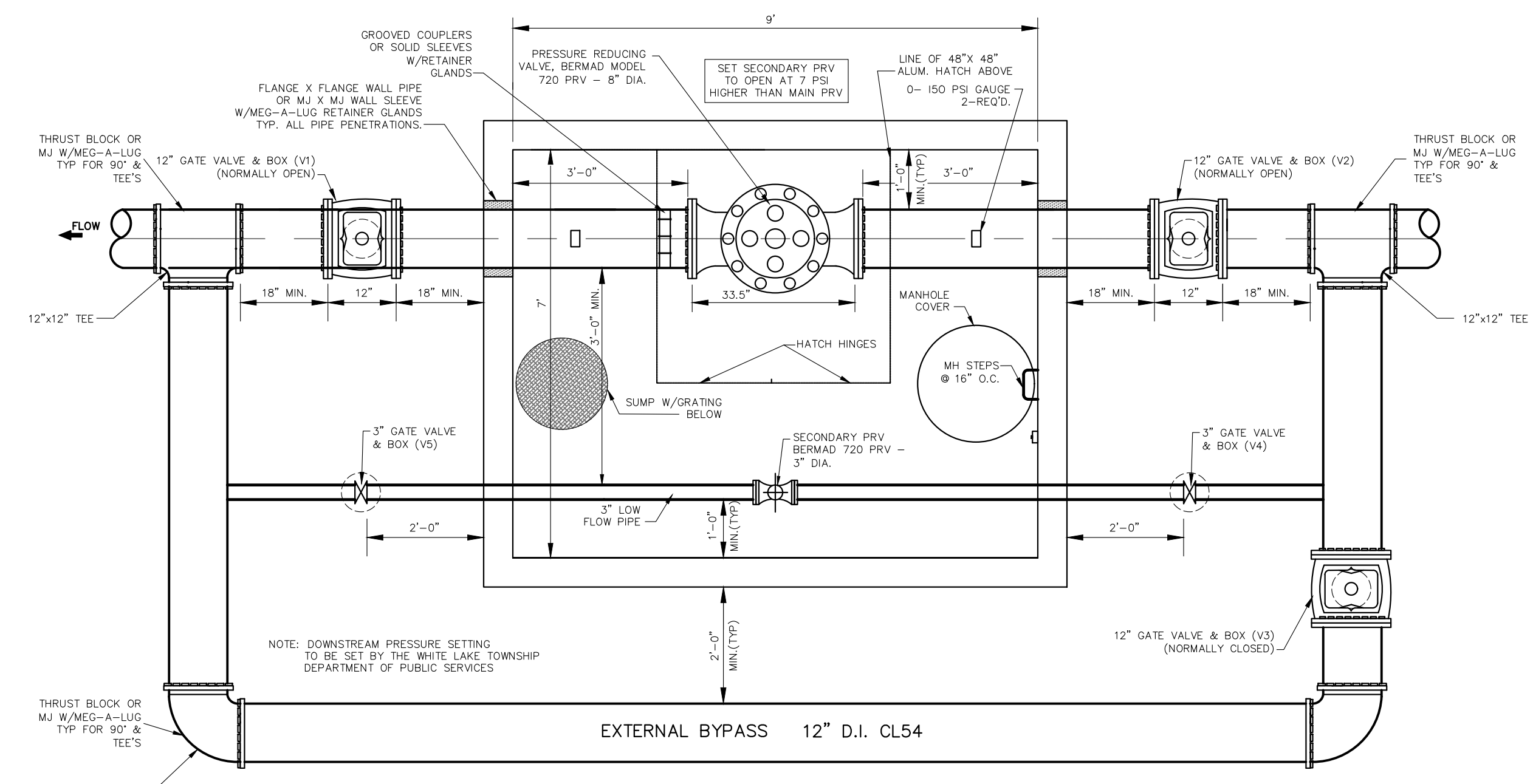
MJ X MJ WALL SLEEVE  
W/MEG-A-LUG RETAINER GLAND



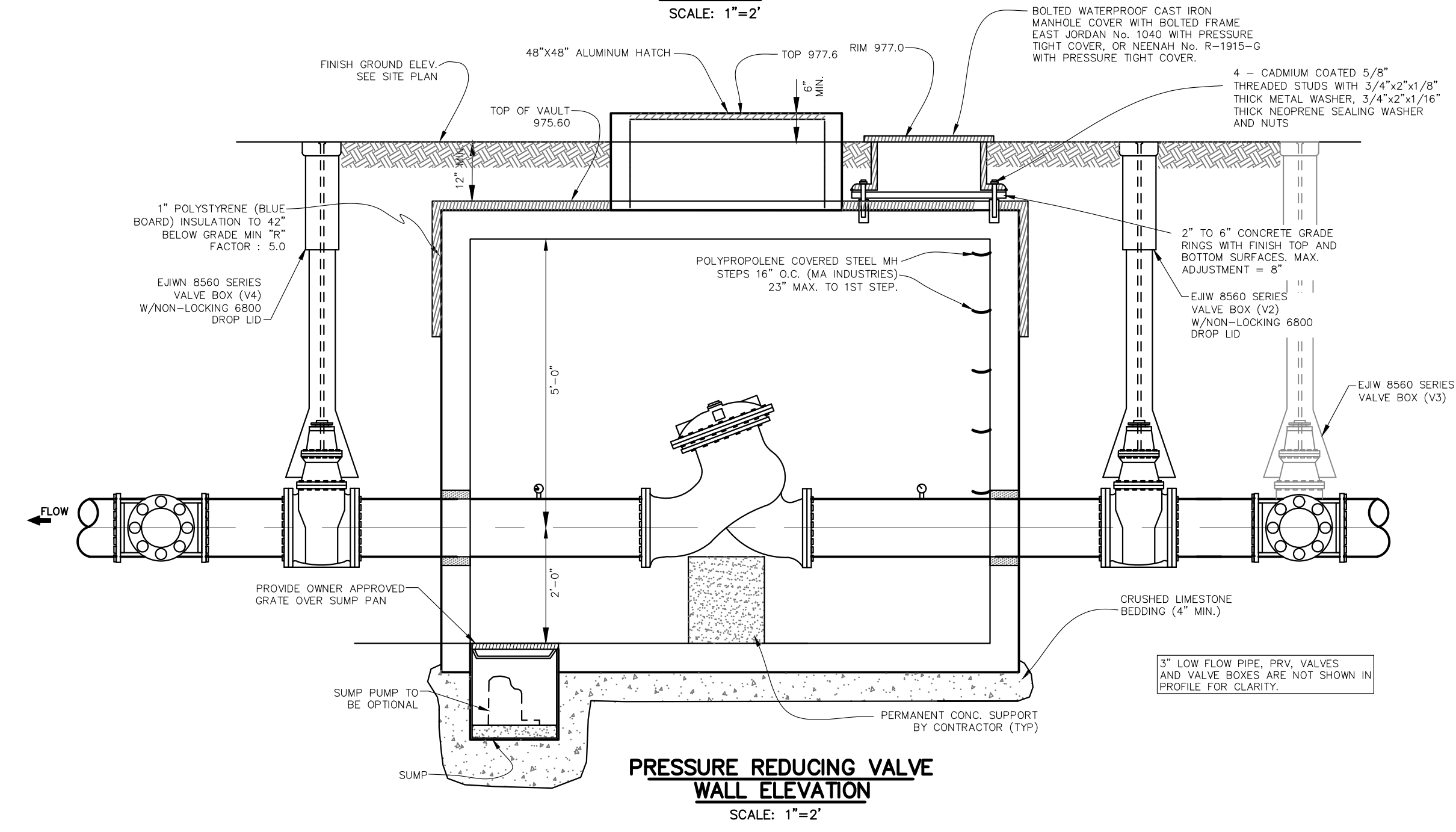
GENERAL NOTES VAULT

1. THE CONTRACTOR SHALL NOTIFY WHITE LAKE TOWNSHIP AND CALL 811 FOR EXISTING UTILITY LOCATIONS A MINIMUM OF 72 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR ALL DAMAGE TO EXISTING UTILITIES.
2. ALL CONSTRUCTION MUST CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS ADOPTED BY WHITE LAKE TOWNSHIP.
3. ALL SOIL EROSION AND SILT MUST BE CONTROLLED AND CONTAINED ON SITE.
4. ALL PUBLIC WATER MAIN PIPE SHALL BE CLASS 54 DUCTILE IRON WITH DOUBLE CEMENT LINING.
5. THRUST BLOCKS ARE REQUIRED FOR ALL TEES AND BENDS OUTSIDE VAULT.
6. ALL CONCRETE SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4500 P.S.I., AND SHALL BE AIR-ENTRAINED.
7. EXCAVATION AREA FOR VAULT SHALL BE OVER EXCAVATED 6" AND BACK FILLED WITH 6" OF CRUSHED LIMESTONE. ALL BACK FILL SHALL BE 95% COMPACTION.
8. ALL JOINTS BETWEEN PIPES AND WALL SLEEVES SHALL HAVE A WATERPROOF SEALANT.
9. ALL JOINTS BETWEEN PRECAST SECTIONS INCLUDING TOP SHALL BE SEALED WITH BUTYL ROPE TYPE SEALANT.
10. HATCH SHALL BE 48" X 48" ALUMINUM EQUAL TO BILCO TYPE "J", 300psf LOADING, WITH LOCK HASP.
11. THE VAULT SHALL BE DESIGNED FOR AN H-20 LOADING WITH 12" OF BACKFILL.
12. ALL EXTERIOR CONCRETE SURFACES SHALL BE WATERPROOFED WITH MASTIC ASPHALT COATING (50 ML. THICKNESS). ALL INTERIOR CONCRETE SURFACES SHALL BE SEALED WITH ONE COAT OF THOROSEAL AND TWO TOP COATS OF HEBULD MASONRY SEALANT (50 ML. THICKNESS).
13. SHOP DRAWINGS FOR THE VAULT, HATCH AND ALL PIPING AND APPURTANANCES SHALL BE SUBMITTED TO THE TOWNSHIP ENGINEER FOR REVIEW AND APPROVAL.
14. SOIL BORING OR TEST PIT LOG SHALL BE PROVIDED WITH OR PRIOR TO SHOP DRAWINGS. SOILS AND WATER TABLE INFORMATION TO A MINIMUM OF TEN FEET BELOW THE GROUND SURFACE SHALL BE PROVIDED.

12" PRESSURE REDUCING VALVE DETAIL

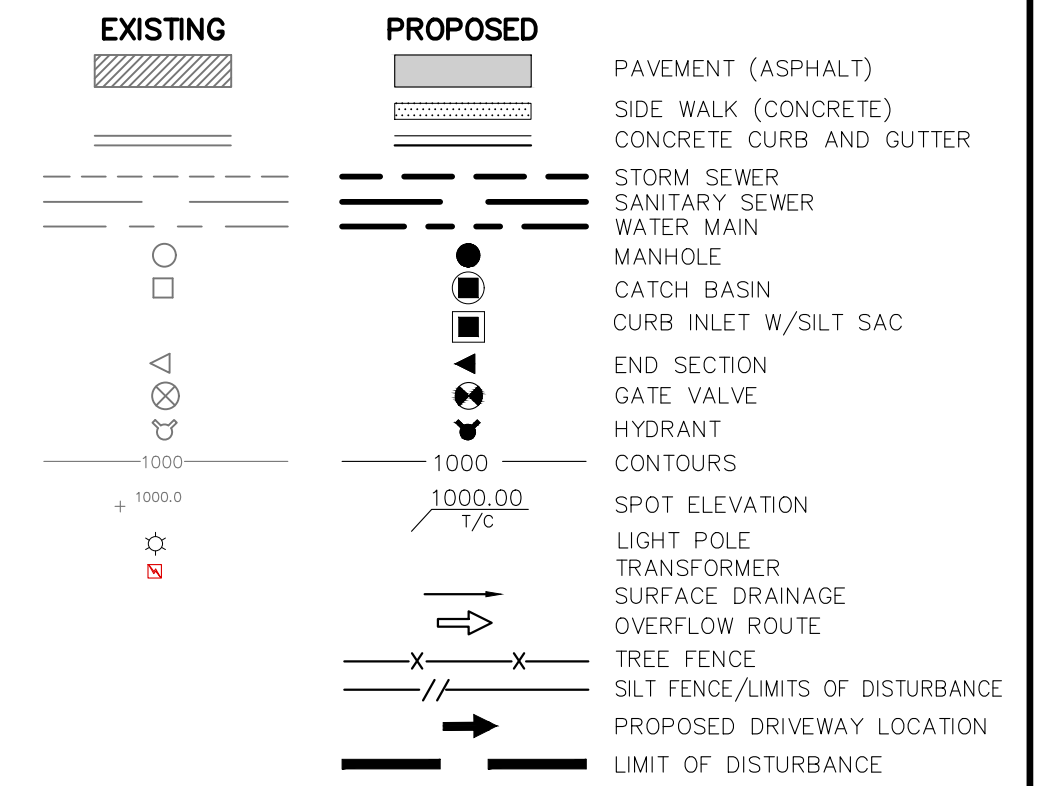


12" PRESSURE REDUCING VALVE  
TOP VIEW  
SCALE: 1"=2"



12" PRESSURE REDUCING VALVE  
WALL ELEVATION  
SCALE: 1"=2"

LEGEND



WEST VALLEY  
MULTI-FAMILY RESIDENTIAL COMMUNITY  
SECTION 36, TOWN 3 NORTH, RANGE 8 EAST  
WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN

REVISIONS

NO.	ITEM	DATE
1.	REV. PER R.O.C. PERMITS DEPARTMENT	10-22-19
2.	REV. SAN AND STORM PER OWNER	04-10-20
3.	REV. SAN. ST. & PAV. PER OWNER	5-18-20
4.	REVISE PER TWP.	02-18-21
5.	REVISE PER TWP.	03-17-21
7.	REV PER OWNER, R.O.C. AND O.C.M.C.	11-21-23
8.	REVISED WATERMAIN FOR OWNER	04-05-23
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11.	REVISED PER TWP.	09-21-23
12.	REVISED PER EOLE	01-31-24
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UTILITY WARNING  
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DESIGNED BY: G.N. JOB NUMBER: 17-031  
DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-RD.dwg

PRESSURE REDUCING VALVE DETAILS AND NOTES

CLINTON TOWNSHIP OFFICE  
1700 NINETEEN MILE ROAD, SUITE 3  
CLINTON TOWNSHIP, MI 48038  
888.422.7050

FARMINGTON HILLS OFFICE  
39008 COUNTRY CLUB DRIVE, SUITE C8  
FARMINGTON HILLS, MI 48331  
248.308.3321





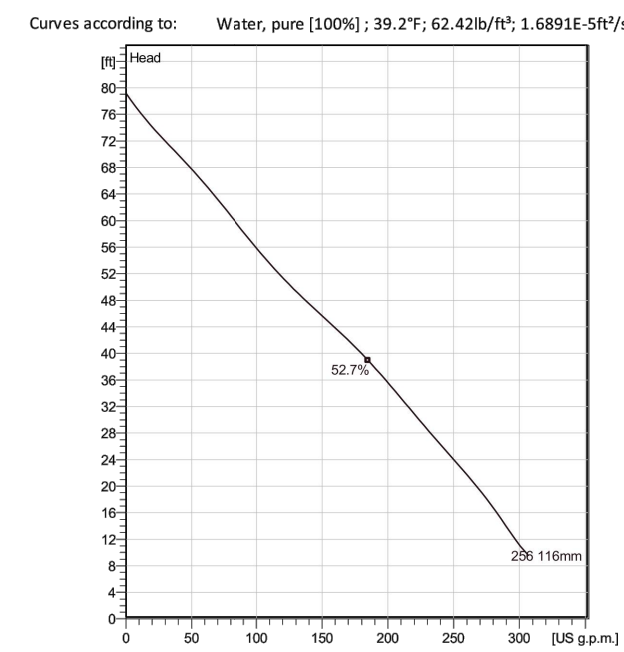


**NP 3085 SH 3~ Adaptive 256**

Patented self-cleaning semi-open channel impeller, ideal for pumping in waste water applications. Proven to be resistant to clogging and even better clogging resistance. Modular based design with high adaptation grade.



**Technical specification**



**Configuration**

Motor number: N085.070.15-09-2AL-W-4hp  
Installation type: P - Semi permanent, Wet

Impeller diameter: 116 mm  
Discharge diameter: 3 1/8 inch

**Pump information**

Impeller diameter: 116 mm  
Discharge diameter: 3 1/8 inch  
Inlet diameter: 80 mm  
Maximum operating speed: 3435 rpm  
Number of blades: 2

**Materials**

Impeller: Hard-iron™  
Motor housing material: Grey cast iron

Project Block	Created by	Created on	Last update
		6/5/2019	

**NP 3085 SH 3~ Adaptive 256**

**Technical specification**



**Motor - General**

Motor number: N085.070.15-09-2AL-W-4hp	Phases: 3~	Rated speed: 3435 rpm	Rated power: 4 hp
Approval: FM	Number of poles: 2	Rated current: 10 A	Stator variant: 12
Frequency: 60 Hz	Rated voltage: 230 V	Insulation class: H	Type of Duty: S1

**Motor - Technical**

Power factor - 1/1 Load: 0.91	Motor efficiency - 1/1 Load: 80.8 %	Total moment of inertia: 0.152 lb·ft²	Starts per hour max.: 30
Power factor - 3/4 Load: 0.88	Motor efficiency - 3/4 Load: 82.7 %	Starting current, direct starting: 60 A	
Power factor - 1/2 Load: 0.81	Motor efficiency - 1/2 Load: 82.5 %	Starting current, star-delta: 20 A	

Project Block	Created by	Created on	Last update
		6/5/2019	

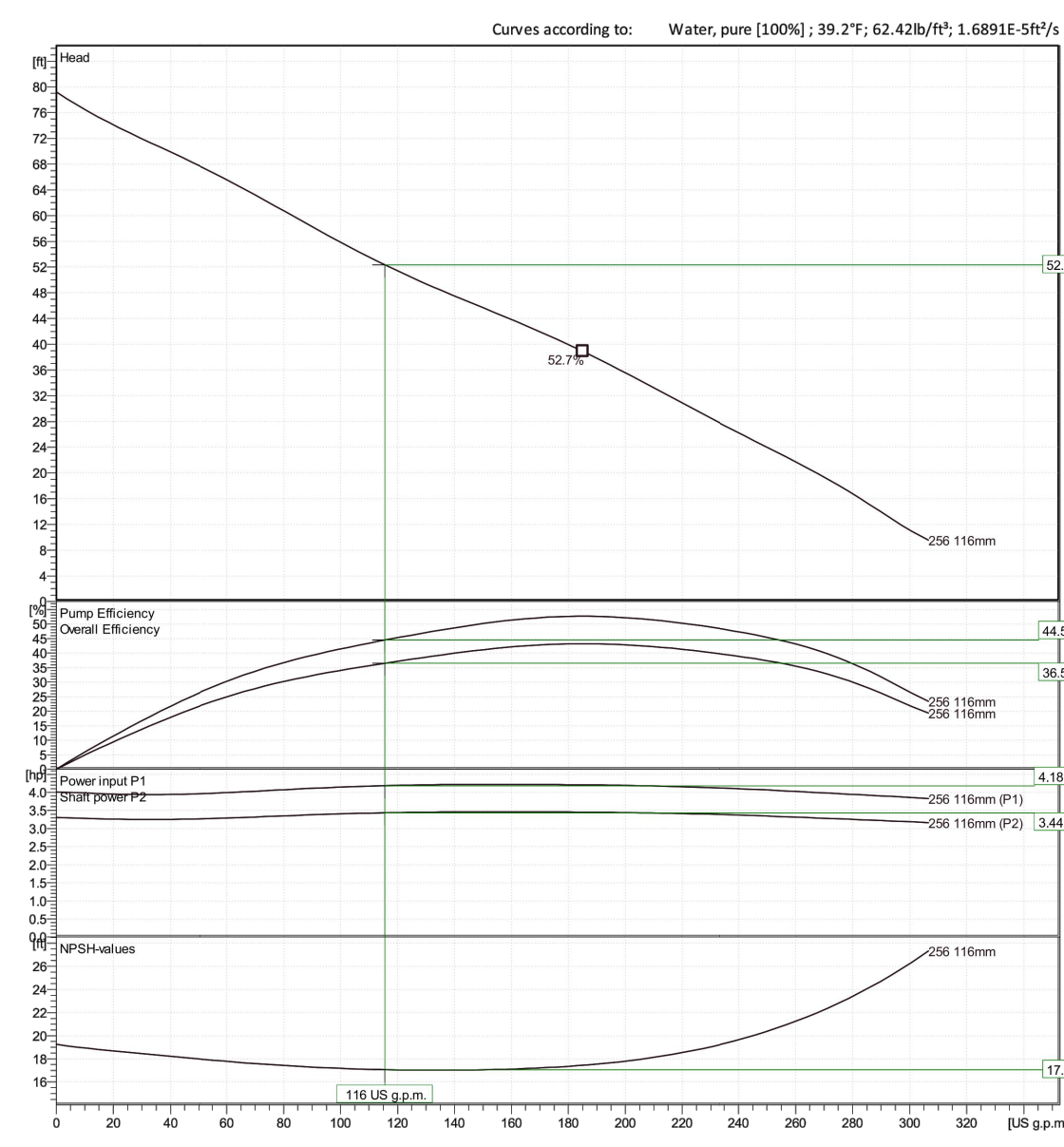
**NP 3085 SH 3~ Adaptive 256**

**Performance curve**



**Duty point**

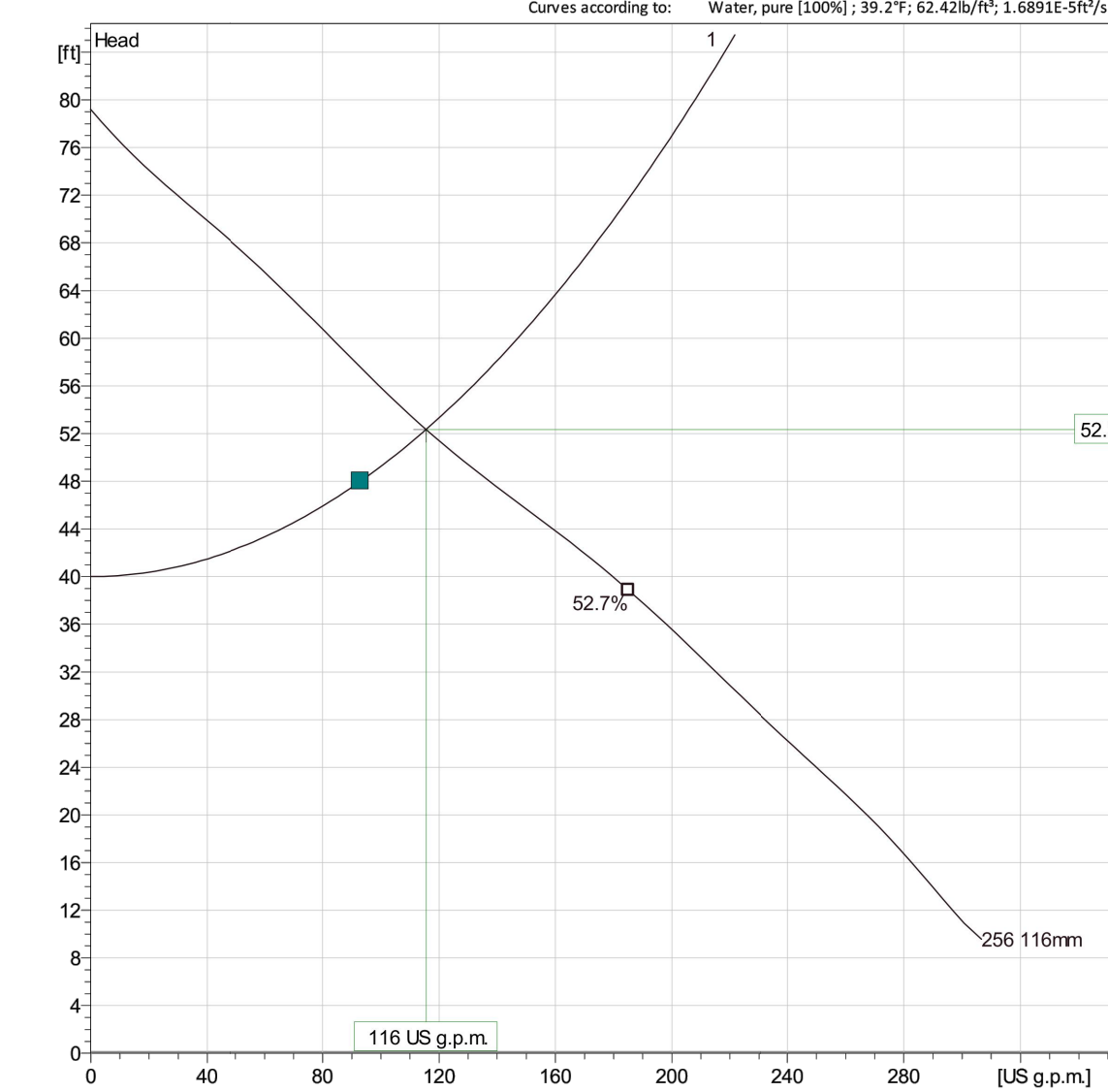
Flow: 116 US g.p.m. Head: 52.3 ft



Project Block	Created by	Created on	Last update
		6/5/2019	

**NP 3085 SH 3~ Adaptive 256**

**Duty Analysis**

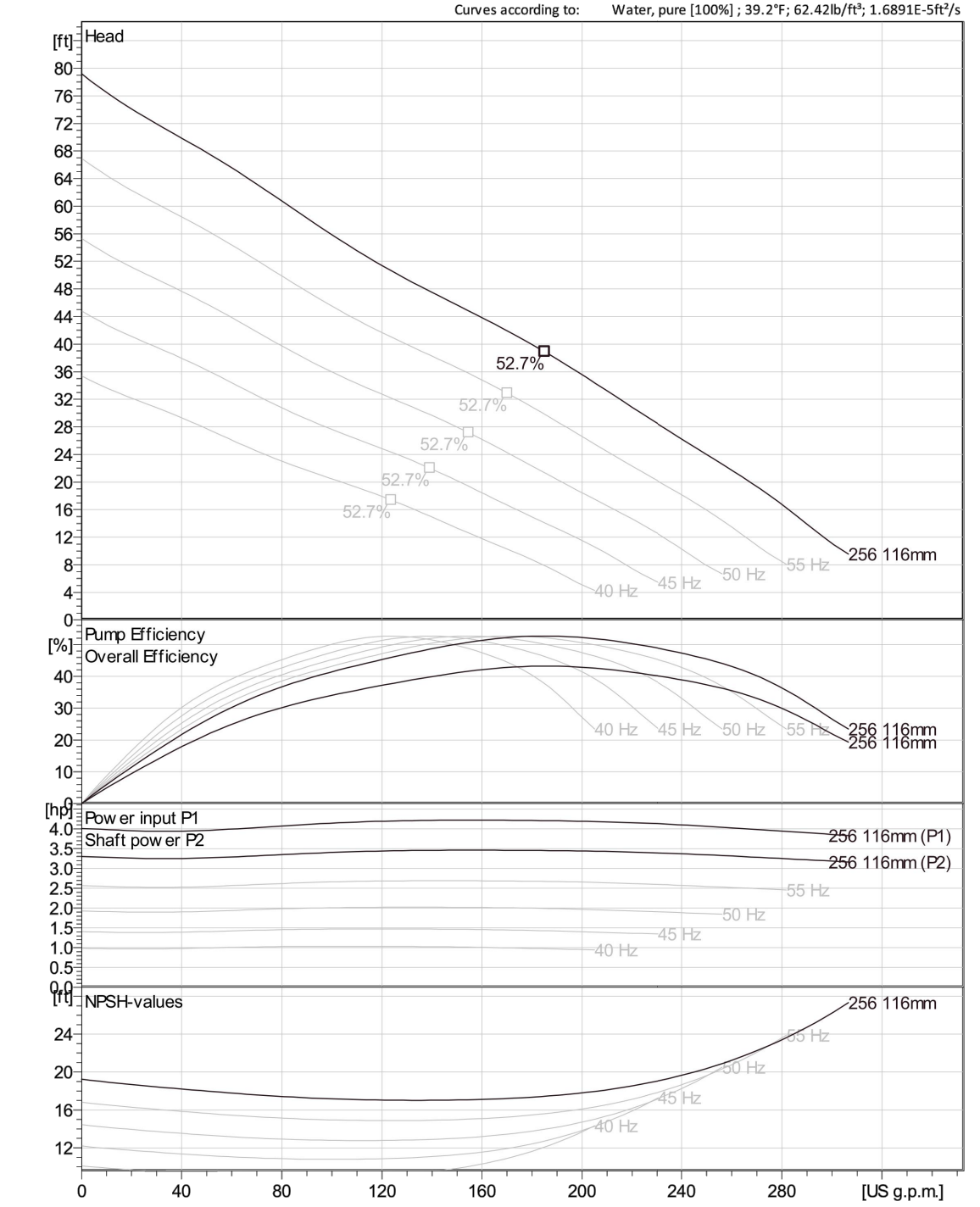


Pumps running / System	Individual pump			Total		
	Flow	Head	Shaft power	Flow	Head	Shaft power
1	116 US g.p.m.	52.3 ft	3.44 hp	116 US g.p.m.	52.3 ft	3.44 hp
						Pump eff.: 44.5
						Specific energy: 450 kWh/US MG
						NPSHreq: 17.1 ft

Project Block	Created by	Created on	Last update
		6/5/2019	

**NP 3085 SH 3~ Adaptive 256**

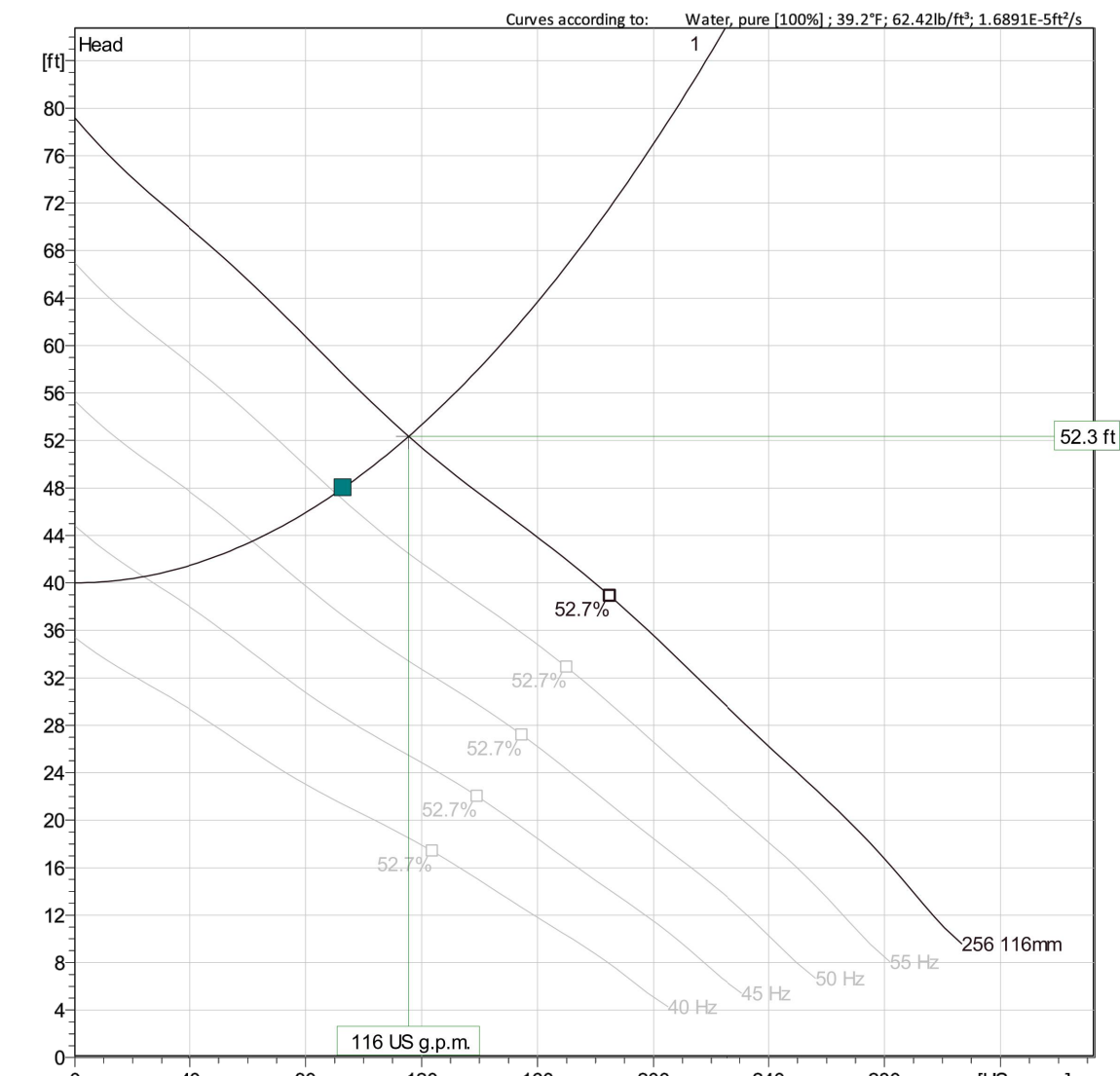
**VFD Curve**



Project Block	Created by	Created on	Last update
		6/5/2019	

**NP 3085 SH 3~ Adaptive 256**

**VFD Analysis**

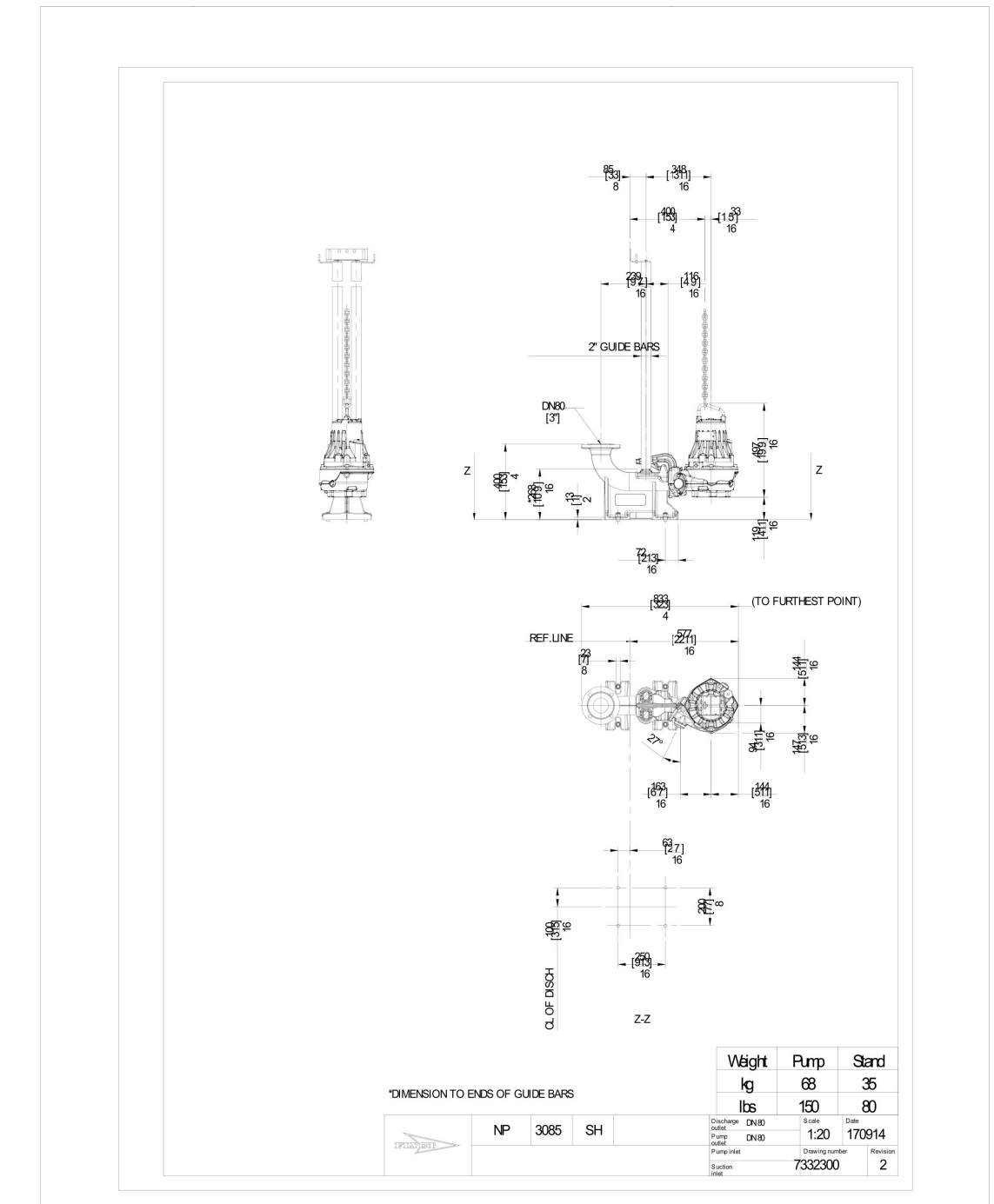


Pumps running / System	Frequency	Flow	Head	Shaft power	Flow	Head	Shaft power	Hyd. eff.	Specific energy	NPSHreq
1	60 Hz	116 US g.p.m.	52.3 ft	3.44 hp	116 US g.p.m.	52.3 ft	3.44 hp	44.5%	450 kWh/US MG	17.1 ft
1	55 Hz	90.4 US g.p.m.	47.8 ft	2.64 hp	90.4 US g.p.m.	47.8 ft	2.64 hp	41.1%	438 kWh/US MG	15.2 ft
1	50 Hz	61.0 US g.p.m.	43.8 ft	1.96 hp	61.0 US g.p.m.	43.8 ft	1.96 hp	38.9%	418 kWh/US MG	13.2 ft
1	45 Hz	27 US g.p.m.	40.8 ft	1.36 hp	27 US g.p.m.	40.8 ft	1.36 hp	17.5%	911 kWh/US MG	11.7 ft

Project Block	Created by	Created on	Last update
		6/5/2019	

**NP 3085 SH 3~ Adaptive 256**

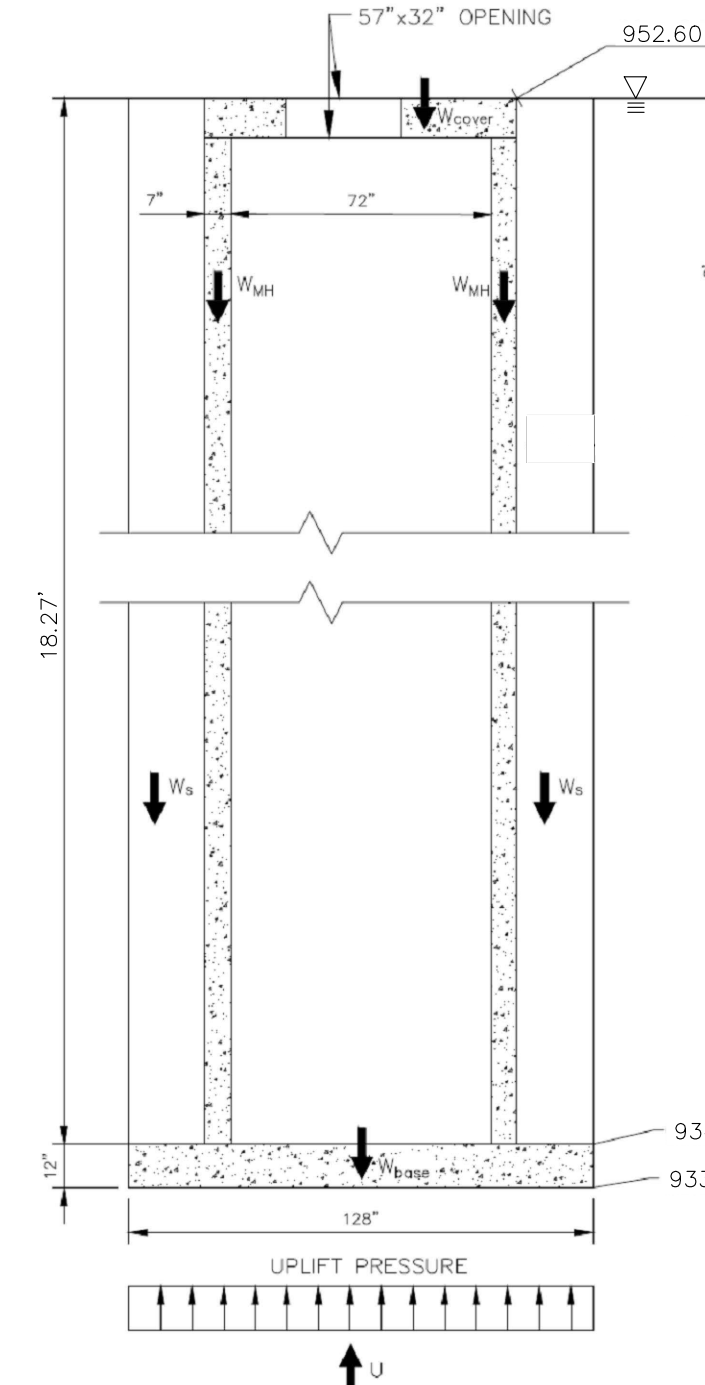
**Dimensional drawing**



Project Block	Created by	Created on	Last update
		6/5/2019	

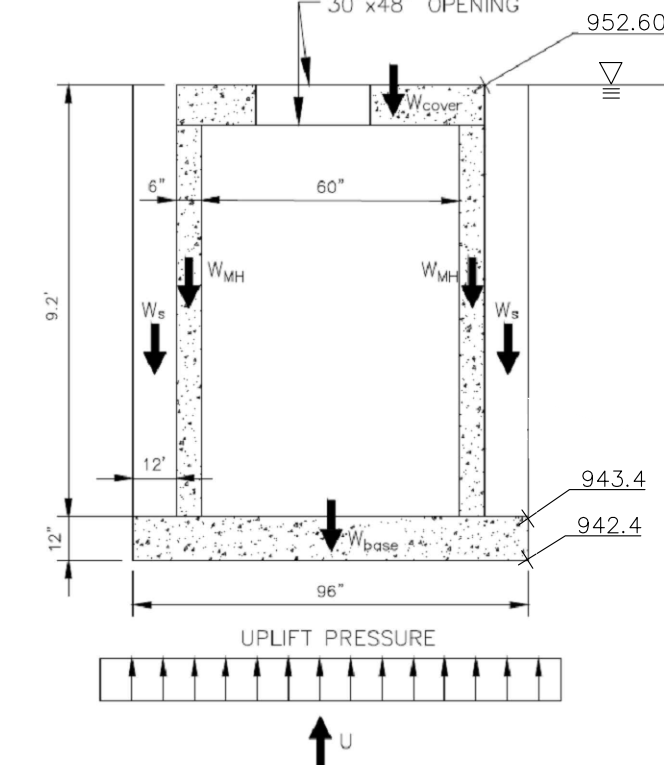
**West Valley - Pump Station Buoyancy Calculations**

RESISTING LOADS	
PUMP STATION WEIGHT	
<b>COVER</b>	$\gamma_c = 150 \text{ lb/ft}^3$
O.D. = 86 in.	OPENING = 1824 in <sup>2</sup>
t = 11 in.	
$V_{cover} = V_{top} - V_{opening} = 43832.85 \text{ in}^3$	
$V_{cover} = 25.37 \text{ ft}^3$	
$W_{cover} = \gamma_c \cdot V_{cover} = 3,805 \text{ lb}$	
<b>MANHOLE</b>	O.D. = 86 in. HEIGHT = 17.35 ft
I.D. = 72 in.	
$A_{OD} = 40.34 \text{ ft}^2$	$V_{MH} = (A_{OD} - A_{ID}) \cdot \text{HEIGHT} = 209.36 \text{ ft}^3$
$A_{ID} = 28.27 \text{ ft}^2$	$V_{MH} = 209.36 \text{ ft}^3$
$W_{MH} = \gamma_c \cdot V_{MH} = 31,404 \text{ lb}$	
<b>BASE</b>	O.D. = 122 in.
t = 12 in.	$A_{BASE} = 81.18 \text{ ft}^2$
$V_{base} = A_{BASE} \cdot t = 81.18 \text{ ft}^3$	
$W_{base} = \gamma_c \cdot V_{base} = 12,177 \text{ lb}$	
<b>SOIL (Above Base)</b>	$\gamma_s = 120 \text{ lb/ft}^3$
O.D. BASE = 124 in.	$A_{OD, base} = 83.86 \text{ ft}^2$
O.D. MH = 86 in.	$A_{OD, MH} = 40.34 \text{ ft}^2$
DEPTH = 17.35 ft.	
$V_s = (A_{OD, base} - A_{OD, MH}) \cdot \text{DEPTH} = 755.29 \text{ ft}^3$	
$W_s = \gamma_s \cdot V_s = 90,635 \text{ lb}$	
<b>TOTAL RESISTING LOADS</b>	$W_R = W_{cover} + W_{MH} + W_{base} + W_s = 138,021 \text{ lb}$
UPLIFT LOADS	
$\gamma_w = 62.4 \text{ lb/ft}^3$	
GW ELEV = 952.60	O.D. BASE = 122 in.
BOT OF BASE ELEV = 933.33	$A_{BASE} = 81.18 \text{ ft}^2$
DEPTH OF WATER = 19.27 ft.	
UPLIFT PRESURE $P_{UPLIFT} = \gamma_w \cdot \text{DEPTH} = 1202.45 \text{ lb/ft}^2$	
$U = A_{BASE} \cdot P_{UPLIFT} = 97,614 \text{ lb}$	
<b>SAFETY FACTOR</b>	$S.F. = W_R / U = 138021 \text{ lb} / 97614 \text{ lb} = 1.41 \text{ ok}$



**West Valley - Valve Vault Buoyancy Calculations**

RESISTING LOADS	
VALVE VAULT WEIGHT	
<b>COVER</b>	$\gamma_c = 150 \text{ lb/ft}^3$
O.D. = 72 in.	OPENING = 1440 in <sup>2</sup>
t = 11 in.	
$V_{cover} = V_{top} - V_{opening} = 28946.54 \text{ in}^3$	
$V_{cover} = 16.75 \text{ ft}^3$	
$W_{cover} = \gamma_c \cdot V_{cover} = 2,513 \text{ lb}$	
<b>MANHOLE</b>	O.D. = 72 in. HEIGHT = 8.28 ft
I.D. = 60 in.	
$A_{OD} = 28.27 \text{ ft}^2$	$V_{MH} = (A_{OD} - A_{ID}) \cdot \text{HEIGHT} = 71.56 \text{ ft}^3$
$A_{ID} = 19.63 \text{ ft}^2$	$V_{MH} = 71.56 \text{ ft}^3$
$W_{MH} = \gamma_c \cdot V_{MH} = 10,734 \text{ lb}$	
<b>BASE</b>	O.D. = 96 in.
t = 12 in.	$A_{BASE} = 50.27 \text{ ft}^2$
$V_{base} = A_{BASE} \cdot t = 50.27 \text{ ft}^3$	
$W_{base} = \gamma_c \cdot V_{base} = 7,540 \text{ lb}$	
<b>SOIL (Above Base)</b>	$\gamma_s = 120 \text{ lb/ft}^3$
O.D. BASE = 96 in.	$A_{OD, base} = 50.27 \text{ ft}^2$
O.D. MH = 72 in.	$A_{OD, MH} = 28.27 \text{ ft}^2$
DEPTH = 9.20 ft.	
$V_s = (A_{OD, base} - A_{OD, MH}) \cdot \text{DEPTH} = 202.32 \text{ ft}^3$	
$W_s = \gamma_s \cdot V_s = 24,278 \text{ lb}$	
<b>TOTAL RESISTING LOADS</b>	$W_R = W_{cover} + W_{MH} + W_{base} + W_s = 45,065 \text{ lb}$
UPLIFT LOADS	
$\gamma_w = 62.4 \text{ lb/ft}^3$	
GW ELEV = 952.60	O.D. BASE = 96 in.
BOT OF BASE ELEV = 942.40	$A_{BASE} = 50.27 \text{ ft}^2$
DEPTH OF WATER = 10.20 ft.	
UPLIFT PRESURE $P_{UPLIFT} = \gamma_w \cdot \text{DEPTH} = 636.48 \text{ lb/ft}^2$	
$U = A_{BASE} \cdot P_{UPLIFT} = 31,993 \text{ lb}$	
<b>SAFETY FACTOR</b>	$S.F. = W_R / U = 45065 \text{ lb} / 31993 \text{ lb} = 1.41 \text{ ok}$



**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

NO.	ITEM	DATE
1.	REV. PER RCOC PERMITS DEPARTMENT	10-22-19
2.	REV. SAN AND STORM PER OWNER	04-10-20
3.	REV. SAN. ST. & PAV. PER OWNER	5-18-20
4.	REVISE PER TWP.	02-18-21
5.	REVISE PER TWP.	03-17-21
7.	REV PER OWNER, RCOC AND OCORC	11-21-22
8.	REVISED WATERMAIN FOR OWNER	04-05-23
9.	REVISED PER TOWNSHIP	04-25-23
10.	REVISE PER TWP.	7-27-23
11.	REVISED PER TWP.	09-21-23
12.	REVISED PER EGLE	01-31-24
13.	REVISE PER TWP.	02-13-24

**UTILITY WARNING**  
UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below. Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-PS.dwg

**SANITARY SEWER PUMP STATION CALCULATION CHARTS**

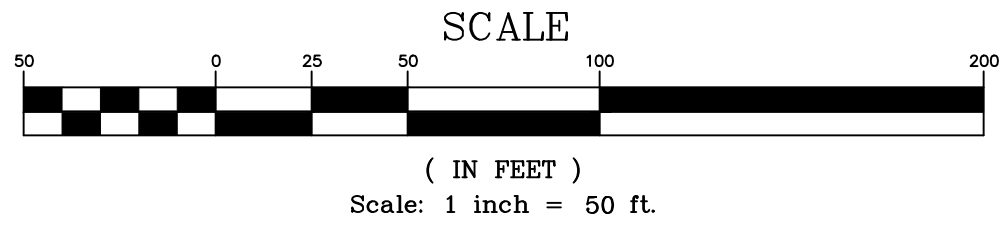
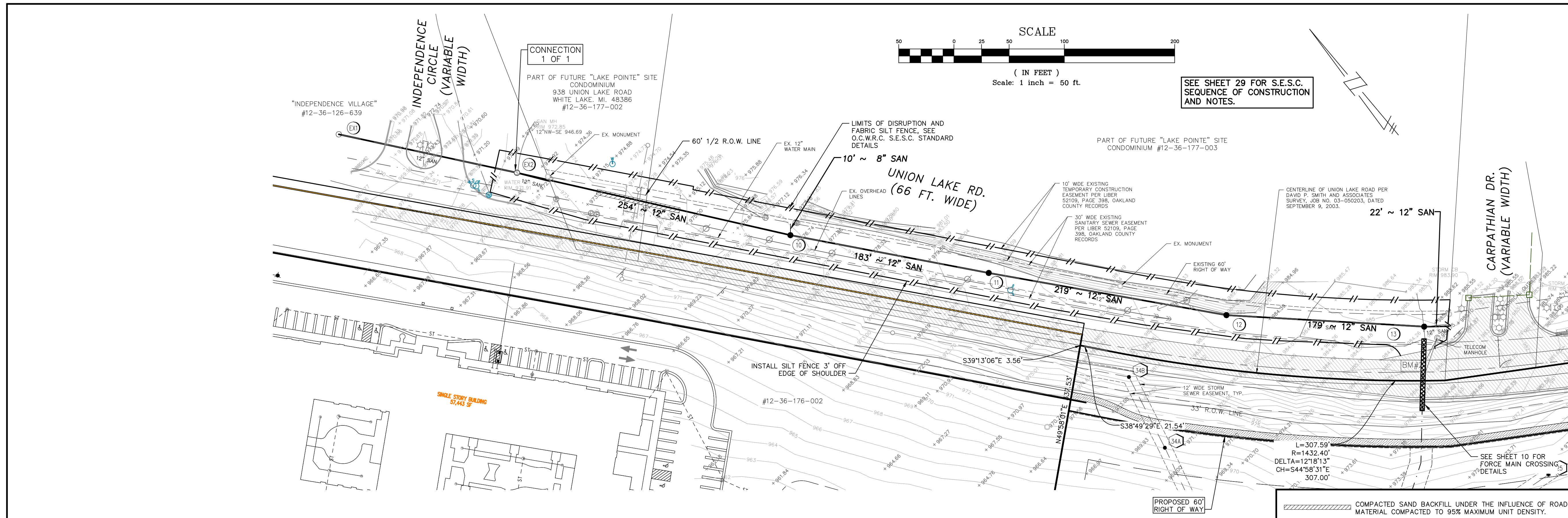
**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48839 566.42.7050

FARMINGTON HILLS OFFICE: 38005 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.508.3331

**SHEET 15**

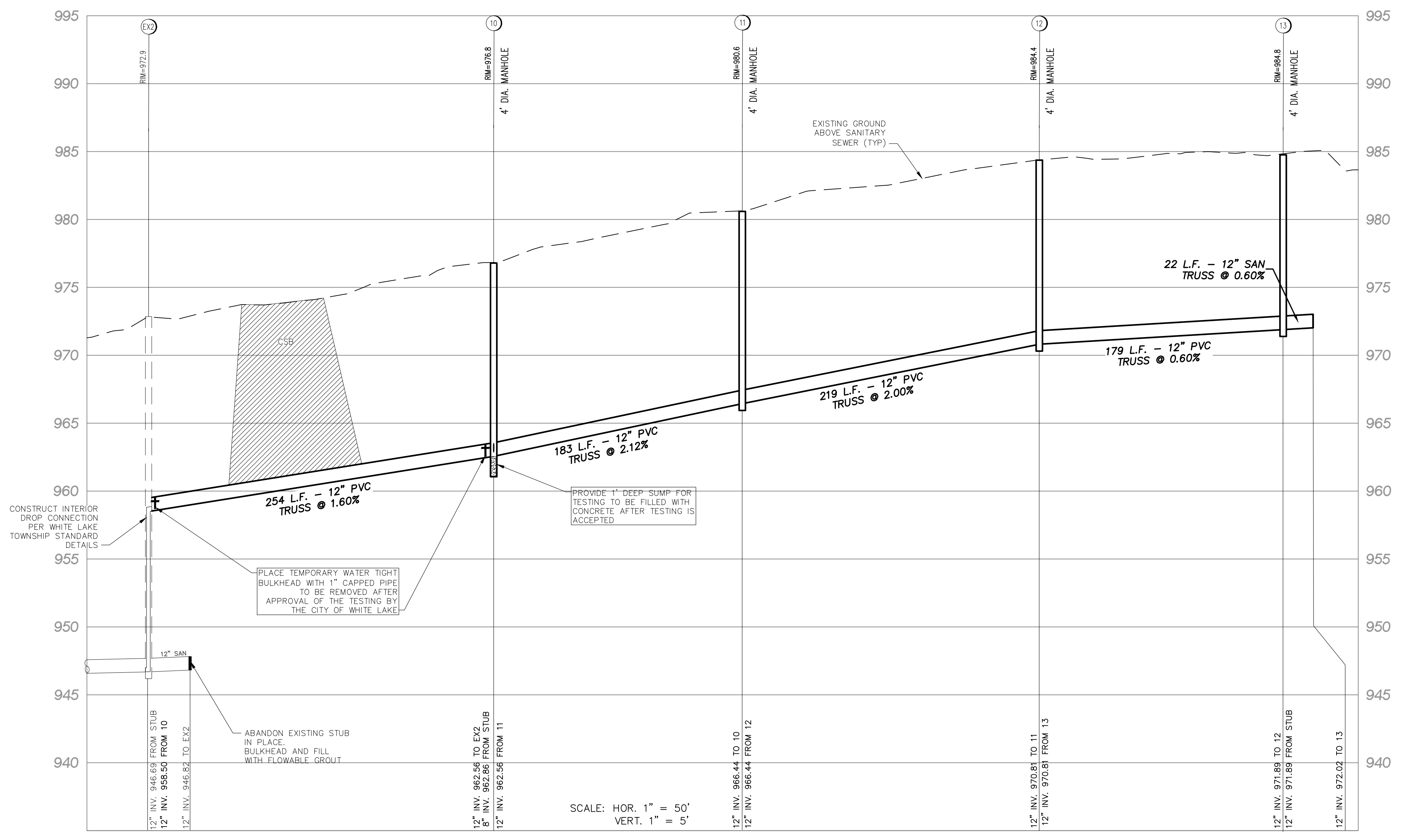
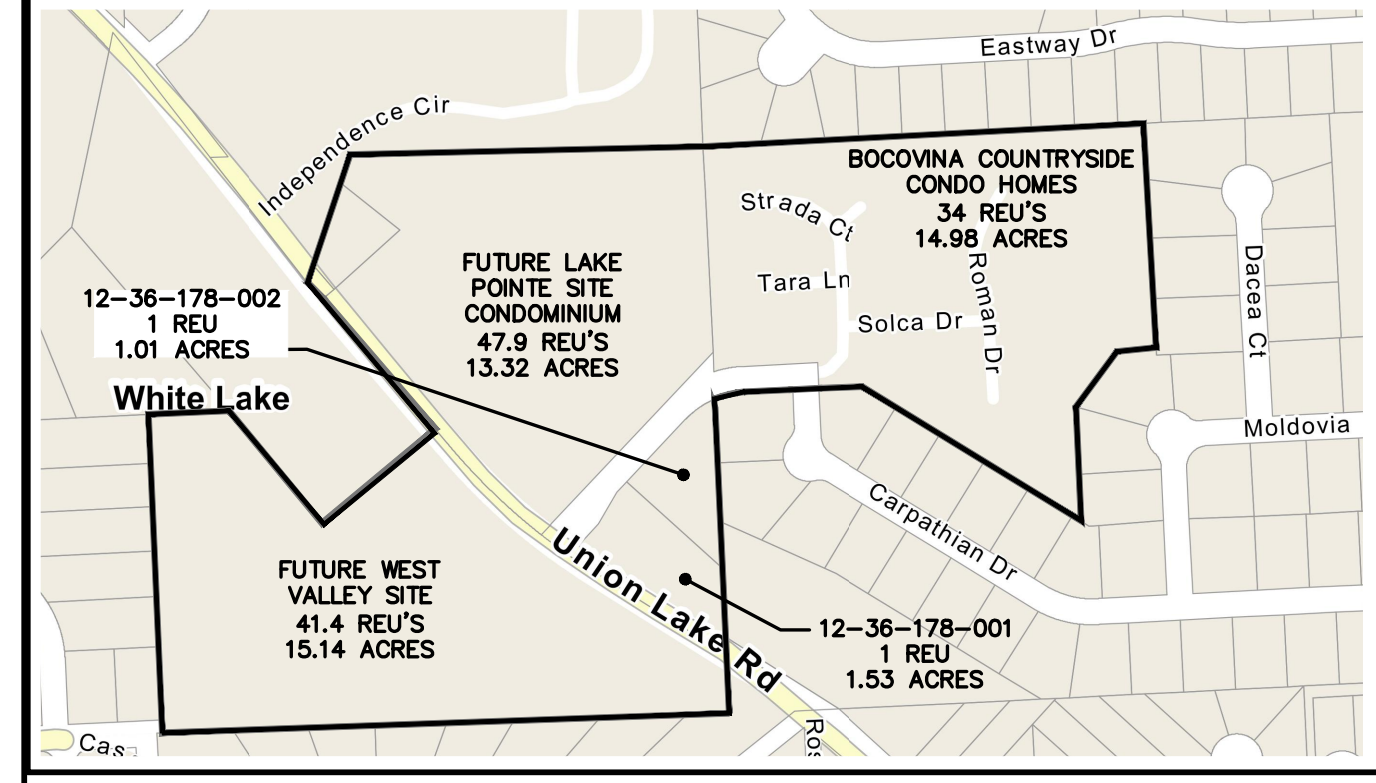




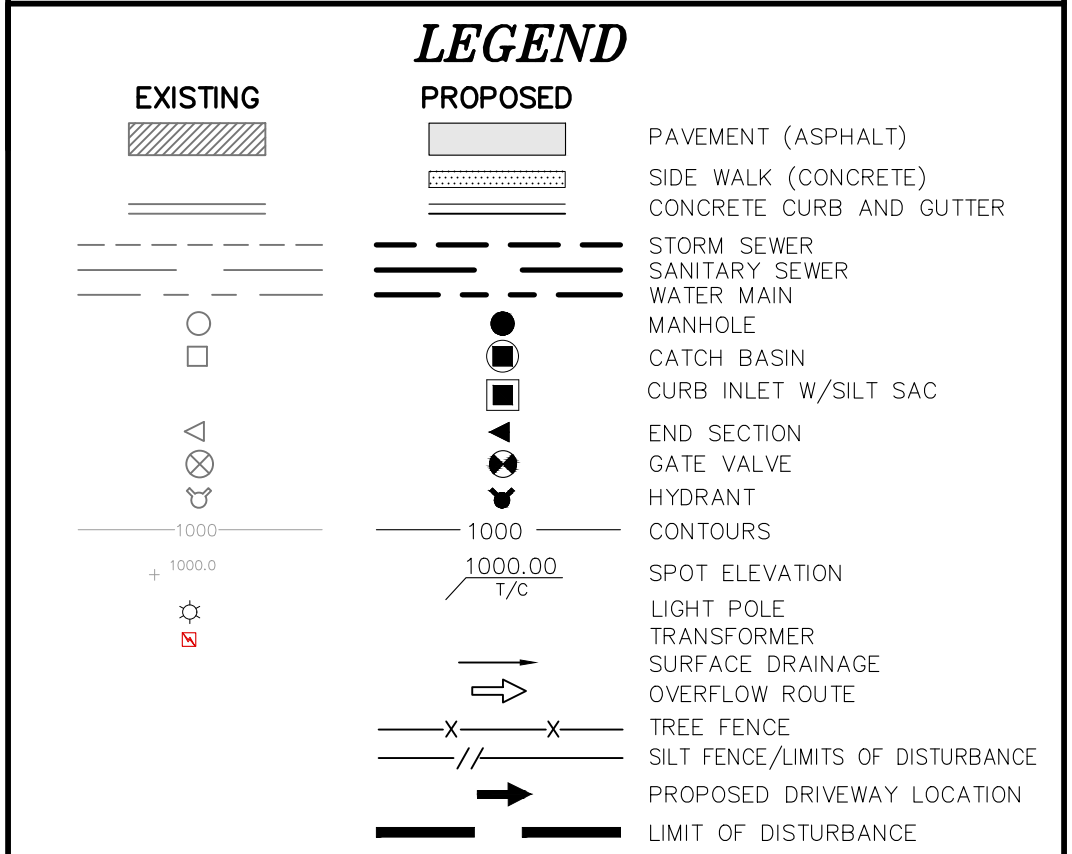
SEE SHEET 29 FOR S.E.S.C. SEQUENCE OF CONSTRUCTION AND NOTES.

SANITARY SEWER BASIS OF DESIGN			
CONNECTION TO PROPOSED MANHOLE / 12-INCH PVC TRUSS ON THE EAST SIDE OF UNION LAKE ROAD NORTH OF CARPATHIAN DRIVE			
INITIAL DESIGN - UNION LAKE ROAD SANITARY SEWER			
NUMBER OF UNITS	Area (Ac)	Number of Units	Unit Factor
West Valley	15.14	69	41.4
			<b>TOTAL 41.4</b>
<b>POPULATION</b>			
=		2.7 people/unit x	41.4 units
=		111.78 people	
<b>POPULATION DENSITY</b>			
=		111.78 people	
=		15.14 Acres	
=		7.38 ppl / ac	
<b>AVERAGE FLOW</b>			
=		111.78 people x	100 gal/cap/day
=		11,178 gal/day	
=		0.0173 cfs	
<b>PEAK FACTOR</b>			
=		(18+SQRT(P/1000))/(4+SQRT(P/1000))	
=		4.23	
<b>PEAK FLOW</b>			
=		PEAK FACTOR X AVERAGE FLOW	
=		0.0732 cfs	
=		Population < 500 People, therefore use	
=		10 State Standards	
<b>ULTIMATE DESIGN - 12" UNION LAKE ROAD SEWER</b>			
CALCULATE NUMBER OF UNITS			
West Valley	41.4	REUs	8.69 Acres
Lake Pointe Condominiums	47.9	REUs	13.32 Acres
Bocovina Country Side Condo Homes	34	REUs	14.98 Acres
Carpathian Drive (12-36-178-002 & 12-36-178-001)	2	REUs	2.54 Acres
<b>TOTAL NUMBER OF ULTIMATE UNITS</b>	<b>125.3</b>	<b>units</b>	<b>39.53 Acres</b>
<b>POPULATION</b>			
=		2.7 people/unit x	125.3 units
=		338.31 people	
<b>POPULATION DENSITY</b>			
=		338.31 people	
=		39,530 Acres	
=		8.56 ppl / ac	
<b>AVERAGE FLOW</b>			
=		338.31 people x	100 gal/cap/day
=		33,831 gal/day	
=		0.0523 cfs	
<b>PEAK FACTOR</b>			
=		(18+SQRT(P/1000))/(4+SQRT(P/1000))	
=		4.1	
<b>PEAK FLOW</b>			
=		PEAK FACTOR X AVERAGE FLOW	
=		0.2123 cfs	
=		Population < 500 People, therefore use	
=		10 State Standards	
CAPACITY OF A 12" PIPE @ 0.22% IS 1.63 cfs THEREFORE PIPE CAPACITY IS SUFFICIENT.			

**UNION LAKE ROAD SANITARY SEWER EXTENSION  
ULTIMATE SANITARY SEWER SERVICE AREA**



- NOTES:**
- SANITARY SEWER CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH WHITE LAKE TOWNSHIP SANITARY SEWER STANDARD DETAILS.
  - ALL DISTURBED AREAS SHALL BE RESTORED TO EXISTING GRADES AFTER UTILITY CONSTRUCTION AND SHALL BE STABILIZED WITH TOPSOIL, SEED AND MULCH WITHIN 5 WORKING DAYS.



**WEST VALLEY  
MULTI-FAMILY RESIDENTIAL COMMUNITY  
SECTION 36, TOWN 3 NORTH, RANGE 8 EAST  
WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS			UTILITY WARNING
NO.	ITEM	DATE	UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.   <b>Know what's below. Call before you dig.</b>  THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.
1.	REV. PER R.O.C. PERMITS DEPARTMENT	10-22-19	
2.	REV. SAN AND STORM PER OWNER	04-10-20	
3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20	
4.	REVISE PER TWP.	02-18-21	
5.	REVISE PER TWP.	03-17-21	
7.	REV PER OWNER, R.O.C. AND O.C.M.C.	11-21-23	
8.	REVISED WATERMAIN FOR OWNER	04-05-23	
9.	REVISED PER TOWNSHIP	04-25-23	
10.	REVISE PER TWP.	7-27-23	
11.	REVISED PER TWP.	09-21-23	
12.	REVISED PER E.O.L.	01-31-24	
13.	REVISE PER TWP.	03-18-24	
14.	REV. PER TWP.	06-03-24	

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE: 17031UL-SAN-OFF SITE.dwg

**OFF-SITE SANITARY DESIGN**

**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

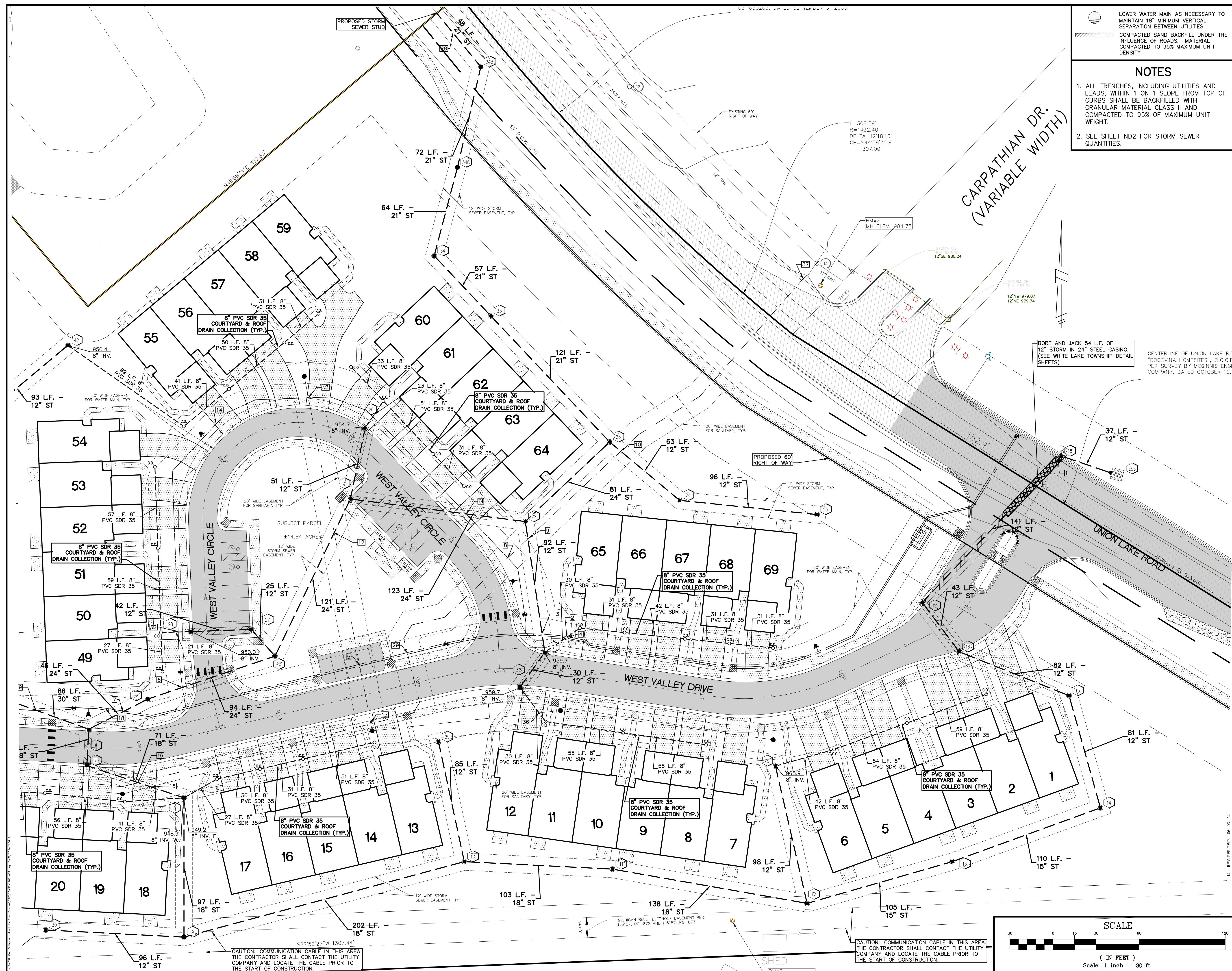
CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7060

FARMINGTON HILLS OFFICE: 39008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321

**SHEET 16**

17031UL-SAN-OFF SITE.dwg 17-031 08-23-19 16





LOWER WATER MAIN AS NECESSARY TO MAINTAIN 18" MINIMUM VERTICAL SEPARATION BETWEEN UTILITIES.

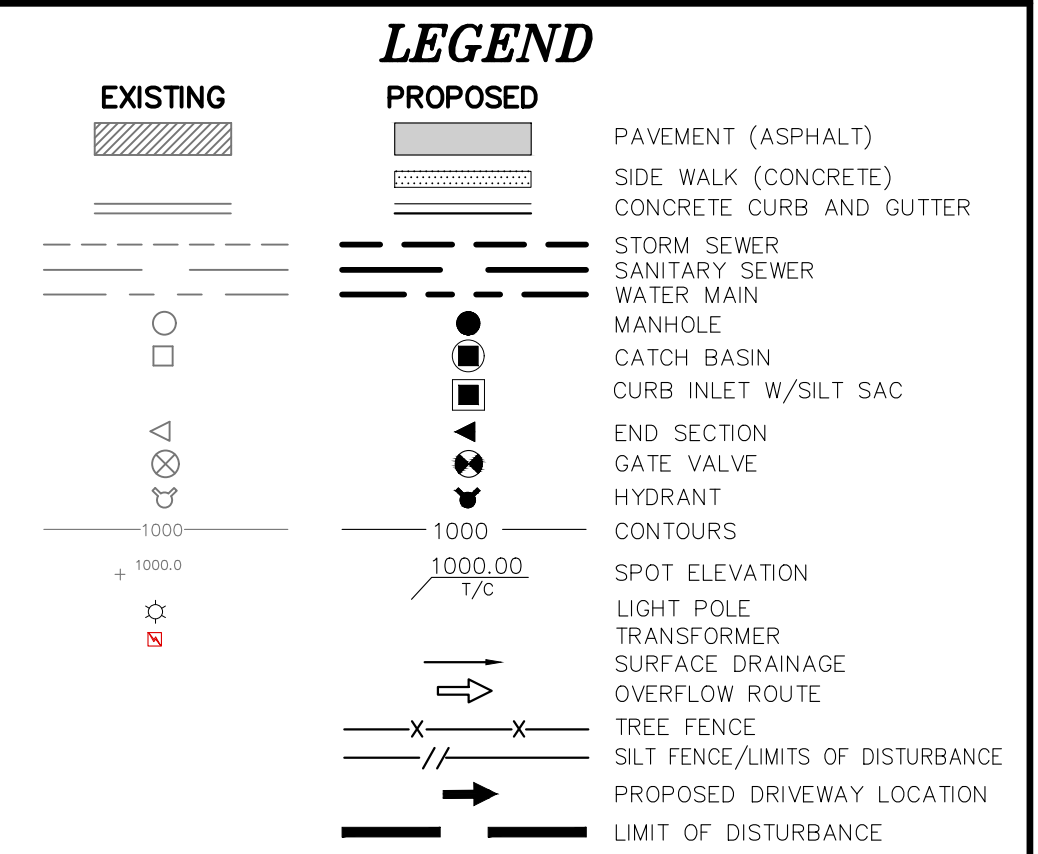
COMPACTED SAND BACKFILL UNDER THE INFLUENCE OF ROADS. MATERIAL COMPACTED TO 95% MAXIMUM UNIT DENSITY.

**NOTES**

- ALL TRENCHES, INCLUDING UTILITIES AND LEADS, WITHIN 1' ON 1' SLOPE FROM TOP OF CURBS SHALL BE BACKFILLED WITH GRANULAR MATERIAL CLASS II AND COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT.
- SEE SHEET ND2 FOR STORM SEWER QUANTITIES.

**STORM SEWER STRUCTURE SCHEDULE**

NO.	TYPE	SIZE (DIA)	SUMP DEPTH (feet)	FRAME AND COVER
1	MANHOLE	6	0	EJWV 1040 Frame Type B Cover
2	CATCH BASIN	6	2	EJWV 7065 Frame Type M1 Cover
3	CATCH BASIN	5	2	EJWV 7065 Frame Type M1 Cover
4	MANHOLE	5	0	EJWV 1040 Frame Type B Cover
5	CATCH BASIN	5	2	EJWV 7045 Frame Type M1 Cover
6	CATCH BASIN	5	2	EJWV 7065 Frame Type M1 Cover
6A	MANHOLE	4	0	EJWV 1040 Frame Type B Cover
7	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
8	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
9	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
10	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
11	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
12	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
13	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
14	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
15	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
16	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
17	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
18	CATCH BASIN	4	2	EJWV 7045 Frame Type M1 Cover
19	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
20	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
21	CATCH BASIN	4	2	EJWV 7045 Frame Type M1 Cover
22	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
23	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
24	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
25	INLET	2	0	EJWV 1040 Frame Type N Cover
26	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
27	CATCH BASIN	4	2	EJWV 7045 Frame Type M1 Cover
28	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
29	INLET	2	0	EJWV 1040 Frame Type N Cover
30	INLET	2	0	EJWV 1040 Frame Type N Cover
31	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
32	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
33	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
34	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
34A	MANHOLE	4	2	EJWV 1040 Frame Type B Cover
34B	MANHOLE	4	0	EJWV 1040 Frame Type B Cover
35	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
36	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
37	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
38	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
39	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
40	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
41	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
42	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
43	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
44	CATCH BASIN	4	2	EJWV 7065 Frame Type M1 Cover
45	MANHOLE	4	0	EJWV 1040 Frame Type B Cover
46	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
47	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
48	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
49	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
50	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
51	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
52	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
53	INLET	2	0	EJWV 1040 Frame Type N Cover
54	INLET	2	0	EJWV 1040 Frame Type N Cover
A	CATCH BASIN	4	2	EJWV 6508 (MDOT Type E Cover)
B	CATCH BASIN	4	2	EJWV 6508 (MDOT Type E Cover)
C	MANHOLE	4	0	EJWV 1040 Frame Type B Cover
D	CATCH BASIN	4	2	EJWV 6508 (MDOT Type E Cover)
E	MANHOLE	4	0	EJWV 1040 Frame Type B Cover
F	CATCH BASIN	4	2	EJWV 1040 Frame Type N Cover
SP	36" DIA. DETENTION BASIN STANDPIPE - SEE DETAIL ON SHEET 23			
ST	STORMWATER TREATMENT MANHOLE - SEE DETAIL ON SHEET 22			
OMH	5' DIAMETER OVERFLOW MANHOLE - SEE DETAIL ON SHEET 23			



**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

NO.	ITEM	DATE
1	REV. PER ROAD PERMITS DEPARTMENT	10-22-19
2	REV. SAN AND STORM PER OWNER	04-10-20
3	REV. SAN. ST. & PAV. PER OWNER	5-18-20
4	REVISE PER TWP.	02-18-21
5	REVISE PER TWP.	03-17-21
6	REV. PER OWNER, ROAD AND OCMRC	11-21-23
7	REVISED WATERMAIN FOR OWNER	04-05-23
8	REVISED PER TOWNSHIP	04-25-23
9	REVISED PER TWP.	7-27-23
10	REVISED PER TWP.	09-21-23
11	REVISED PER EOLE	01-31-24
12	REVISE PER TWP.	03-15-24

**UTILITY WARNING**

UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below. Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
 DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-ST.dwg

**STORM SEWER PLAN**

**SCALE**

Scale: 1 inch = 30 ft.

**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

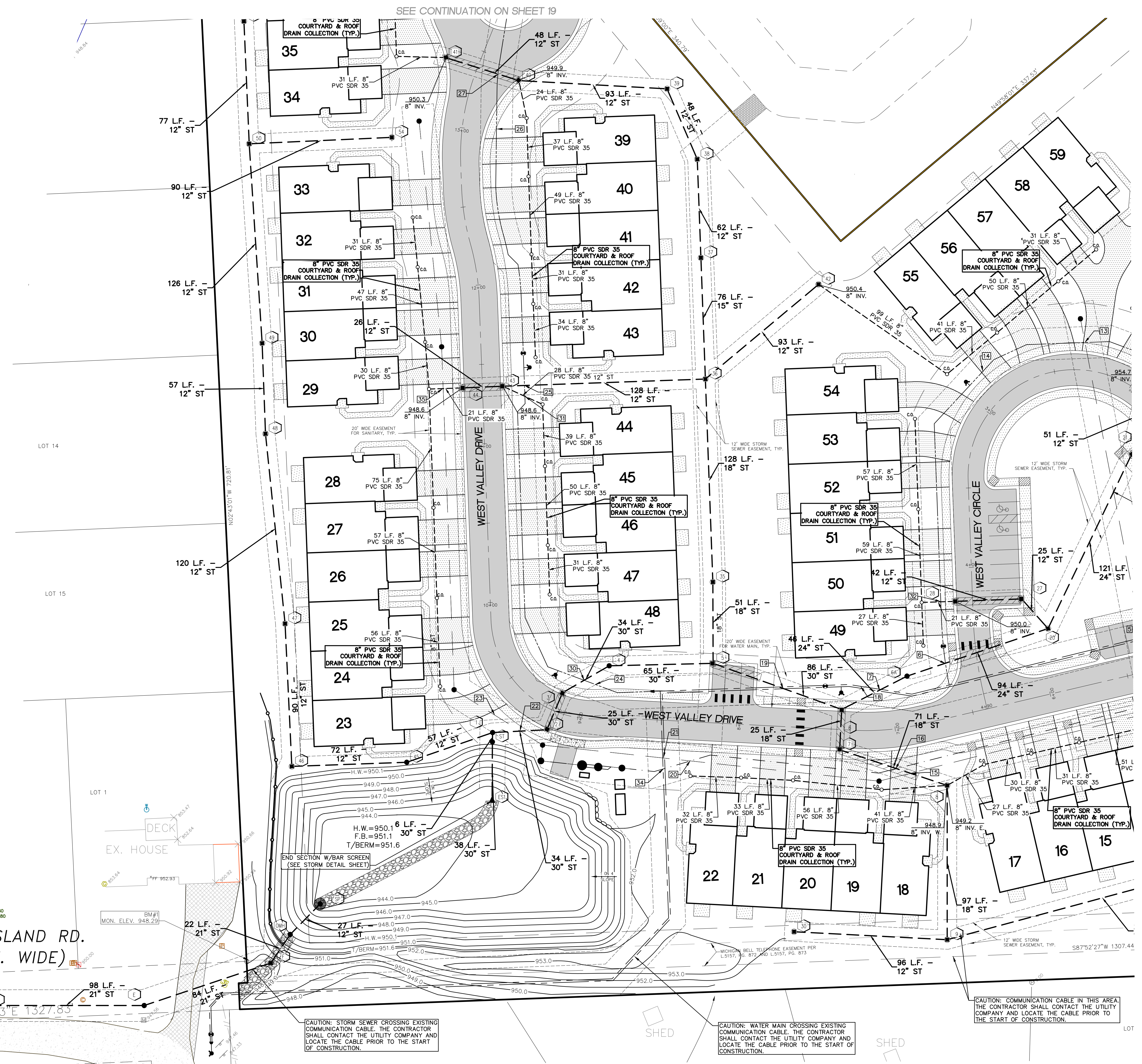
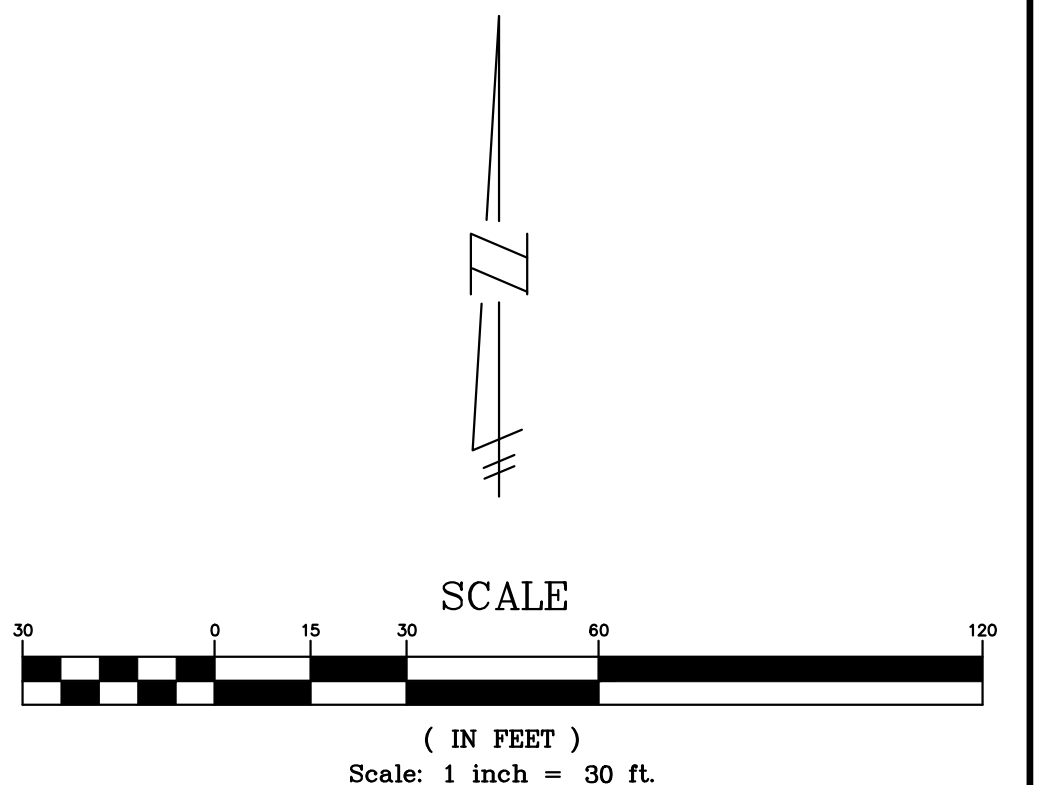
CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050

FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3331

**SHEET 17**



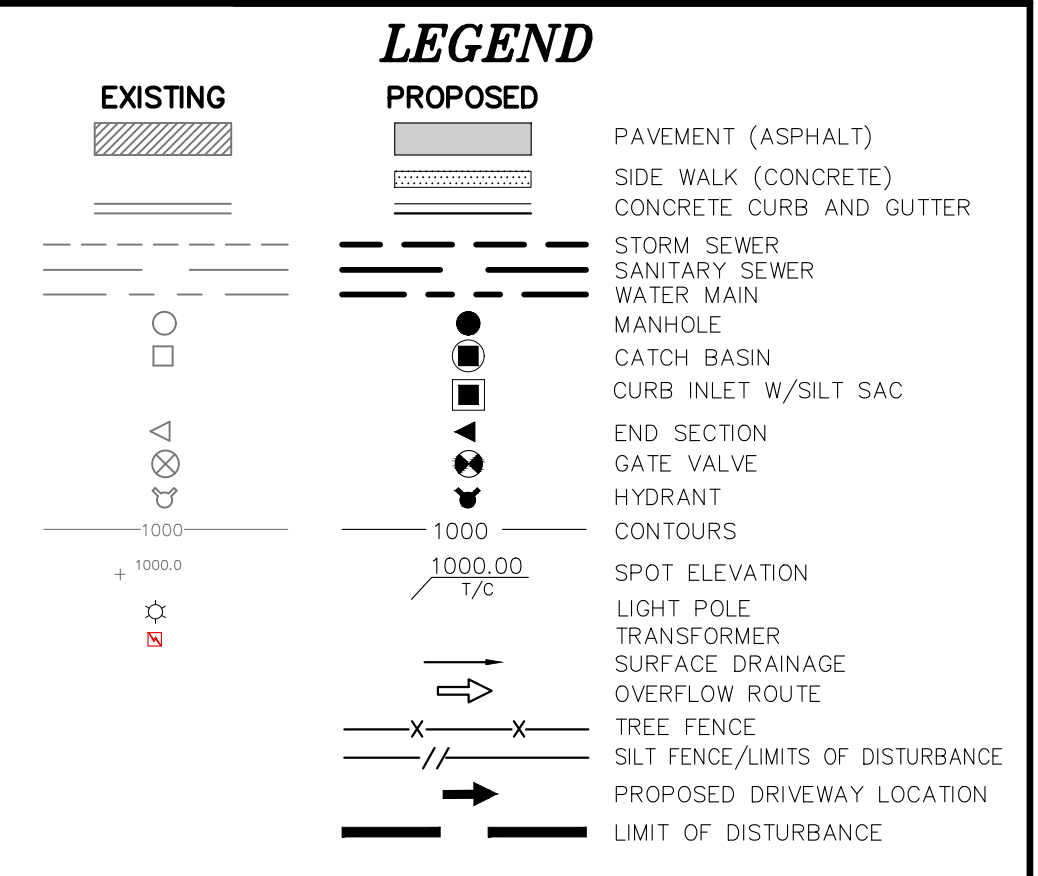
SEE CONTINUATION ON SHEET 19



LOWER WATER MAIN AS NECESSARY TO MAINTAIN 18\"/>

COMPACTED SAND BACKFILL UNDER THE INFLUENCE OF ROADS. MATERIAL COMPACTED TO 95% MAXIMUM UNIT DENSITY.

- NOTES**
1. ALL TRENCHES, INCLUDING UTILITIES AND LEADS, WITHIN 1 ON 1 SLOPE FROM TOP OF CURBS SHALL BE BACKFILLED WITH GRANULAR MATERIAL CLASS II AND COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT.
  2. SEE SHEET ND1 FOR STORM SEWER QUANTITIES.



**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

NO.	ITEM	DATE
1.	REV. PER ROOF PERMITS DEPARTMENT	10-22-19
2.	REV. SAN AND STORM PER OWNER	04-10-20
3.	REV. SAN. ST. & PAV. PER OWNER	5-18-20
4.	REVISED PER TWP.	02-18-21
5.	REVISED PER TWP.	03-17-21
7.	REV PER OWNER, RCOG AND OCMC	11-21-23
8.	REVISED WATERMAIN FOR OWNER	04-05-23
9.	REVISED PER TOWNSHIP	04-25-23
10.	REVISED PER TWP.	7-27-23
11.	REVISED PER TWP.	09-21-23
12.	REVISED PER EOLE	01-31-24
13.	REVISED PER TWP.	03-18-25

**UTILITY WARNING**  
 UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below. Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
 CHECKED BY: J.E. DRAWING FILE: 17031-ST.dwg

**STORM SEWER PLAN**

**SKL SEIBER KEAST LEHNER ENGINEERING | LEVYER**

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.42.7050

FARMINGTON HILLS OFFICE: 39008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321

**SHEET 18**

SEE SHEET 23 & 24 FOR OFF-SITE GRADING AND STORM SEWER DESIGN

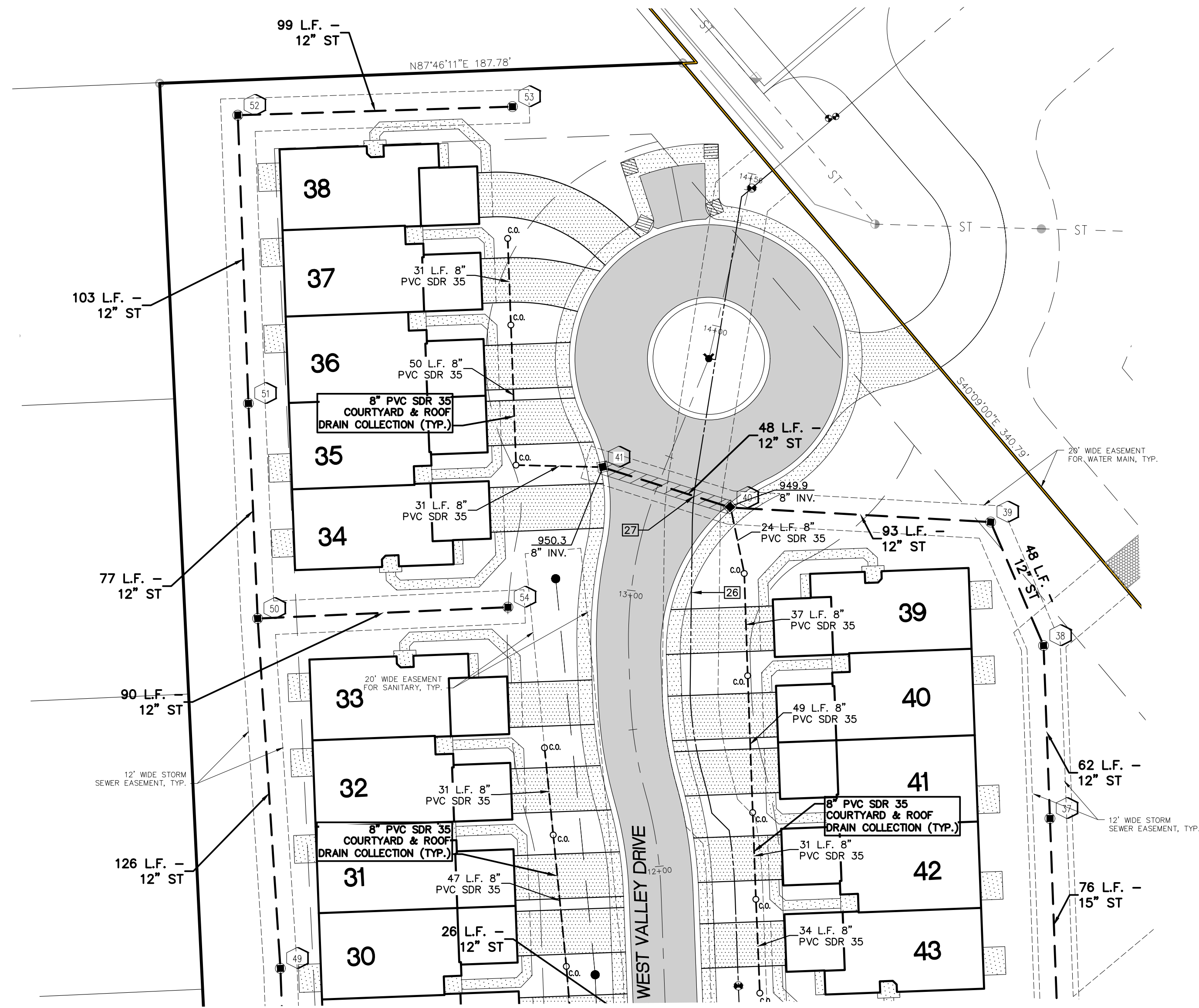
**CEDAR ISLAND RD.**  
(60 FT. WIDE)

CAUTION: STORM SEWER CROSSING EXISTING COMMUNICATION CABLE. THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANY AND LOCATE THE CABLE PRIOR TO THE START OF CONSTRUCTION.

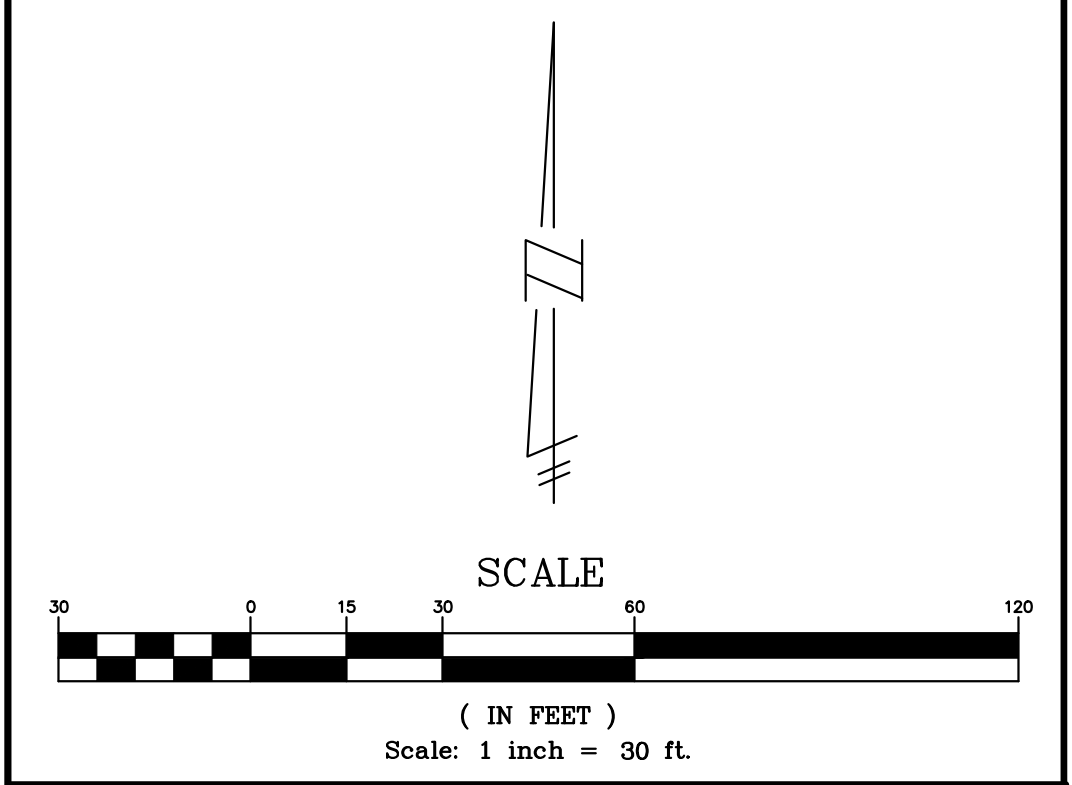
CAUTION: WATER MAIN CROSSING EXISTING COMMUNICATION CABLE. THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANY AND LOCATE THE CABLE PRIOR TO THE START OF CONSTRUCTION.

CAUTION: COMMUNICATION CABLE IN THIS AREA. THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANY AND LOCATE THE CABLE PRIOR TO THE START OF CONSTRUCTION.



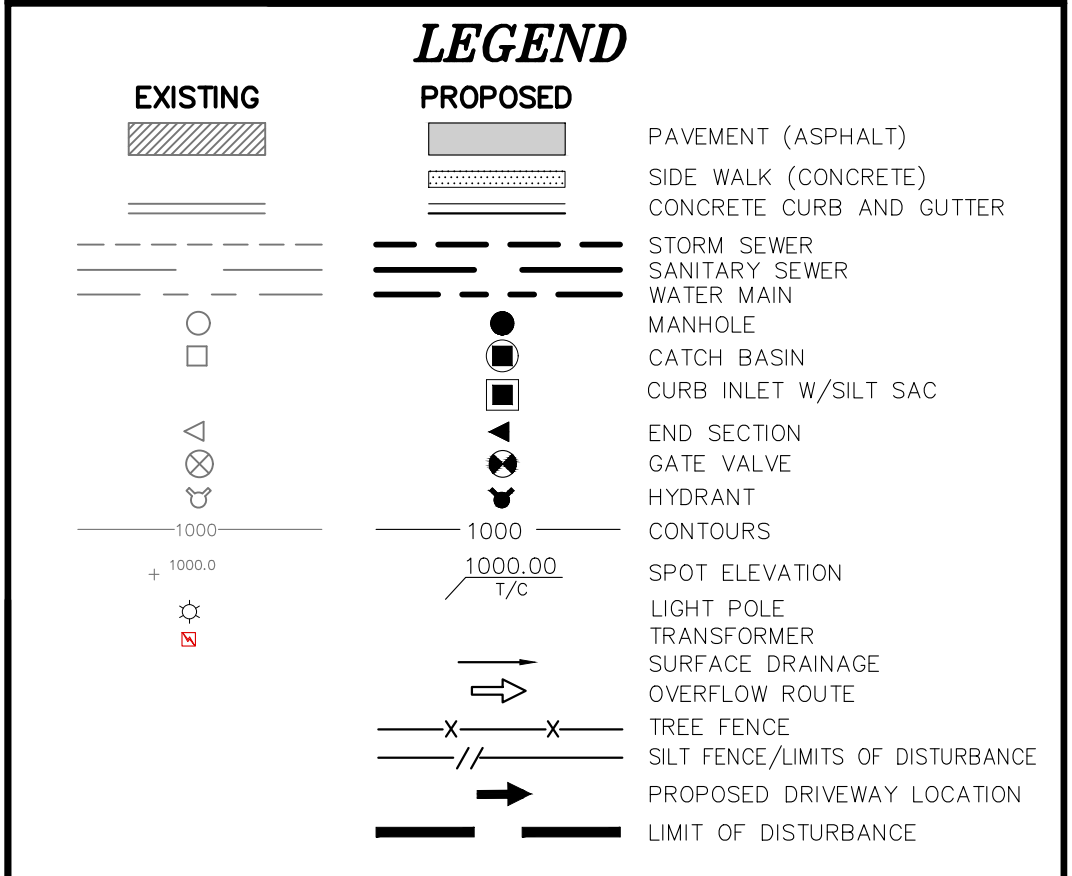


SEE CONTINUATION ON SHEET 18



- LOWER WATER MAIN AS NECESSARY TO MAINTAIN 18" MINIMUM VERTICAL SEPARATION BETWEEN UTILITIES.
- COMPACTED SAND BACKFILL UNDER THE INFLUENCE OF ROADS. MATERIAL COMPACTED TO 95% MAXIMUM UNIT DENSITY.

- NOTES**
1. ALL TRENCHES, INCLUDING UTILITIES AND LEADS, WITHIN 1 ON 1 SLOPE FROM TOP OF CURBS SHALL BE BACKFILLED WITH GRANULAR MATERIAL CLASS II AND COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT.
  2. SEE SHEET ND1 FOR STORM SEWER QUANTITIES.



**WEST VALLEY  
MULTI-FAMILY RESIDENTIAL COMMUNITY  
SECTION 36, TOWN 3 NORTH, RANGE 8 EAST  
WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

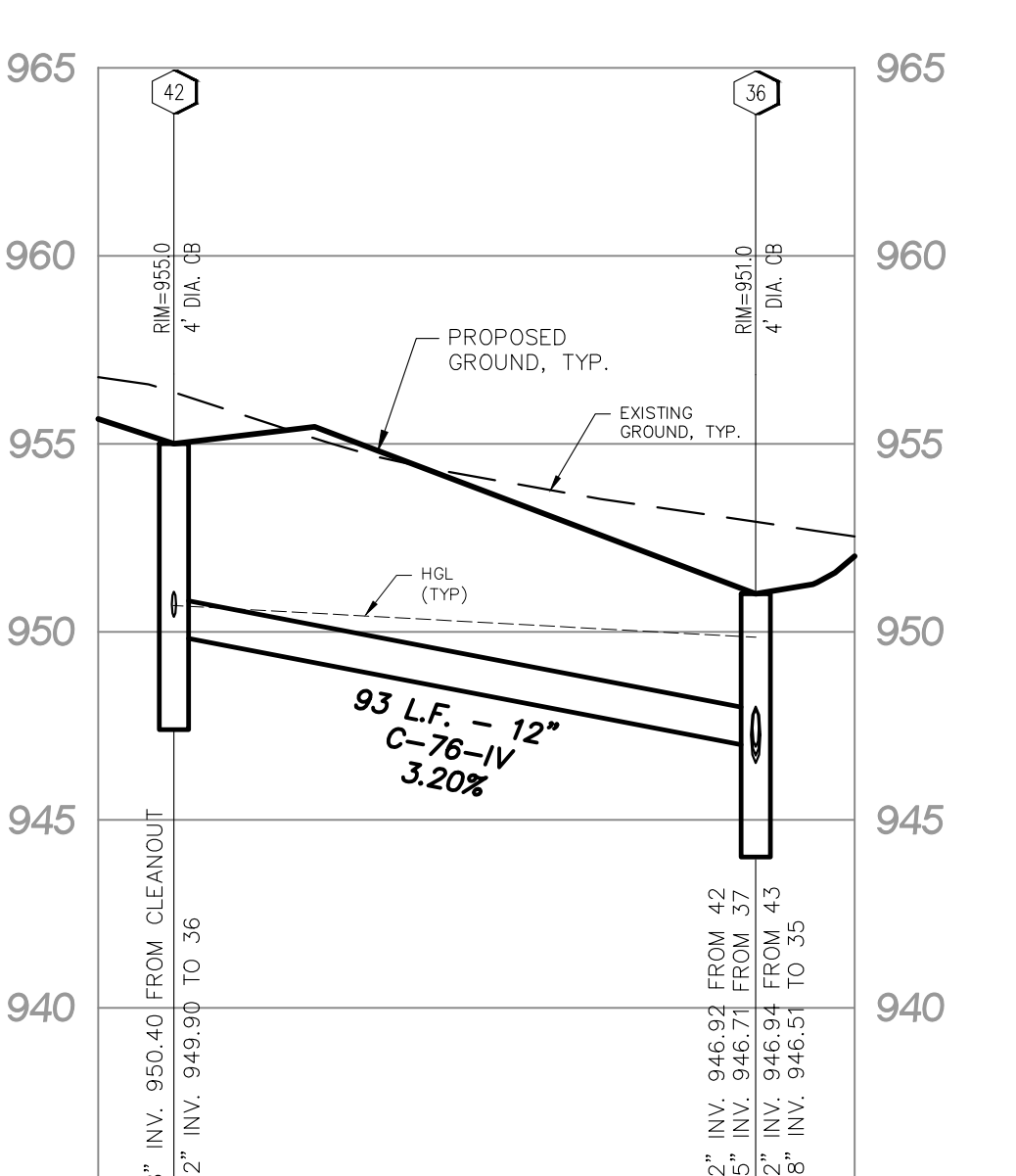
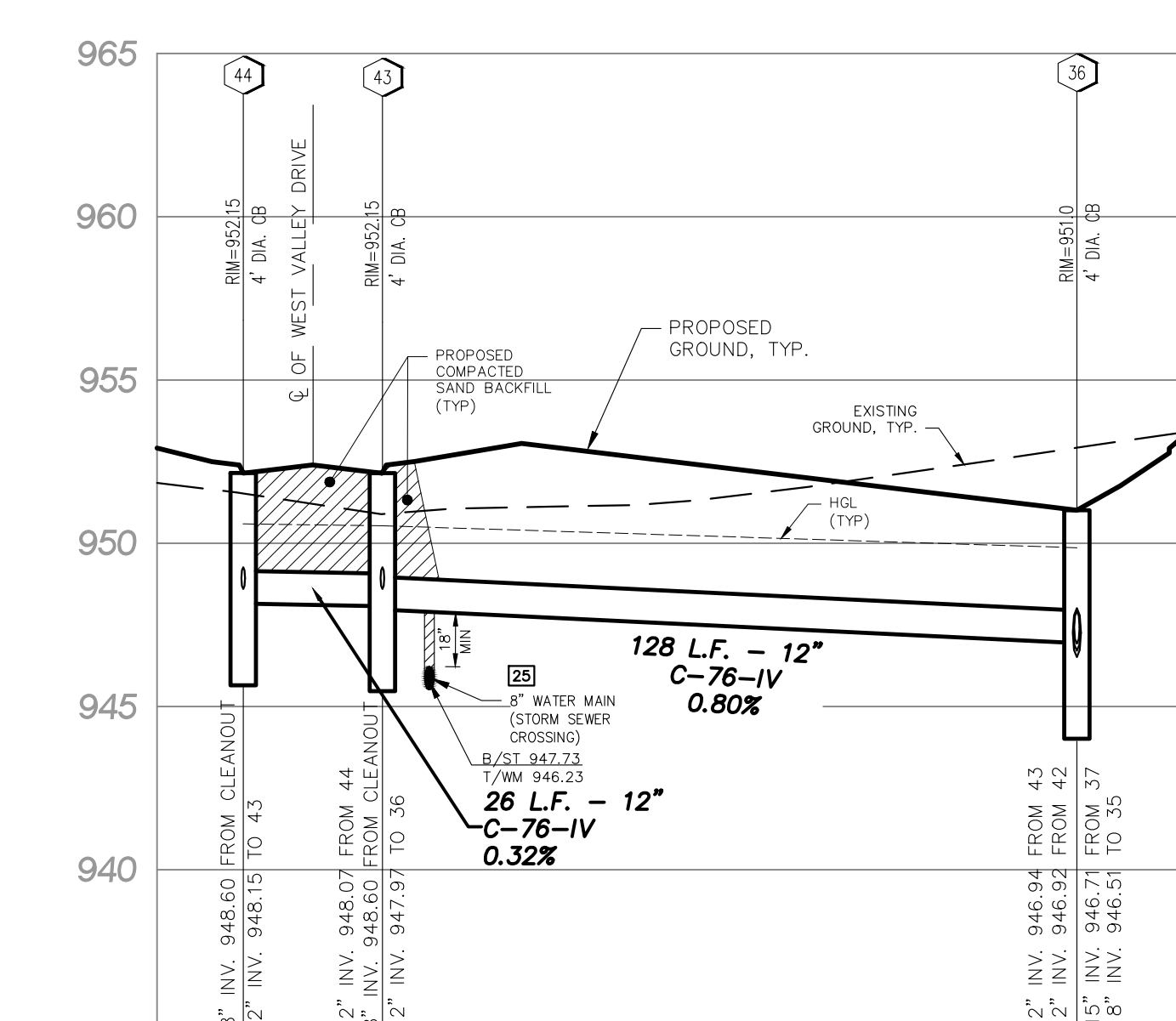
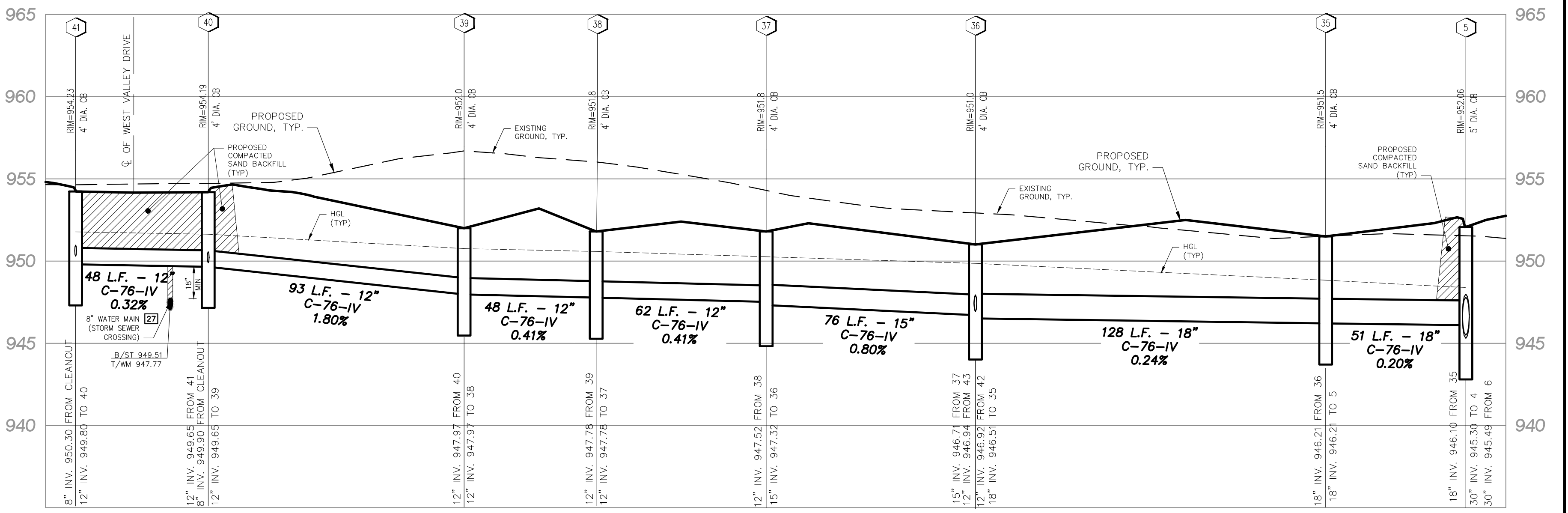
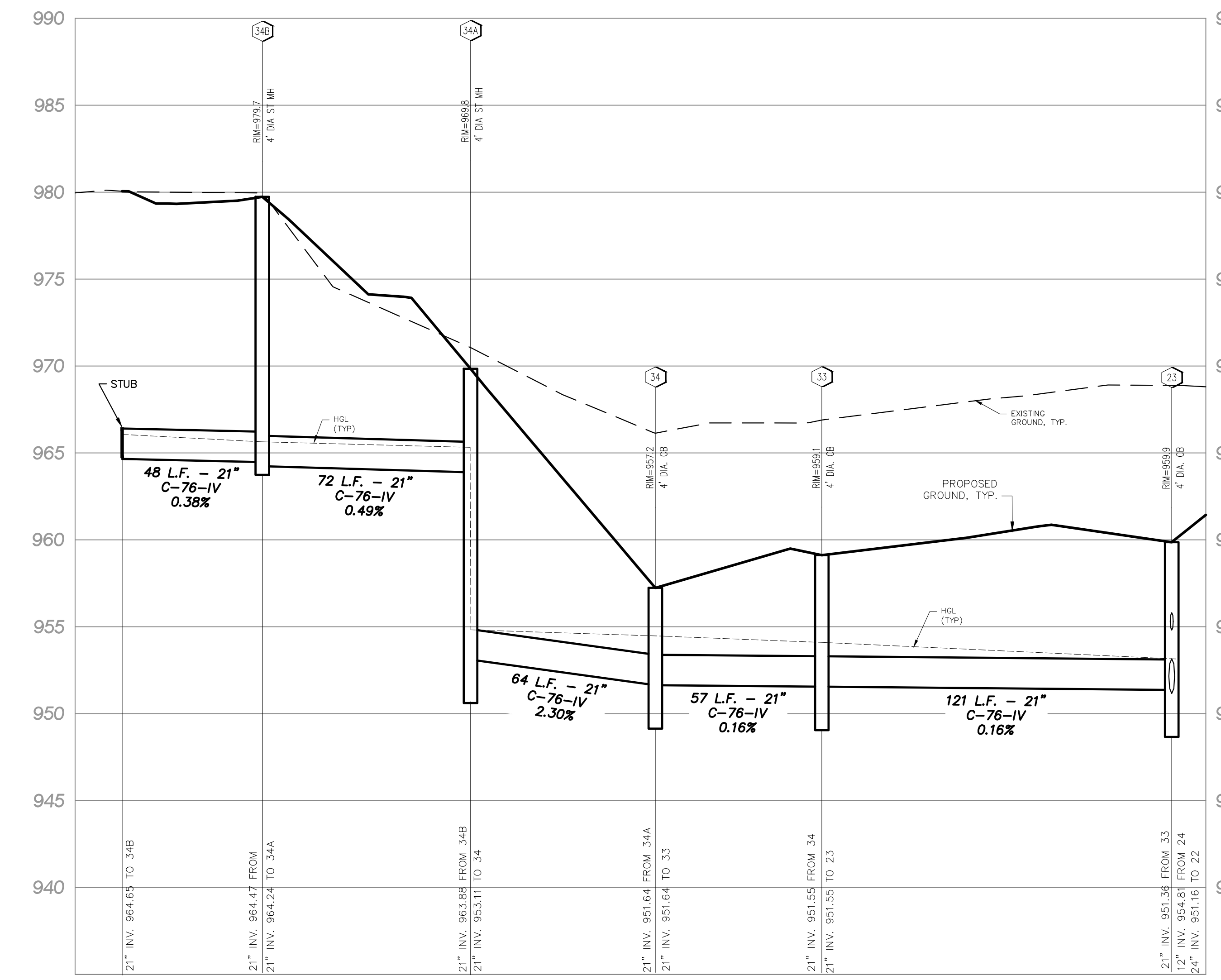
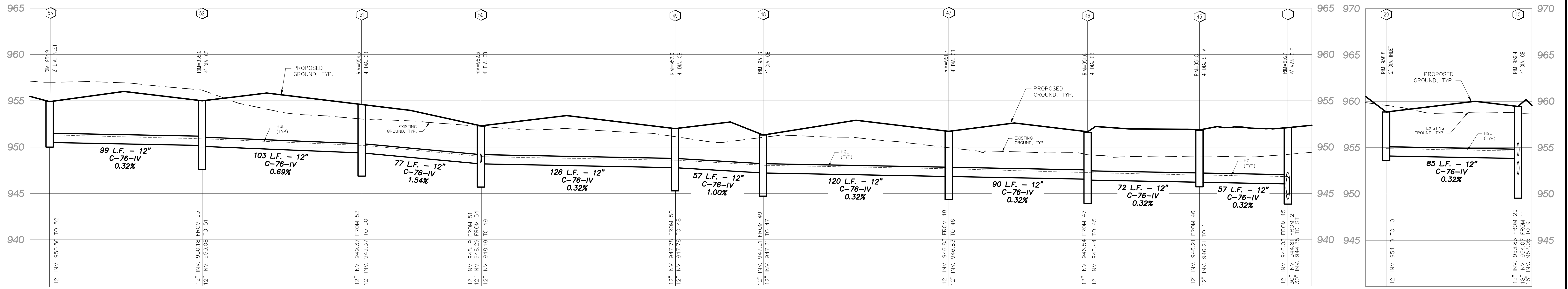
REVISIONS			UTILITY WARNING
NO.	ITEM	DATE	UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.  Know what's below. Call before you dig.  THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.
1.	REV. PER ROAD PERMITS DEPARTMENT	10-22-19	
2.	REV. SAN AND STORM PER OWNER	04-10-20	
3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20	
4.	REVISE PER TWP.	02-18-21	
5.	REVISE PER TWP.	03-17-21	
7.	REV PER OWNER, ROAD AND OCMRC	11-21-23	
8.	REVISED WATERMAIN FOR OWNER	04-05-23	
9.	REVISED PER TOWNSHIP	04-25-23	
10.	REVISED PER TWP.	7-27-23	
11.	REVISED PER TWP.	09-21-23	
12.	REVISED PER EOLE	01-31-24	
13.	REVISE PER TWP	03-13-25	

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE: 17031-ST.dwg

**STORM SEWER PLAN**

 <b>SEIBER KEAST LEHNER</b> ENGINEERING   SURVEYING <small>CLINTON TOWNSHIP OFFICE 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 588.422.7050</small>	<small>FARMINGTON HILLS OFFICE 39008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321</small>	<b>SHEET</b>  <b>19</b>
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STORM SEWER PROFILES  
 HOR. SCALE: 1"=30'  
 VERT. SCALE: 1"=5'

**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS		
NO.	ITEM	DATE
1	REV. PER ROOC PERMITS DEPARTMENT	10-22-19
2	REV. SAN AND STORM PER OWNER	04-10-20
3	REV. SAN, ST. & PAV. PER OWNER	5-18-20
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10	REVISED PER TWP.	7-27-23
11	REVISED PER TWP.	09-21-23
12	REVISED PER EOLE	01-31-24
13	REVISE PER TWP.	03-13-25

UTILITY WARNING  
 UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below.  
 Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
 DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-PROF.dwg

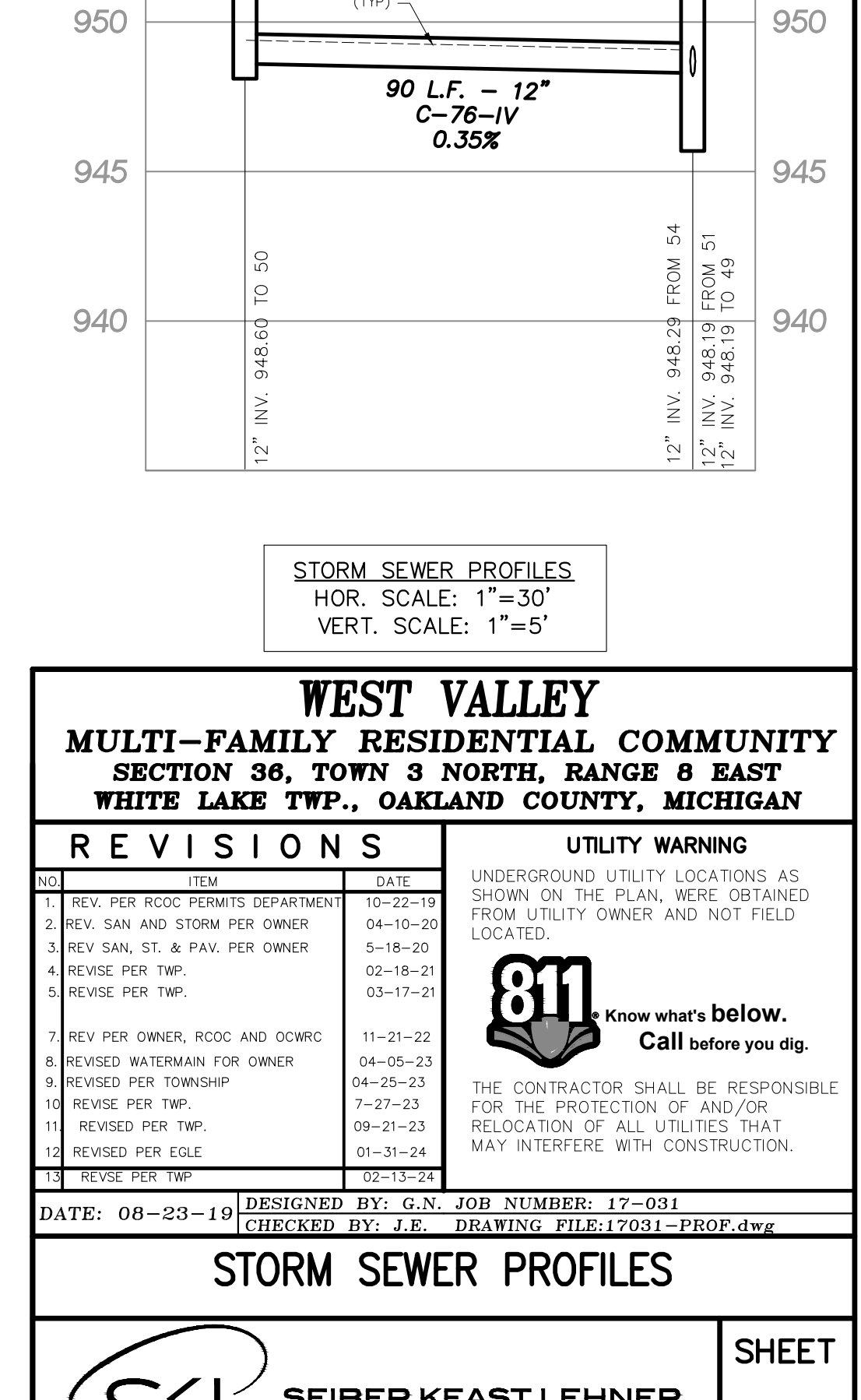
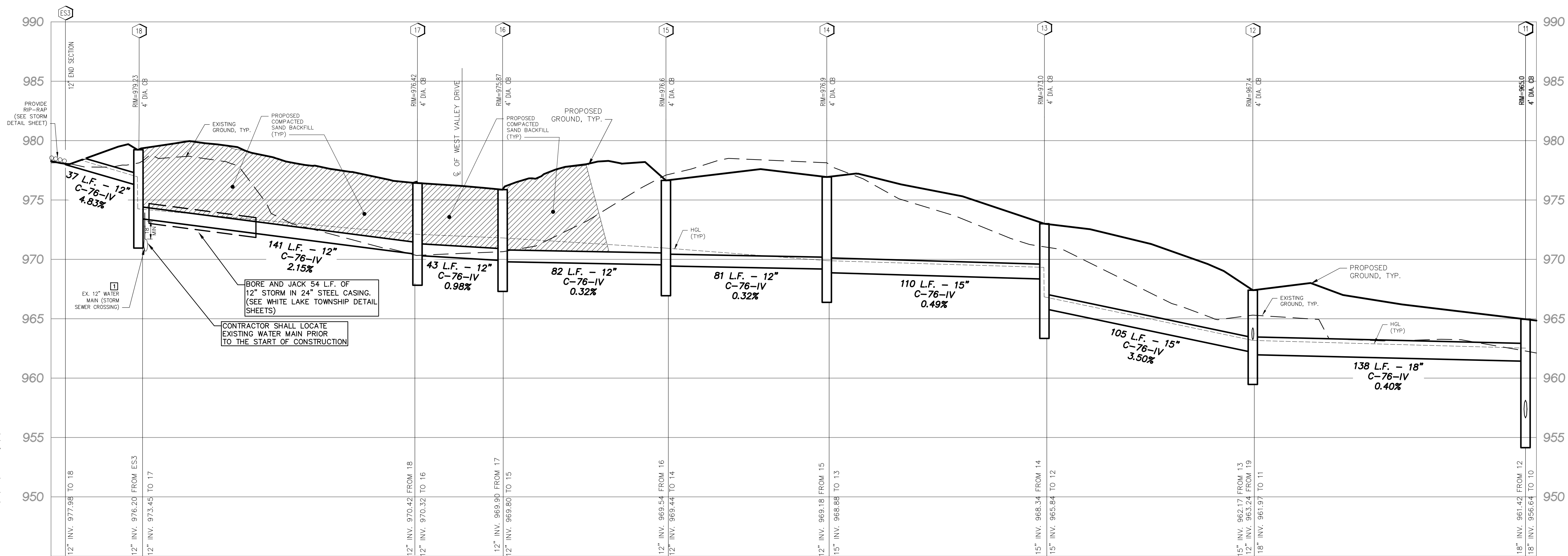
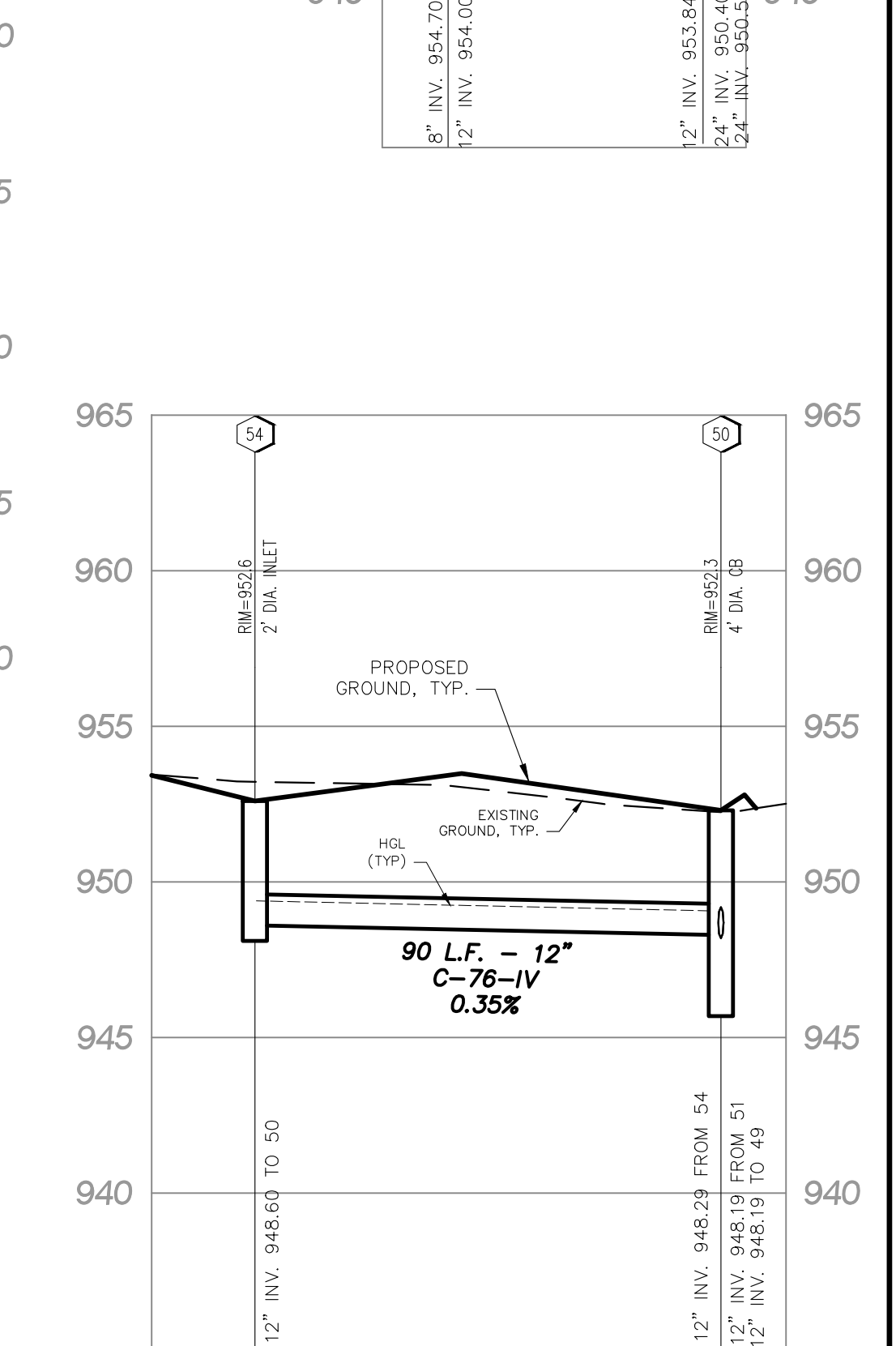
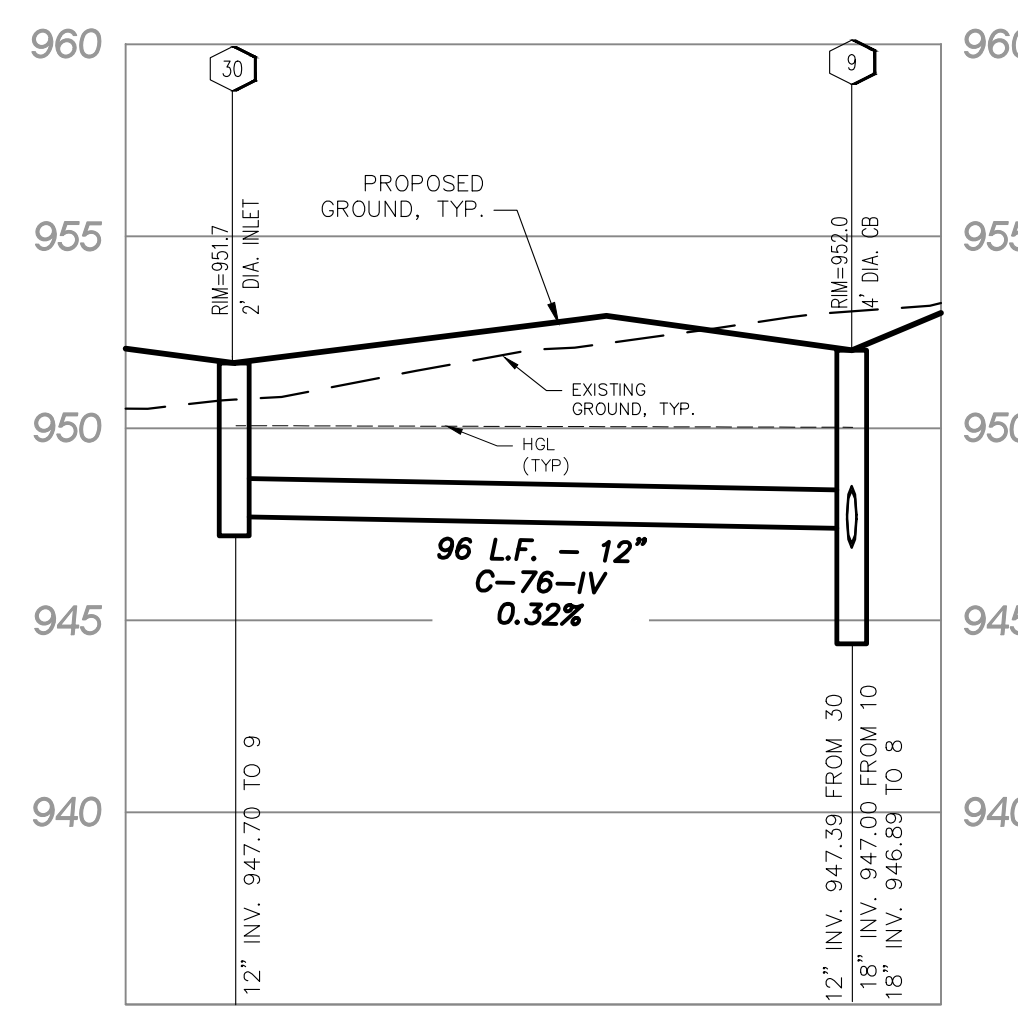
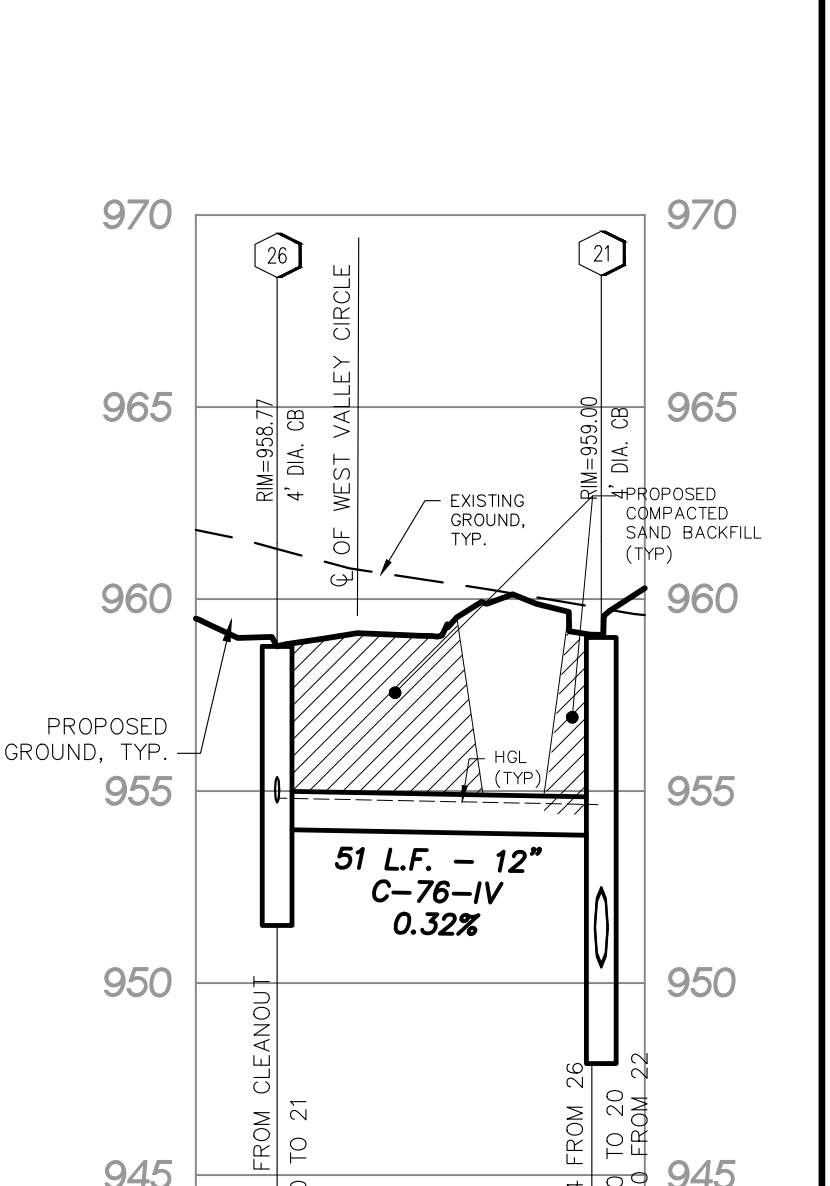
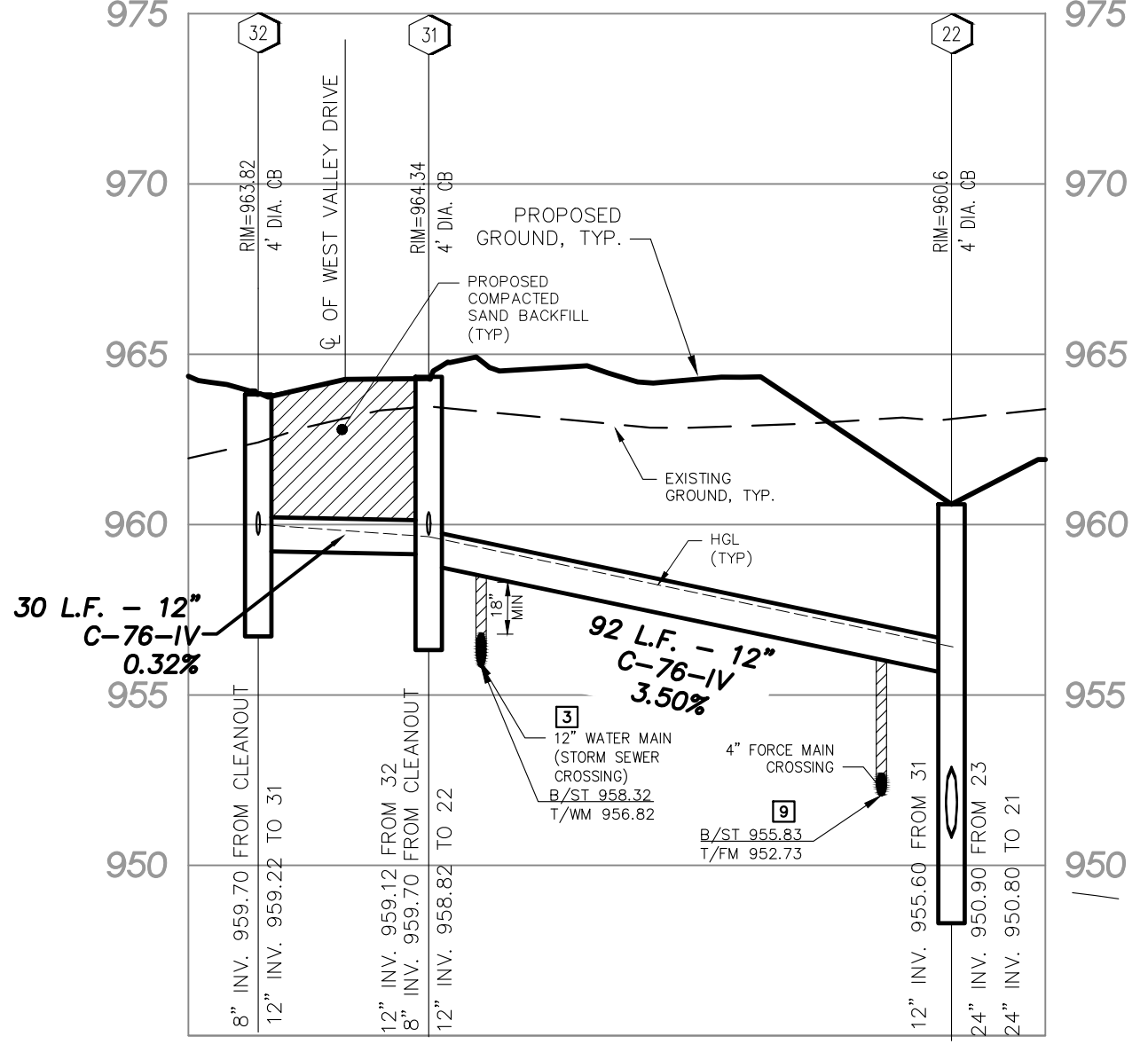
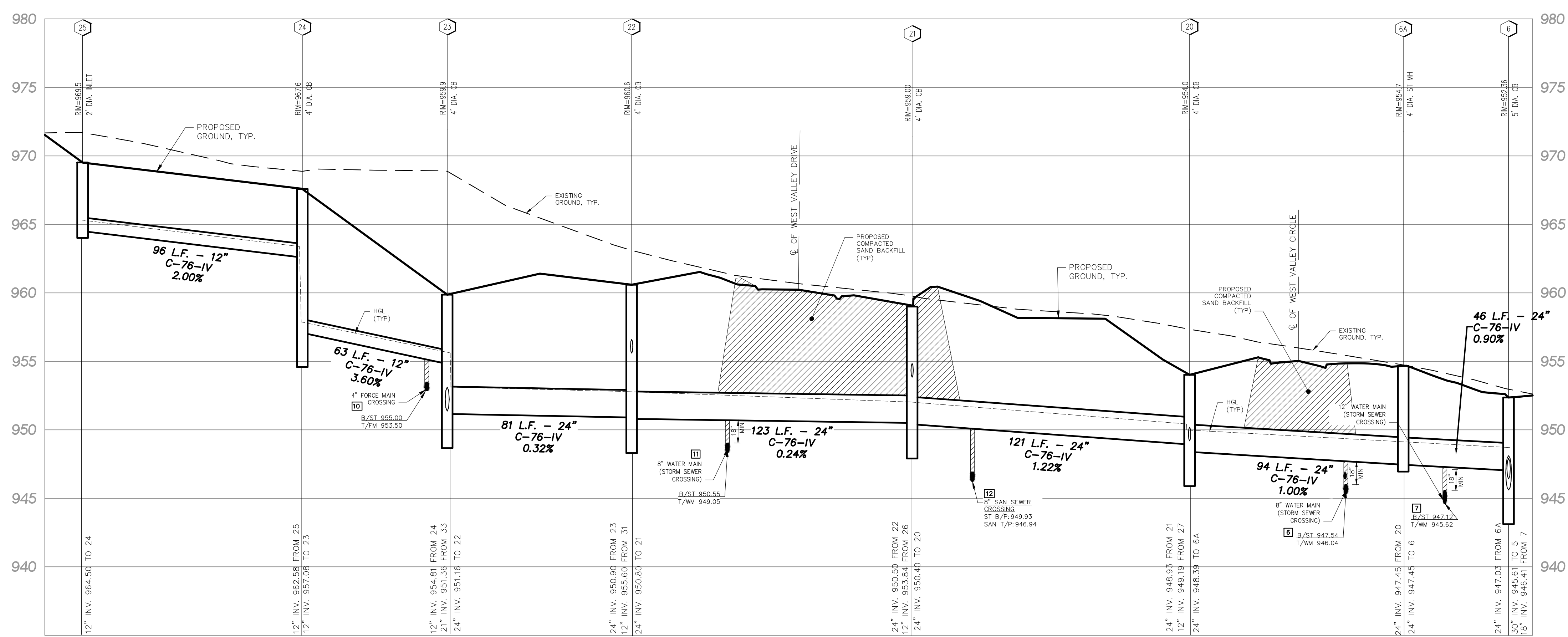
**STORM SEWER PROFILES**

**SKL** SEIBER KEAST LEHNER  
 ENGINEERING | SURVEYING

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050  
 FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321


SHEET 20





STORM SEWER PROFILES  
 HOR. SCALE: 1"=30'  
 VERT. SCALE: 1"=5'

**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS			UTILITY WARNING
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DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
 CHECKED BY: J.E. DRAWING FILE: 17031-PROF.dwg

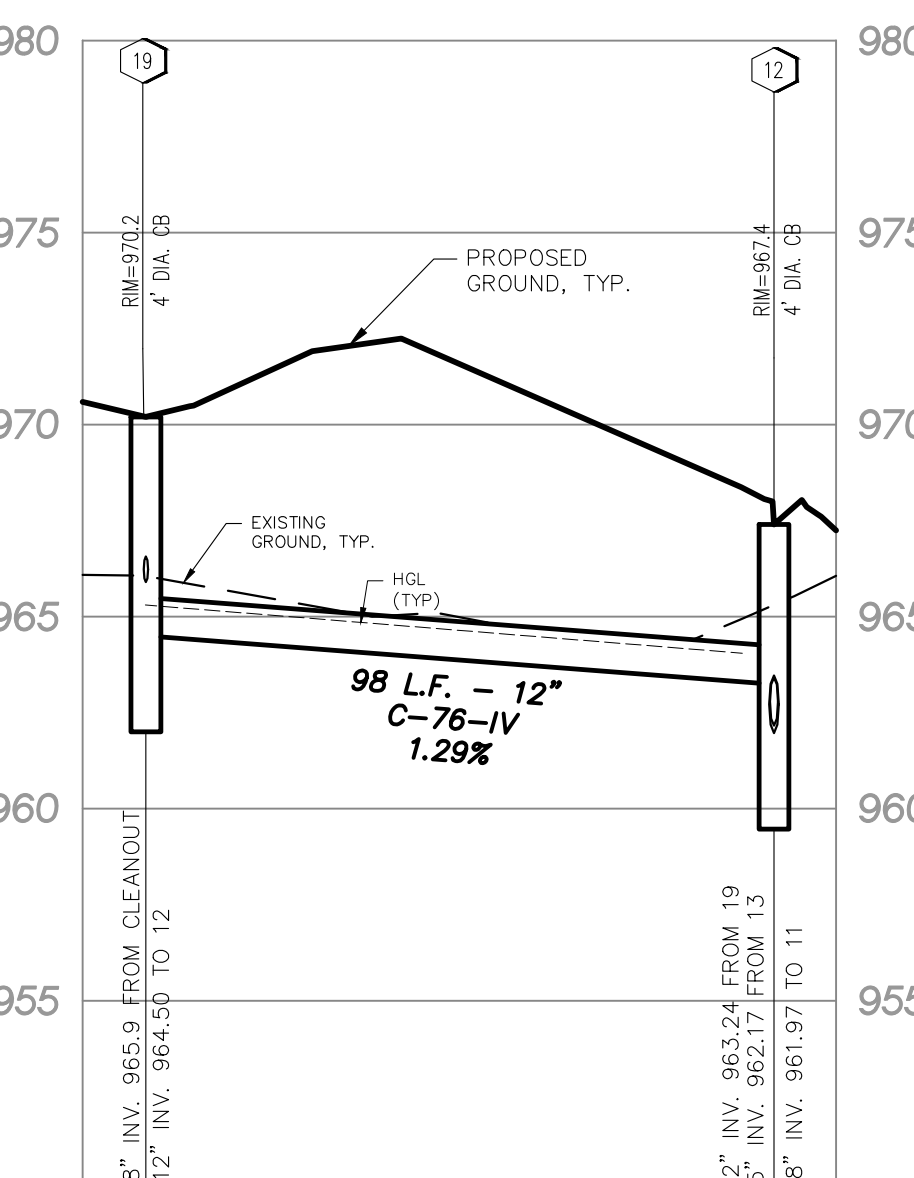
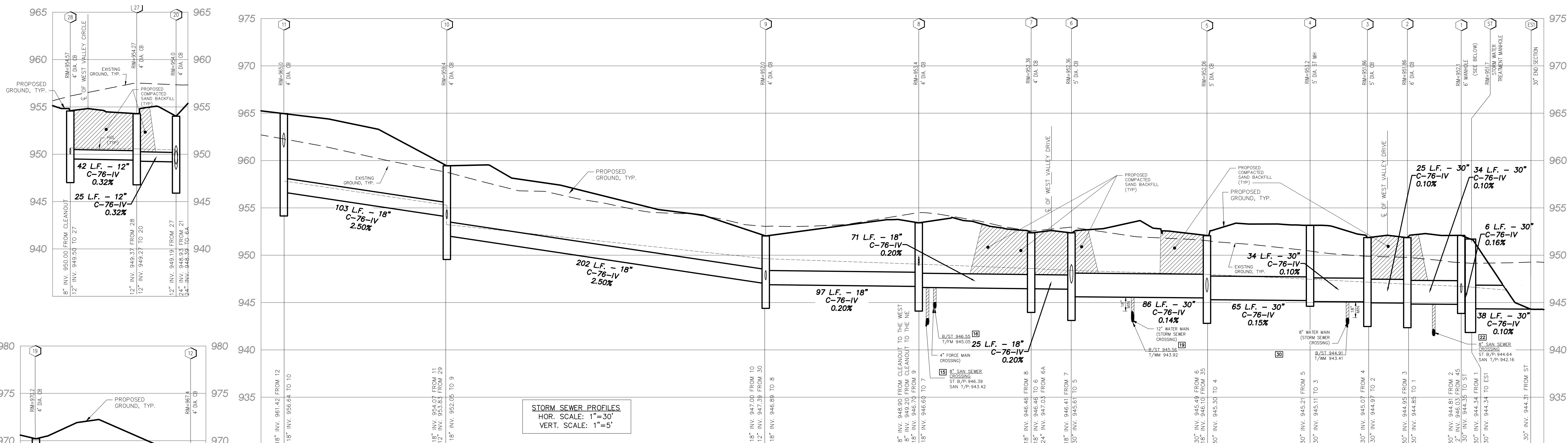
**STORM SEWER PROFILES**

**SKL SEIBER KEAST LEHNER**  
 ENGINEERING | SURVEYING

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP MI 48038 888.422.7050  
 FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS MI 48331 248.308.3321

SHEET 21





**STORM SEWER PROFILES**  
HOR. SCALE: 1"=30'  
VERT. SCALE: 1"=5'

**Project:** West Valley Multi-Family  
**Location:** White Lake, MI  
**Prepared For:** Seiber Keast Engineering



**Purpose:** To calculate the first flush runoff flow rate (WQV) over a given site area. In this situation the WQV to be analyzed is the runoff produced by the first 1" of rainfall.

**Reference:** United States Department of Agriculture Natural Resources Conservation Service TR-55 Manual

Structure Name	A (acres)	A (miles <sup>2</sup> )	Runoff Coefficient	Percent Imp. (%)	L <sub>1</sub> (min)	L <sub>2</sub> (hr)
WQU	12.07	0.01886	0.53	38.33	15.0	0.250

\* Assumes runoff coefficient of 0.3 for pervious areas and 0.9 for impervious areas.

**Procedure:** The Water Quality Flow (WQF) is calculated using the Water Quality Volume (WQV). This WQV, converted to watershed inches, is substituted for the runoff depth (Q) in the Natural Resources Conservation Service (formerly Soil Conservation Service), TR-55 Gr

1. Compute WQV in watershed inches using the following equation:

$$WQV = P \cdot R$$

where:  
WQV = water quality volume (watershed inches)  
P = design precipitation (inches)  
R = volumetric runoff coefficient = 0.05 + 0.0009I  
I = percent impervious cover

Structure Name	Percent Imp. (%)	R	P	WQV (in)
WQU	38.33	0.395	1	17,306.57

2. Compute the NRCS Runoff Curve Number (CN) using the following equation, or graphically using Figure 2-1 from TR-55 (USDA, 1986):

$$CN = 1000 / [10 + 5P - 10Q - 10(Q^2 + 1.25Q)^{0.5}]$$

where:  
CN = Runoff Curve Number  
P = design precipitation (inches)  
Q = runoff depth (watershed inches)

Structure Name	Q (in)	CN
WQU	0.395	91.83

3. Using computed CN, read initial abstraction (I<sub>a</sub>) from Table 4-1 in Chapter 4 of TR-55; compute I<sub>p</sub>, interpolating when appropriate.

Structure Name	I <sub>a</sub> (in)	I <sub>p</sub> (in)
WQU	0.174	0.174

4. Compute the time of concentration (t<sub>c</sub>) in hours and the drainage area in square miles. A minimum t<sub>c</sub> of 0.167 hours (10 minutes) should be used.

Structure Name	t <sub>c</sub> (hr)	A (miles <sup>2</sup> )
WQU	0.250	0.01886

5. Read the unit peak discharge (q<sub>u</sub>) from Exhibit 4-II in Chapter 4 of TR-55 for appropriate t<sub>c</sub> for type II rainfall distribution.

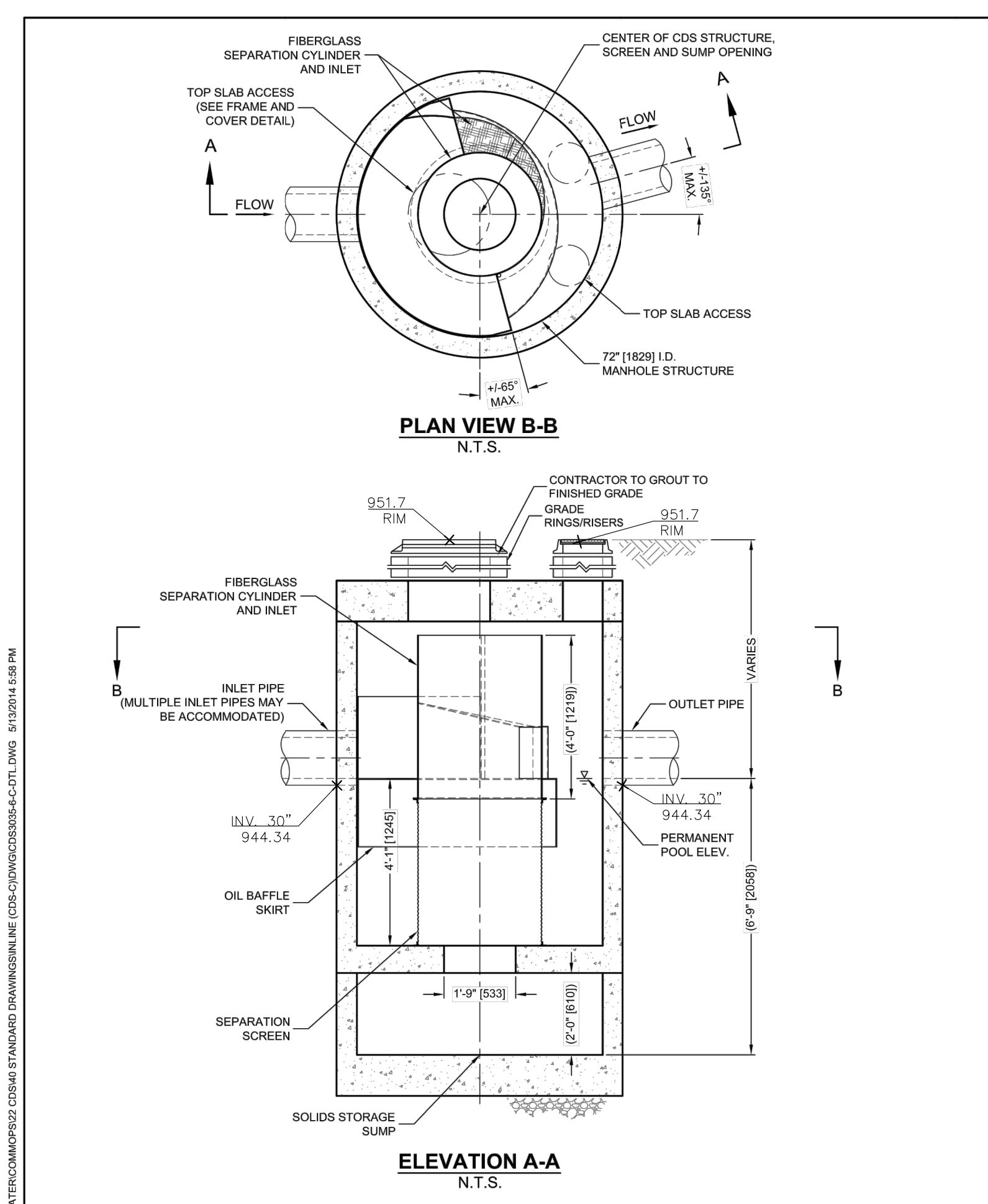
Structure Name	t <sub>c</sub> (hr)	I <sub>p</sub> (in)	q <sub>u</sub> (csm/in)
WQU	0.250	0.174	690

6. Substituting WQV (watershed inches) for runoff depth (Q), compute the water quality flow (WQF) from the following equation:

$$WQF = (q_u)(A)(I_p)(Q)$$

where:  
WQF = water quality flow (cfs)  
q<sub>u</sub> = unit peak discharge (cfs/m<sup>2</sup>/in)  
A = drainage area (mi<sup>2</sup>)  
Q = runoff depth (watershed inches)

Structure Name	q <sub>u</sub> (csm/in)	A (miles <sup>2</sup> )	Q (in)	WQF (cfs)
WQU	690	0.01886	0.395	5.14



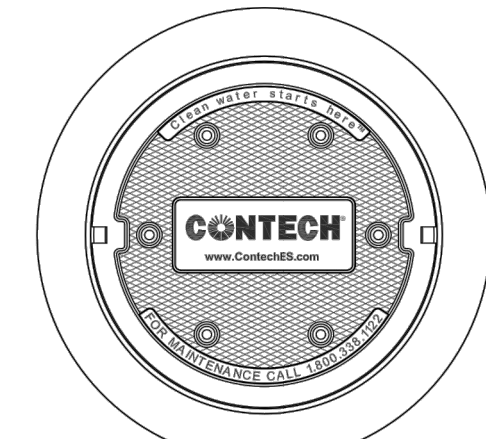
**CDS3035-6-C DESIGN NOTES**

CDS3035-6-C RATED TREATMENT CAPACITY IS 3.0 CFS (107.6 L/s), OR PER LOCAL REGULATIONS. MAXIMUM HYDRAULIC INTERNAL BYPASS CAPACITY IS 20.0 CFS (696 L/s). IF THE SITE CONDITIONS EXCEED 20.0 CFS (696 L/s), AN UPSTREAM BYPASS STRUCTURE IS REQUIRED.

THE STANDARD CDS3035-6-C CONFIGURATION IS SHOWN. ALTERNATE CONFIGURATIONS ARE AVAILABLE AND ARE LISTED BELOW. SOME CONFIGURATIONS MAY BE COMBINED TO SUIT SITE REQUIREMENTS.

**CONFIGURATION DESCRIPTION**

GRATED INLET ONLY (NO INLET PIPE)
GRATED INLET WITH INLET PIPE OR PIPES
CURB INLET ONLY (NO INLET PIPE)
CURB INLET WITH INLET PIPE OR PIPES
SEPARATE OIL BAFFLE (SINGLE INLET PIPE REQUIRED FOR THIS CONFIGURATION)
SEDIMENT WEIR FOR NJDEP/NJACT CONFORMING UNITS



**FRAME AND COVER**  
(DIAMETER VARIES)  
N.T.S.

**SITE SPECIFIC DATA REQUIREMENTS**

STRUCTURE ID	
WATER QUALITY FLOW RATE (CFS OR L/S)	*
PEAK FLOW RATE (CFS OR L/S)	*
RETURN TIME OF PEAK FLOW (HRS)	*
SCREEN APERTURE (2400 OR 4700)	*
PIPE DATA	
INLET PIPE 1	I.E. MATERIAL DIAMETER
INLET PIPE 2	" " " "
OUTLET PIPE	" " " "
RIM ELEVATION	"
ANTI-FLOTTATION BALLAST	WIDTH HEIGHT
NOTES/SPECIAL REQUIREMENTS:	
* PER ENGINEER OF RECORD	

- GENERAL NOTES**
- CONTECH TO PROVIDE ALL MATERIALS UNLESS NOTED OTHERWISE.
  - DIMENSIONS MARKED WITH ( ) ARE REFERENCE DIMENSIONS. ACTUAL DIMENSIONS MAY VARY.
  - FOR FABRICATION DRAWINGS WITH DETAILED STRUCTURE DIMENSIONS AND WEIGHTS, PLEASE CONTACT YOUR CONTECH ENGINEERED SOLUTIONS LLC REPRESENTATIVE. [www.conteches.com](http://www.conteches.com)
  - CDS WATER QUALITY STRUCTURE SHALL BE IN ACCORDANCE WITH ALL DESIGN DATA AND INFORMATION CONTAINED IN THIS DRAWING.
  - STRUCTURE SHALL MEET ASHOTO H202 AND CASTINGS SHALL MEET H202 (ASHOTO M 300) LOAD RATINGS, ASSUMING GROUNDWATER ELEVATION AT, OR BELOW, THE OUTLET PIPE INVERT ELEVATION. ENGINEER OF RECORD TO CONFIRM ACTUAL GROUNDWATER ELEVATION.
  - PVC HYDRAULIC SHEAR PLATE IS PLACED ON SHELF AT BOTTOM OF SCREEN CYLINDER. REMOVE AND REPLACE AS NECESSARY DURING MAINTENANCE CLEANING.
- INSTALLATION NOTES**
- ANY SUB-BASE, BACKFILL DEPTH, AND/OR ANTI-FLOTTATION PROVISIONS ARE SITE-SPECIFIC DESIGN CONSIDERATIONS AND SHALL BE SPECIFIED BY ENGINEER OF RECORD.
  - CONTRACTOR TO PROVIDE EQUIPMENT WITH SUFFICIENT LIFTING AND REACH CAPACITY TO LIFT AND SET THE CDS MANHOLE STRUCTURE (LIFTING CLUTCHES PROVIDED).
  - CONTRACTOR TO ADD JOINT SEALANT BETWEEN ALL STRUCTURE SECTIONS, AND ASSEMBLE STRUCTURE.
  - CONTRACTOR TO PROVIDE, INSTALL, AND GROUT PIPES. MATCH PIPE INVERTS WITH ELEVATIONS SHOWN.
  - CONTRACTOR TO TAKE APPROPRIATE MEASURES TO ASSURE UNIT IS WATER TIGHT, HOLDING WATER TO FLOWLINE INVERT MINIMUM. IT IS SUGGESTED THAT ALL JOINTS BELOW PIPE INVERTS ARE GROUTED.



CDS3035-6-C  
INLINE CDS  
STANDARD DETAIL

**Estimated Net Annual Solids Load Reduction**  
Based on the Rational Rainfall Method

West Valley Multi-Family Residential Community  
White Lake, MI  
Water Quality Unit

AREA (acres): 12.07  
WEIGHTED C: 0.53  
Tc (minutes): 15

CDS MODEL: 3035  
PARTICLE SIZE (µm): 75

Rainfall Intensity (in/hr)	Percent Rainfall	Cumulative Rainfall Volume	Total Flowrate	Removal Efficiency (%)	Incremental Removal (%)
0.02	13.13%	13.1%	0.13	99.48	13.06
0.04	11.36%	24.5%	0.26	98.34	11.17
0.06	10.08%	34.6%	0.38	97.21	9.80
0.08	7.49%	42.1%	0.51	96.07	7.20
0.10	7.01%	49.1%	0.64	94.94	6.66
0.12	5.37%	54.4%	0.77	93.81	5.04
0.14	4.73%	59.2%	0.90	92.67	4.38
0.16	4.13%	63.3%	1.02	91.54	3.76
0.18	3.53%	66.8%	1.15	90.40	3.19
0.20	2.99%	69.8%	1.28	89.27	2.67
0.25	5.50%	75.3%	1.60	86.43	4.75
0.30	4.47%	79.8%	1.92	83.60	3.74
0.35	3.85%	83.6%	2.24	80.76	3.11
0.40	2.16%	85.8%	2.56	77.9	1.7
0.45	2.09%	87.9%	2.88	75.1	1.6
0.50	1.31%	89.2%	3.20	72.3	0.9
0.75	5.07%	94.3%	4.40	53.0	2.7
1.00	2.58%	96.9%	6.40	39.8	1.0
1.50	2.50%	99.4%	9.60	23.5	0.7
2.00	0.51%	99.9%	12.79	19.9	0.1
2.54	0.15%	100.0%	16.25	15.7	0.0

Removal Efficiency Adjustment = 8.5%  
Predicted % Annual Rainfall Treated = 89.5%  
**Predicted Net Annual Load Removal Efficiency = 89.8%**

1 - Based on Rainfall Data from DETROIT METRO AP Station  
2 - Reduction due to use of 60-minute data for a site that has a time of concentration less than 30-minutes.

**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY**  
SECTION 36, TOWN 3 NORTH, RANGE 8 EAST  
WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN

NO.	REVISION	DATE
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5	REVISE PER TWP.	03-17-21
7	REV. PER OWNER, ROCD AND DCRCM	11-21-23
8	REVISED WATERMAIN FOR OWNER	04-05-23
9	REVISED PER TOWNSHIP	04-25-23
10	REVISED PER TWP.	7-27-23
11	REVISED PER TWP.	09-21-23
12	REVISED PER EOLE	01-31-24
13	REVISE PER TWP.	03-18-25

**UTILITY WARNING**  
UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

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THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE:17031-PROF.dwg

**STORM SEWER PROFILES**

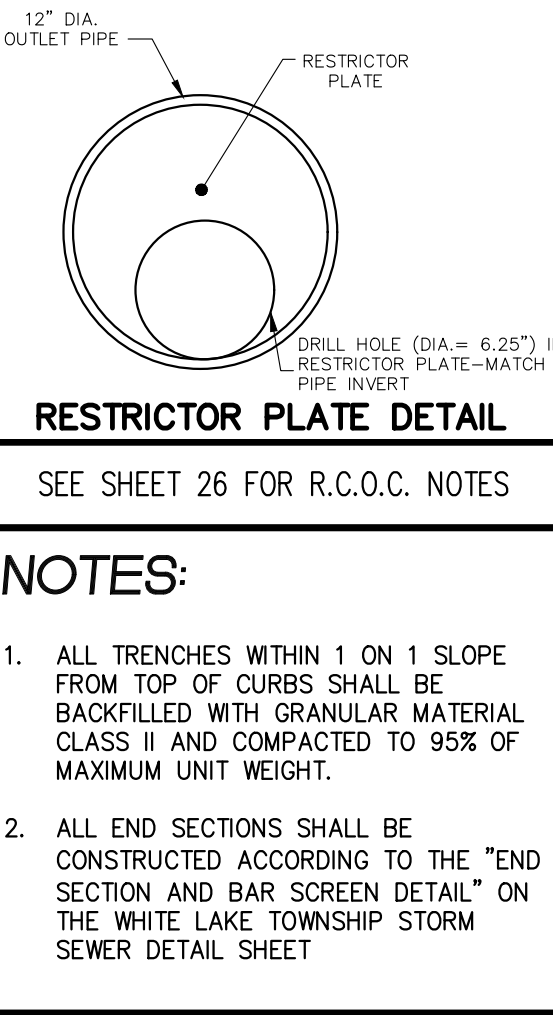
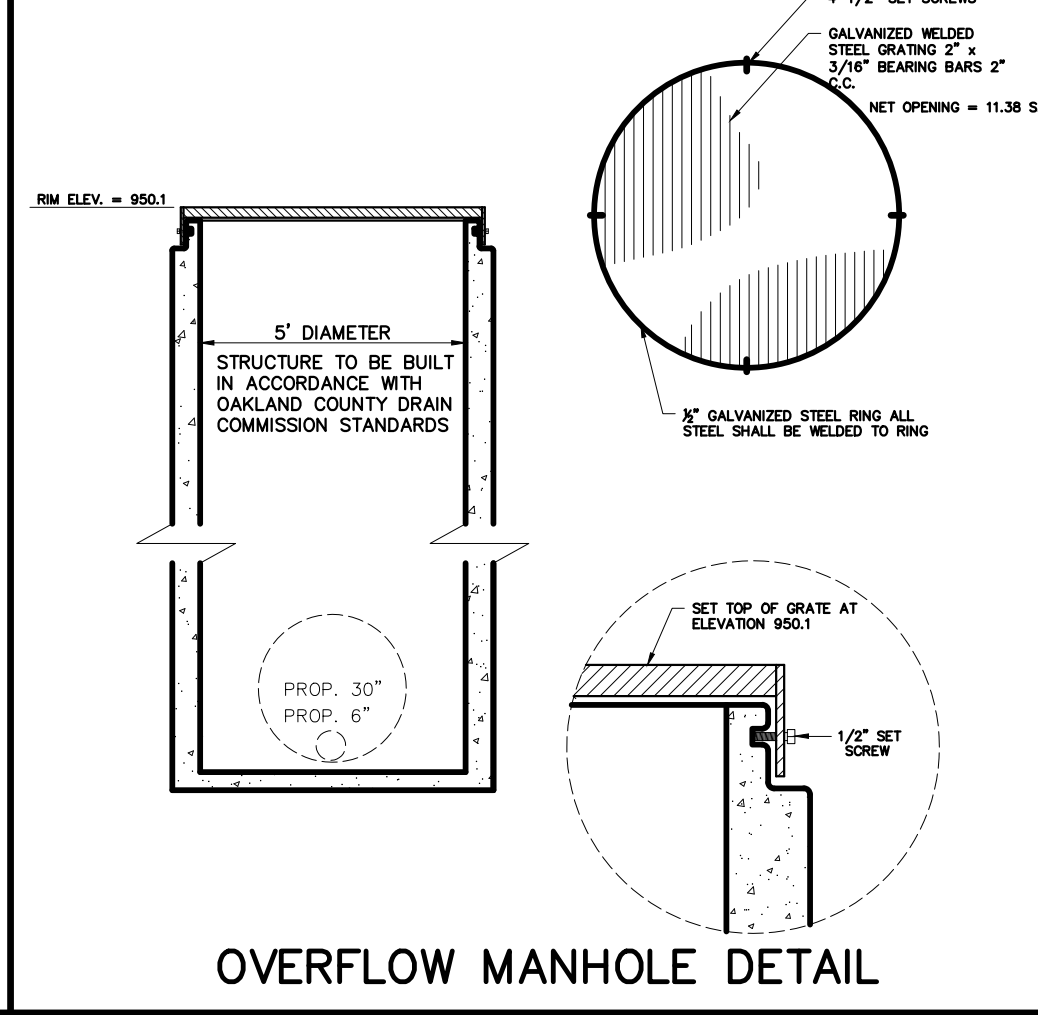
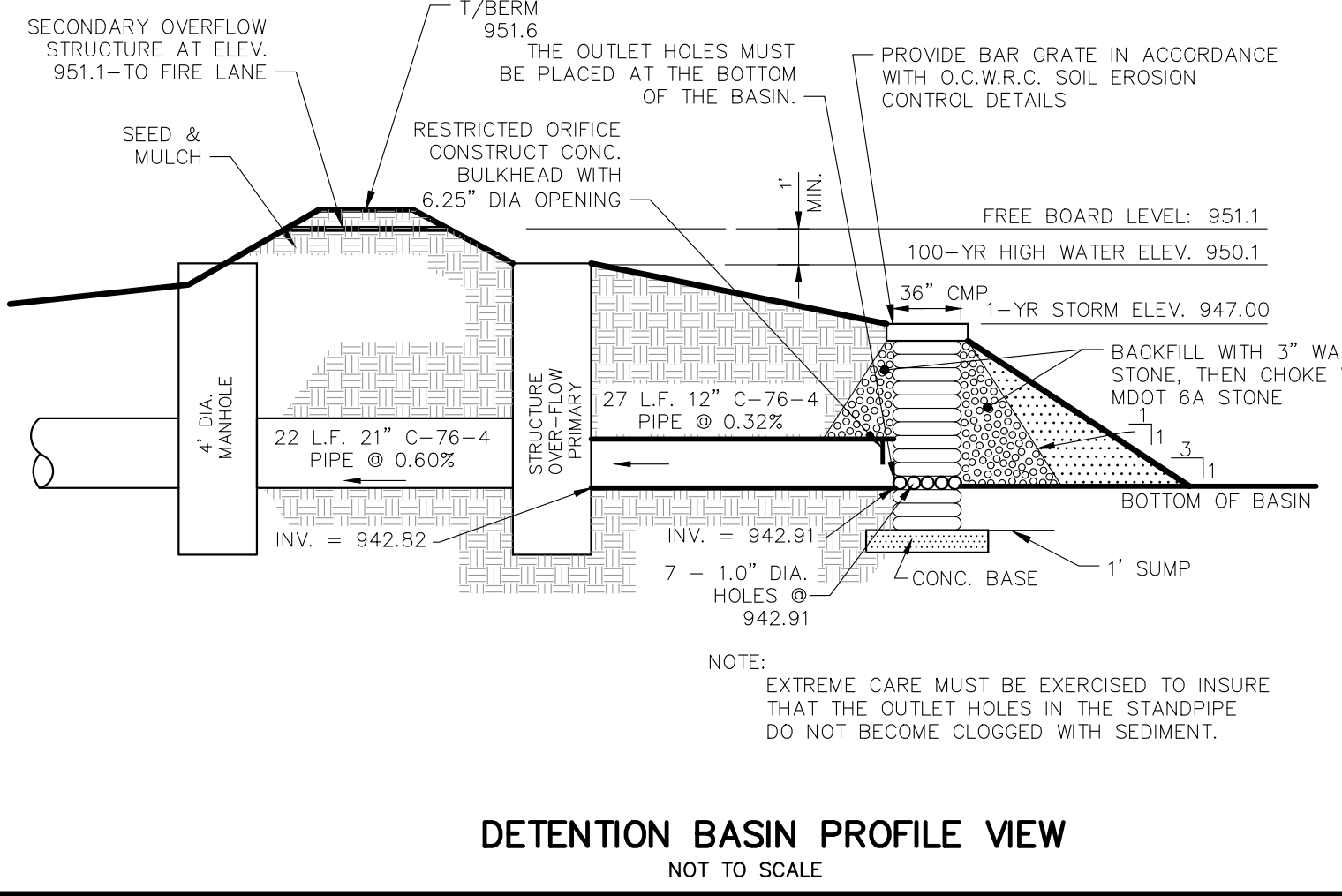
**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

CLINTON TOWNSHIP OFFICE: 1700 NINTEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050

FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321

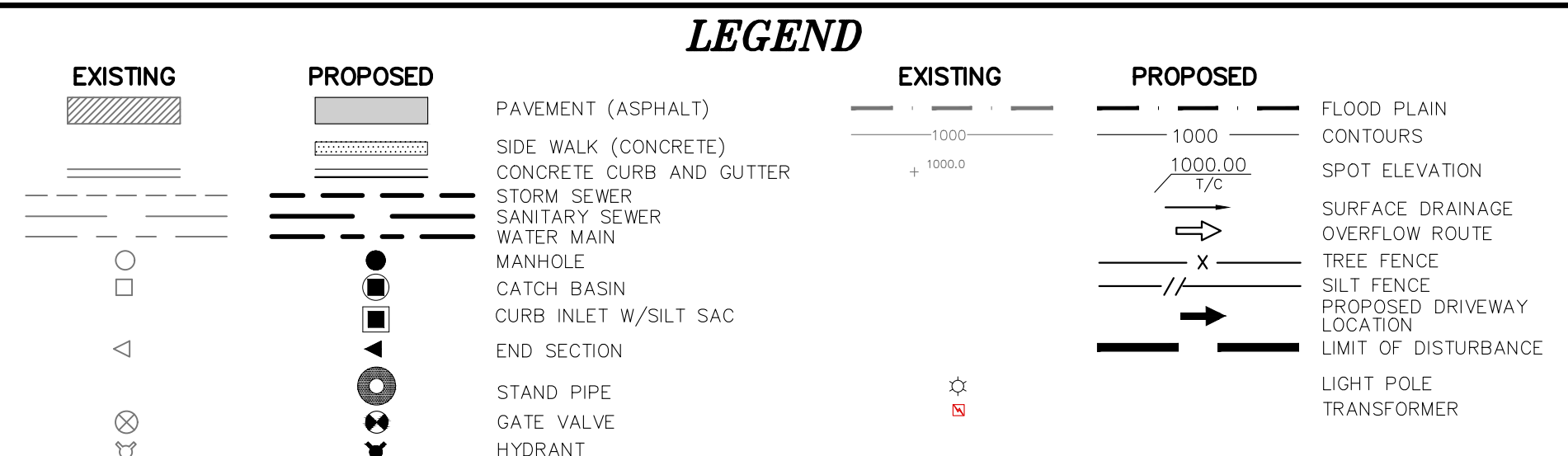
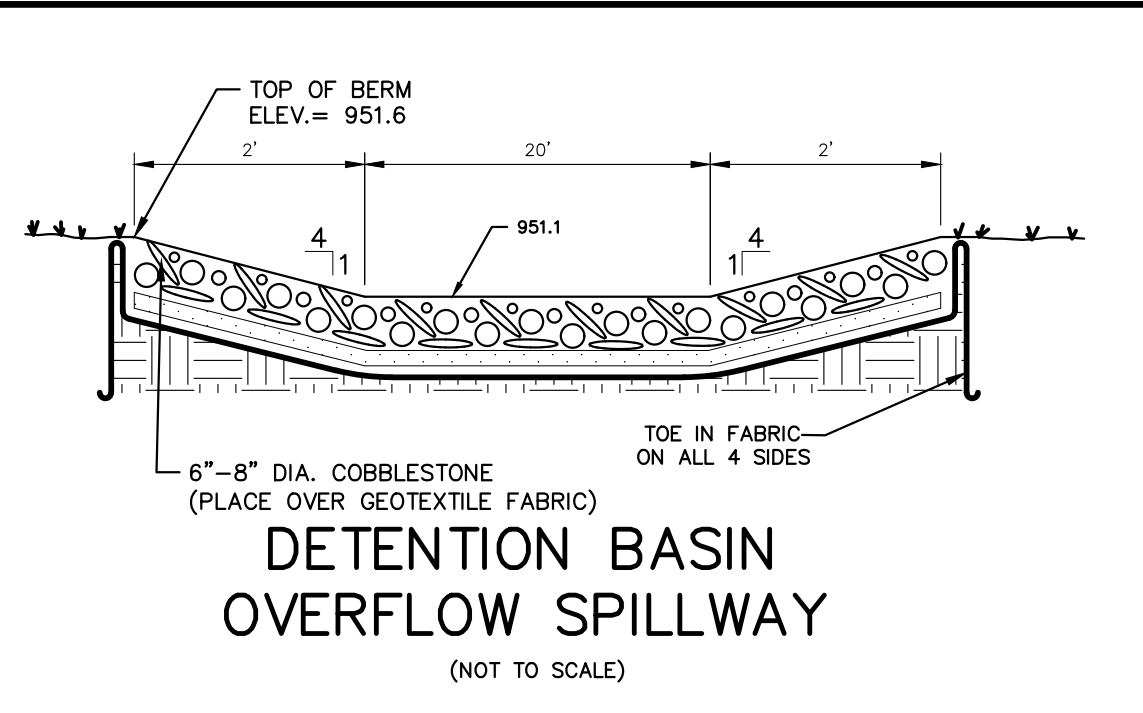
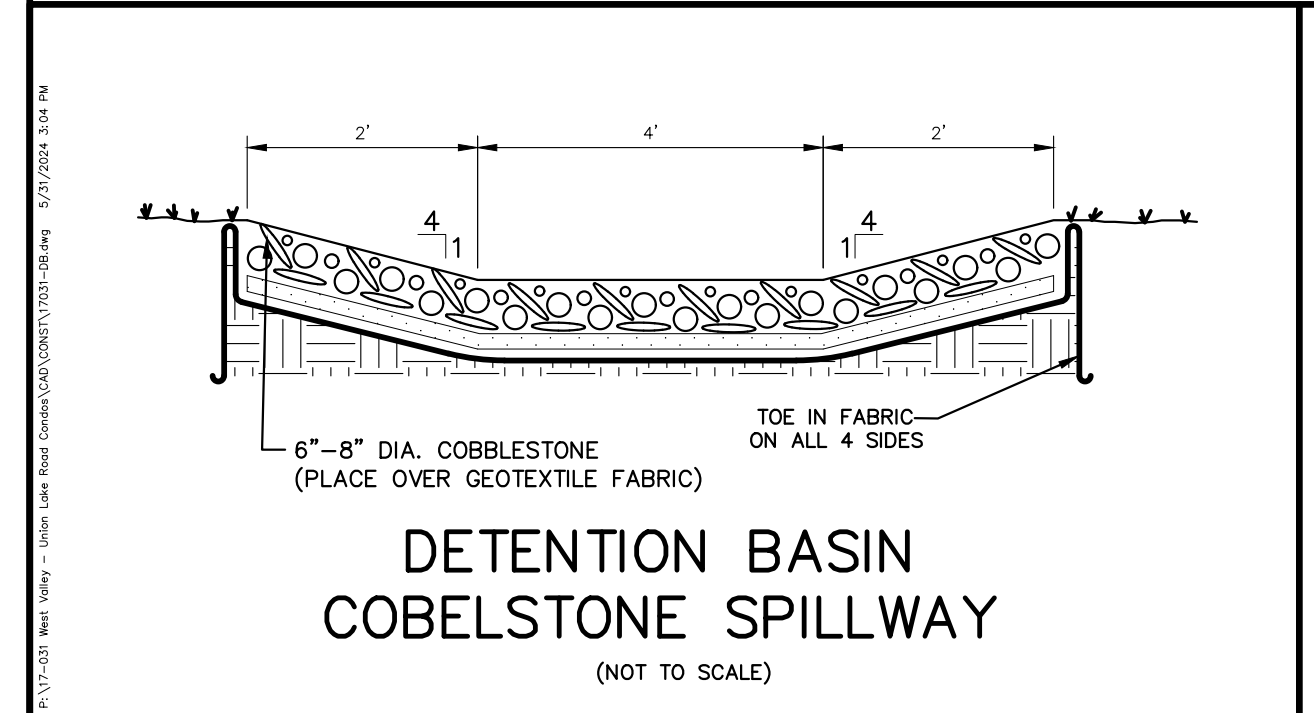
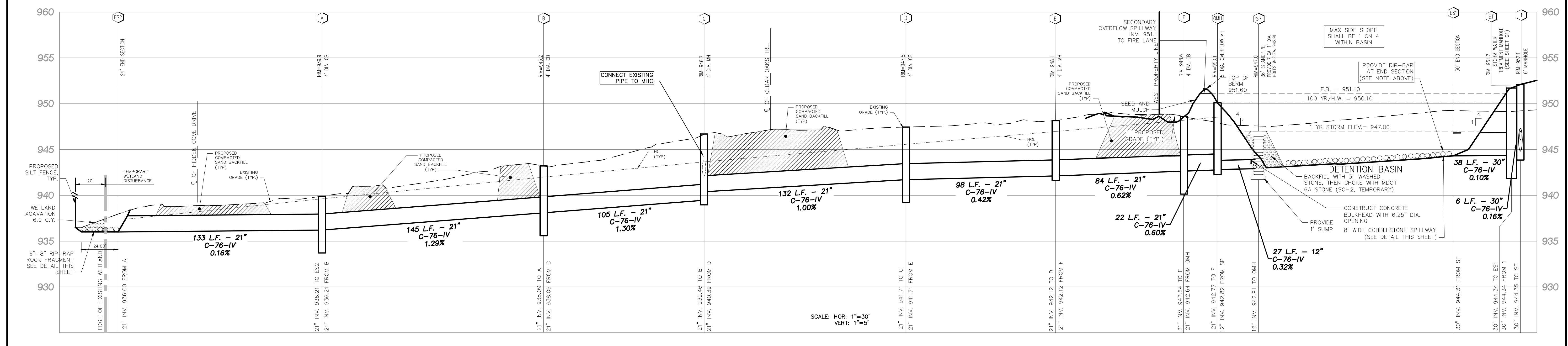
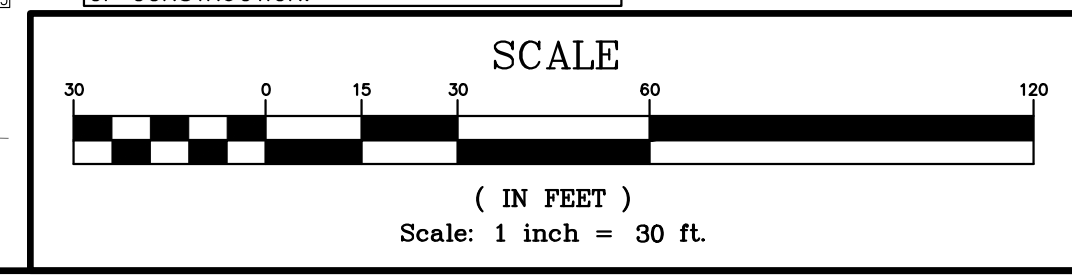
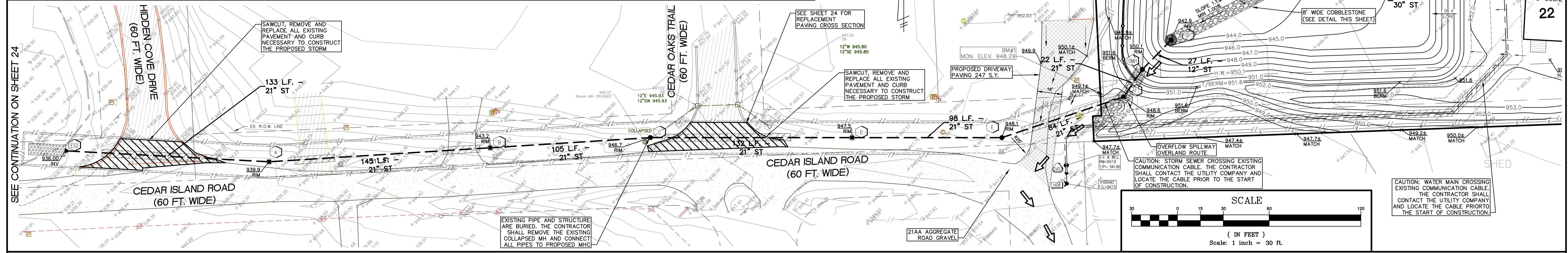
**SHEET 22**





**NOTES:**

1. ALL TRENCHES WITHIN 1 ON 1 SLOPE FROM TOP OF CURBS SHALL BE BACKFILLED WITH GRANULAR MATERIAL CLASS II AND COMPACTED TO 95% OF MAXIMUM UNIT WEIGHT.
2. ALL END SECTIONS SHALL BE CONSTRUCTED ACCORDING TO THE "END SECTION AND BAR SCREEN DETAIL" ON THE WHITE LAKE TOWNSHIP STORM SEWER DETAIL SHEET



REVISIONS		
NO.	ITEM	DATE
1.	REV. PER RDC PERMITS DEPARTMENT	10-22-19
2.	REV. SAN AND STORM PER OWNER	04-10-20
3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20
4.	REVISE PER TWP.	02-18-21
5.	REVISE PER TWP.	03-17-21
7.	REV. PER OWNER, RDC AND OCWR	11-21-22
10.	REVISE PER TWP.	7-27-23
11.	REVISED PER TWP.	09-21-23
12.	REVISED PER TWP.	01-31-24
13.	REVISE PER TWP.	02-13-24

**UTILITY WARNING**  
 UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.  
**811** Know what's below. Call before you dig.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**DETENTION BASIN PLAN**

**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 800.412.7050  
 FARMINGTON HILLS OFFICE: 39028 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3331

DESIGNED BY: A.A. CHECKED BY: J.E.  
 DATE: 05-01-19  
 JOB NUMBER: 17-031

**SHEET 23**

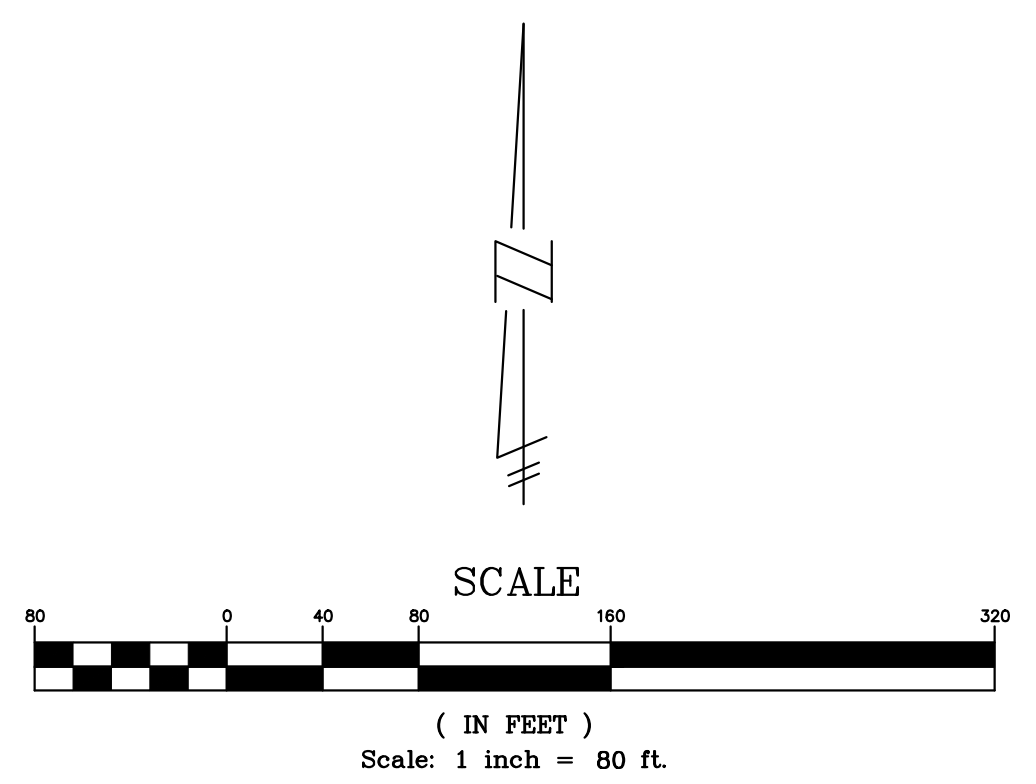












**LEGEND**

EXISTING	PROPOSED	DESCRIPTION
[Symbol]	[Symbol]	PAVEMENT (ASPHALT)
[Symbol]	[Symbol]	SIDE WALK (CONCRETE)
[Symbol]	[Symbol]	CONCRETE CURB AND GUTTER
[Symbol]	[Symbol]	STORM SEWER
[Symbol]	[Symbol]	SANITARY SEWER
[Symbol]	[Symbol]	WATER MAIN
[Symbol]	[Symbol]	MANHOLE
[Symbol]	[Symbol]	CATCH BASIN
[Symbol]	[Symbol]	CURB INLET W/SILT SAC
[Symbol]	[Symbol]	END SECTION
[Symbol]	[Symbol]	GATE VALVE
[Symbol]	[Symbol]	HYDRANT
[Symbol]	[Symbol]	CONTOURS
[Symbol]	[Symbol]	SPOT ELEVATION
[Symbol]	[Symbol]	LIGHT POLE
[Symbol]	[Symbol]	TRANSFORMER
[Symbol]	[Symbol]	SURFACE DRAINAGE
[Symbol]	[Symbol]	OVERFLOW ROUTE
[Symbol]	[Symbol]	TREE FENCE
[Symbol]	[Symbol]	SILT FENCE/LIMITS OF DISTURBANCE
[Symbol]	[Symbol]	PROPOSED DRIVEWAY LOCATION
[Symbol]	[Symbol]	LIMIT OF DISTURBANCE

**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS			UTILITY WARNING
NO.	ITEM	DATE	
1.	REV. PER ROAD PERMITS DEPARTMENT	10-22-19	UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.  <b>811</b> Know what's below. Call before you dig.  THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.
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5.	REVISE PER TWP.	03-17-21	
7.	REV PER OWNER, ROCC AND OCWC	11-21-22	
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9.	REVISED PER TOWNSHIP	04-25-23	
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11.	REVISED PER TWP.	09-21-23	
12.	REVISED PER EDC	01-31-24	
13.	REVISED PER TWP	02-13-24	
14.	REV. PER TWP.	06-03-24	

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031 CHECKED BY: J.E. DRAWING FILE: 17031-WV AND LP.dwg

**OVERALL STORM WATER MANAGEMENT SYSTEM "WEST VALLEY & LAKE POINTE"**

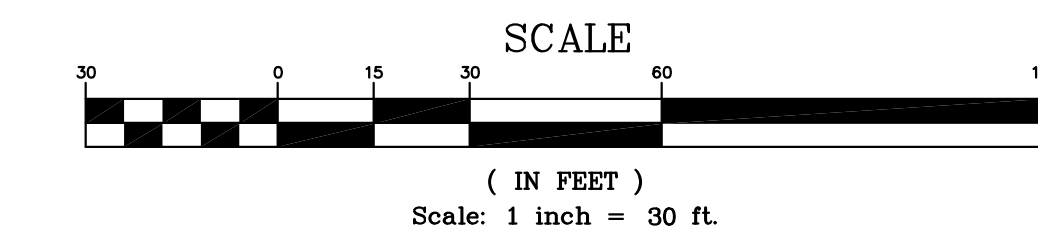
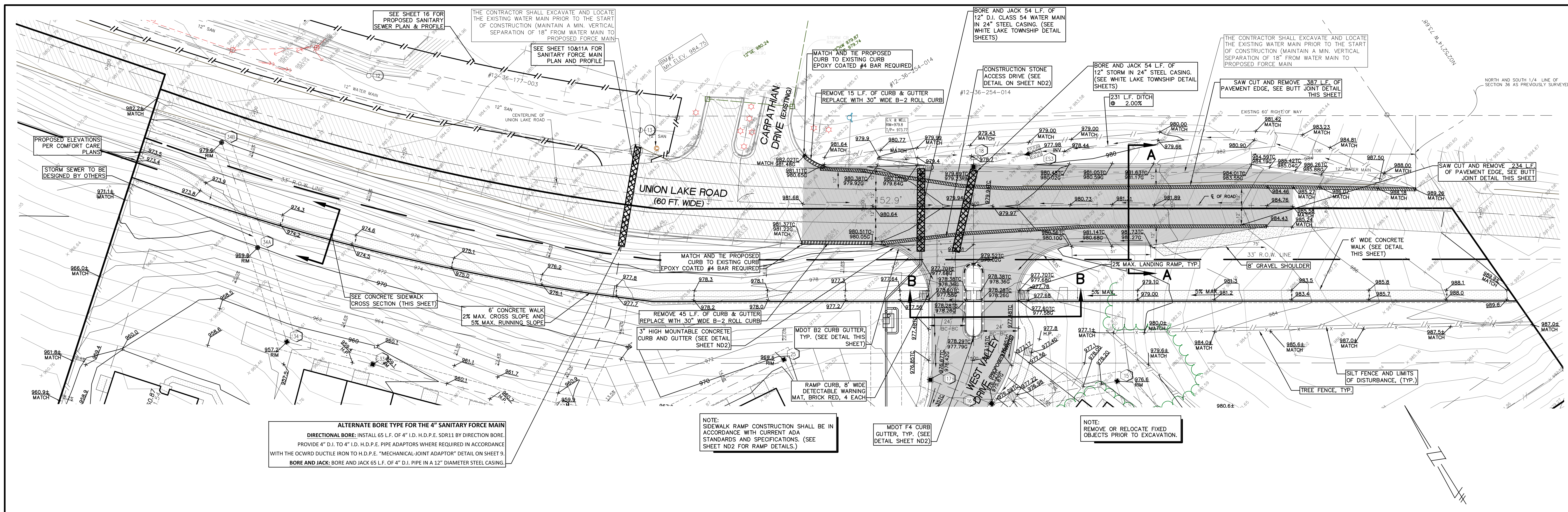
**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

CLINTON TOWNSHIP OFFICE 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 688.452.7060

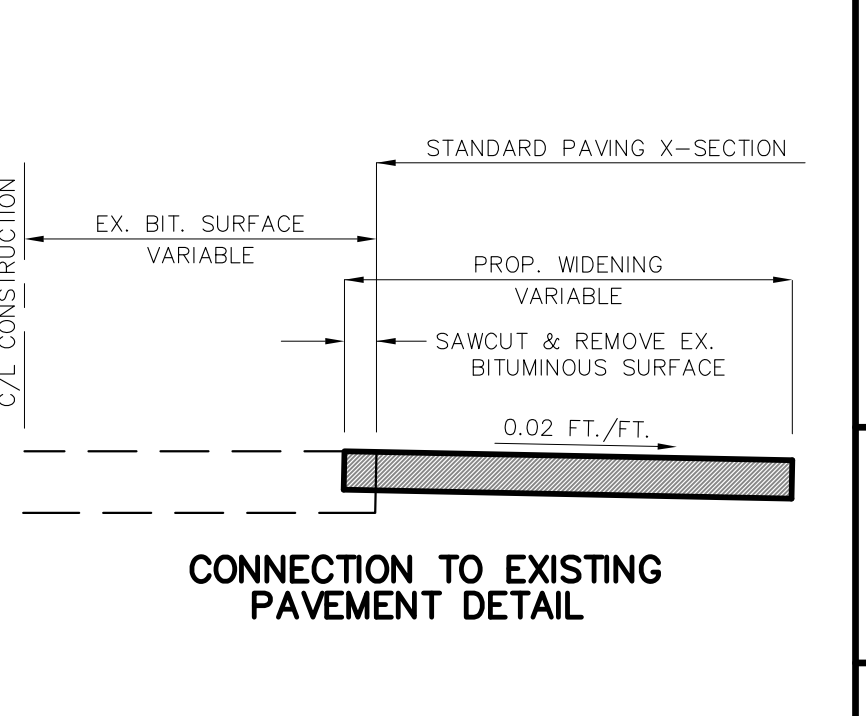
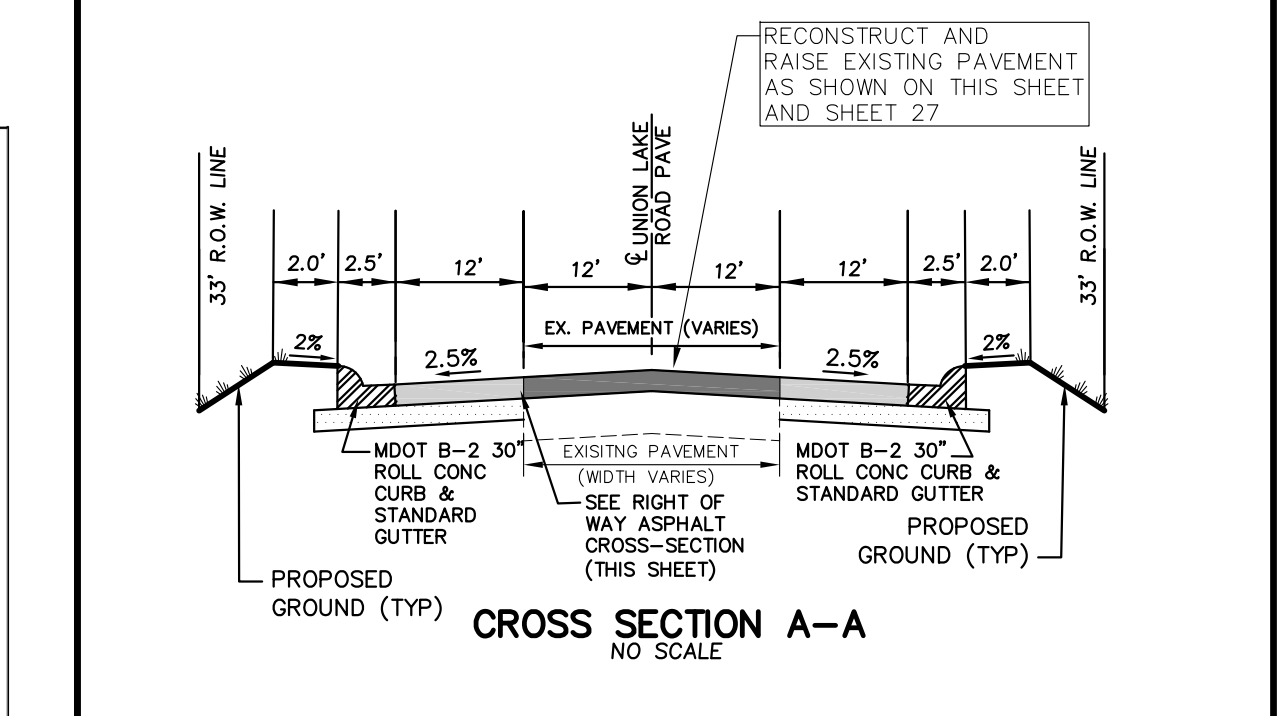
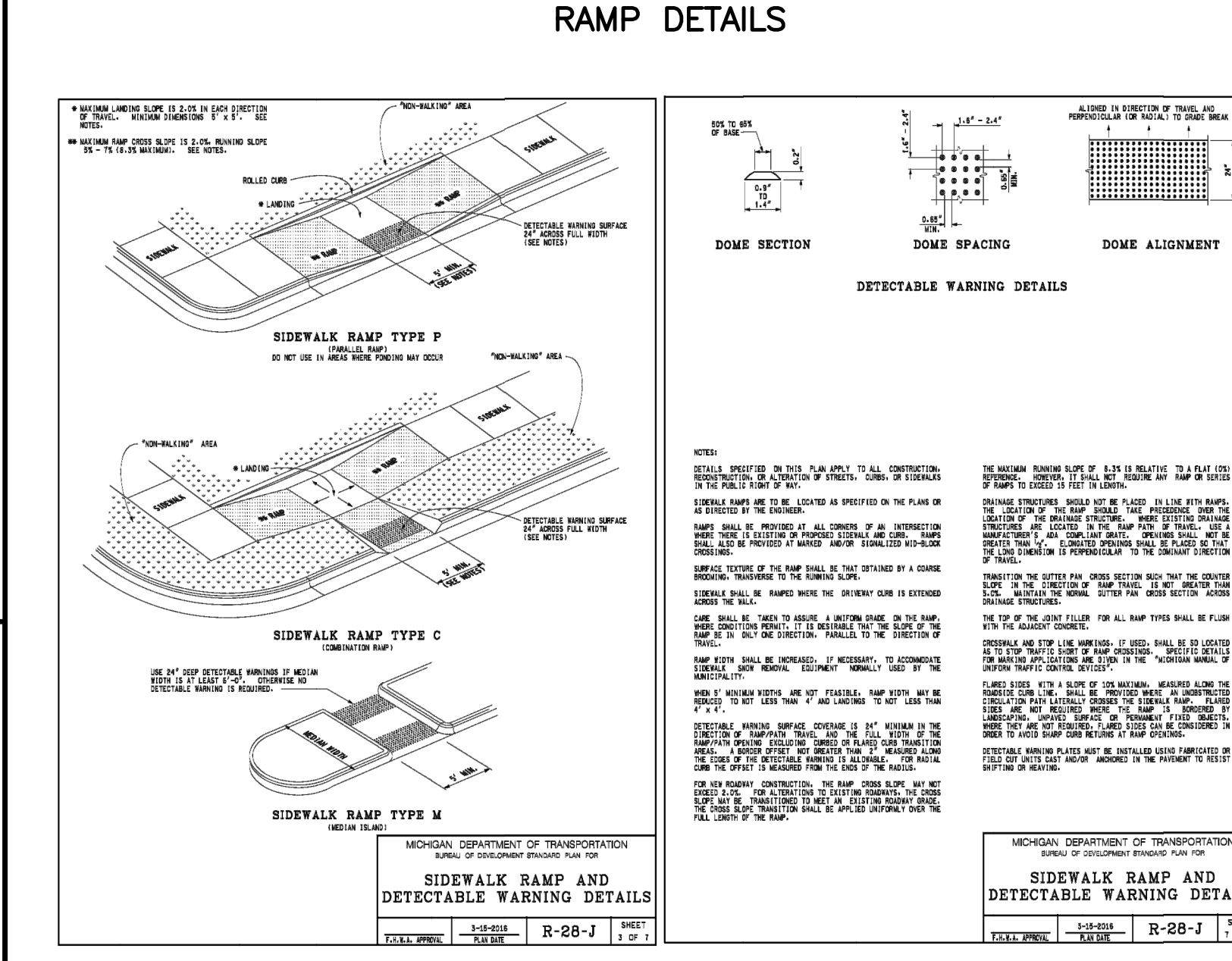
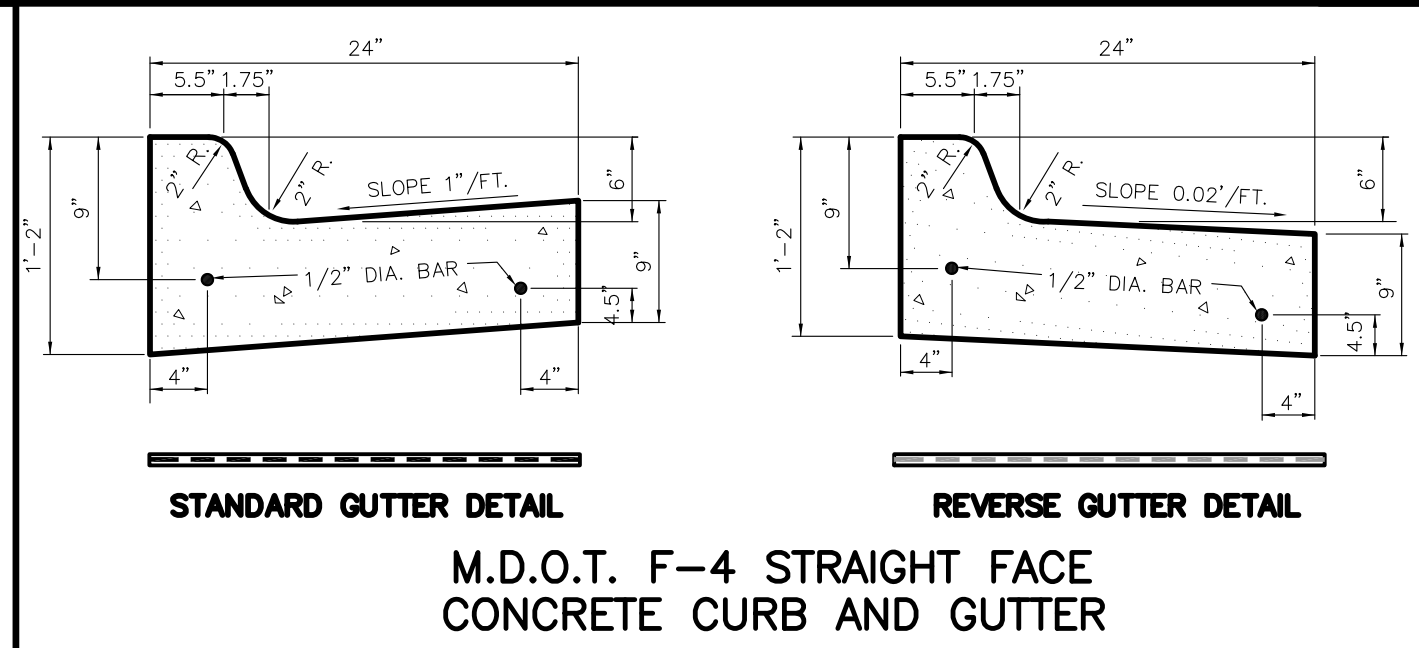
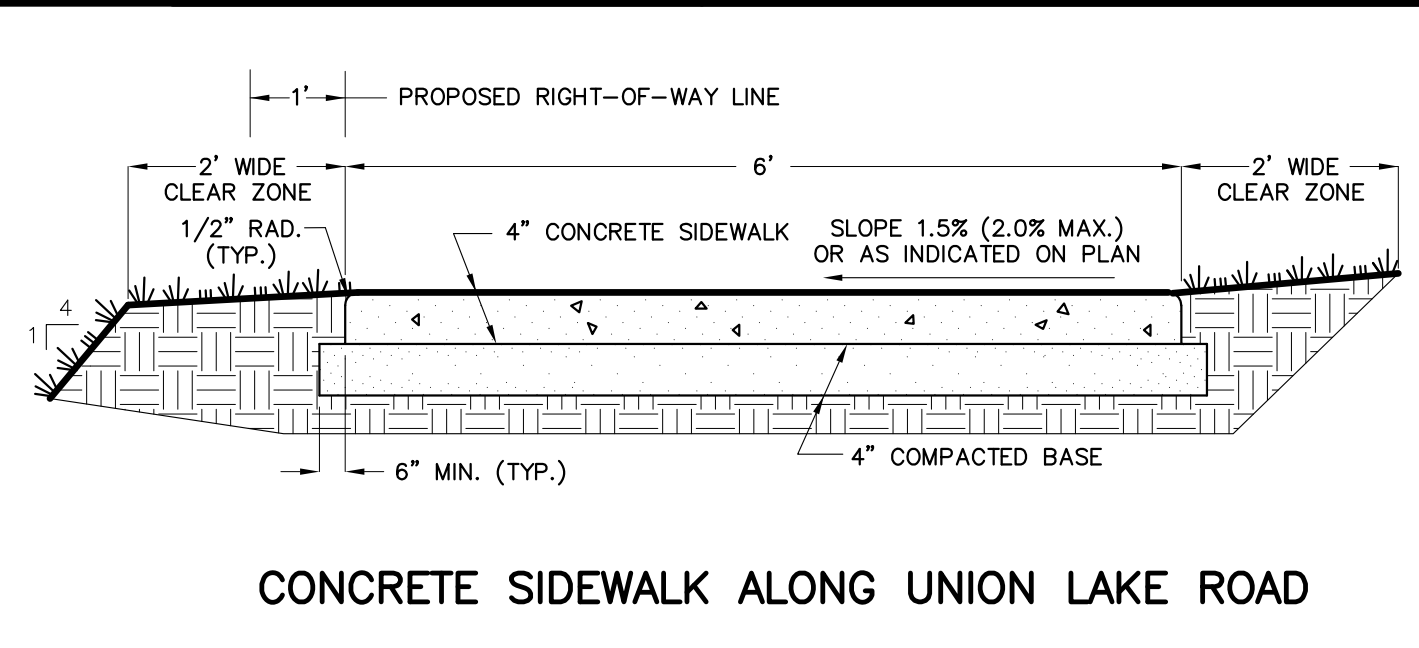
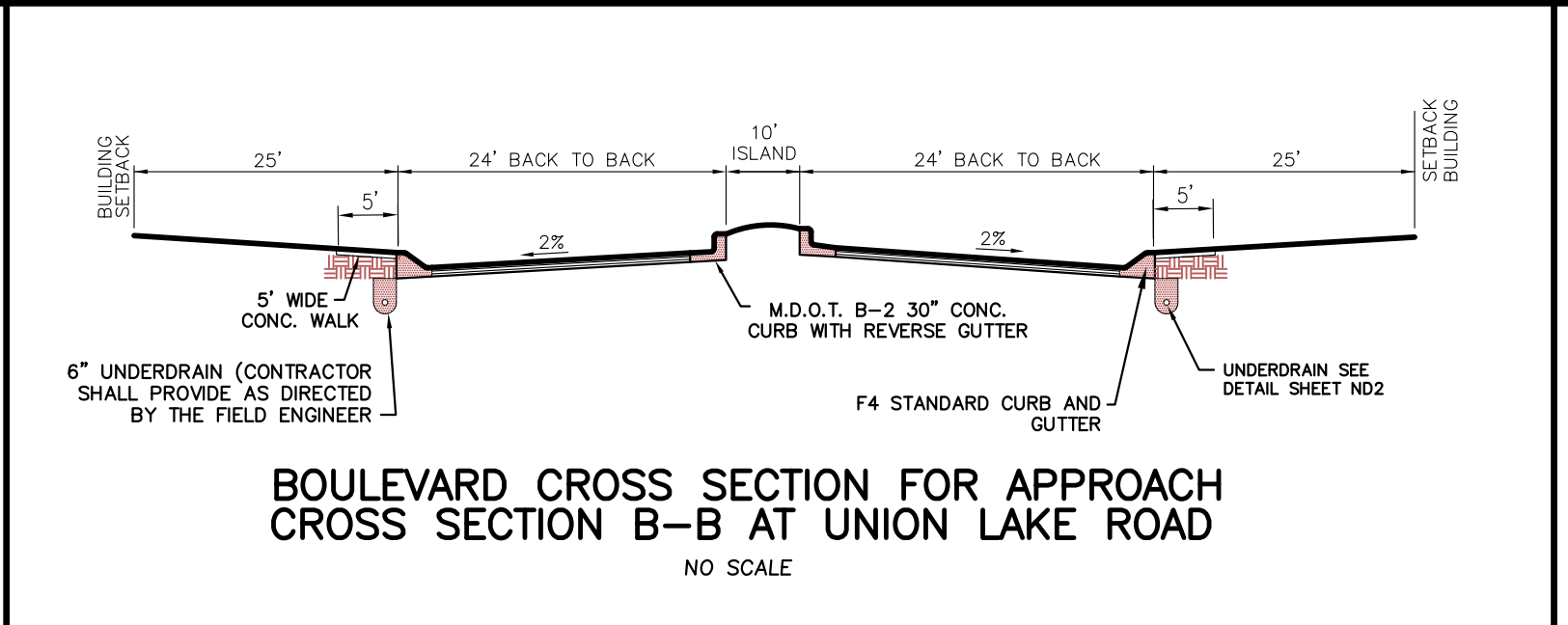
FARMINGTON HILLS OFFICE 38206 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3331

SHEET 25A



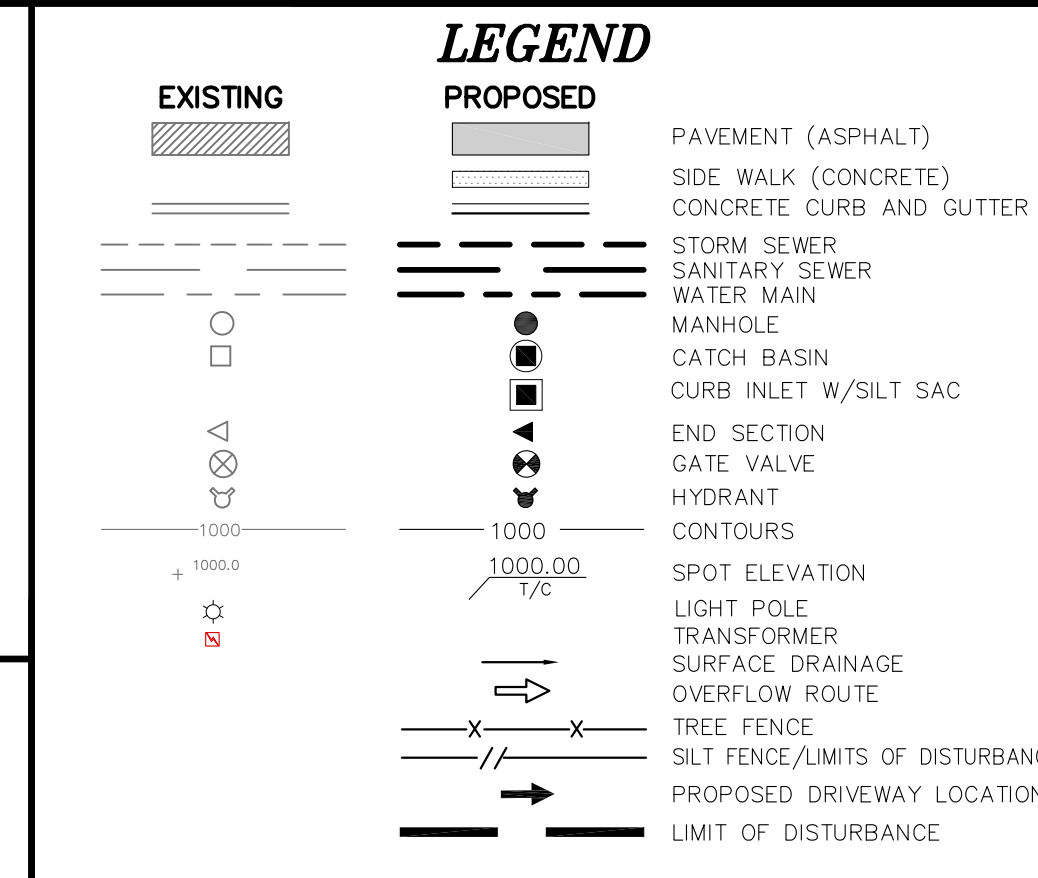
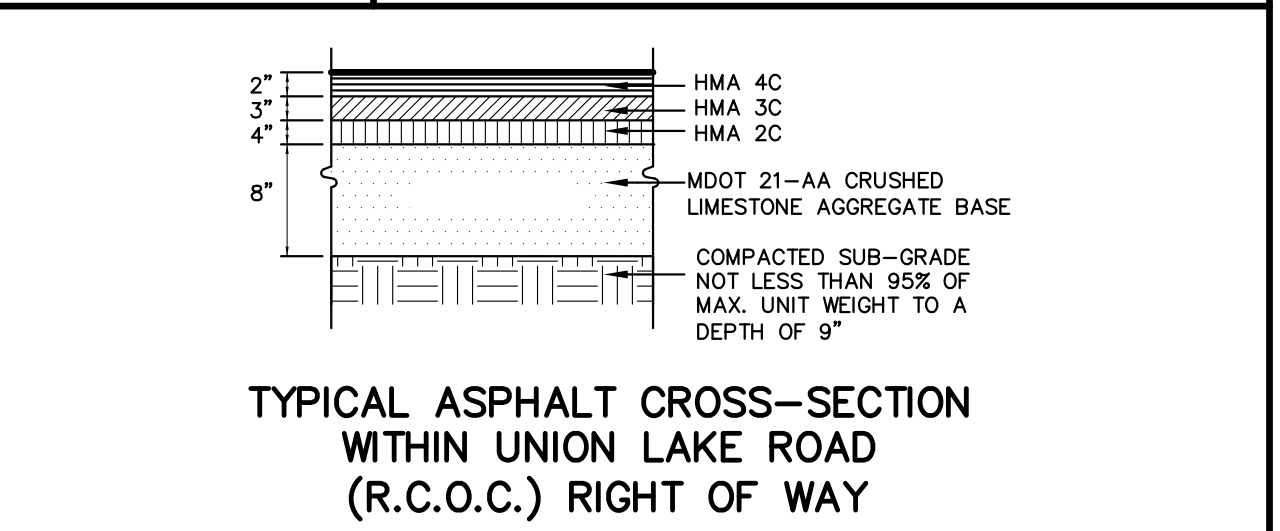


- RCOC NOTES:**
- A permit must be obtained from R.C.O.C. Permits Division prior to any work within the Union Lake Road R.O.W.
  - Maintain access to existing residents at all times during construction.
  - Restore all disturbed area, drives, lawns, etc. to a condition at least equal to existing.
  - Overhead lines to be 18 feet above proposed top of pavement.
  - Contractor shall verify all existing pavement grades along Union Lake Road to ensure 2.0% slope across all widenings and shoulders.
  - All bore pit are to be situated at least 10 feet from edge of pavement.
  - Call inspector or supervisor before beginning any work in the R.O.W.
  - Maintain two-way traffic at all times.
  - "Proper Signing" is required before any work in R.O.W. is started.
  - Lane closures restricted to 9AM to 3PM Monday through Friday.
  - Flag person is required for temporary one lane traffic.
  - Trench backfill within the influence of the roadbed shall be MDOT Class II sand compacted to 95% maximum unit density.
  - Suitable base to be determined by R.C.O.C. inspector in the field.
  - Provide full depth sawcut and/or mill a butt with location/width as directed by R.C.O.C. inspector.
  - Sidewalk ramps must meet ADA specifications.
  - Additional ditching may be necessary to obtain positive drainage as directed by the R.C.O.C. during construction.
  - Resurface all disturbed areas within Union Lake Road R.O.W. with minimum of 4" topsoil, seed and mulch.
  - All erosion control devices must be removed and vegetation must be acceptably established prior to final release of the construction deposit by R.C.O.C.
  - Maintain a minimum 3 foot flat area back of curb and a maximum 1 on 3 slope to existing
  - Gravel shoulders shall consist of 8 inches of M.D.O.T. 23A compacted aggregate
  - A separate permit is required for all underground utilities within the existing R.O.W.
  - Provide and maintain positive drainage
  - Asphalt pavement to be 7" HMA over 10" aggregate base MDOT 21-AA RCOC modified = 100% crushed bond between courses



- R.C.O.C. NOTES**
- SIDEWALKS AND RAMP CONSTRUCTION SHALL BE ACCORDANCE WITH ADA STANDARDS. (SEE SHEET ND1 FOR RAMP DETAILS)
  - SEE SHEET ND1 & APPROACH PLAN FOR ALL CURB DETAILS.
- NOTE:**  
NO MORE THAN 1/4" VERTICAL OBSTACLE SHALL BE ALLOWED AT EACH TRANSITION BETWEEN THE PATHWAY AND THE DRIVE APPROACH

- SIGN LEGEND**
- | SYMBOL                                | DESCRIPTION |
|---------------------------------------|-------------|
| R1-1 30" "STOP" SIGN W/ STREET SIGN   |             |
| R1-2 30" "YIELD" SIGN W/ STREET SIGN  |             |
| R2-1(25) 25 MPH SPEED LIMIT" SIGN     |             |
| 12" D3-1 STREET NAME ATOP "STOP" SIGN |             |
| 8" D3-1 STREET NAME ATOP "YIELD" SIGN |             |
| R4-7 "KEEP RIGHT" SIGN                |             |
| V.A. BARRIER FREE SIGN                |             |
| W1-2 CROSS WALK WARNING SIGN          |             |
| R8-3 "NO PARKING" SIGN 12"x12"        |             |



**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

**REVISIONS**

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12	REVISED PER EGLE	01-31-24
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**UTILITY WARNING**  
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**811 Know what's below. Call before you dig.**

**APPROACH PLAN**

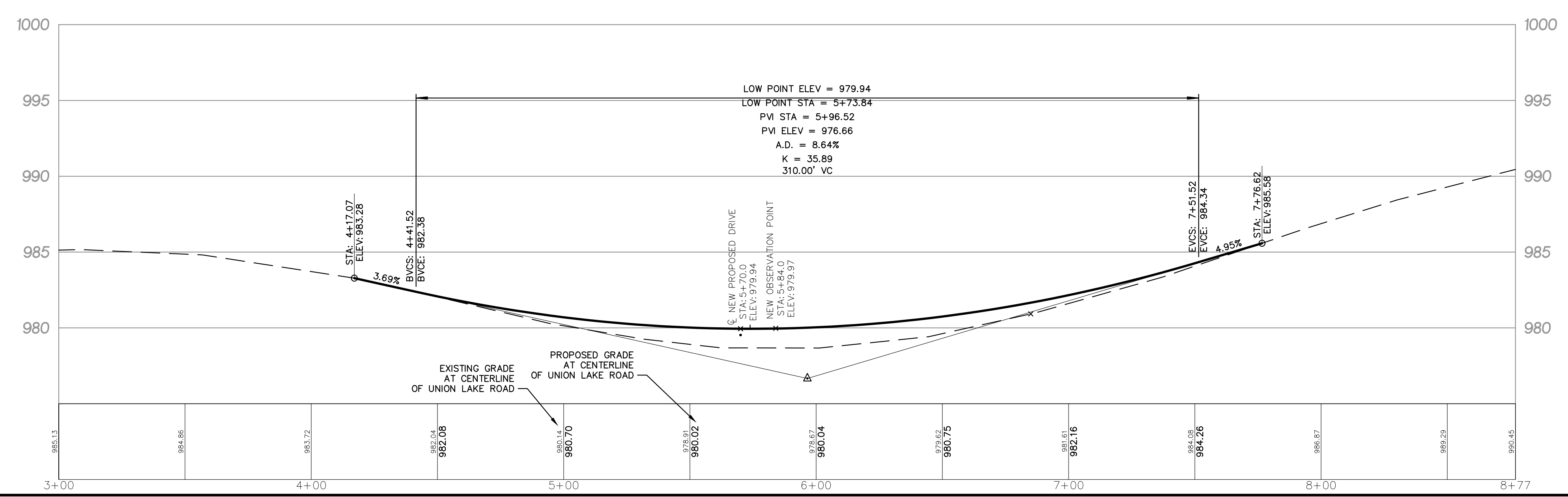
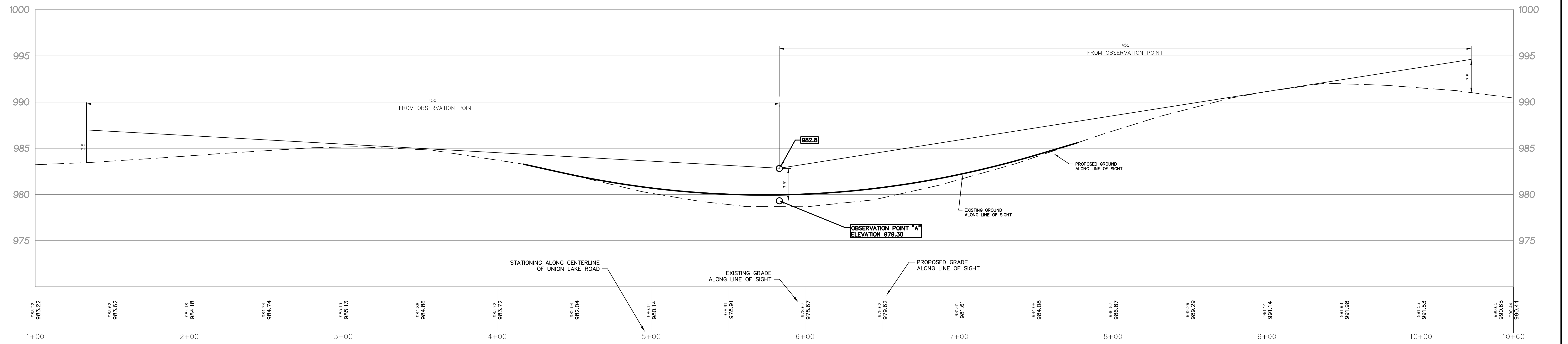
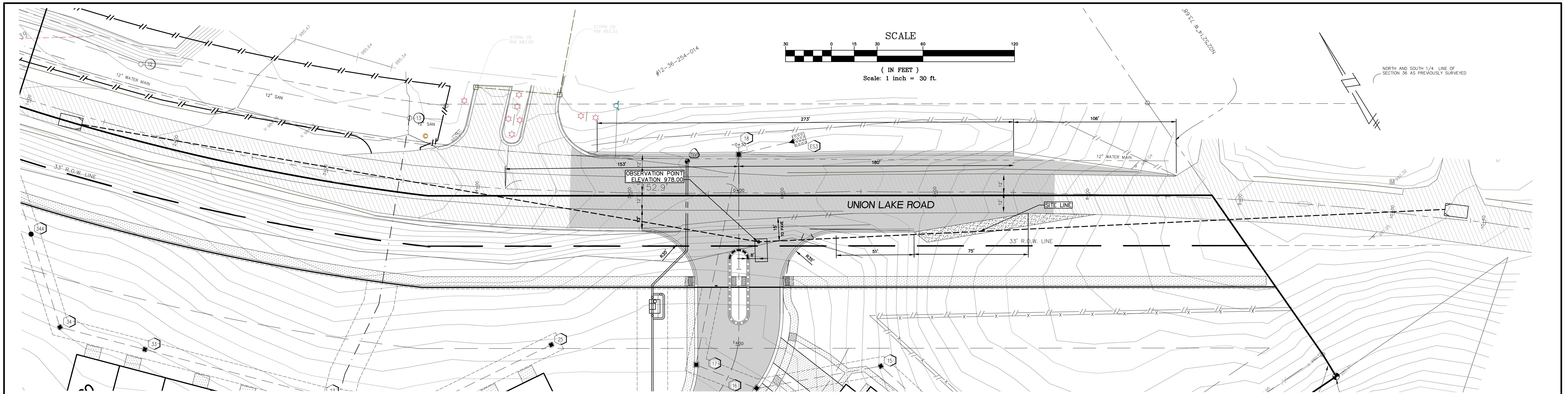
DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE: 17031-AP.dwg

**SKL SEIBER KEAST LEHNER ENGINEERING SURVEYING**

CLINTON TOWNSHIP OFFICE: 1700 N. WINDYBROOK MILLS ROAD, SUITE 3, CLINTON TOWNSHIP, MI 48038, 566-408-7050  
FARMINGTON HILLS OFFICE: 38900 COUNTRY CLUB DRIVE, SUITE C8, FARMINGTON HILLS, MI 48331, 248-308-9331

**SHEET 26**





**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

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14.	REV. PER TWP.	06-03-24	

DESIGNED BY: G.N. JOB NUMBER: 17-031  
 DATE: 08-23-19 CHECKED BY: J.E. DRAWING FILE: 17031-AP.dwg

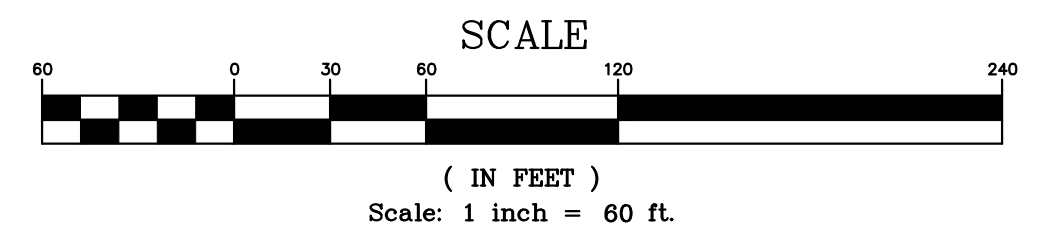
**SIGHT DISTANCE PLAN AT UNION LAKE ROAD**

**SKL SEIBER KEAST LEHNER**  
 ENGINEERING | SURVEYING

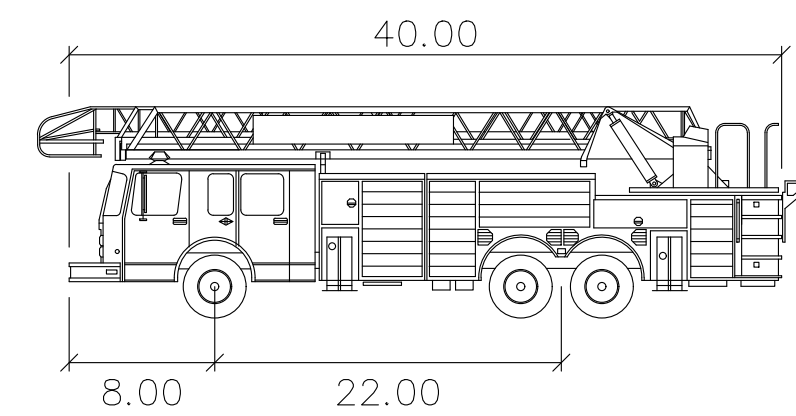
CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 810.422.7050  
 FARMINGTON HILLS OFFICE: 38008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3331

SHEET  
**27**





LEGEND	
	EXISTING PAVEMENT (ASPHALT)
	PROPOSED PAVEMENT (ASPHALT)
	EXISTING SIDE WALK (CONCRETE)
	PROPOSED SIDE WALK (CONCRETE)
	EXISTING CONCRETE CURB AND GUTTER
	PROPOSED CONCRETE CURB AND GUTTER
	EXISTING STORM SEWER
	PROPOSED STORM SEWER
	EXISTING SANITARY SEWER
	PROPOSED SANITARY SEWER
	EXISTING WATER MAIN
	PROPOSED WATER MAIN
	EXISTING MANHOLE
	PROPOSED MANHOLE
	EXISTING CATCH BASIN
	PROPOSED CATCH BASIN
	EXISTING CURB INLET W/SILT SAC
	PROPOSED CURB INLET W/SILT SAC
	EXISTING END SECTION
	PROPOSED END SECTION
	EXISTING GATE VALVE
	PROPOSED GATE VALVE
	EXISTING HYDRANT
	PROPOSED HYDRANT
	EXISTING CONTOURS
	PROPOSED CONTOURS
	EXISTING SPOT ELEVATION
	PROPOSED SPOT ELEVATION
	EXISTING LIGHT POLE
	PROPOSED LIGHT POLE
	EXISTING TRANSFORMER
	PROPOSED TRANSFORMER
	EXISTING SURFACE DRAINAGE
	PROPOSED SURFACE DRAINAGE
	EXISTING OVERFLOW ROUTE
	PROPOSED OVERFLOW ROUTE
	EXISTING TREE FENCE
	PROPOSED TREE FENCE
	EXISTING SILT FENCE/LIMITS OF DISTURBANCE
	PROPOSED SILT FENCE/LIMITS OF DISTURBANCE
	EXISTING PROPOSED DRIVEWAY LOCATION
	PROPOSED PROPOSED DRIVEWAY LOCATION
	EXISTING LIMIT OF DISTURBANCE
	PROPOSED LIMIT OF DISTURBANCE



40' LONG FIRE TRUCK

feet

Width : 8.17  
 Track : 8.50  
 Lock to Lock Time : 5.0  
 Steering Angle : 45.0

**WEST VALLEY**  
**MULTI-FAMILY RESIDENTIAL COMMUNITY**  
**SECTION 36, TOWN 3 NORTH, RANGE 8 EAST**  
**WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS		
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7.	REV PER OWNER, ROAD AND OCMHC	11-21-22
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**UTILITY WARNING**

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DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031  
 CHECKED BY: J.E. DRAWING FILE:17031-AT.dwg

**EMERGENCY VEHICLE ROUTE**

**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**

CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050

FARMINGTON HILLS OFFICE: 39008 COUNTRY CLUB DRIVE, SUITE C8 FARMINGTON HILLS, MI 48331 248.308.3321



### SOIL EROSION CONTROL NOTES

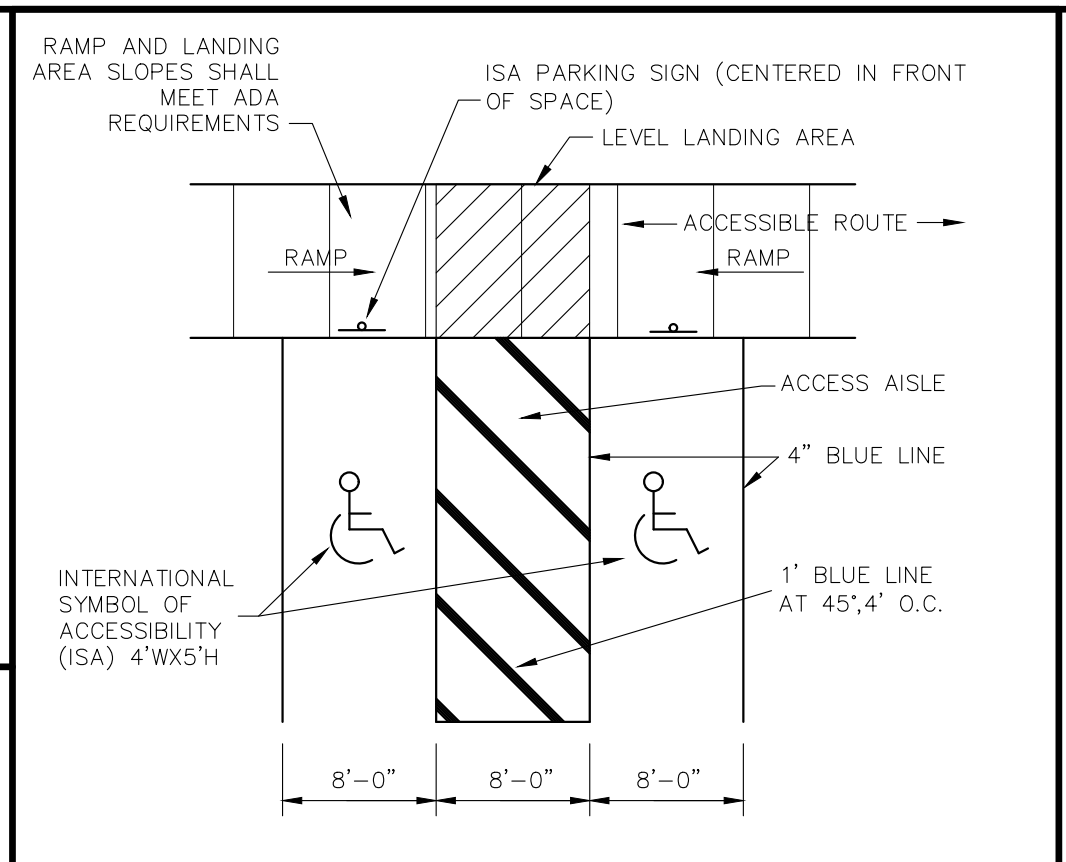
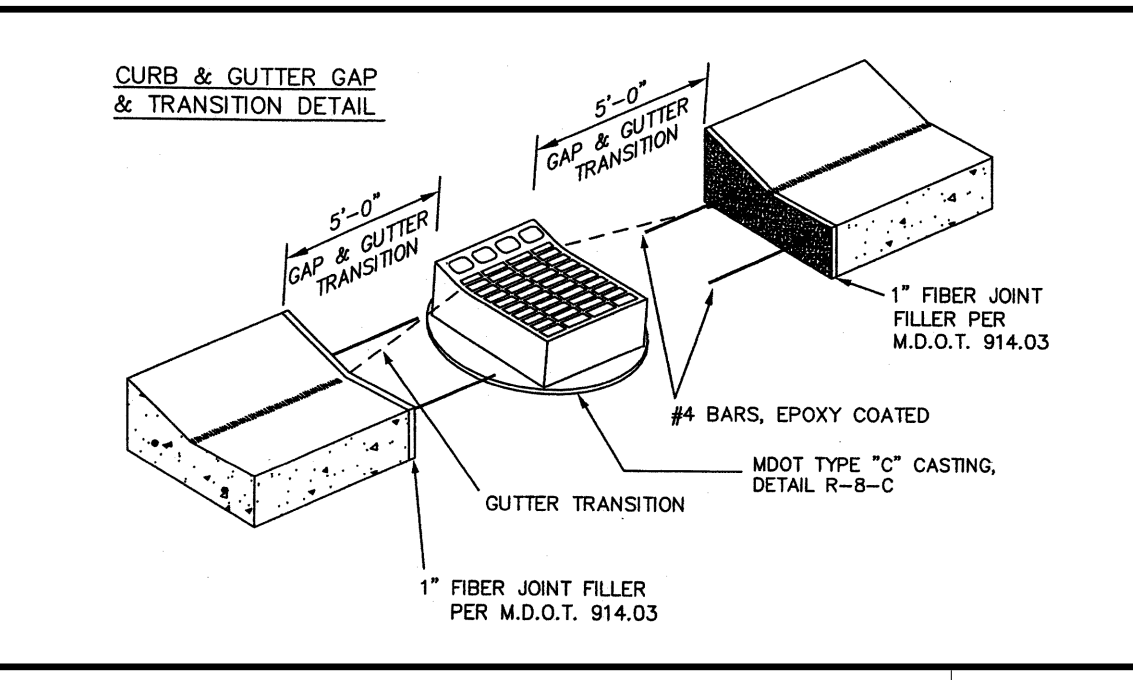
- SACK TYPE FILTERS SHALL BE INSTALLED ON ALL CATCH BASINS AND INLETS.
- DEWATERING OF ANY KIND MUST BE FILTERED THROUGH VEGETATION, STONE OR "FILTER BAG".
- IT IS THE DEVELOPER'S RESPONSIBILITY TO INSURE THE PROJECT STREETS AND ADJACENT ROADS ARE CLEAN & SWEEPED THROUGHOUT THE ENTIRE CONSTRUCTION PERIOD.
- IT IS THE DEVELOPER'S RESPONSIBILITY TO GRADE AND STABILIZE DISTURBANCES DUE TO INSTALLATION OF PUBLIC UTILITIES (I.E. PHONE, GAS, ELECTRIC, CABLE, ETC.)
- THE DEVELOPER IS RESPONSIBLE FOR DUST CONTROL THROUGHOUT ALL PERIODS OF CONSTRUCTION. WATERING TANKS WILL BE AVAILABLE AT ALL TIMES TO BE USED ON ANY AREA WHERE DUST BECOMES A PROBLEM.
- PARKING OF VEHICLES, EQUIPMENT, OR STOCKPILING OF MATERIALS IS STRICTLY PROHIBITED ALONG OR WITHIN THE UNION LAKE ROAD RIGHT OF WAY AREA.
- ALL CULVERT END SECTIONS MUST CONTAIN GROUTED RIP-RAP IN ACCORDANCE WITH ORDINANCE SPECIFICATIONS.
- THE SOIL EROSION CONTROLS WILL BE MAINTAINED WEEKLY AND AFTER EVERY STORM EVENT BY THE DEVELOPER.

### INSPECTION & MAINTENANCE SCHEDULE FOR SOIL EROSION CONTROL

GRADE STABILIZATION STRUCTURES SUCH AS: DROP CONTROL STRUCTURES; SIDE DRAINS (ENCLOSED); DROP INLET SPILLWAYS; DROP PIPES; STRAIGHT PIPES; TOWALLS; DROP BOXES; CHUTES OR FLUMES (SOD, ROCK CONCRETE); EARTH EMBANKMENT STRUCTURES; DOWNDRAINS; SPILLWAYS SHALL BE MAINTAINED AS FOLLOWS:

BECAUSE GRADE STABILIZATION STRUCTURES ARE SUBJECT TO HIGH FLOW CONDITIONS, PERIODIC INSPECTIONS SHOULD BE PERFORMED TO ENSURE THAT EROSION IS NOT OCCURRING, AND THAT VEGETATION IS ADEQUATELY ESTABLISHED. THESE STRUCTURES SHOULD ALSO BE INSPECTED AFTER STORM EVENTS WHICH EXCEED THE DESIGN STORM.

THE DETENTION BASIN SHOULD BE INVESTIGATED TO ENSURE THAT THE CONCENTRATED FLOWS ARE NOT CAUSING EROSION INTO THE BOTTOM OF THE BASIN AND BLOCKING INFILTRATION. CHECK THE EMERGENCY BYPASS/OVERFLOW FOR EROSION. CHECK THE STRUCTURES ITSELF FOR CRACKED CONCRETE, UNEVEN OR EXCESSIVE SETTLING, PIPING AND PROPER DRAIN FUNCTIONING. REPAIR OR REPLACE FAILING STRUCTURES IMMEDIATELY. ADDRESS VEGETATION AND EROSION PROBLEMS AS SOON AS WEATHER PERMITS. OPEN STRUCTURES SHOULD BE SIGNED OR MARKED TO ALERT PEOPLE IN THE VICINITY ABOUT POTENTIAL DANGERS.

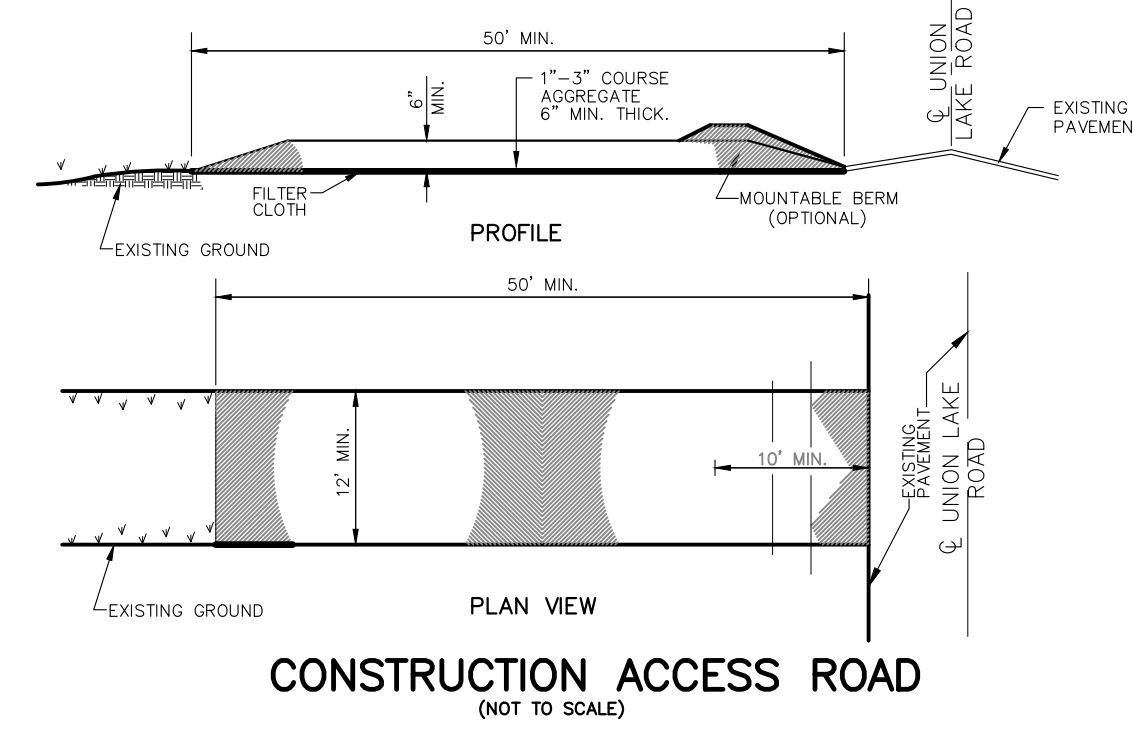


### S.E.S.C. SEQUENCE OF CONSTRUCTION

- INSTALL ALL SOIL EROSION AND TREE PROTECTION FENCING AS PER APPROVED PLANS. CLEAR ONLY WHAT IS NECESSARY TO INSTALL FENCING.
- STRIP AND STOCKPILE TOPSOIL IN A LOCATION APPROVED BY THE OWNER/ENGINEER. PLACEMENT OF ADDITIONAL CONTROL MEASURES MUST BE INSTALLED ON AND AROUND THE STOCKPILE.
- CONSTRUCT DETENTION BASIN ALONG WITH APPLICABLE STORM SEWER (END-SECTIONS, SHORT STORM SEWER LENGTHS, STANDPIPE OUTLET FILTER). GRADE TO FINAL ELEVATIONS, DISTRIBUTE TOPSOIL, SEED AND STAKE STRAW MULCH BLANKETS ON THE SLOPES OF THE BASIN.
- INSTALL UTILITIES (WATER MAIN, STORM SEWER, SANITARY SEWER) COMPLETE.
- INSTALL, AS PER APPROVED PLANS, THE CATCH BASIN INLET FILTERS. INSPECT AND MAINTAIN FILTERS AS DIRECTED TO PREVENT CLOGGING AND UNNECESSARY FLOODING. INSTALL GELFLOC BLOCKS WHERE INDICATED AND MAINTAIN.
- GRADE ROADWAY LIMITS AND INSTALL PAVEMENT COMPLETE.
- INSTALL ALL PUBLIC UTILITIES (GAS, ELECTRIC, TELEPHONE, CABLE) COMPLETE.
- STABILIZE TEMPORARILY OR PERMANENTLY ALL DISTURBED AREAS WITHIN FIVE (5) DAYS OF FINAL GRADE.
- INSPECT AND MAINTAIN ALL SOIL EROSION AND SEDIMENTATION CONTROL MEASURES WEEKLY AND AFTER EVERY STORM EVENT THROUGHOUT THE CONSTRUCTION OF THE PROJECT. REMOVAL OF CONTROL MEASURES MAY ONLY TAKE PLACE ONCE THE ENTIRE SITE IS FULLY STABILIZED. UPON FULL STABILIZATION IS COMPLETE, REMOVE THE STAND PIPE AND GRAVEL FILTER. THE DEVELOPER IS RESPONSIBLE FOR ALL SOIL EROSION CONTROL MEASURES.
- VEGETATION MUST BE ACCEPTABLY ESTABLISHED PRIOR TO FINAL RELEASE OF THE CONSTRUCTION DEPOSIT BY THE ROAD COMMISSION FOR UNION LAKE ROAD.

### RIP-RAP

INSPECTIONS SHOULD BE MADE OF ALL RIP-RAPPED SITES IMMEDIATELY AFTER THE FIRST RAINFALL FOLLOWING INSTALLATION. THIS IS PARTICULARLY IMPORTANT IN AREAS WHERE RIP-RAP THAT IS DISPLACED DURING THE STORM WOULD IMPACT CULVERTS. THEREFORE, RIP-RAP SITES SHOULD BE CHECKED FOLLOWING STORMS, ESPECIALLY THOSE WHICH ARE NEAR OR EXCEED STORM FREQUENCY USED IN THE DESIGN. DISPLACED RIP-RAP SHOULD BE REMOVED FROM ITS DOWNSTREAM LOCATION AND NEW RIP-RAP PLACE ACCORDING TO THE ENGINEERED SPECIFICATIONS.



### BARRIER-FREE PARKING SPACE LAYOUT VAN ACCESSIBLE

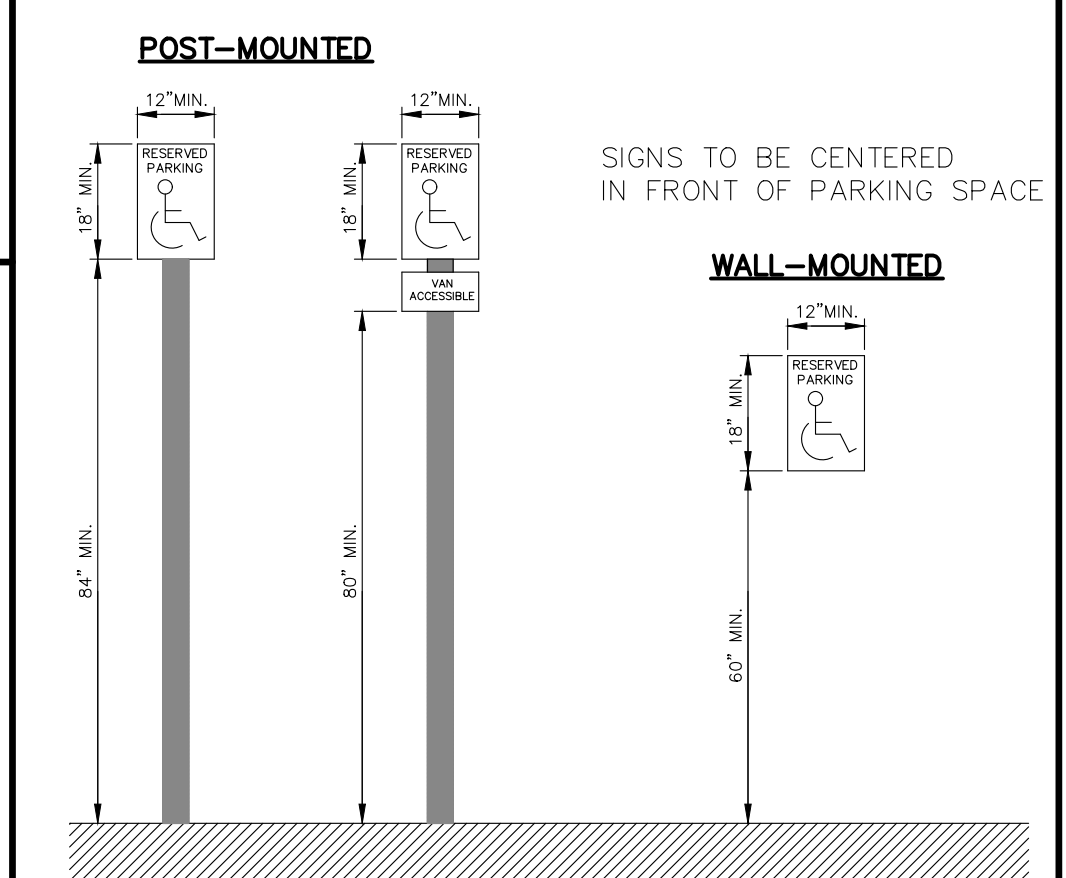
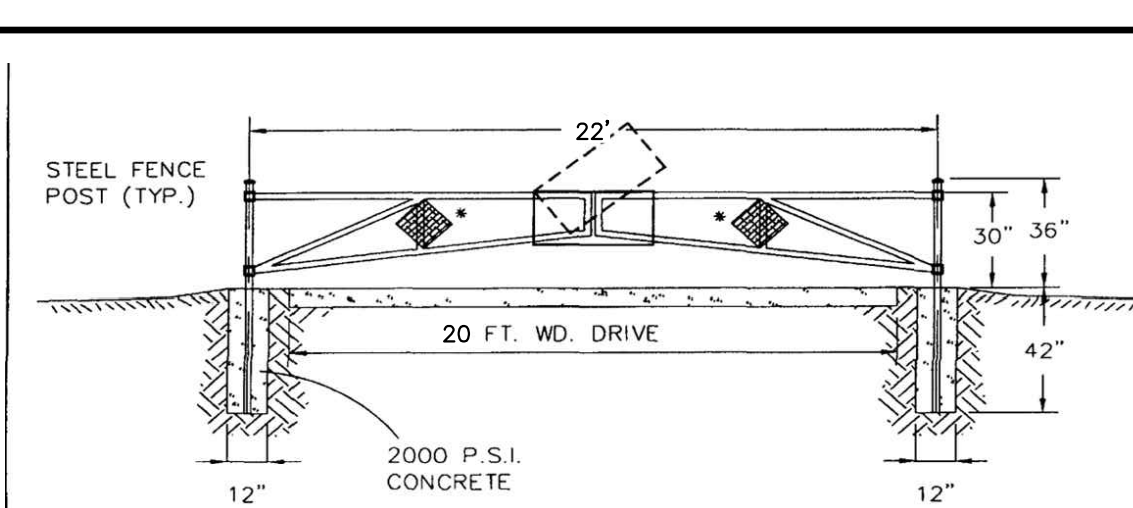
NOTE: BARRIER FREE SPACES SHALL BE LOCATED TO THE NEAREST ACCESSIBLE ENTRANCE ON AN ACCESSIBLE ROUTE. ONE (1) IN EVERY EIGHT (8) ACCESSIBLE SPACES, BUT NO LESS THAN ONE, SHALL BE SERVED BY AN ACCESS AISLE 8'-0" WIDE MINIMUM AND SHALL BE DESIGNATED "VAN ACCESSIBLE"

### SOIL EROSION CONTROL VIOLATIONS/CITATIONS

- ROUTINE INSPECTIONS WILL BE PERFORMED BY THE OAKLAND COUNTY WATER RESOURCE COMMISSION (O.C.W.R.C.) OR ITS AGENT ONCE A WEEK.
- UPON COMPLETION OF INSPECTION, IF THE SITE IS FOUND NOT TO BE IN COMPLIANCE WITH O.C.W.R.C.'S SOIL EROSION AND SEDIMENTATION CONTROL ORDINANCE, THEN THE PERMIT HOLDER/SIGNER WILL BE ISSUED, BY HAND, MAIL OR EMAIL, A "NOTICE OF EROSION CONTROL DEFICIENCY" LETTER, THAT WILL INCLUDE ALL CURRENT AND PERTINENT NON-COMPLIANCE ITEMS. THE SITE AND/OR DEVELOPMENT WILL HAVE A PRE-DETERMINED AMOUNT OF TIME, FROM THE DATE OF THE "NOTICE" TO RECTIFY THESE ITEMS.
- IF ALL OF THE ITEMS HAVE NOT BEEN ADDRESSED AFTER THE ELAPSED TIME SPECIFIED, THE PERMIT HOLDER/SIGNER WILL RECEIVE A "NON-COMPLIANCE" LETTER, WHICH WILL INCLUDE A "NOTICE TO SHOW CAUSE".
- UPON RECEIPT OF THE "NON-COMPLIANCE" LETTER AND THE "NOTICE TO SHOW CAUSE", THE PERMIT HOLDER/SIGNER WILL ATTEND A SHOW CAUSE HEARING AS WELL AS PAY A RE-INSPECTION FEE IN THE AMOUNT OF \$250.00 TO THE O.C.W.R.C. FOR ADDITIONAL INSPECTIONS, HEARINGS AND REPORT FOLLOW UP. BEFORE MENTIONED ACTIVITIES MUST TAKE PLACE WITHIN 24 HOURS UPON RECEIPT OF THE LETTER. AFTER THE HEARING, THE PROJECT, DEVELOPMENT MAY BE ISSUED A "STOP WORK" ORDER.
- IF A CITATION IS ISSUED TO THE PERMIT HOLDER/SIGNER AFTER THE SHOW CAUSE HEARING, AN ADDITIONAL \$400.00 WILL BE PAID TO THEN O.C.W.R.C. FOR FOLLOW-UP INSPECTIONS, MEETINGS AND OTHER EXPENSES INCURRED.

### STORMWATER CONVEYANCE CHANNEL

AT MINIMUM, CHECK ALL CONSTRUCTED CHANNELS AFTER EACH STORM WHICH MEETS OR EXCEEDS THE DESIGN STORM. ON RIP-RAP LINED WATERWAYS, CHECK FOR SCOURING BELOW THE RIP-RAP LAYER, AND BE SURE THE STONES HAVE NOT BEEN DISPLACED BY THE FLOW. PARTICULAR ATTENTION SHOULD BE PAID TO THE OUTLET OF THE CHANNEL. IF EROSION IS OCCURRING, APPROPRIATE ENERGY DISSIPATION MEASURES SHOULD BE TAKEN. SEDIMENT SHOULD BE REMOVED FROM RIP-RAP LINED CHANNELS IF IT REDUCES THE CAPACITY OF THE CHANNEL.



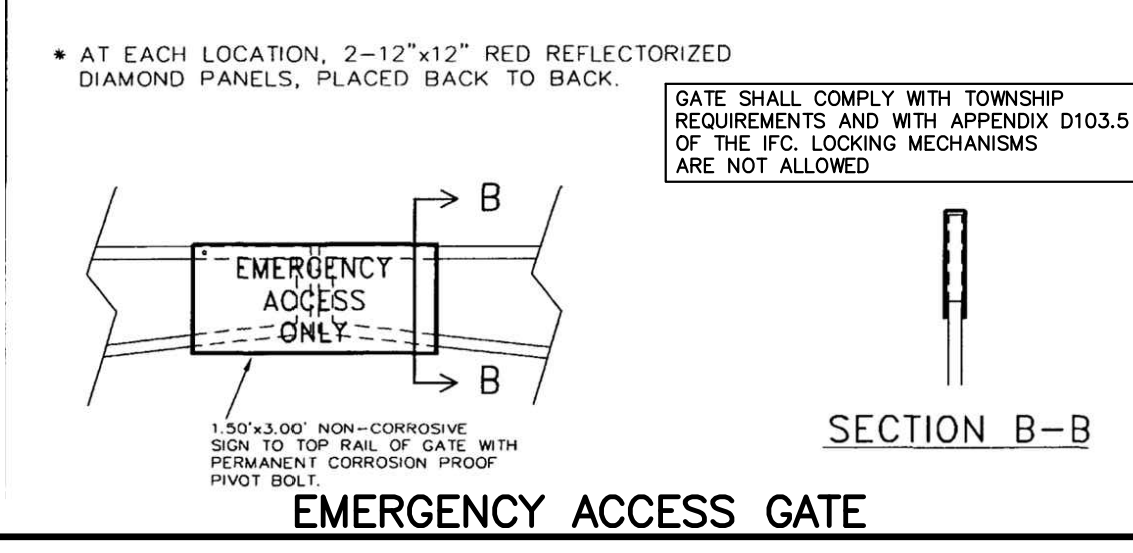
### DETENTION BASIN MAINTENANCE SCHEDULE :

THE PROPERTY OWNER IS RESPONSIBLE FOR THE MAINTENANCE OF THE SEDIMENT STRUCTURES. MAINTENANCE SHOULD BE PERFORMED FOLLOWING ANY STORM AND SHOULD INCLUDE:

- CHECKING THE DEPTH OF SEDIMENT DEPOSIT TO ENSURE THE CAPACITY OF THE SEDIMENT STRUCTURES IS ADEQUATE FOR STORM WATER AND SEDIMENT DEPOSITION, AND FOR THE REMOVING OF SEDIMENT.
- CHECKING THE BASIN FOR PIPING, SEEPAGE, OR OTHER MECHANICAL DAMAGE.
- CHECKING FOR THE PRESENCE OF ANY SOIL CAKING, WHICH WOULD PREVENT PROPER DRAINAGE FROM THE BASIN.
- ANY PROBLEM DISCOVERED DURING THE MAINTENANCE CHECKS SHOULD BE ADDRESSED IMMEDIATELY.
- SEDIMENT REMOVED DURING CLEANING SHOULD BE PLACED AT AN UPLAND AREA AND STABILIZED SO THAT IT DOES NOT RE-ENTER THE DRAINAGE COURSE.

### SPOIL PILES

WHEN VEGETATION STABILIZATION IS PROMPTLY AND EFFECTIVELY APPLIED, VERY LITTLE MAINTENANCE IS REQUIRED. THE GUIDELINES BELOW SHOULD BE FOLLOWED ON ALL SITES: (1) PERIODIC INSPECTIONS SHOULD BE DONE TO ENSURE EXCESSIVE EROSION HASN'T OCCURRED. IF RUN OFF OR WIND EROSION HAS OCCURRED, REDUCE THE SIDE OF SLOPES OF THE SPOIL PILE, OR STABILIZE THE SPOIL PILE WITH PIECES OF SOD Laid PERPENDICULAR TO THE SLOPE, AND STAKED. (2) WHEN FILTER FENCING IS USED AROUND A SPOIL PILE, PERIODIC CHECKS SHOULD BE MADE TO ENSURE THAT PIPING HAS NOT OCCURRED UNDER FENCING, AND TO ENSURE THE FENCE HAS NOT COLLAPSED DUE TO SOIL SLIPPING OR ACCESS BY CONSTRUCTION EQUIPMENT. REPAIR ANY DAMAGED FENCING IMMEDIATELY. (3) BERMS AT THE BASE OF THE SPOIL PILE WHICH BECOME DAMAGED SHOULD BE REPLACED.



### BARRIER-FREE RESERVED PARKING SIGNS

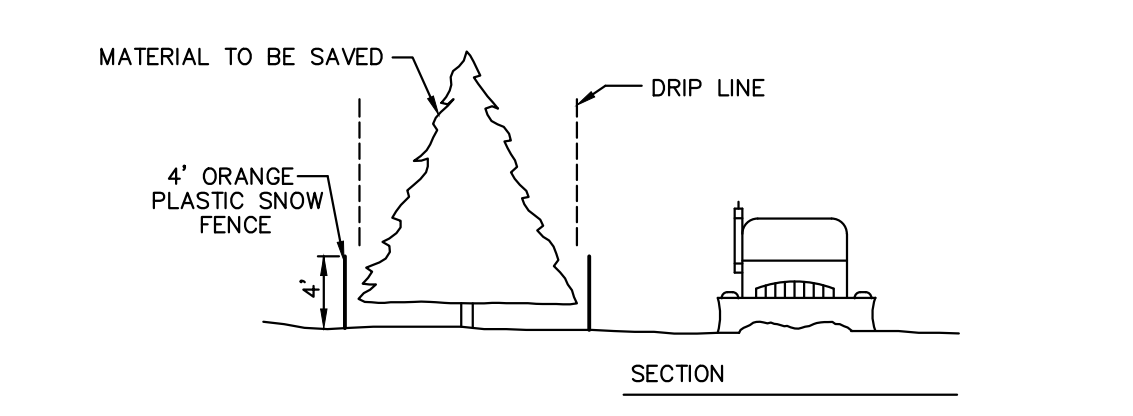
NOTE: ACCESSIBLE PARKING SPACE SIGNS SHALL HAVE A MINIMUM HEIGHT AND SIZE TO PERMIT THE SPACE TO BE EASILY IDENTIFIED AND ARE ELEVATED SUCH THAT THEY SHALL NOT PRESENT A HAZARD TO PERSONS WALKING NEAR THE SIGN.

### GROUND WATER NOTES

- IF THE STATIC GROUNDWATER LEVEL IS HIGHER THAN THE ELEVATION AT WHICH PROPOSED CONSTRUCTION WORK WILL TAKE PLACE, WHETHER DETERMINED BY INITIAL SOIL BORINGS OR DURING CONSTRUCTION, SO THAT IT WILL BE NECESSARY TO DEWATER AN AREA TO CONTINUE CONSTRUCTION, THEN THE WHITE LAKE TOWNSHIP WILL REQUIRE A WRITTEN DEWATERING PROCEDURE PROVIDED BY THE APPLICANT'S ENGINEER, PRIOR TO COMMENCEMENT OF THE DEWATERING OPERATION.
- IF GROUNDWATER IS ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR MUST CONTACT WHITE LAKE DPs IN WRITING SHOWING NEED TO DEWATER PRIOR TO ANY FURTHER CONSTRUCTION.
- IF PROCEDURES ARE NOT SUBMITTED OR, ONCE APPROVED, ARE NOT ADHERED TO, THEN WHITE LAKE TOWNSHIP MAY TAKE ACTION TO SUSPEND DEWATERING ACTIVITIES AT THE PROJECT TO REQUIRE THE ADHERENCE TO PROCEDURES.

### CATCH BASIN FILTERS

EFFECTIVE FILTERS WILL COLLECT SEDIMENT, PARTICULARLY WHEN THE SOIL IS SANDY. THESE FILTERS MUST BE CLEANED PERIODICALLY, SO THEY DON'T BECOME CLOGGED AND CAUSE FLOODING CONDITIONS, PIPING, OR OVERTOPPING OF THE CONTROL STRUCTURES. MAINTENANCE OF THESE ITEMS IS REQUIRED WEEKLY OR AFTER EACH RAIN EVENT. ALSO, THESE ITEMS ARE REUSABLE IF MAINTAINED CORRECTLY. THEY CAN BE REMOVED, EMPTIED, CLEANED AND REPLACED WITHOUT PURCHASING NEW ONES.



# HaloKlear

## PRODUCT FACTS

### GELFLOC

#### NATURAL FLOCCULANT

#### Description

HaloKlear GelFloc products are formulated from natural flocculants. The patented design and concentrated formula delivers superior and consistent performance and is 100% biodegradable through enzymatic activity preventing bioaccumulation. GelFloc can be used as a standalone treatment or in conjunction with HaloKlear DBP-2100 as part of the Dual Product System. GelFloc products have a proven track record of treating billions of gallons of stormwater.

#### Industry Applications

- Stormwater management
- Construction
- Remediation

#### Deployment Method

GelFloc products can be used in several Best Management Practices (BMPs) including passive systems, semi-passive or active treatment system.

#### Packaging

6' segmented black material with yellow handle. 4 socks per bucket, individually bagged. Lot Number must be legible on each container. Available in 5-gallon pails.

#### Handling and Storage

All containers must be free of leaks, damage, and gross contamination. Product should be maintained between 40°F and 90°F. Keep from freezing.

#### Product Benefits

- All-natural
- No bioaccumulation
- Wide pH range
- Not soil specific
- Consistent performance
- Wide range of applications

#### Product Properties

Appearance	A fine, off-white powder
Bulk Density	(freely settled) 0.217 gm/ml
Tap Density	0.252 gm/ml
pH	3.0 - 4.5 (3.5 as measured)
LC50 fish 1	22.8 mg/l Fathead Minnow

#### Field Handling Recommendations

Refer to HaloKlear DPS Socks BMP Manual for Best Management Practices. For more information, contact your Dober representative.

#### Safety Data

Before handling this material read the corresponding Material Safety Data Sheet for safety and health data.

For additional information contact Dober at:  
(800) 323-4983  
info@dober.com  
www.dober.com/water\_treatment

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### BUFFER/FILTER STRIPS

(25' ENVIRONMENTAL SETBACKS)

PERIODIC INSPECTIONS SHOULD BE DONE TO ENSURE THAT CONCENTRATED FLOWS HAVE NOT DEVELOPED, AND TO MAKE SURE THE VEGETATIVE COVER IS MAINTAINING ITS EFFECTIVENESS. IF THE INTEGRITY OF THE BUFFER/FILTER STRIP IS JEOPARDIZED BY UPLAND EROSION, OR IF CONCENTRATED FLOWS ARE CREATING RILLS OR GULLIES UP-SLOPE OF THE STRIP, ADDITIONAL BMP'S MAY NEED TO BE INSTALLED. IF THE BUFFER STRIP IS BEING JEOPARDIZED BY STREAM BANK EROSION, THEN THE CAUSE OF THE BANK EROSION NEEDS TO BE INVESTIGATED AND ACTIONS TAKEN TO ADDRESS THE CAUSES. DAMAGED STRIPS SHOULD BE REPAIRED AS SOON AS POSSIBLE. STRIPS DAMAGED DUE TO CONSTRUCTION UP-SLOPE OF THE BUFFER/FILTER SHOULD BE REPLANTED, AS NECESSARY, AFTER THE CAUSE OF THE DAMAGE IS ASSESSED AND ANY OTHER BMP'S ARE NEEDED ARE IMPLEMENTED.

### SILT FENCE

SILT FENCES SHOULD BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND SEVERAL TIMES DURING PROLONGED RAINFALLS. IF THE FENCE IS SAGGING OR THE SOIL HAS REACHED ONE HALF THE HEIGHT OF THE FABRIC, THE SOIL BEHIND THE FABRIC MUST BE REMOVED AND DISPOSED OF IN A STABLE UPLAND SITE. THE SOIL CAN BE ADDED TO THE SPOIL PILE. IF THE FABRIC IS BEING UNDERCUT (I.E. IF THE WATER IS SEEPING UNDER THE FENCE), THE FENCE SHOULD BE REMOVED AND REINSTALLED FOLLOWING THE GIVEN PROCEDURES. FABRIC WHICH DECOMPOSES OR OTHERWISE BECOMES INEFFECTIVE SHOULD BE REMOVED AND REPLACED WITH NEW FILTER FABRIC IMMEDIATELY. FILTER FENCES SHOULD BE REMOVED ONCE VEGETATION IS WELL ESTABLISHED AND THE UP-SLOPE AREA IS FULLY STABILIZED OR UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

### SEEDING, SODDING & MULCHING

SEEDED, SODDED OR MULCHED AREAS SHOULD BE CHECKED FOLLOWING EACH RAIN TO ENSURE THE MATERIAL IS STAYING IN PLACE. ADDITIONAL TACKING MATERIALS OR NETTING MAY BE NEEDED TO BE APPLIED TO HOLD THE AFOREMENTIONED MATERIALS IN PLACE. MAINTENANCE PROCEDURES SHOULD ALSO BE FOLLOWED FOR THE BMP'S WHICH WERE IMPLEMENTED TO KEEP ERODED SOIL OR CONCENTRATED RUNOFF AWAY FROM THESE TARGET AREAS.

### ACCESS ROAD (UNION LAKE ROAD)

PROPER MAINTENANCE INCLUDE ADDING ADDITIONAL LAYERS OF STONE WHEN THE ORIGINAL STONE BECOMES COVERED WITH MUD. AFTER EACH STORM EVENT, INSPECT THE ROAD FOR EROSION AND MAKE ANY NECESSARY REPAIRS. IT IS ALSO IMPORTANT TO CHECK AND MAINTAIN ANY BMP'S WHICH ARE USED IN CONJUNCTION WITH THIS BMP. ESPECIALLY THOSE FOR DRAINAGE. ALL SEDIMENT DROPPED OR ERODED ONTO PUBLIC RIGHT-OF-WAY SHOULD BE REMOVED IMMEDIATELY BY SWEEPING.

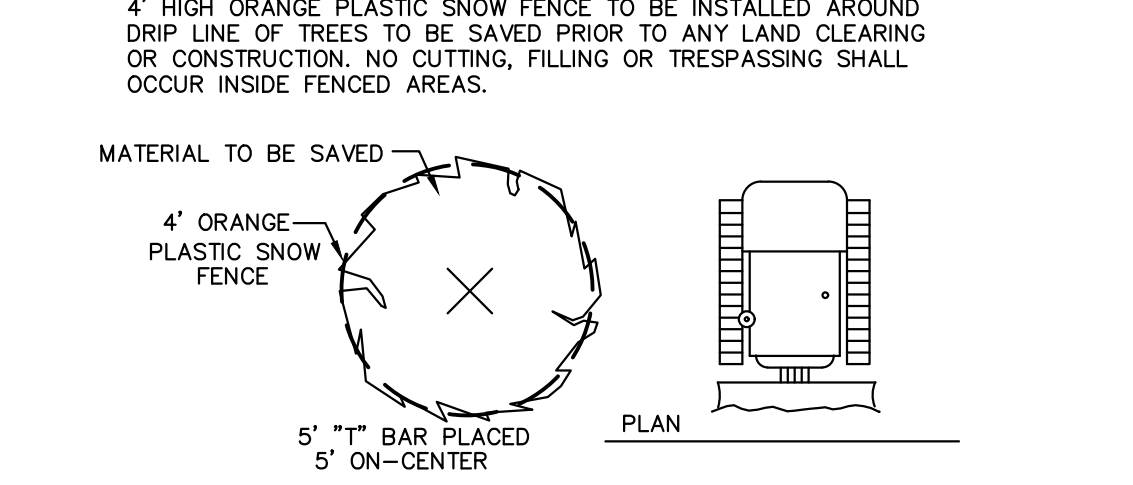
### GELFLOC

GelFloc is the dry powder version of Chitosan. GelFloc is integrated into treatment systems as a sock. The GelFloc Sock is a geotextile tube filled with GelFloc powder, designed to dose the chitosan by dissolving the powder into water as it flows over the sock.

GelFloc socks will dose approximately 100ppm at 150gpm flow. If a higher dose is required, or the system flow is higher, you can add additional socks in series. Each sock will treat approximately 100,000 gallons of water, and is highly variable based on flow rate, water temp, and turbulence of the water flowing over the sock.

Deployment method:

- Dry sock systems
- Passive and semi-passive treatment systems



### SNOW FENCE TREE PROTECTION DETAIL

WEST VALLEY		
Estimated Quantity Summary		
<b>SANITARY SEWER (West Valley)</b>		
ITEM	QUANTITY	
1 6" PVC SDR 23.5 BUILDING LEAD	732	L.F.
2 8" PVC TRUSS SANITARY SEWER	1388	L.F.
3 4" DIA. MANHOLE	10	EA.
4 4" FORCE MAIN	847	L.F.
5 AIR RELEASE VALVE	1	EA.
6 5" MANHOLE VAULT	1	EA.
7 6" SAN MANHOLE PUMP STATION	1	EA.
<b>SANITARY SEWER (Union Lake Road)</b>		
ITEM	QUANTITY	
1 8" PVC TRUSS SANITARY SEWER	10	L.F.
2 12" PVC TRUSS SANITARY SEWER	857	L.F.
3 4" DIA. MANHOLE	4	EA.
<b>WATER MAIN</b>		
ITEM	QUANTITY	
1 8" WATER MAIN D.I. CL 54	1100	L.F.
2 12" WATER MAIN D.I. CL 54	1329	L.F.
3 HYDRANT, VALVE & BOX	8	EA.
4 12" TSV&W	1	EA.
5 8" GATE VALVE AND WELL	4	EA.
6 12" GATE VALVE AND WELL	3	EA.
7 12" PRESSURE REDUCING VALVE AND VAULT	1	EA.
8 2" K-Copper Water Service	788	L.F.
<b>STORM SEWER</b>		
ITEM	QUANTITY	
1 8" PVC SDR 35 PIPE	2,039	L.F.
2 12" C-76 CL. 4	2,478	L.F.
3 15" C-76 CL. 4	291	L.F.
4 18" C-76 CL. 4	815	L.F.
5 21" C-76 CL. 4	1081	L.F.
6 24" C-76 CL. 4	465	L.F.
7 30" C-76 CL. 4	288	L.F.
8 2" DIA. INLET	5	EA.
9 4" DIA. CATCH BASIN	46	EA.
10 5" DIA. CATCH BASIN	3	EA.
11 6" DIA. CATCH BASIN	1	EA.
12 4" DIA. MANHOLE	6	EA.
13 5" DIA. MANHOLE	2	EA.
14 6" DIA. MANHOLE	1	EA.
15 36" CMP STANDPIPE	1	EA.
16 12" CONC. END SECTION W/ RIP RAP	1	EA.
17 24" CONC. END SECTION W/ RIP RAP	1	EA.
18 30" CONC. END SECTION W/ RIP RAP	1	EA.
19 STORM WATER TREATMENT MANHOLE	1	EA.
<b>PAVING</b>		
ITEM	QUANTITY	
1 ON SITE ROAD PAVEMENT (4" HMA ON 8" 21AA)	5,802	S.Y.
2 DRIVEWAY PAVE 8739 CEDAR ISLAND	247	S.Y.
3 3-INCH MOUNTABLE CURB	3,505	S.F.
4 ON SITE ROAD SIDEWALKS	19,788	S.F.
5 UNION LK RD ROW PAVE (9" HMA ON 8" 21AA)	1,926	S.Y.
6 MDOT TYPE B-2 CURB	405	L.F.
7 MDOT TYPE F-4 CURB	364	L.F.
8 UNION LK RD 8" WIDE PATHWAY	6781	S.F.

ESTIMATED QUANTITIES ARE FOR REFERENCE ONLY. CONTRACTOR SHALL DETERMINE THE QUANTITIES OF WORK REQUIRED TO COMPLETE THE PROJECT

UNION LAKE SANITARY SEWER EXTENSION		
Quantity Summary		
ITEM	QUANTITY	
1 8" PVC TRUSS SANITARY SEWER	10	L.F.
2 12" PVC TRUSS SANITARY SEWER	857	L.F.
3 4" DIA. MANHOLE	4	EA.
4 FABRIC SILT FENCE	1,808	L.F.
5 CONSTRUCTION ROAD ACCESS	1	EA.

WEST VALLEY		
MULTI-FAMILY RESIDENTIAL COMMUNITY		
SECTION 36, TOWN 3 NORTH, RANGE 8 EAST		
WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN		
<b>REVISIONS</b>		
NO.	ITEM	DATE
1	REV. PER ROAD PERMITS DEPARTMENT	10-22-19
2	REV. SAN AND STORM PER OWNER	04-10-20
3	REV. SAN. ST. & PAV. PER OWNER	5-18-20
4	REVISE PER TWP.	02-18-21
5	REVISE PER TWP.	03-17-21
7	REV PER OWNER, RCOC AND DCRCM	11-21-23
8	REVISED WATERMAIN FOR OWNER	04-05-23
9	REVISED PER TOWNSHIP	04-25-23
10	REVISED PER TWP.	7-27-23
11	REVISED PER TWP.	09-21-23
12	REVISED PER EOLE	01-31-24
13	REVISED PER TWP.	03-18-25

UTILITY WARNING

UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.

**811** Know what's below. Call before you dig.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.

DESIGNED BY: G.N. JOB NUMBER: 17-031  
CHECKED BY: J.E. DRAWING FILE: 17031-ND.dwg  
DATE: 08-23-19

### NOTES AND DETAILS

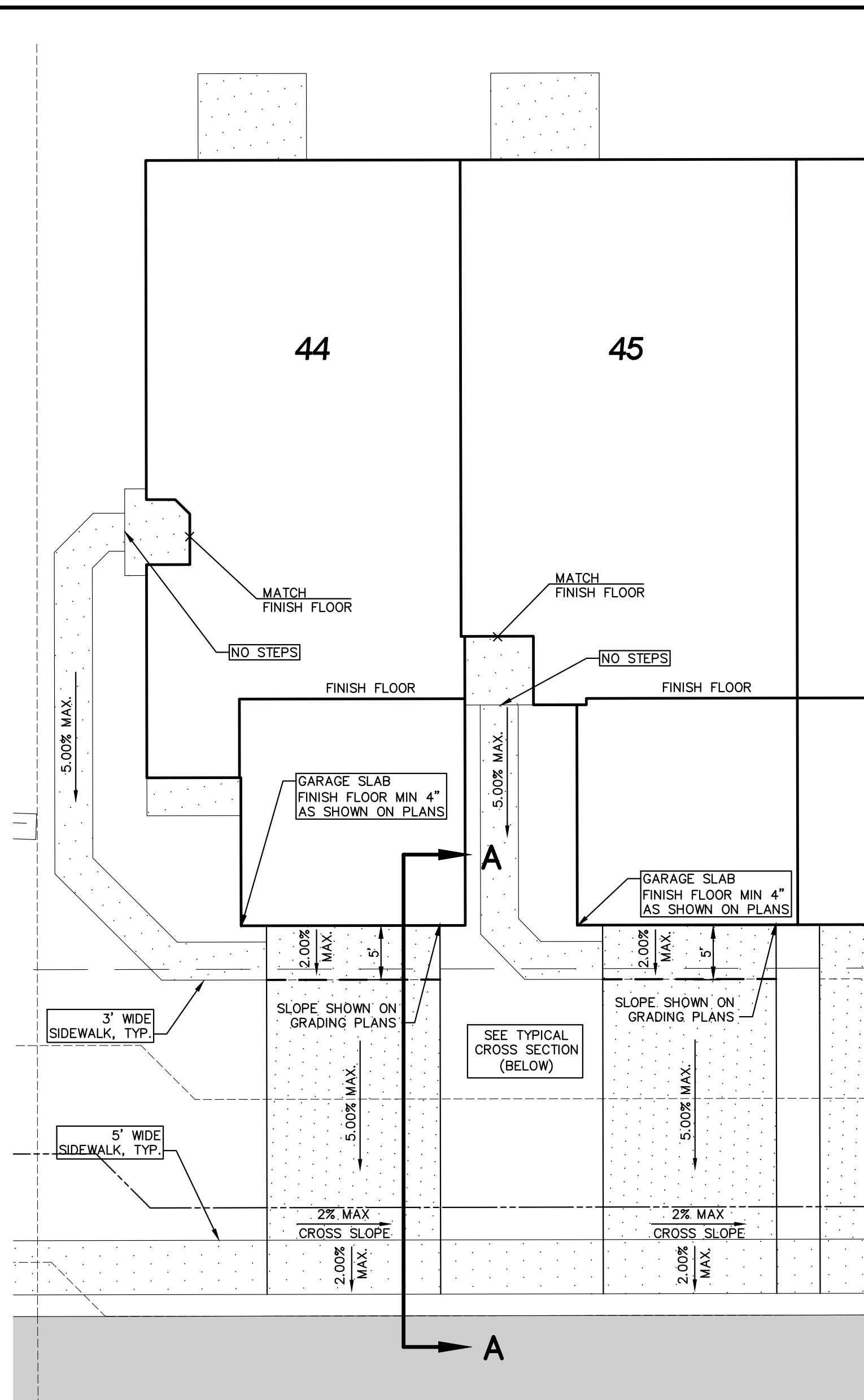
SEIBER KEAST LEHNER  
ENGINEERING | SURVEYING

CLINTON TOWNSHIP OFFICE  
1700 NINETEEN MILE ROAD, SUITE 3  
CLINTON TOWNSHIP, MI 48038  
888.422.7050

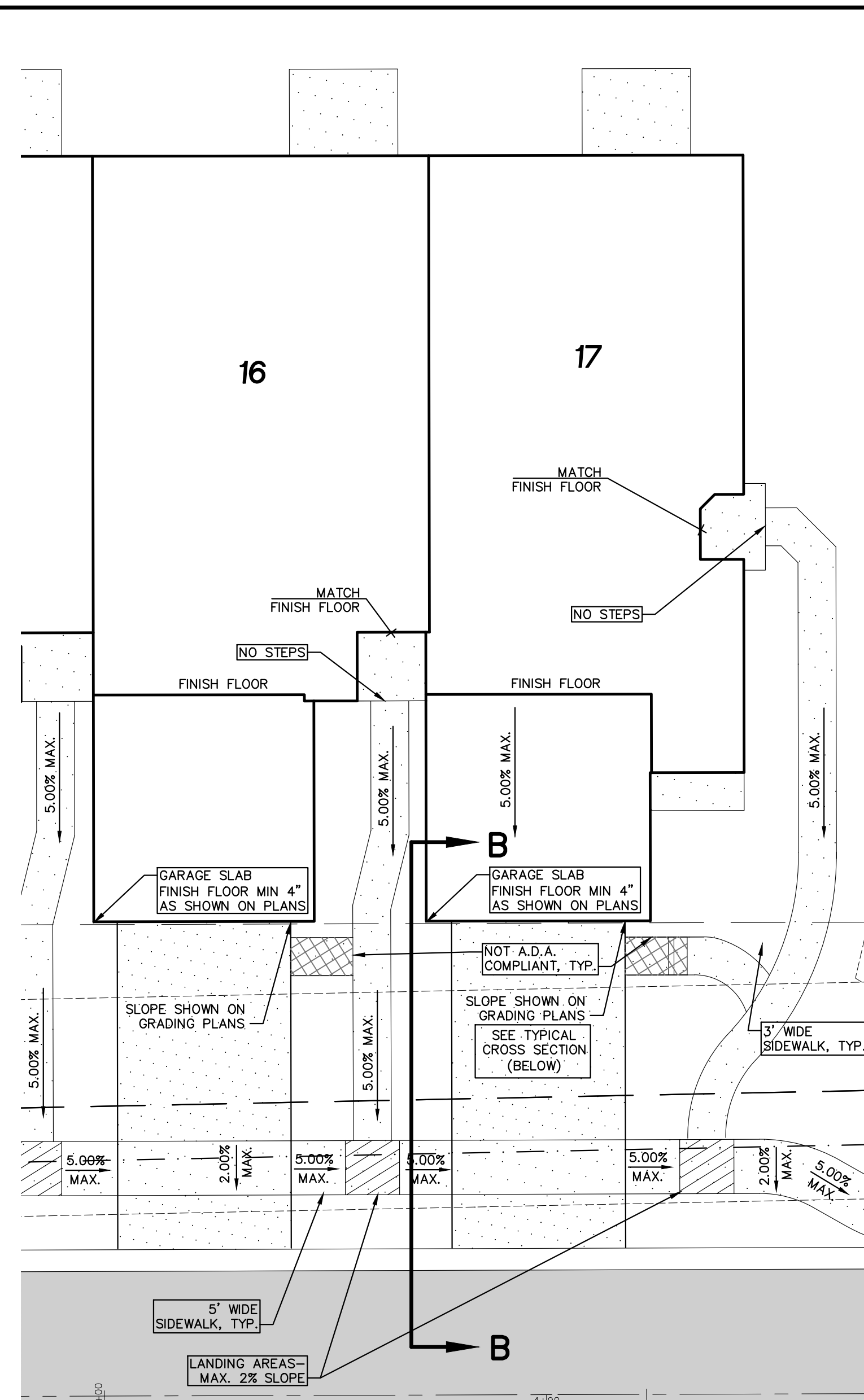
FARMINGTON HILLS OFFICE  
38008 COUNTRY CLUB DRIVE, SUITE C8  
FARMINGTON HILLS, MI 48331  
248.308.3321

SHEET  
**29**

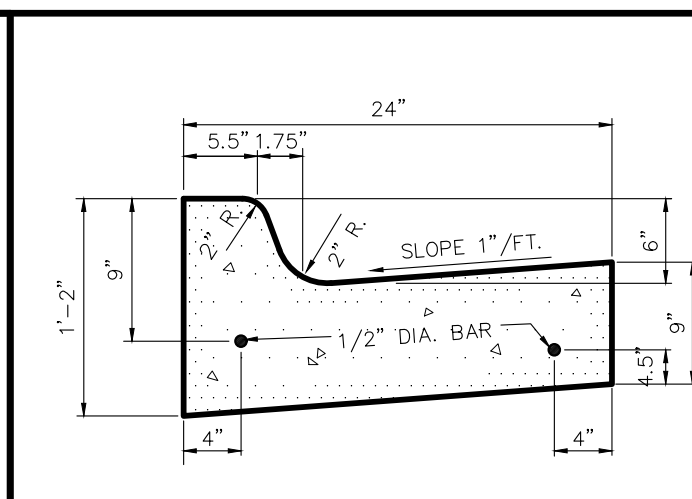




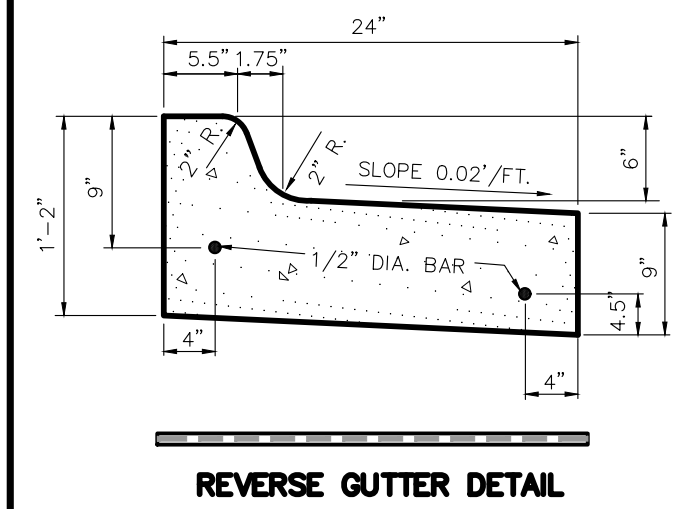
**TYPICAL DRIVE AND SIDEWALK DESIGN FOR UNITS 18-64**  
 A.D.A. COMPLIANT SIDEWALK- MAXIMUM 2% CROSS SLOPE AND MAXIMUM 5% RUNNING SLOPE  
 Scale: 1 inch = 10 ft.



**TYPICAL DRIVE AND SIDEWALK DESIGN FOR UNITS 1-17 AND 65-69**  
 A.D.A. COMPLIANT SIDEWALK- MAXIMUM 2% CROSS SLOPE AND MAXIMUM 5% RUNNING SLOPE  
 Scale: 1 inch = 10 ft.

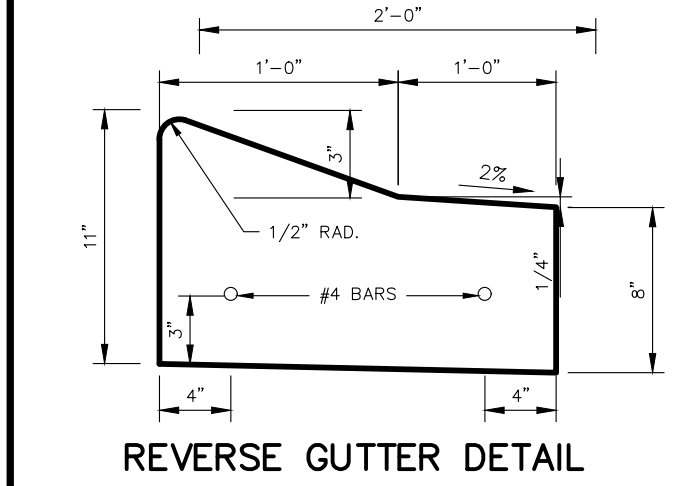


**STANDARD GUTTER DETAIL**

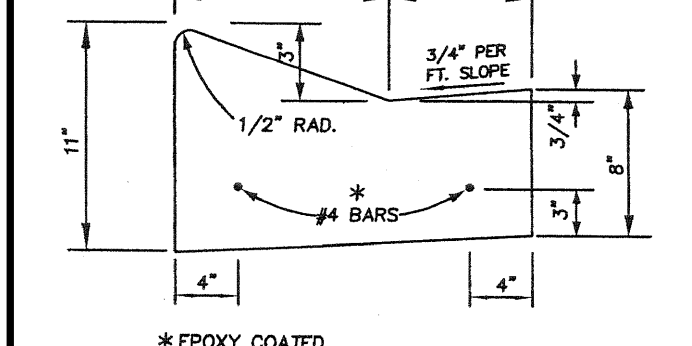


**REVERSE GUTTER DETAIL**

**M.D.O.T. F-4 STRAIGHT FACE CONCRETE CURB AND GUTTER**

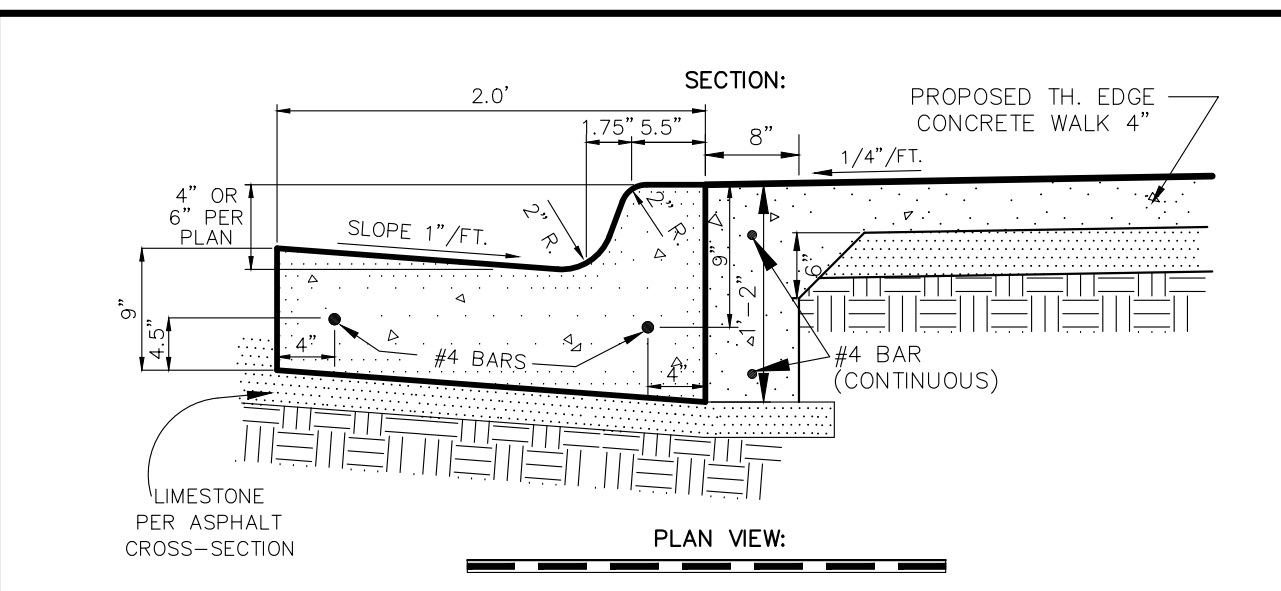


**REVERSE GUTTER DETAIL**

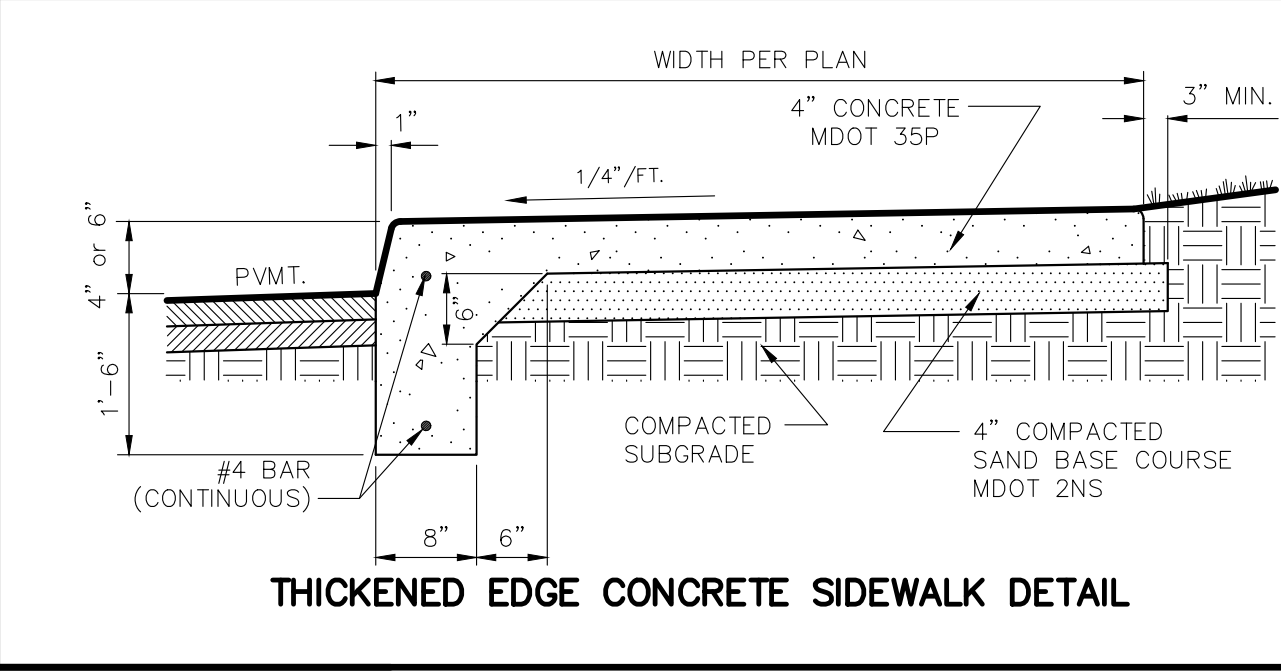


**STANDARD GUTTER DETAIL**

**MOUNTABLE CONCRETE CURB & GUTTER DETAIL**



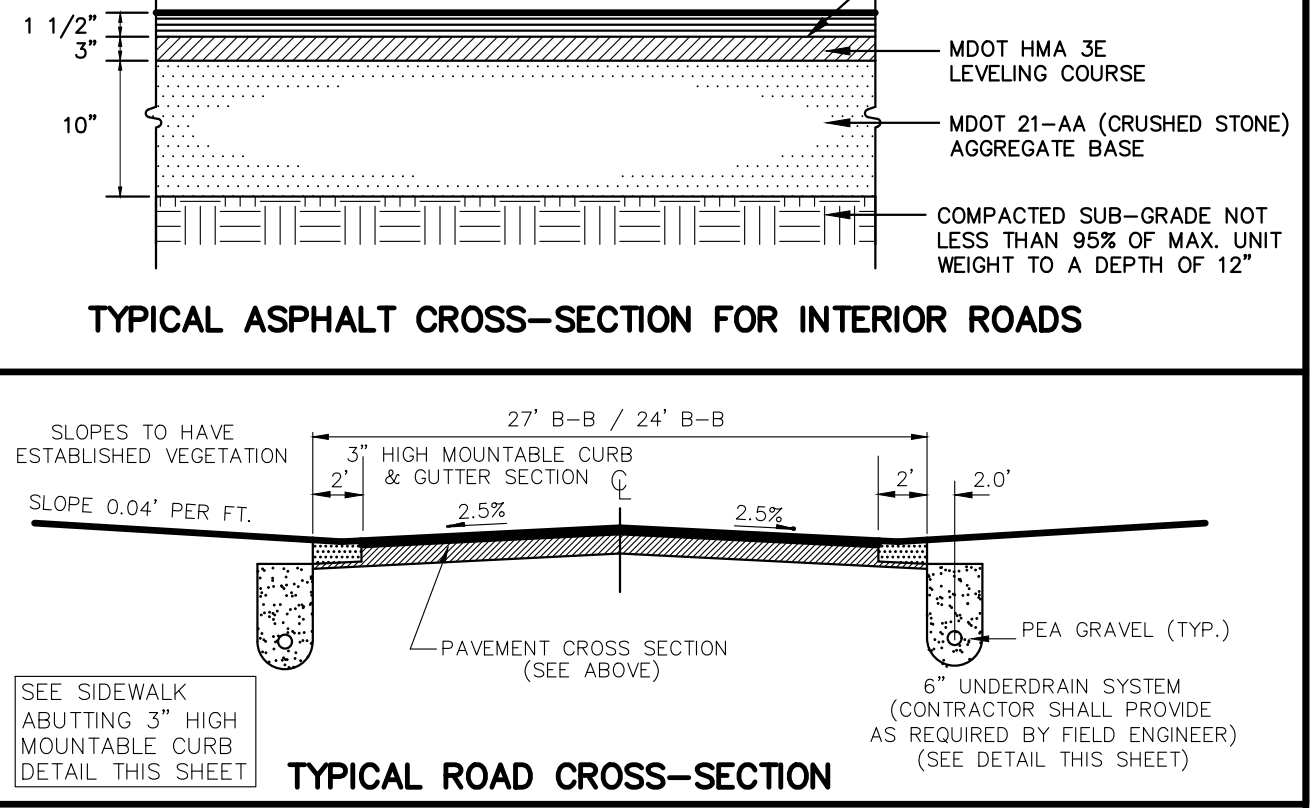
**CONCRETE CURB WITH STANDARD GUTTER ABUTTING CONCRETE SIDEWALK DETAIL**



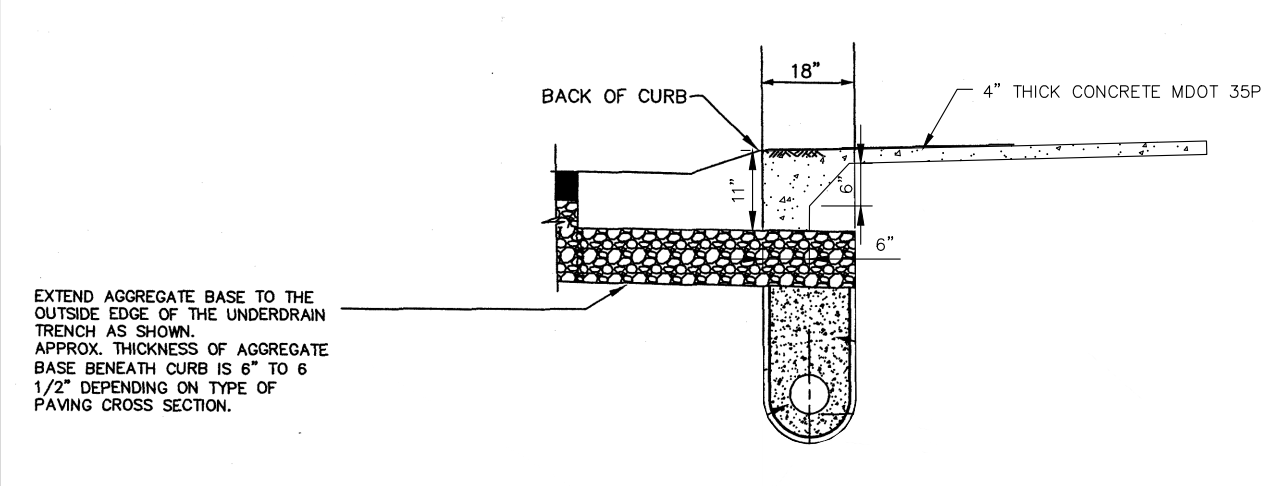
**THICKENED EDGE CONCRETE SIDEWALK DETAIL**



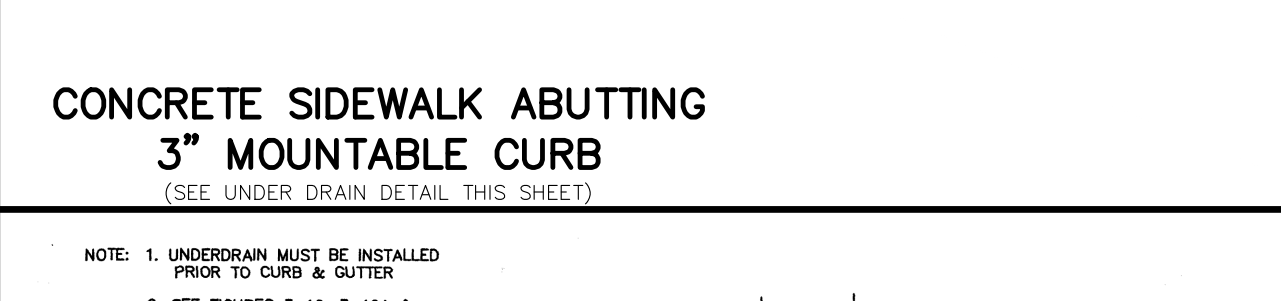
**TYPICAL ASPHALT CROSS-SECTION FOR INTERIOR ROADS**



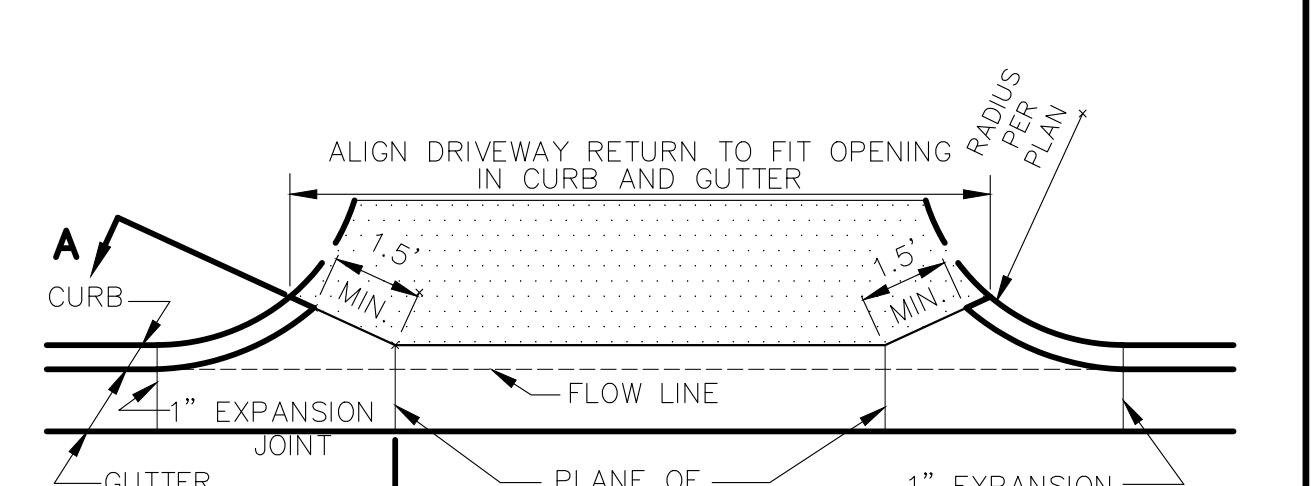
**TYPICAL ROAD CROSS-SECTION**



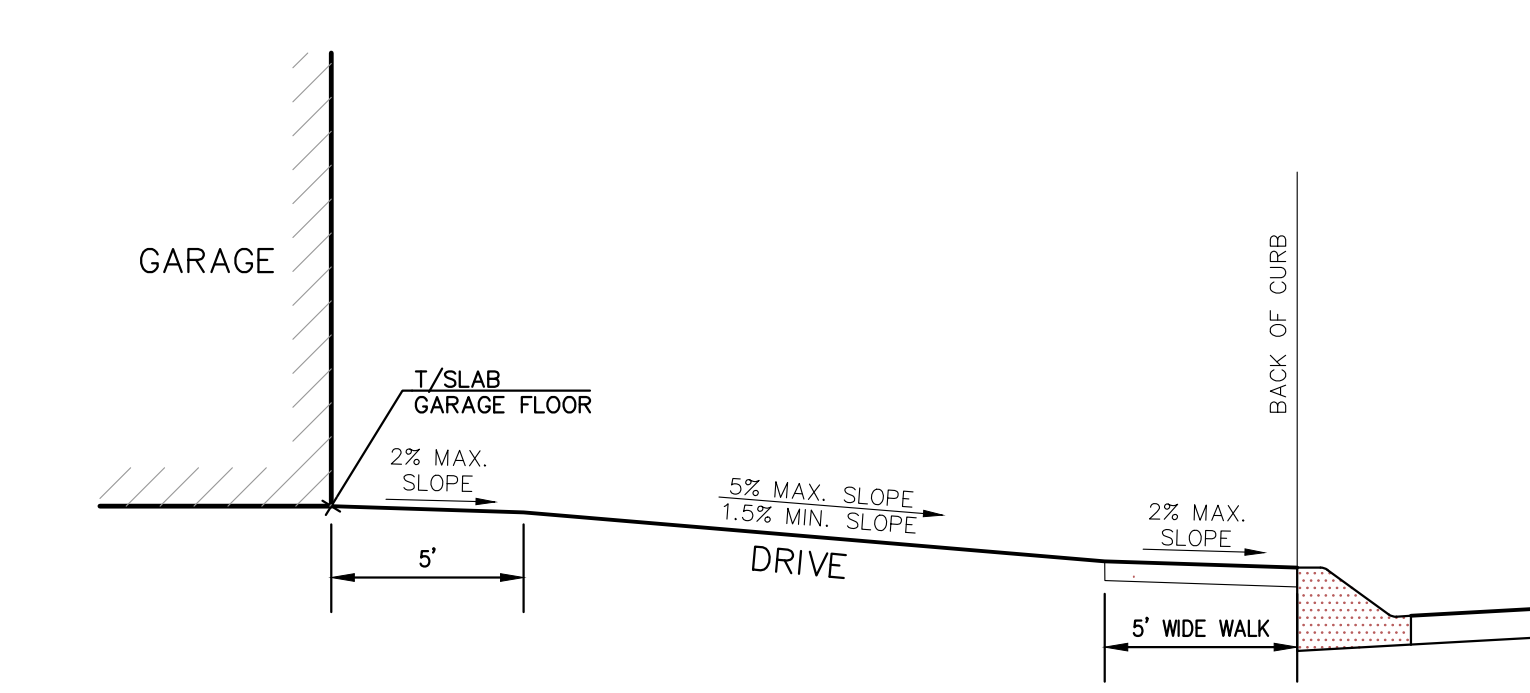
**CONCRETE SIDEWALK ABUTTING 3" MOUNTABLE CURB**



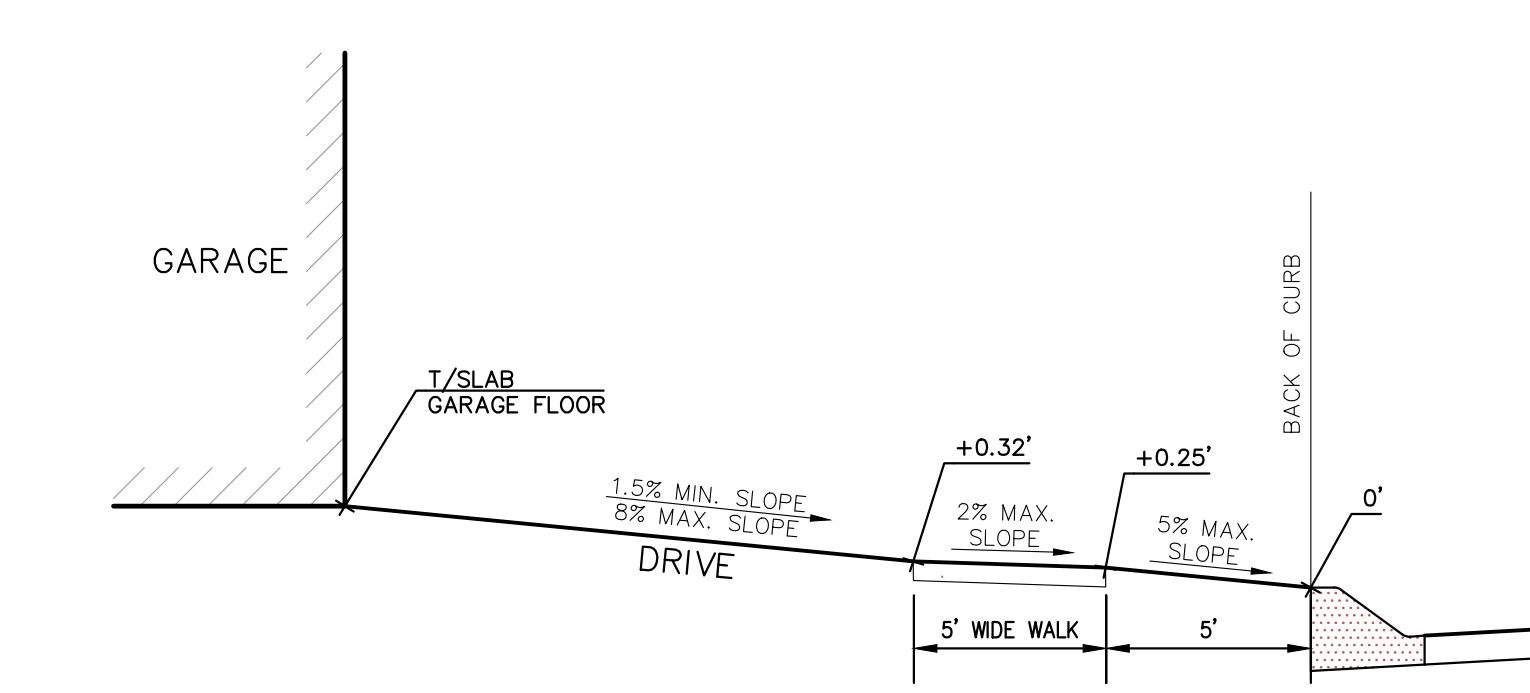
**CONCRETE DROP CURB DETAIL (MDOT DETAIL "M")**



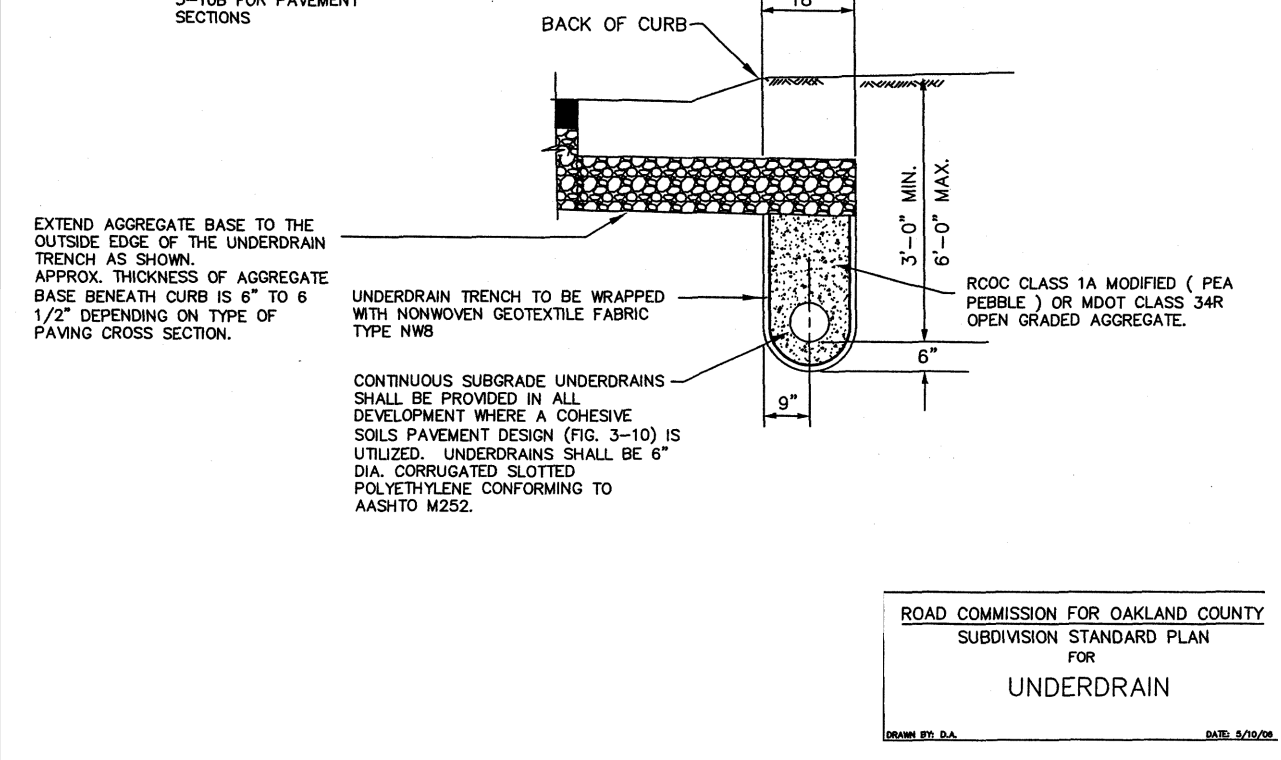
**CONCRETE DRIVEWAY PAVEMENT CROSS SECTION**



**CROSS SECTION A-A TYPICAL DRIVE CROSS SECTION FOR UNITS 18-64**  
 NOT TO SCALE



**CROSS SECTION B-B TYPICAL DRIVE CROSS SECTION FOR UNITS 1-17 AND 65-69**  
 NOT TO SCALE



**UNDERDRAIN**

**WEST VALLEY MULTI-FAMILY RESIDENTIAL COMMUNITY SECTION 36, TOWN 3 NORTH, RANGE 8 EAST WHITE LAKE TWP., OAKLAND COUNTY, MICHIGAN**

REVISIONS			UTILITY WARNING
NO.	ITEM	DATE	
1.	REV. PER RCOC PERMITS DEPARTMENT	10-22-19	UNDERGROUND UTILITY LOCATIONS AS SHOWN ON THE PLAN, WERE OBTAINED FROM UTILITY OWNER AND NOT FIELD LOCATED.  <b>811</b> Know what's below. Call before you dig.  THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF AND/OR RELOCATION OF ALL UTILITIES THAT MAY INTERFERE WITH CONSTRUCTION.
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3.	REV. SAN, ST. & PAV. PER OWNER	5-18-20	
4.	REVISE PER TWP.	02-18-21	
5.	REVISE PER TWP.	03-17-21	
7.	REV PER OWNER, RCOC AND DCRCM	11-21-23	
8.	REVISED WATERMAIN FOR OWNER	04-05-23	
9.	REVISED PER TOWNSHIP	04-25-23	
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11.	REVISED PER TWP.	09-21-23	
12.	REVISED PER EOLE	01-31-24	
13.	REVISE PER TWP	03-18-25	

DATE: 08-23-19 DESIGNED BY: G.N. JOB NUMBER: 17-031 CHECKED BY: J.E. DRAWING FILE: 17031-ND.dwg

**NOTES AND DETAILS**

**SKL SEIBER KEAST LEHNER ENGINEERING | SURVEYING**  
 CLINTON TOWNSHIP OFFICE: 1700 NINETEEN MILE ROAD, SUITE 3 CLINTON TOWNSHIP, MI 48038 888.422.7050  
 FARMINGTON HILLS OFFICE: 39008 COUNTRY CLUB DRIVE, SUITE 308 FARMINGTON HILLS, MI 48331 248.308.3331

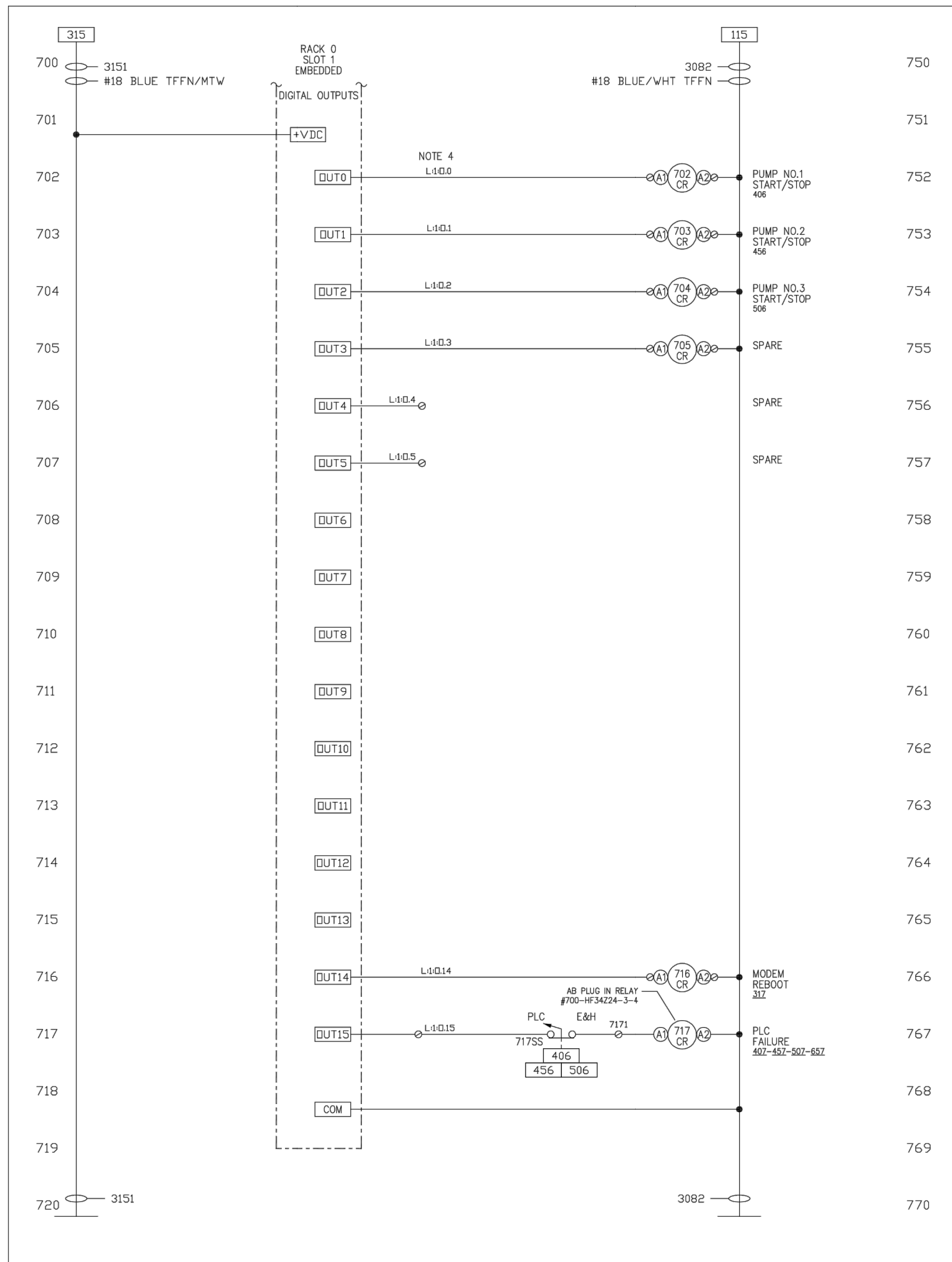












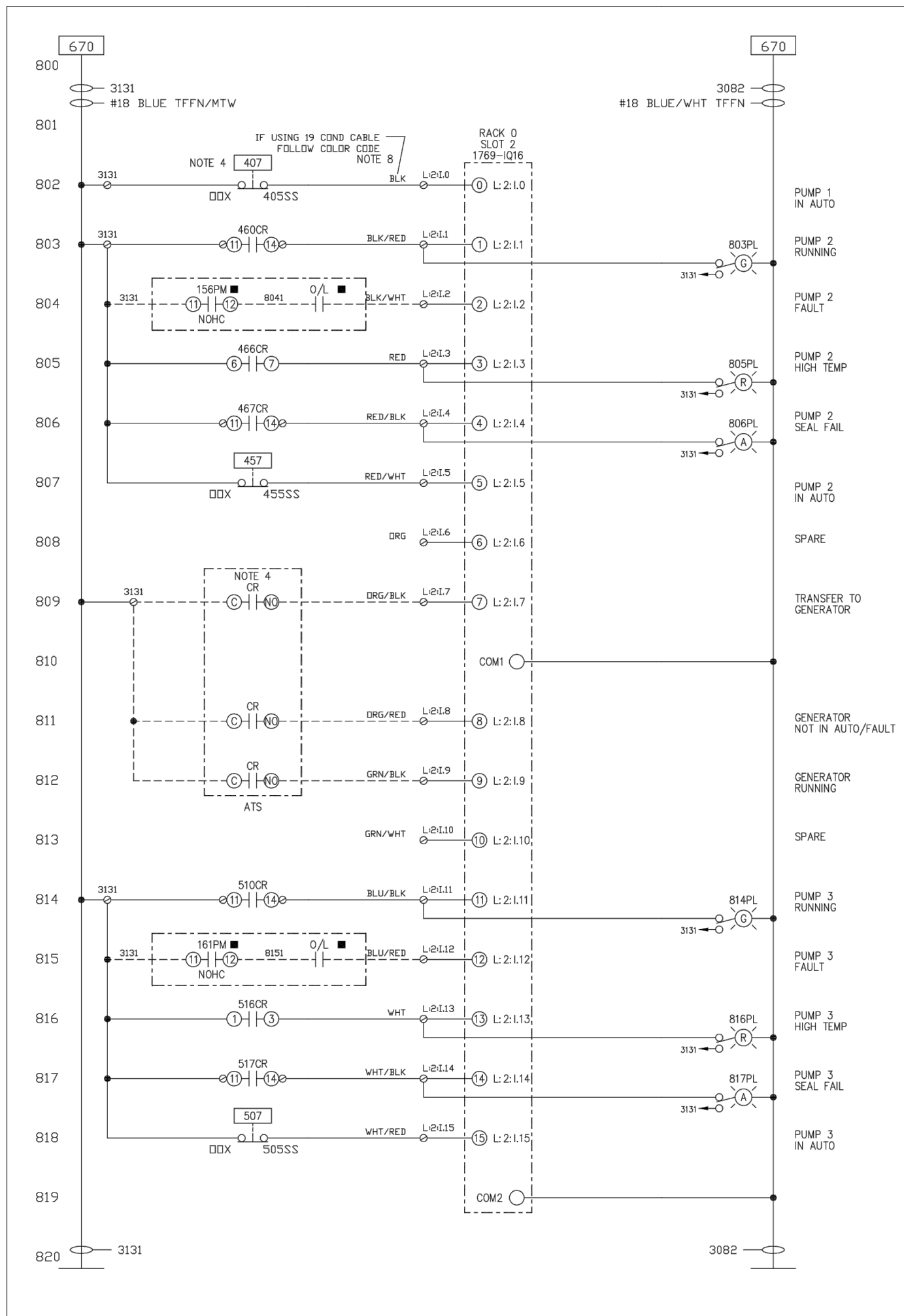
- SCADA PANEL NOTES:**
- 1) Pump start/stop relays that energize motor starters are standard 3 pole 10Amp rated plug in relays, with 11 pin octal base. Relays that fire other relays or for VFD's can be single pole terminal type relay.
  - 2) The Modem Reboot relay interrupts power to the cell modem.
  - 3) The PLC Failure relay is required on SCADA panels that also control the pumps. It will be held energized by the PLC.
  - 4) Wire numbers for PLC I/O shall correspond to PLC address.

**WRC WATER RESOURCES COMMISSIONER**

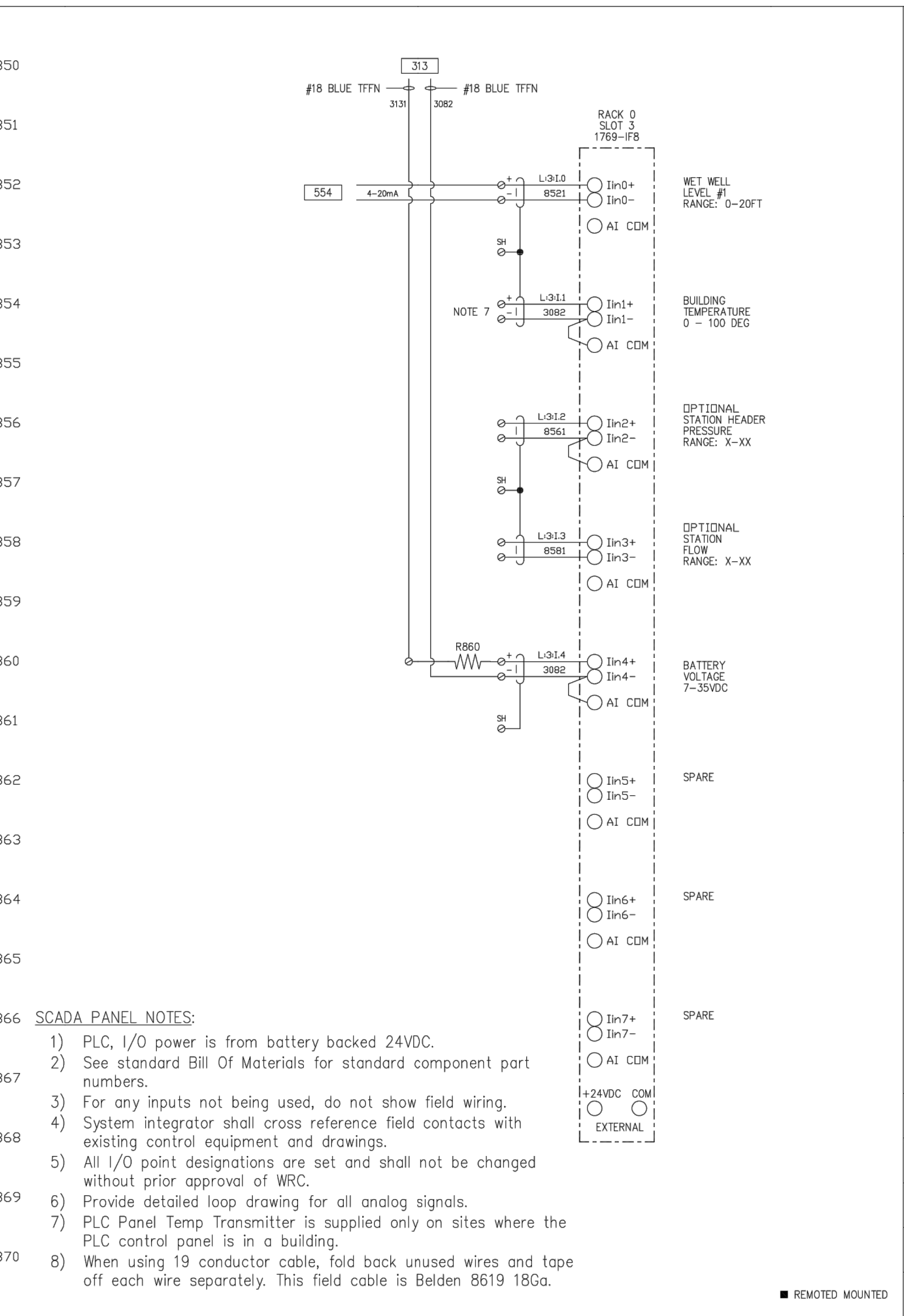
BY	REVISIONS
GB	FOR REVIEW & APPROVAL
GB	REVISED
GB	REVISED PER COMMENTS
GB	REVISED PER COMMENTS

REVISIONS: 7/23/20, 4/10/20, 1/29/21, 7/20/23

DESIGN BY: GB  
DRAWN BY: GB  
SCALE: NONE  
JOB: 4422-23  
SHEET: 07 OF 21



- SCADA PANEL NOTES:**
- 1) PLC I/O power is from battery backed 24VDC.
  - 2) See standard Bill of Materials for standard component part numbers.
  - 3) For any inputs not being used, do not show field wiring.
  - 4) System integrator shall cross reference field contacts with existing control equipment and drawings.
  - 5) All I/O point designations are set and shall not be changed without prior approval of WRC.
  - 6) Provide detailed loop drawing for all analog signals.
  - 7) PLC Panel Temp Transmitter is supplied only on sites where the PLC control panel is in a building.

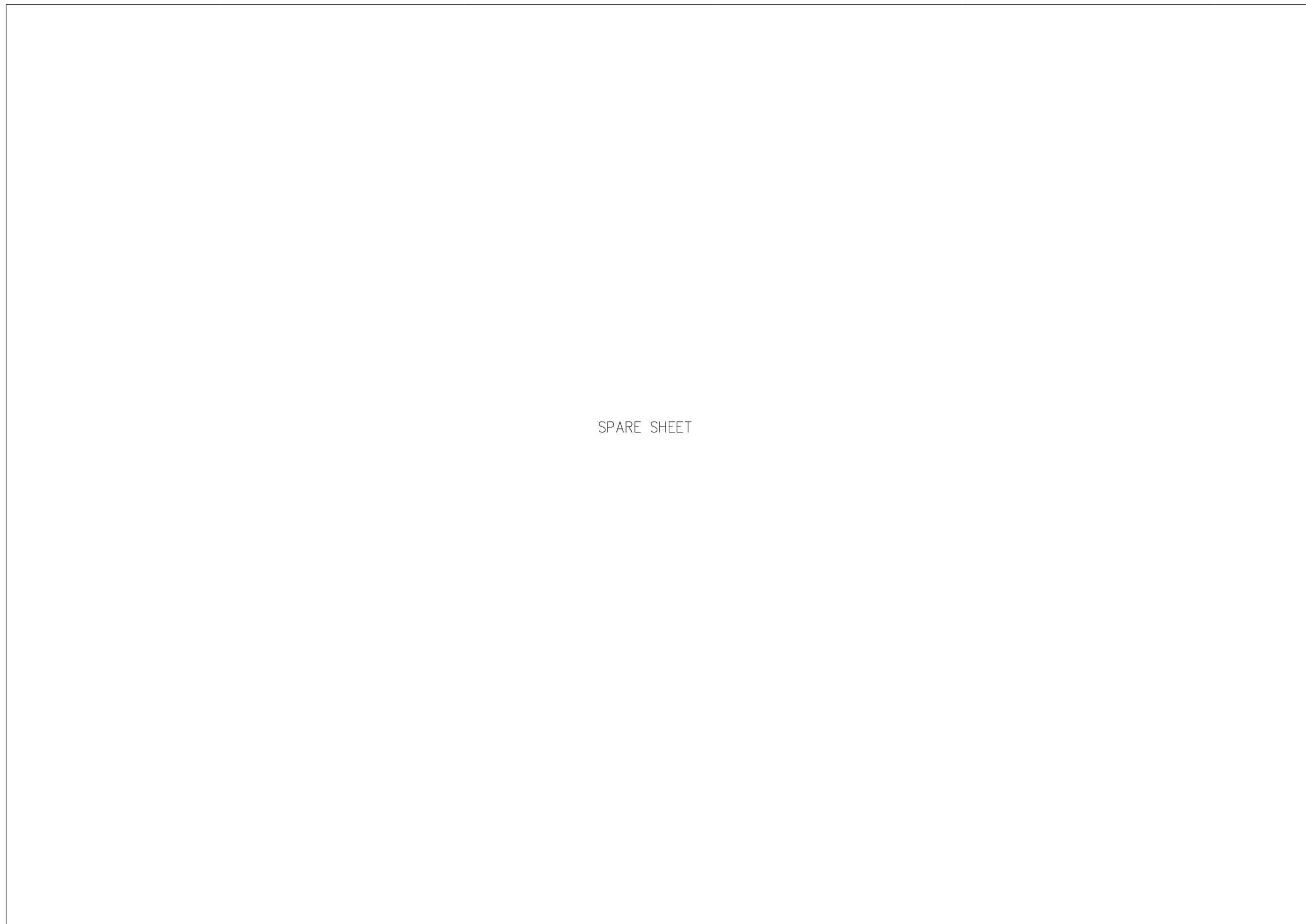


**WRC WATER RESOURCES COMMISSIONER**

BY	REVISIONS
GB	FOR REVIEW & APPROVAL
GB	REVISED
GB	REVISED PER COMMENTS
GB	REVISED PER COMMENTS

REVISIONS: 7/23/20, 4/10/20, 1/29/21, 7/20/23, 6/28/23

DESIGN BY: GB  
DRAWN BY: GB  
SCALE: NONE  
JOB: 4422-23  
SHEET: 08 OF 21

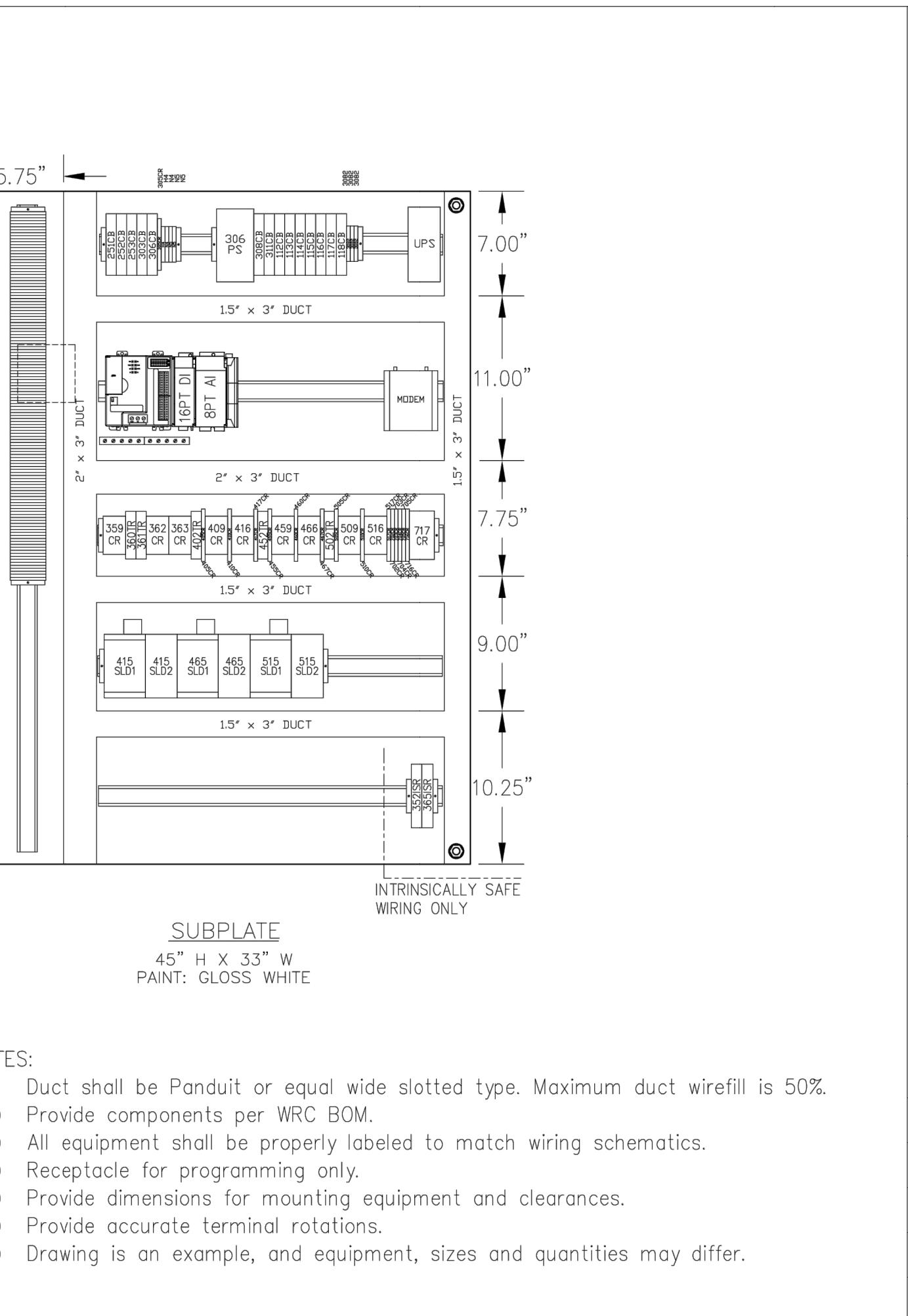
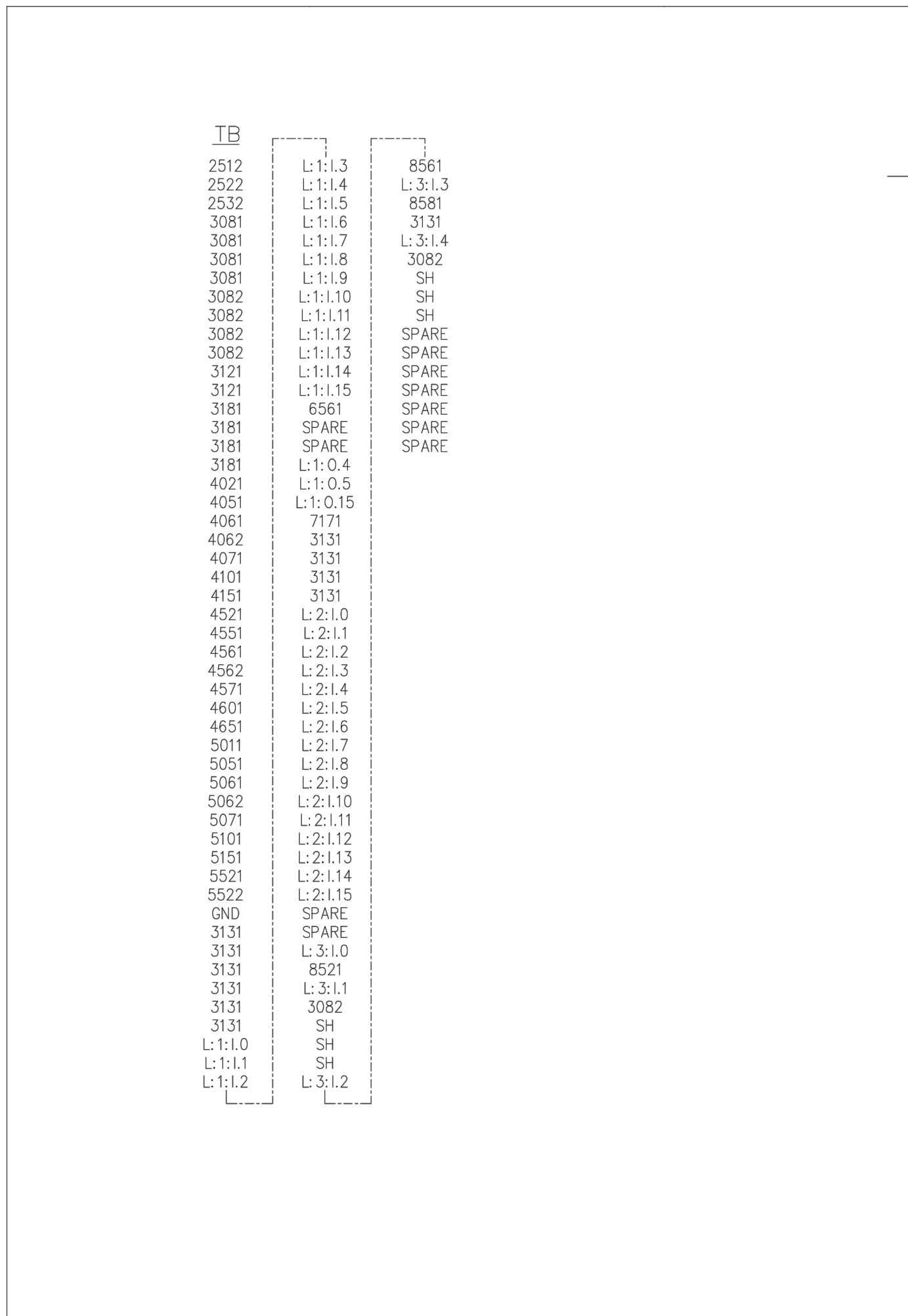


**WRC WATER RESOURCES COMMISSIONER**

BY	REVISIONS
GB	FOR REVIEW & APPROVAL
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GB	REVISED PER COMMENTS
GB	REVISED PER COMMENTS

REVISIONS: 7/23/20, 4/10/20, 1/29/21, 7/20/23

DESIGN BY: GB  
DRAWN BY: GB  
SCALE: NONE  
JOB: 4422-23  
SHEET: 09 OF 21



- NOTES:**
- 1) Duct shall be Panduit or equal wide slotted type. Maximum duct wirefill is 50%.
  - 2) Provide components per WRC BOM.
  - 3) All equipment shall be properly labeled to match wiring schematics.
  - 4) Receptacle for programming only.
  - 5) Provide dimensions for mounting equipment and clearances.
  - 6) Provide accurate terminal rotations.
  - 7) Drawing is an example, and equipment, sizes and quantities may differ.

**WRC WATER RESOURCES COMMISSIONER**

BY	REVISIONS
GB	FOR REVIEW & APPROVAL
GB	REVISED
GB	REVISED PER COMMENTS
GB	REVISED PER COMMENTS

REVISIONS: 7/23/20, 4/10/20, 1/29/21, 7/20/23, 6/28/23

DESIGN BY: GB  
DRAWN BY: GB  
SCALE: NONE  
JOB: 4422-23  
SHEET: 10 OF 21





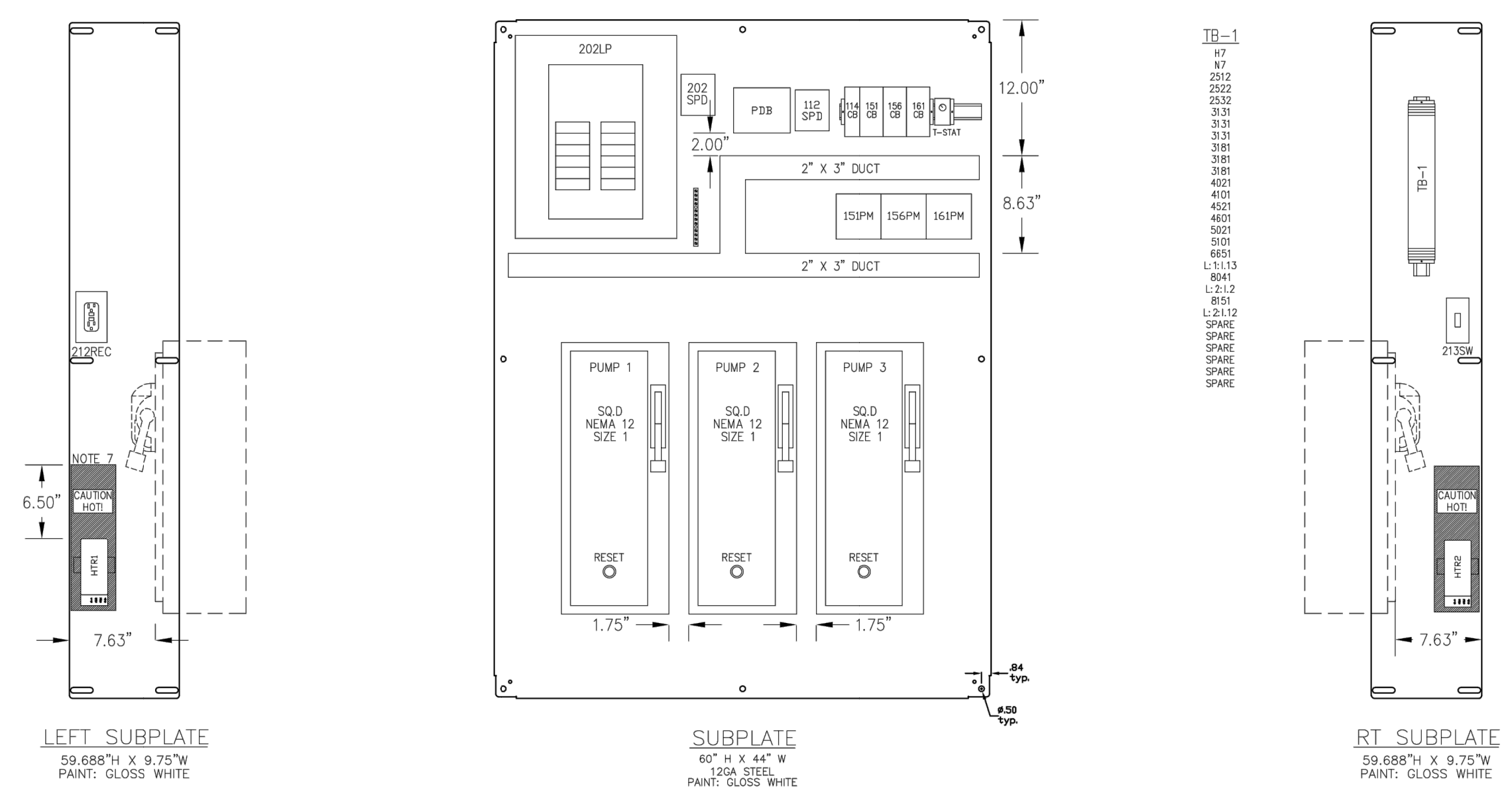


SPARE SHEET



BY	GB
REVISIONS	
REV	
DESIGN BY:	GB
DRAWN BY:	GB
SCALE	NONE
JOB	4422-23
SHEET	15 OF 21

OAKLAND COUNTY WRC STANDARD DRAWINGS MUNICIPALITY NAME HERE SEWAGE LIFT STATION POWER/PUMP CONTROL PANEL DRAWING TITLE: SPARE SHEET

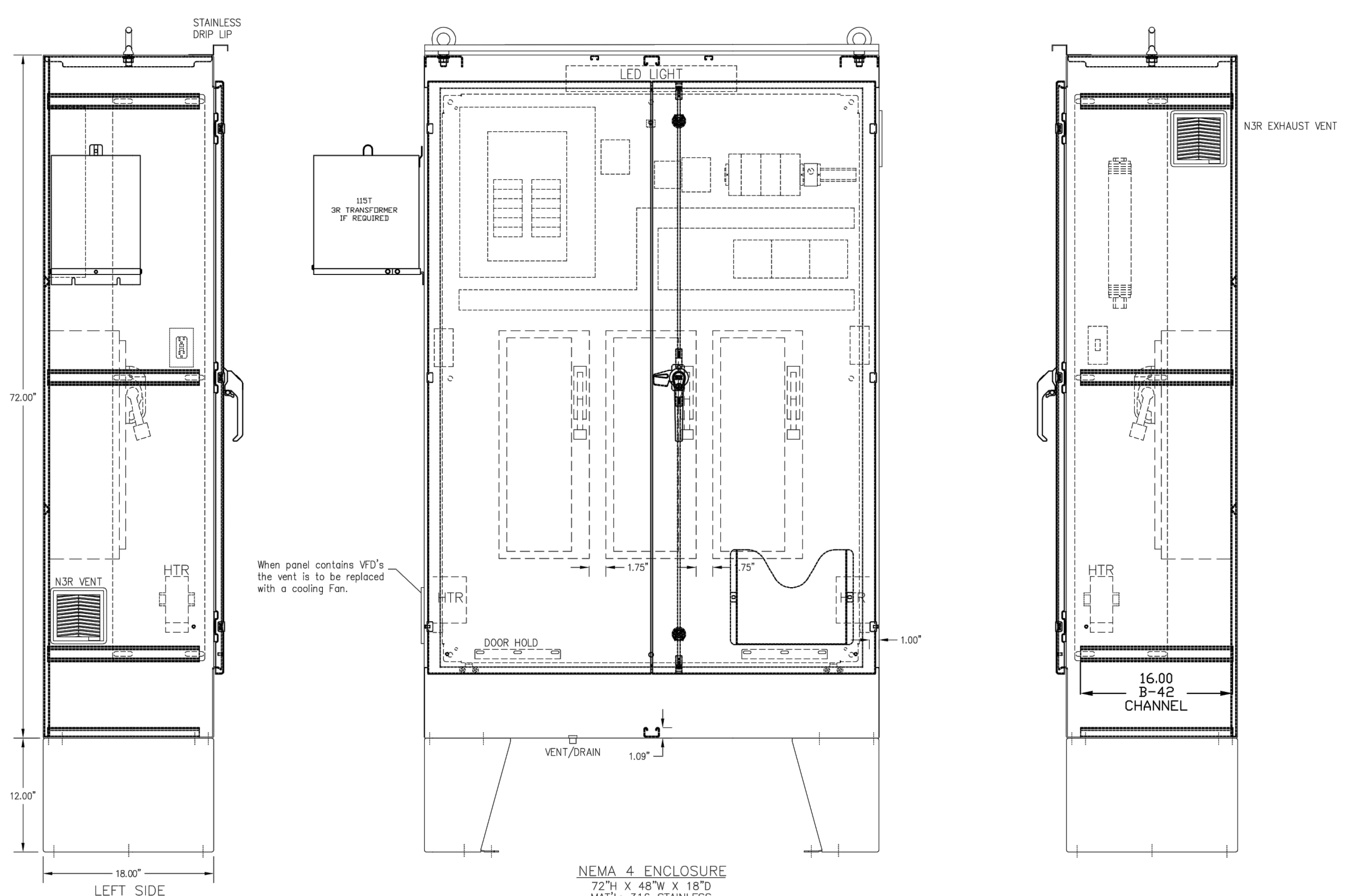


- NOTES:
- 1) Duct shall be Panduit or equal wide slotted type. Maximum duct wirefill is 50%.
  - 2) Provide components per WRC BOM.
  - 3) All equipment shall be properly labeled to match wiring schematics.
  - 4) Receptacle shall be GFI.
  - 5) Provide dimensions for mounting equipment and clearances.
  - 6) Mark and dimension all unusable areas.
  - 7) Maintain proper clearances for heaters to prevent damage due to high temps.
  - 8) Ensure proper spacing for internal panels to allow doors to open 110deg.
  - 9) Drawing is an example based on 460VAC and size 1 starters. Equipment, sizes and quantities may differ.



BY	GB
REVISIONS	
REV	
DESIGN BY:	GB
DRAWN BY:	GB
SCALE	NONE
JOB	4422-23
SHEET	16 OF 21

OAKLAND COUNTY WRC STANDARD DRAWINGS MUNICIPALITY NAME HERE SEWAGE LIFT STATION POWER/PUMP CONTROL PANEL DRAWING TITLE: SUBPLATE LAYOUT



NEMA 4 ENCLOSURE  
72"H X 48"W X 18"D  
MATERIAL: 316 STAINLESS

- ENCLOSURE NOTES:
- Closed bottom, overlapping doors, 3pt padlockable handle
  - Louvered air intake N3R with filtered air exhaust.
  - No interior insulation required.
  - Provide door hold mechanism for each door.
  - PROVIDE SUBPLATES
  - BACK PANEL: 60"H x 44"W w/heavy duty mounting rails.
  - SIDE PANELS: 59.688"H x 9.75"W

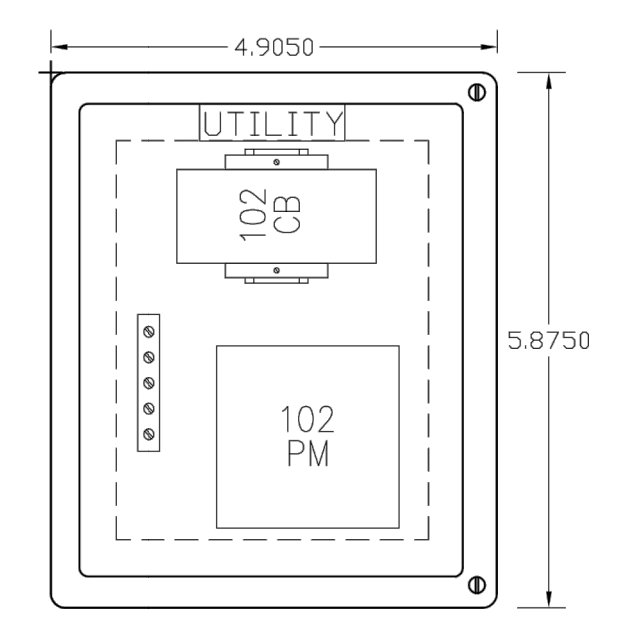


BY	GB
REVISIONS	
REV	
DESIGN BY:	GB
DRAWN BY:	GB
SCALE	NONE
JOB	4422-23
SHEET	17 OF 21

OAKLAND COUNTY WRC STANDARD DRAWINGS MUNICIPALITY NAME HERE SEWAGE LIFT STATION POWER/PUMP CONTROL PANEL DRAWING TITLE: ENCLOSURE LAYOUT

UTILITY PHASE MONITOR BILL OF MATERIAL

SYMBOL	QTY.	MANUFACTURER	PART NUMBER	DESCRIPTION
PM ENCL	1	SAGINAW	502-10089PCW	NEMA 4X ENCLOSURE WITH WINDOW 11.41"H X 9.41"W X 7.38"D OR EQUAL.
PM ENCL	1	SAGINAW	50210PB	SUBPLATE 9"H X 7"W
100PM	1	DIVERSIFIED	SLA-440-ALE	480V 3PHASE POWER MONITOR
102CB	1	ALLEN BRADLEY	1489-M3C010	120VAC/480VDC 3 POLE CIRCUIT BREAKER 1 AMP
102SB	2	ALLEN BRADLEY	1492-EB-3	END BAR/TERMINAL
END	1	EATON	GBK10	5 SPACE GROUNDING BAR



UTILITY PHASE MONITOR  
SEE SHEET 1 FOR WIRING

BILL OF MATERIAL

SYMBOL	QTY.	MANUFACTURER	PART NUMBER	DESCRIPTION
ENCL	1	SAGINAW	502-72481855FD	NEMA 3R 316 STAINLESS STEEL ENCLOSURE 72"H X 48"W X 18"D
ENCL	1	SAGINAW	FK121855B	ENCLOSURE LEGS 12"H X 18"W 316 STAINLESS STEEL
ENCL	1	SAGINAW	SCE-729SHOPS	HEAVY DUTY PANEL SUPPORT KIT
ENCL	1	SAGINAW	SCE-049853	48" STAINLESS STEEL DRIP LIP
DOOR STOP	2	SAGINAW	SCE-05109K	DOOR STOP KIT
SUBPLATE	1	SAGINAW	SCE-72948T1	SUBPLATE 60"H X 44"W GLOSS WHITE
SUBPLATE	2	SAGINAW	SCE-729P	FILTER PLATE 8.588"H X 7.25"W GLOSS WHITE
CHANNEL NUT	12	CUSTOM		3/8-18 STREET CHANNEL NUT WITH SPRING
VENT/ DRAIN	1	SAGINAW	SCE-BW0	ENCLOSURE VENT/ DRAIN
FILTER	2	SAGINAW	SCE-N3RFG144	EXHAUST FILTER KIT
TSTAT	1	STEGO	011409-00	120VAC 15 AMP DUAL HEATING THERMOSTAT
HEATER	2	STEGO	060200-00	120VAC 150 WATT ENCLOSURE HEATER
LIGHT	1	SAGINAW	SCE-LP1960	18" LED ENCLOSURE LIGHT
304SW	1	RACO	5121-0	120V 15AMP WEATHER PROOF LIGHT SWITCH w/cover
304SW	2	RACO	5320-0	2" WEAHERPROOF BUSH
303RCC	1	PARABELL	0210152	15AMP GFI RECEPTACLE
303RCC	1	LITTON	000-86401	GFI RECEPTACLE COVER
115T	1	SQUARE D	7400-7244F	480V-120/240 3 PHASE NEMA 3R TRANSFORMER
PDB	1	SQUARE D	9060LB43106	335AMP SPOLE POWER DISTRIBUTION BLOCK 1 LINE, 6 LOAD CONNECTIONS
PDB	1	SQUARE D	9060LB33	3 POLE POWER DISTRIBUTION BLOCK COVER
112SPD	1	SQUARE D	505A-3650	600VAC 3 PHASE SURGE PROTECTIVE DEVICE
112SPD	1	SQUARE D	025AMK	50AS MOUNTING BRACKET
202SPD	1	SQUARE D	1752209505	120V/240V ANNE SURGE PROTECTIVE DEVICE
202LP	1	SQUARE D	00112125PD	120V/240V 125A 12SPACE LIGHTING PANEL WITH GROUND BAR KIT
202LP	1	SQUARE D	00C16US	SURFACE MOUNT COVER
202LP	1	SQUARE D	00560	2 POLE 60 AMP CIRCUIT BREAKER
202LP	8	SQUARE D	0010	1 POLE 20 AMP CIRCUIT BREAKER
202LP	1	SQUARE D	PK4MBZLA	2 POLE CIRCUIT BREAKER RETAINING KIT
251252J25W	3	SQUARE D	8539-SC454025-H311	460VAC NEMA 12 COMBINATION STARTER PANEL, MAG GUARD FLANGE MOUNTED, 6P DISCONNECT, MINIMUM NEMA SIZE 1 STARTER, 120V COIL, RESET PB DOOR, 1 EXTRA AC VOLT CONTACT, AUX RUNNING CONTACT
151256161CB	3	ALLEN BRADLEY	1489-M3C010	120VAC/480VDC 3 POLE CIRCUIT BREAKER 1 AMP
151256161PM	3	DIVERSIFIED	SLA-440-ALE	480V 3PHASE POWER MONITOR
114CB	1	ALLEN BRADLEY	1489-M3C200	120VAC/480VDC 3 POLE CIRCUIT BREAKER 20 AMP
TERM	29	ALLEN BRADLEY	1492-3	600V 25AMP GREY TERMINAL
TERM	1	ALLEN BRADLEY	1492-EB-3	END BAR/TERMINAL
TERM	5	ALLEN BRADLEY	1492-EAUS	2ND END BAR/TERMINAL
TERM	2	ALLEN BRADLEY	1492-CAB-3	SCREW IN CENTER JUMPER STRIP, 3 POINT
END	1	EATON	GBK10	10 SPACE GROUNDING BAR



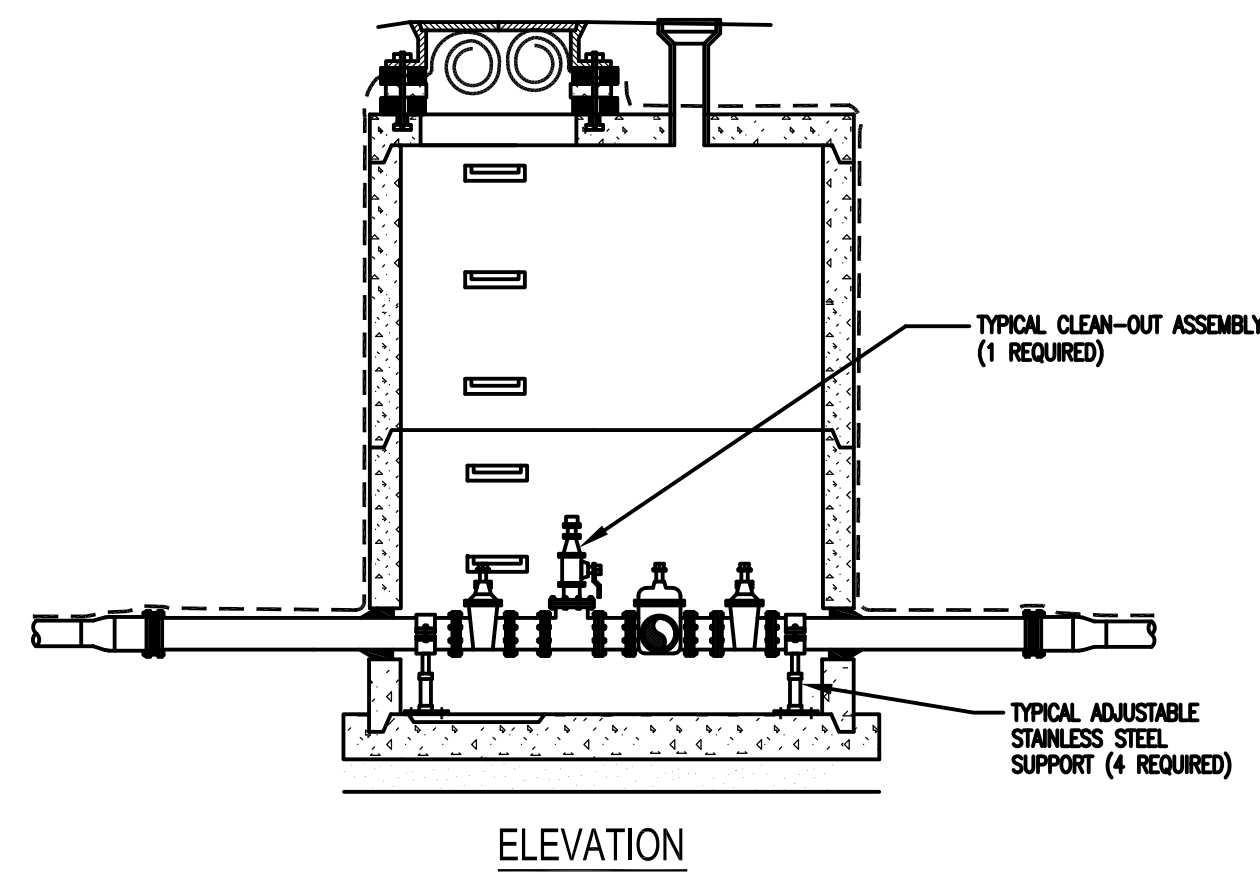
BY	GB
REVISIONS	
REV	
DESIGN BY:	GB
DRAWN BY:	GB
SCALE	NONE
JOB	4422-23
SHEET	18 OF 21

OAKLAND COUNTY WRC STANDARD DRAWINGS MUNICIPALITY NAME HERE SEWAGE LIFT STATION POWER/PUMP CONTROL PANEL DRAWING TITLE: BILL OF MATERIAL

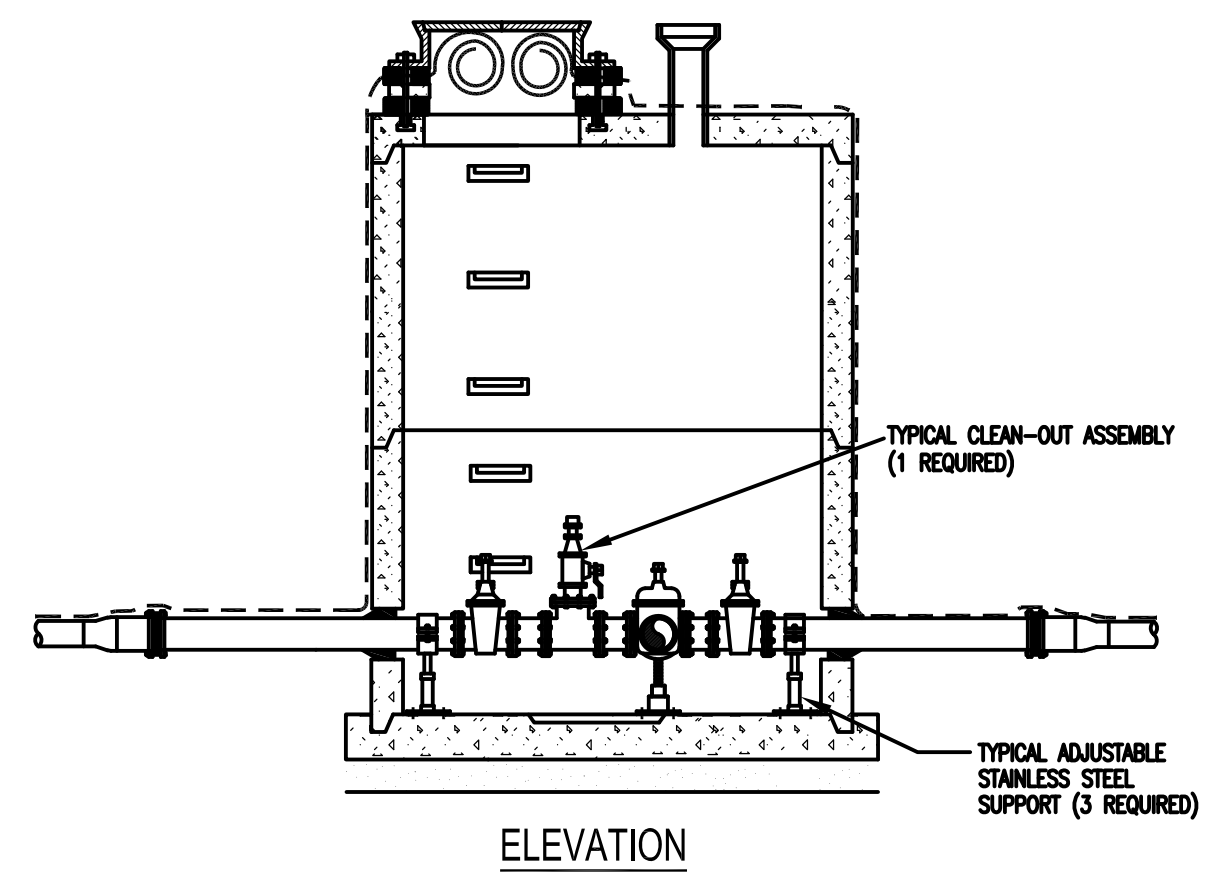




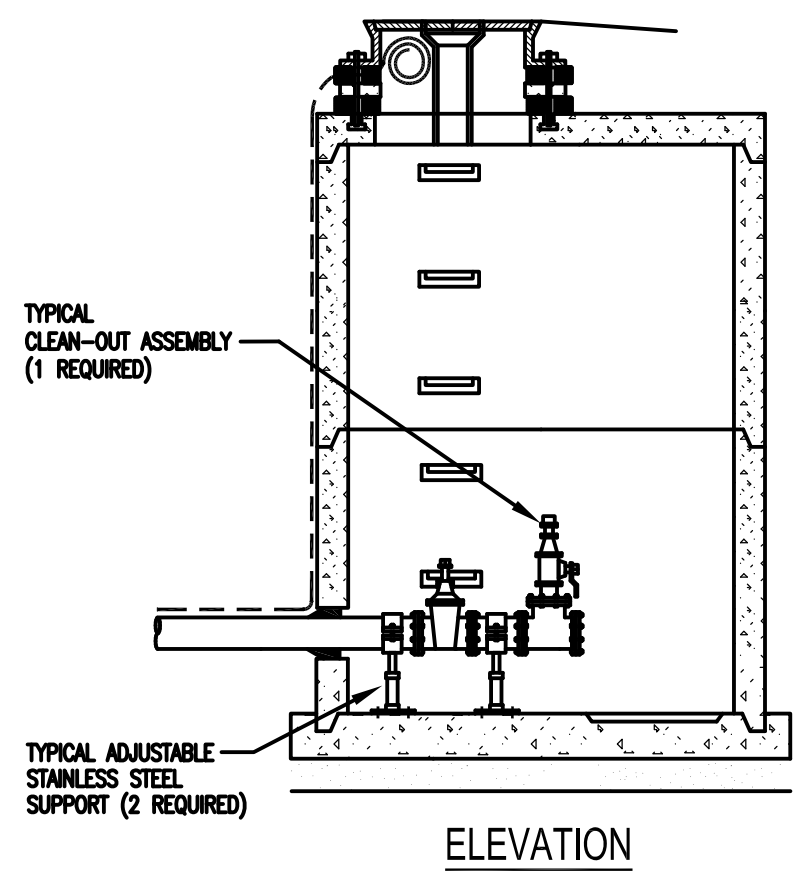




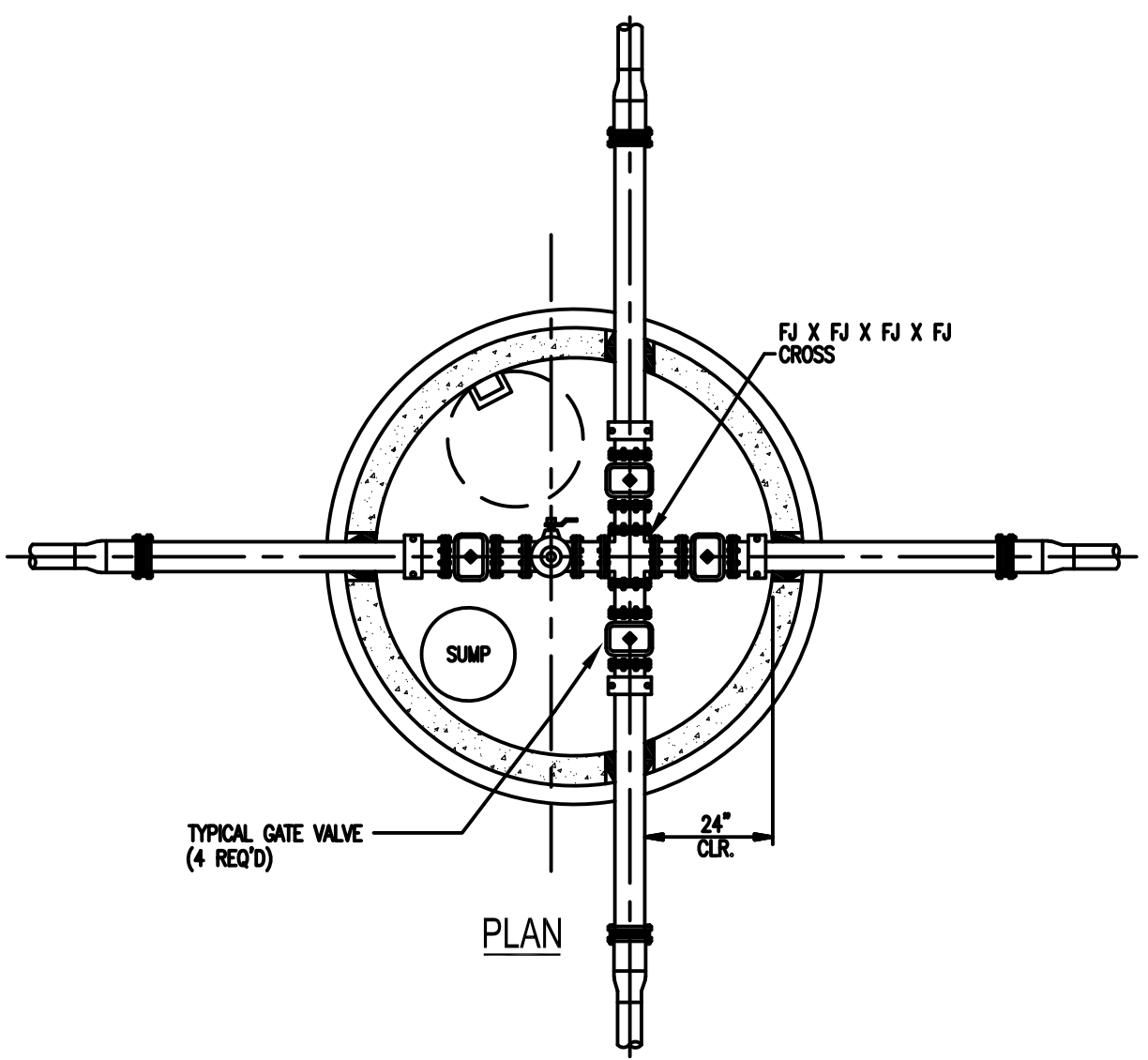
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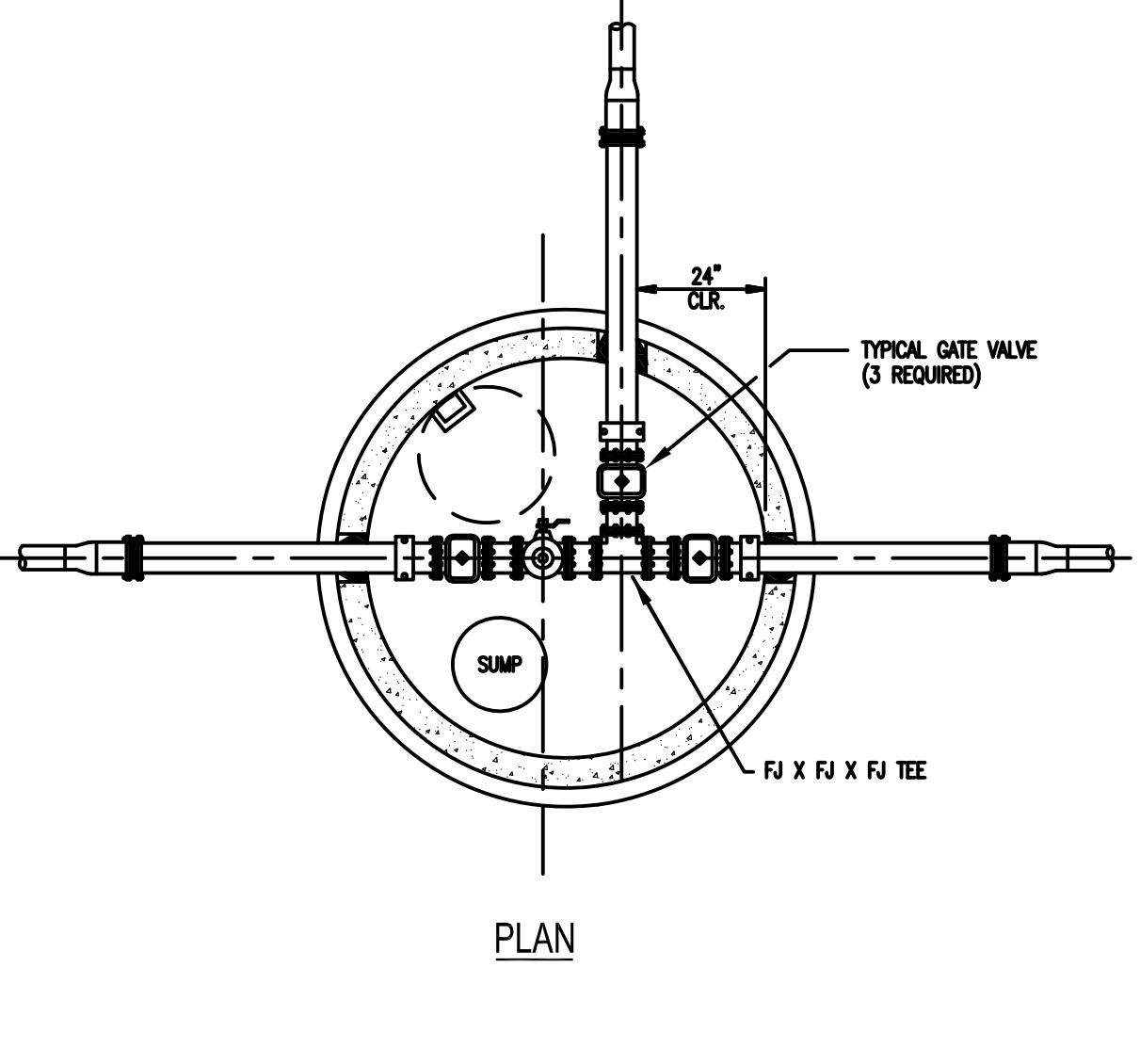
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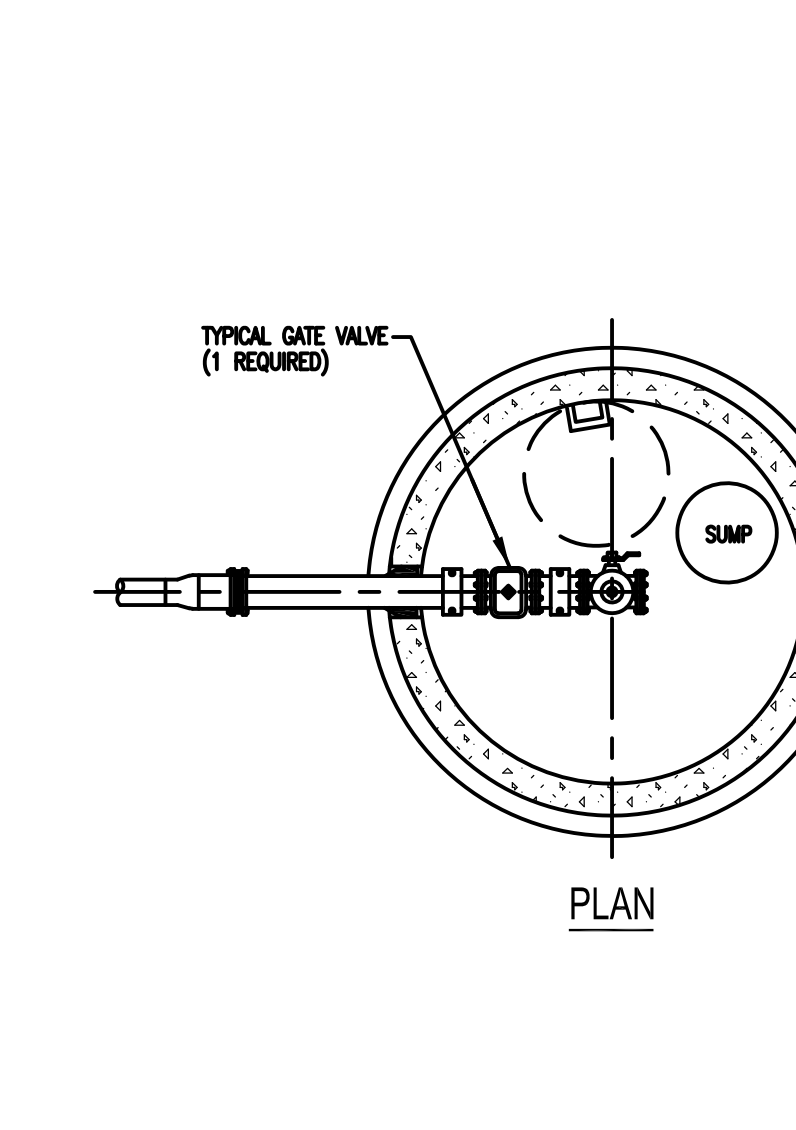
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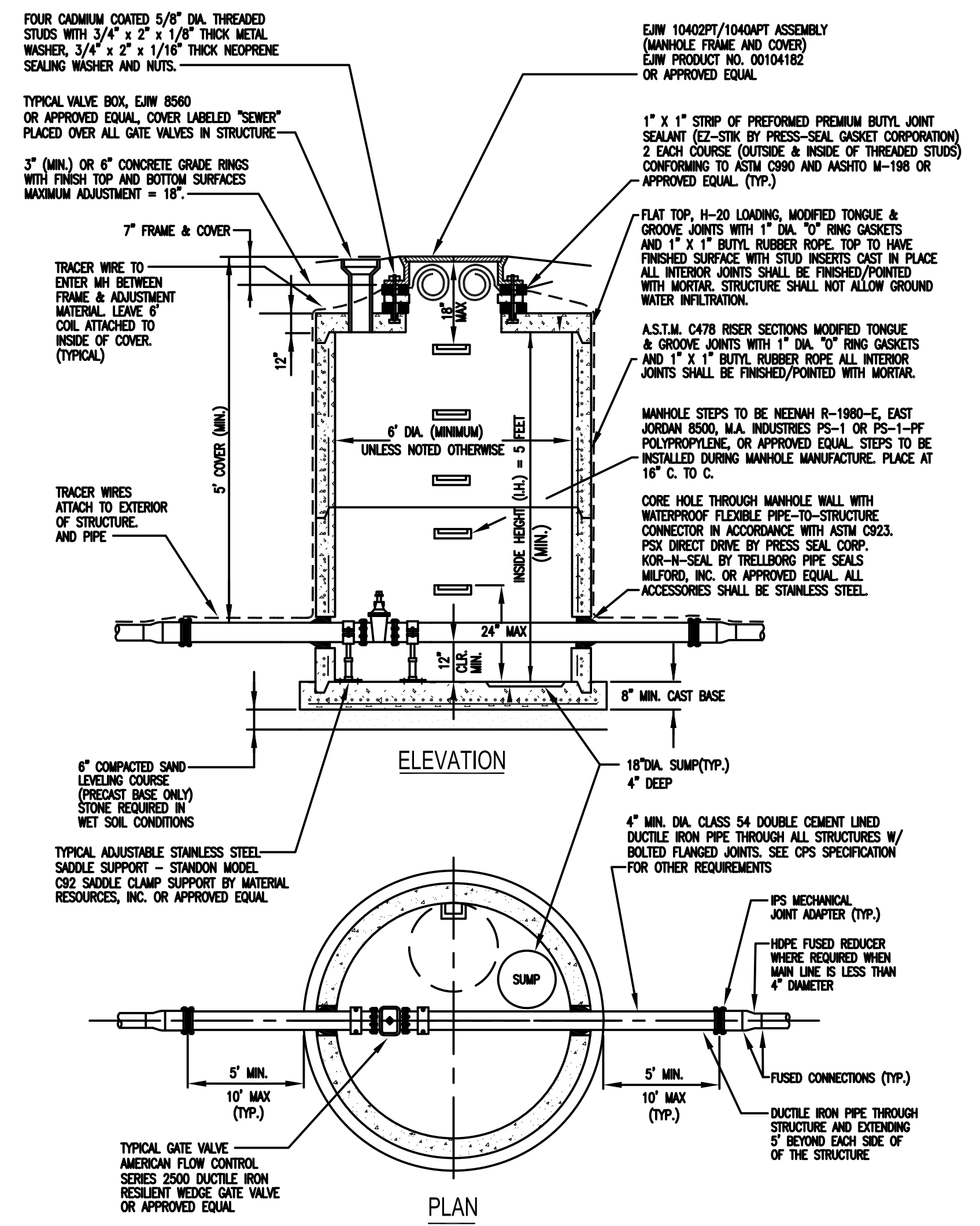
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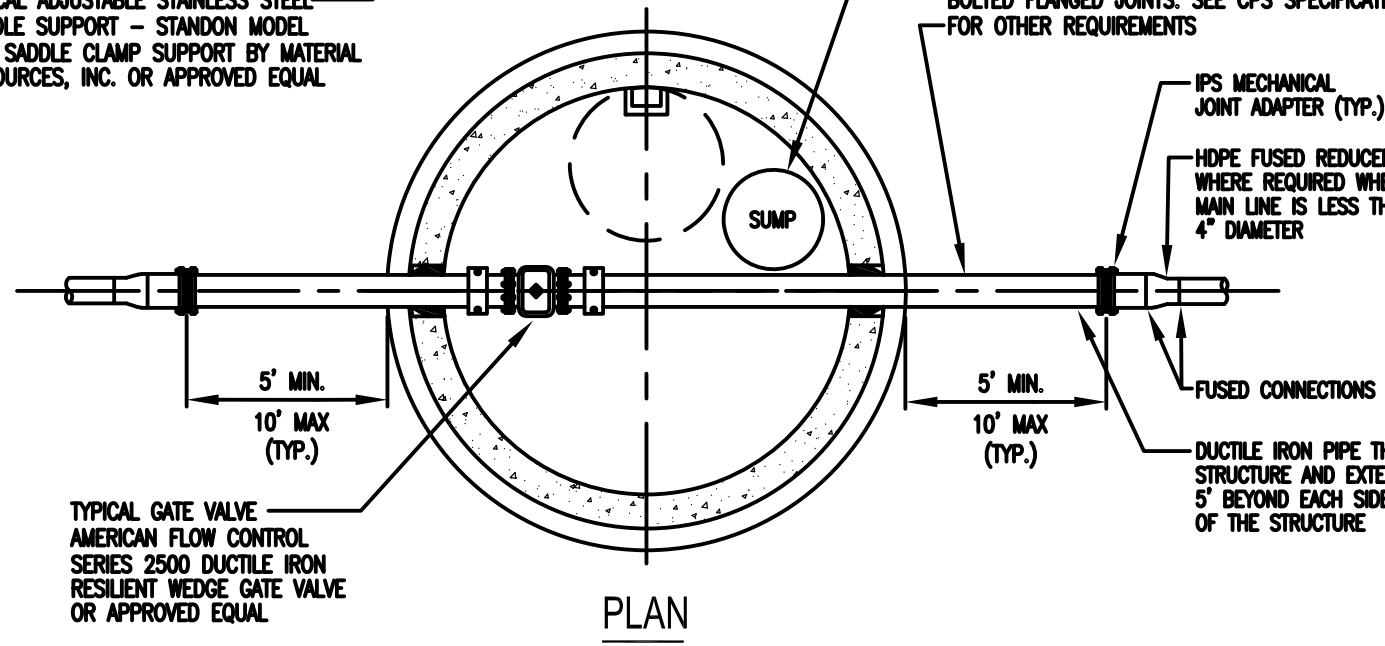
PLAN



PLAN



ELEVATION



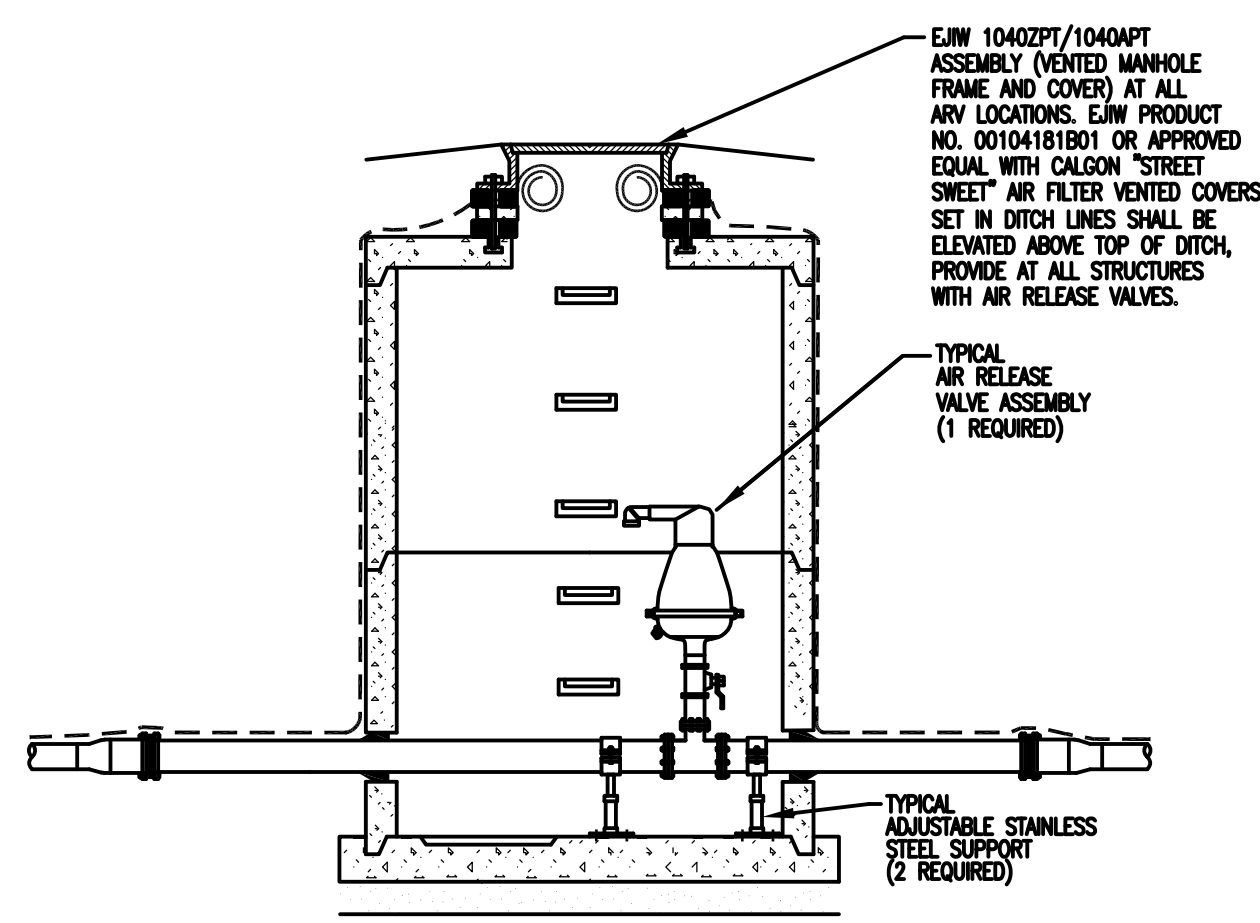
PLAN

TYPICAL STRUCTURE DETAIL

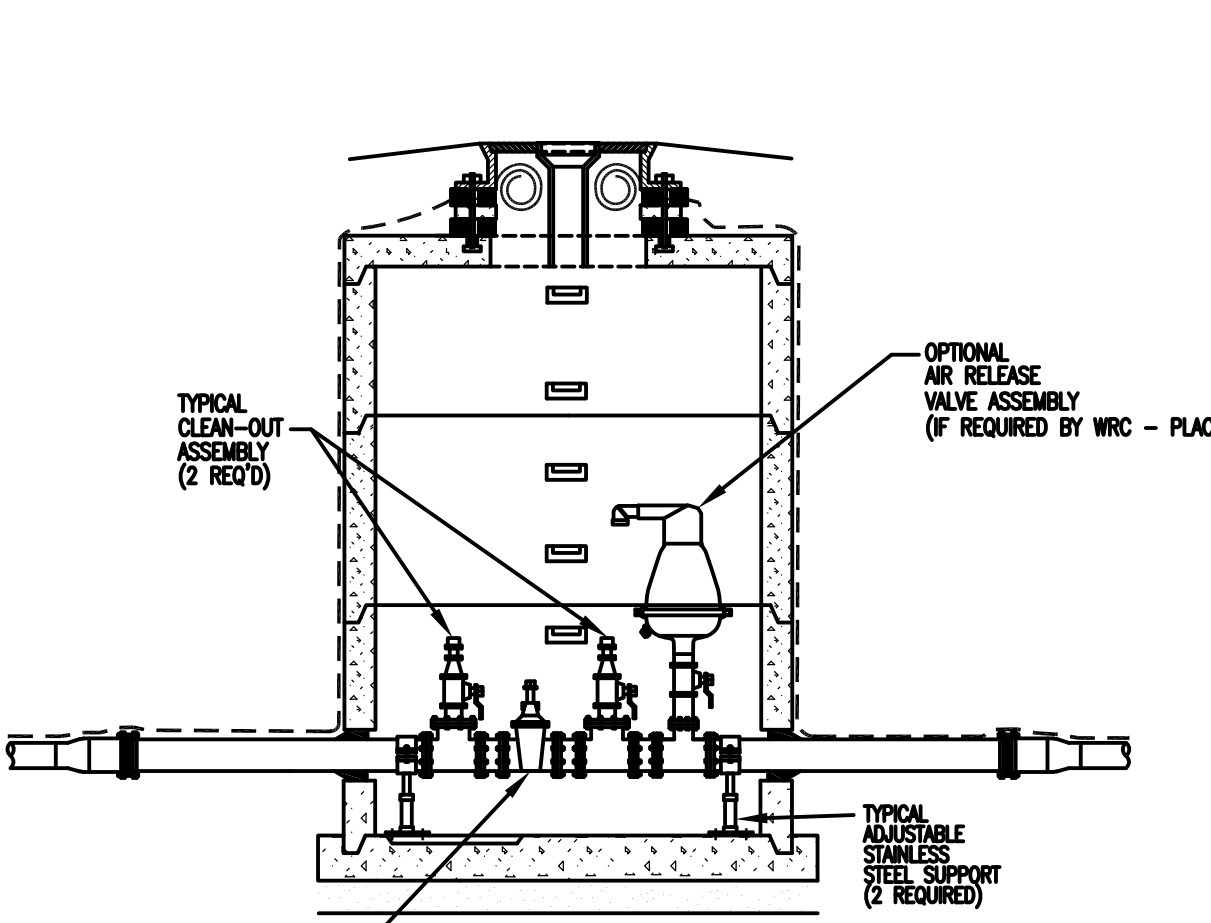
BRANCH FLUSHING CONNECTION (BFC)  
4 WAY IN WELL

BRANCH FLUSHING CONNECTION (BFC)  
3 WAY IN WELL

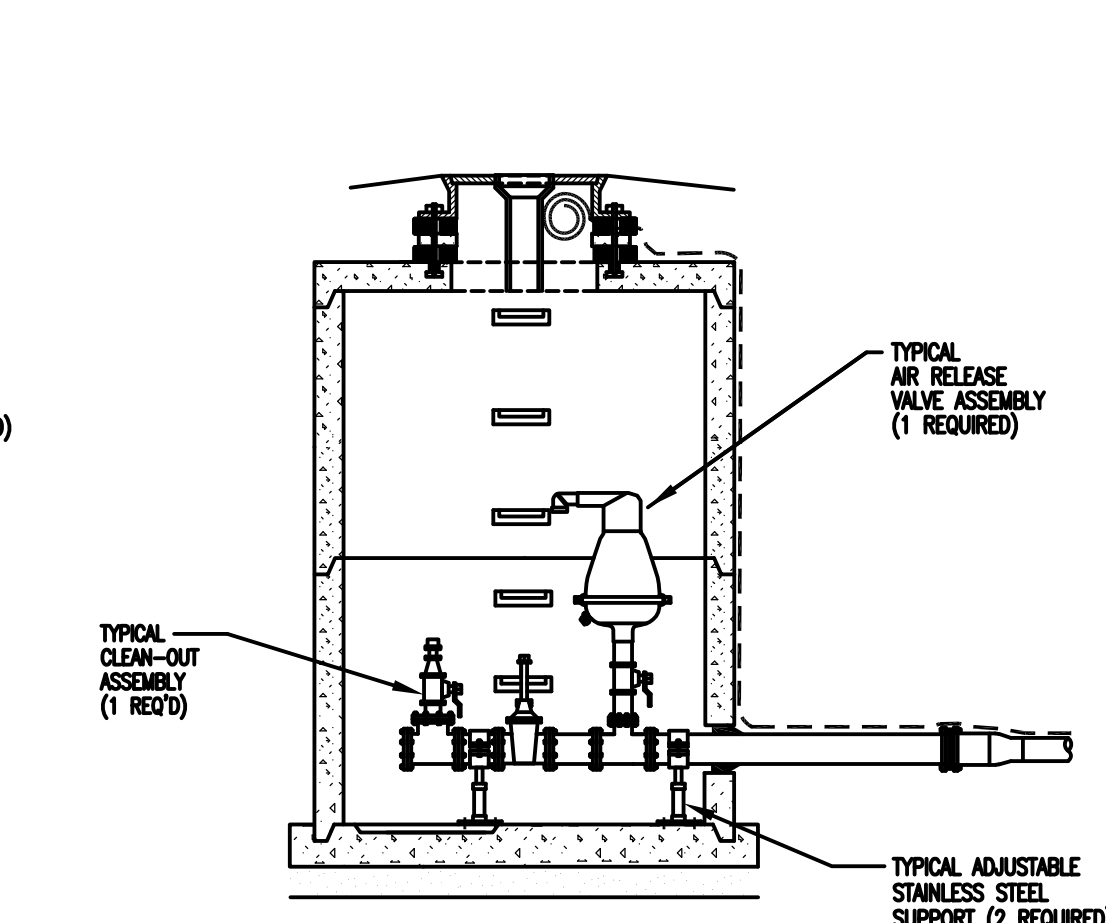
TERMINAL FLUSHING CONNECTION (TFC)  
IN WELL



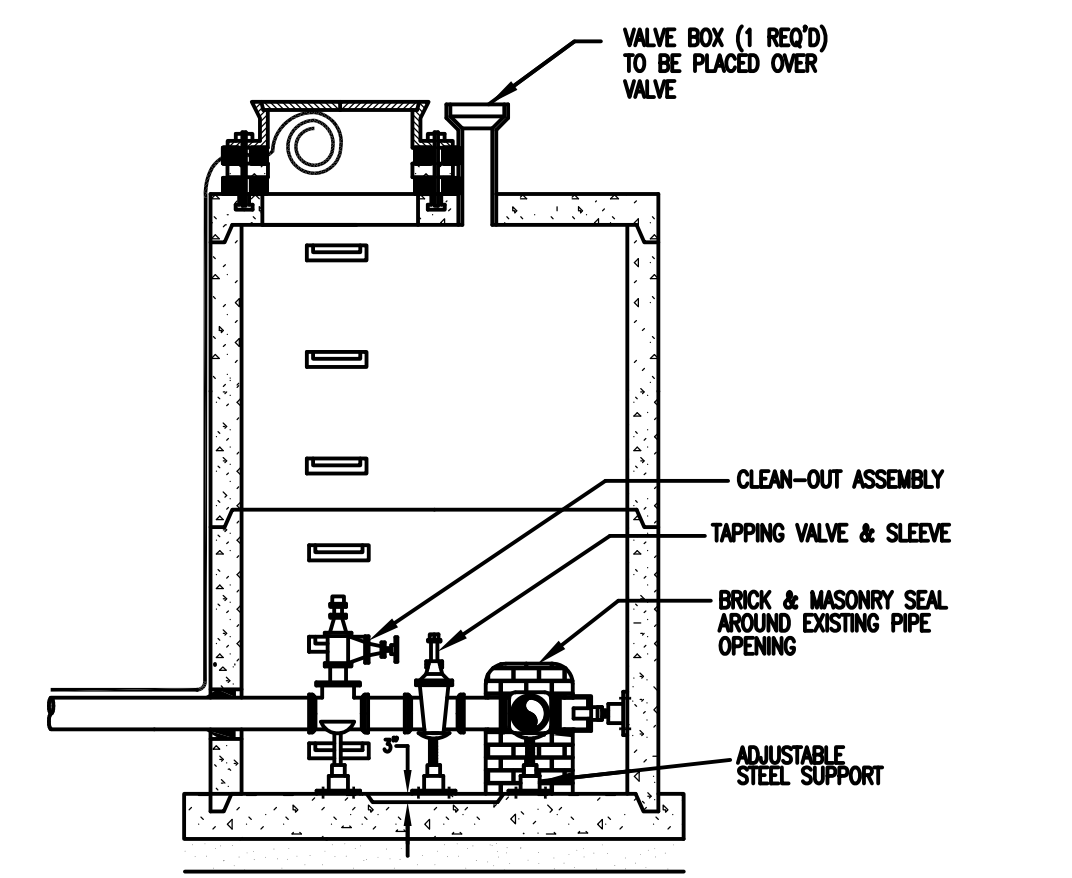
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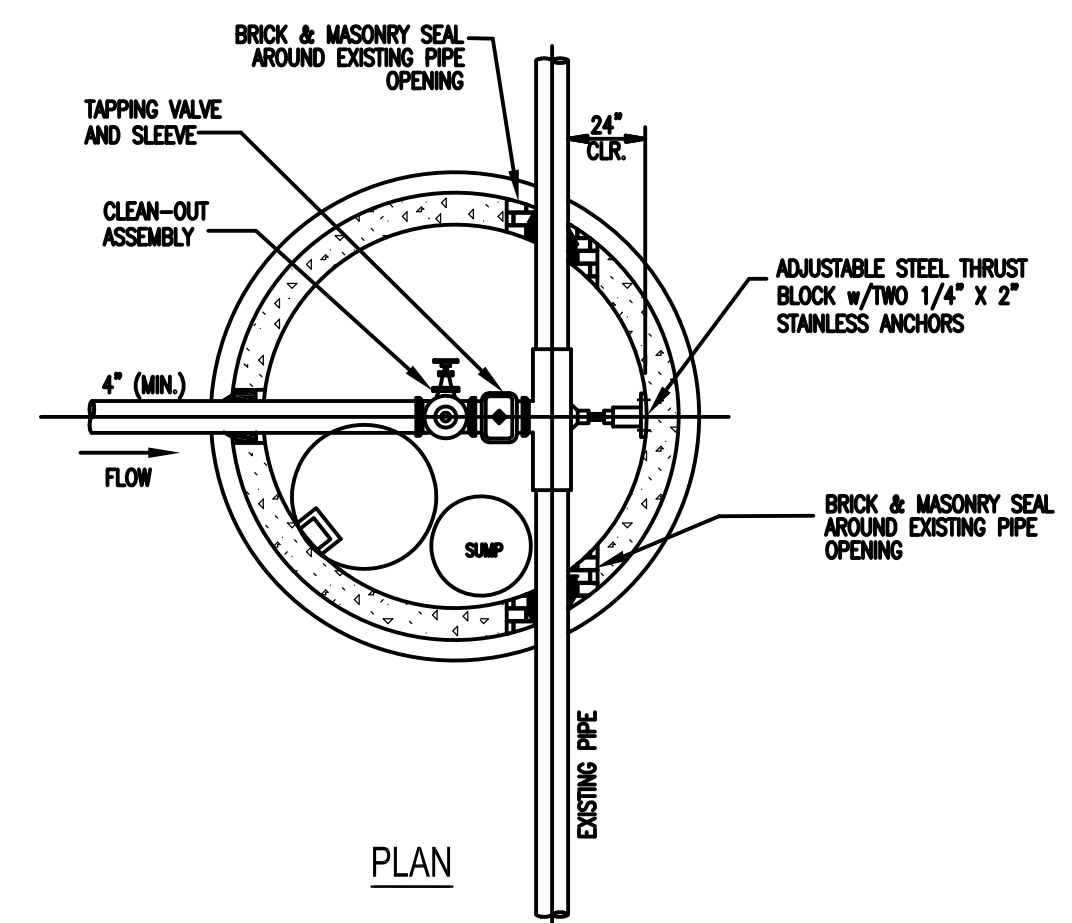
ELEVATION



ELEVATION



ELEVATION



PLAN

TAPPING SLEEVE & VALVE (TSV)  
IN WELL

AIR/VACUUM RELEASE VALVE (ARV)  
IN WELL

INTERMEDIATE FLUSHING CONNECTION (IFC/OPTIONAL ARV)  
IN WELL

TERMINAL FLUSHING CONNECTION WITH AIR/VACUUM RELEASE VALVE (TFC/ARV)  
IN WELL

REVISION BLOCK			
Rev.	By	Date	Description
1	OS	4-15-13	APPROVED BY ENGINEERING STANDARDS COMMITTEE
2	AB	4-15-13	APPROVED BY ENGINEERING STANDARDS COMMITTEE
3	AB	8-28-22	UPDATED TSV DETAIL
4			

ORIG. DATE: 05/15/2013  
 SCALE: NONE  
 DESIGNED BY: WRC  
 DRAWN BY: WRC Mapping

**LOW PRESSURE SANITARY SEWER DETAILS AND NOTES**

ONE PUBLIC WORKS DRIVE, BLDG 95 WEST  
 WATERFORD, MICHIGAN  
 48328-1907

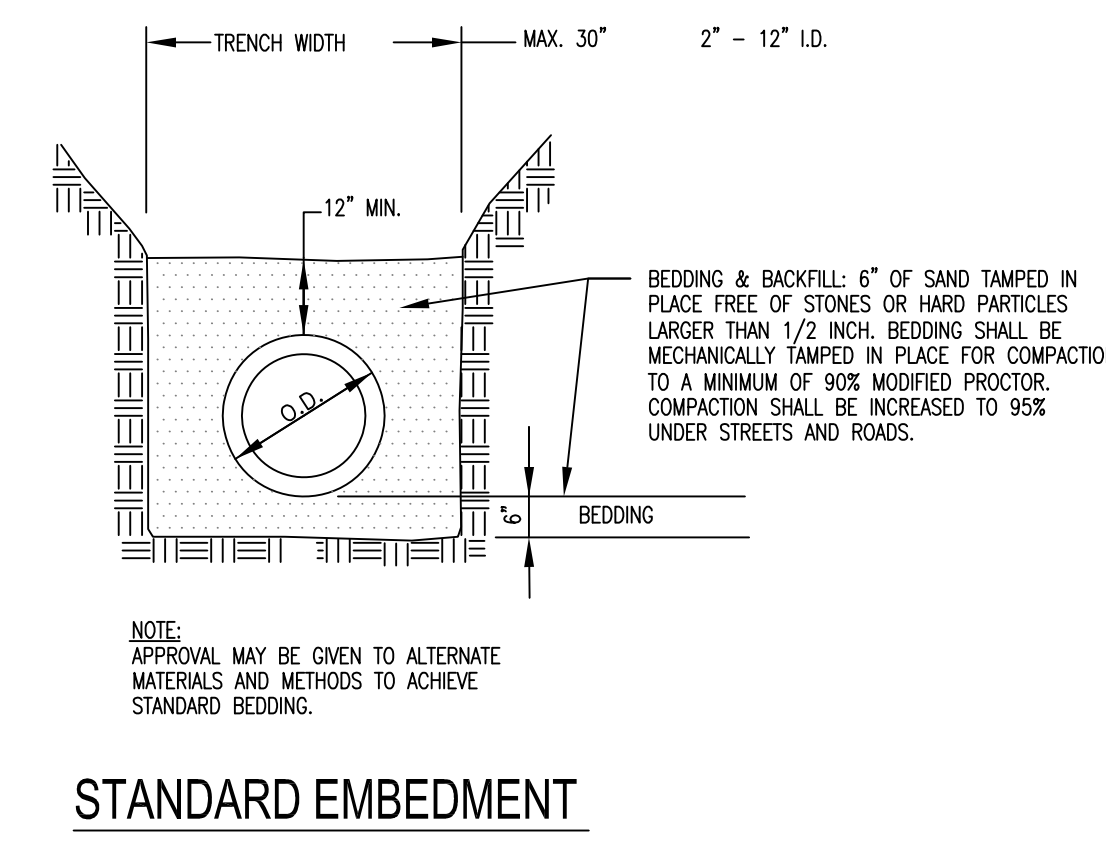
**WRC**  
 WATER RESOURCES COMMISSIONER  
 Jim Nash

SHEET NO.: 1 of 3

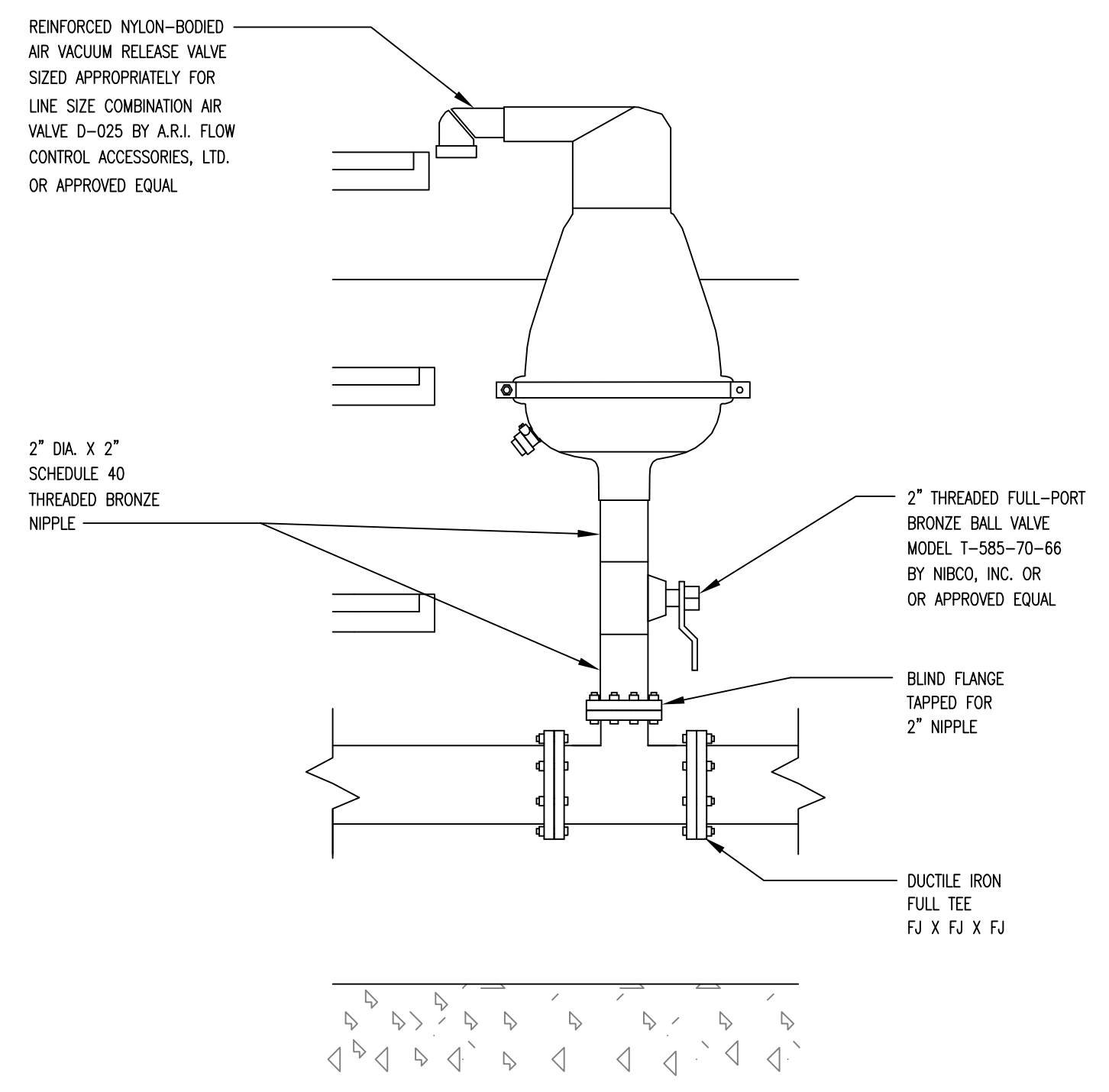


**CONSTRUCTION NOTES**

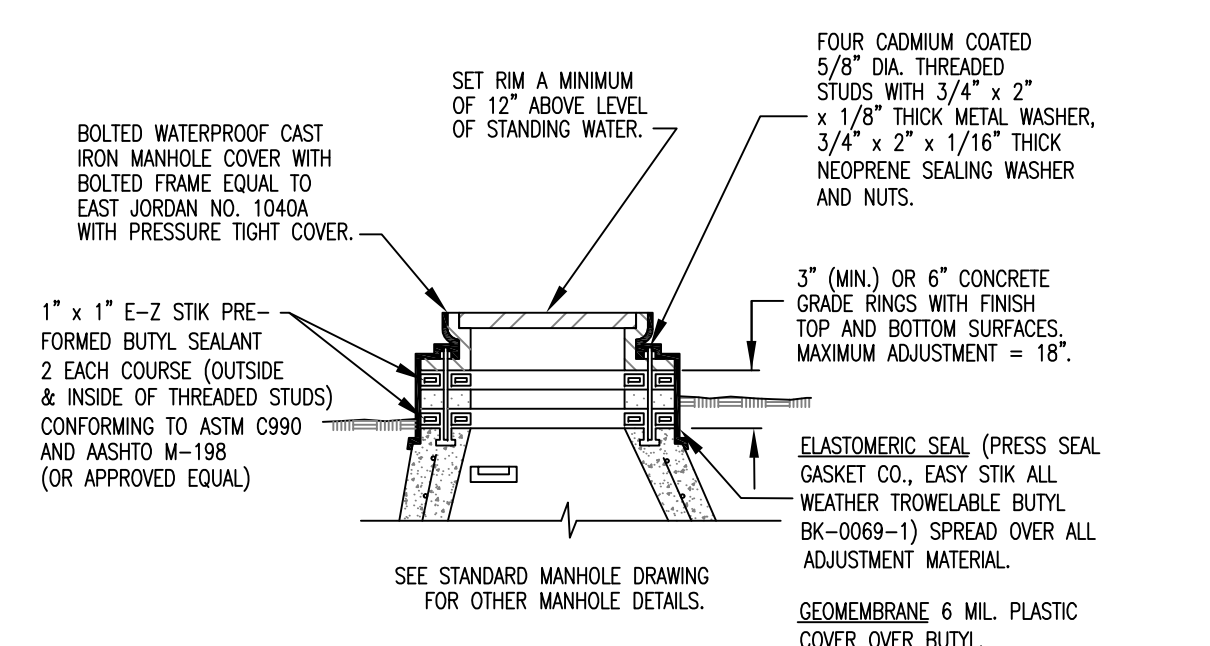
- ALL CONSTRUCTION SHALL CONFORM TO THE CURRENT STANDARDS AND SPECIFICATIONS OF THE LOCAL UNIT OF GOVERNMENT AND THE OAKLAND COUNTY WATER RESOURCES COMMISSIONER (WRC). ALL SANITARY SEWER CONSTRUCTION SHALL HAVE FULL-TIME INSPECTION SUPERVISED BY A PROFESSIONAL ENGINEER PROVIDED BY, OR CAUSED TO BE PROVIDED BY THE LOCAL UNIT OF GOVERNMENT.
- AT ALL CONNECTIONS TO WRC SEWERS OR EXTENSIONS, AND BEFORE START OF CONSTRUCTION, THE CONTRACTOR MUST OBTAIN A SEWER INSPECTION PERMIT ISSUED BY WRC. SANITARY SEWER PERMIT CHARGES ARE IN ACCORDANCE WITH THE WRC CURRENT SCHEDULE OF FEES AS MODIFIED FROM TIME TO TIME. FAILURE TO PASS ANY TEST SEGMENT WILL RESULT IN AN ADDITIONAL CHARGE TO THE CONTRACTOR FOR EACH RETEST. IN ACCORDANCE WITH THE WRC CURRENT SCHEDULE OF FEES AS MODIFIED FROM TIME TO TIME, THE CONTRACTOR SHALL ALSO HAVE POSTED WITH WRC A \$5,000 SURETY BOND AND \$500 CASH BOND DEPOSIT. THE CONTRACTOR SHALL NOTIFY THE LOCAL UNIT OF GOVERNMENT AND THE WRC 24 HOURS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION. FINAL ACCEPTANCE TESTS MUST BE WITNESSED BY WRC PERSONNEL AND MUST BE SCHEDULED IN ADVANCE BY THE LOCAL UNIT OF GOVERNMENT, OR ITS AGENT.
- AT ALL CONNECTIONS TO MANHOLES ON WRC SEWERS, OR EXTENSIONS THERETO, DROP CONNECTIONS WILL BE REQUIRED WHEN THE DIFFERENCE IN INVERT ELEVATIONS EXCEEDS 24 INCHES.
- TAPS TO EXISTING MANHOLES SHALL BE MADE BY CORING. BLIND DRILLING IS ONLY PERMITTED WITH PRE-APPROVAL FROM THE WRC OFFICE.
- IF THE STRUCTURE FALLS WITHIN THE ROADBED OF A GRAVEL ROAD OR WITHIN THE UNPAVED SHOULDER OF A PAVED ROAD, THE COVER SHALL BE SIX INCHES (6") BELOW THE FINISHED GRAVEL SURFACE. IF THE STRUCTURE CONTAINS AN ARV/AVV THEN ADDITIONAL VENTING THROUGH THE MANHOLE WALL TO GREENBELT AREA SHALL BE REQUIRED.
- TWO 6-GAUGE SOLID OR STRANDED ANNEALED OR HARD COPPER TRACER WIRES WITH GREEN 45 MIL-THICK INSULATION (HMWPE) SHALL BE ATTACHED TO THE SEWER PIPE IN ACCORDANCE WITH CURRENT WRC SPECIFICATIONS. SPLICES SHALL BE MADE IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS. SPLICE SHALL THEN BE ATTACHED TO PIPE WITH TIES AND HEAT SHRINK-WRAPPED IN PLACE TO RE-ESTABLISH INSULATION ACROSS SPLICED LENGTH. ALL SPLICES SHALL REQUIRE TESTING OF THE ENTIRE LENGTH OF WIRE FOR CONTINUITY FROM STRUCTURE TO STRUCTURE. A MINIMUM LENGTH OF 6 FEET OF TRACER WIRE SHALL BE COILED AND LEFT ACCESSIBLE UNDER THE COVER OF ALL MANHOLES, SERVICE VALVE BOXES AND OTHER STRUCTURES AS DIRECTED BY THE ENGINEER. THE TRACER WIRE SHALL BE ATTACHED TO THE OUTSIDE OF THE MANHOLE DIRECTLY ABOVE THE PIPE AND SHALL ENTER THE MANHOLE BETWEEN THE MANHOLE COVER FRAME AND ADJUSTMENT MATERIAL. CONTRACTOR IS RESPONSIBLE FOR TESTING CONTINUITY OF TRACER WIRE FROM STRUCTURE TO STRUCTURE USING EQUIPMENT COMPATIBLE WITH OAKLAND COUNTY WATER RESOURCES COMMISSIONERS OFFICE OR LOCAL CITY/VILLAGE/TOWNSHIP MISS DIG LOCATING DEVICES. AT LEAST ONE OF THE TWO WIRES SHALL BE REQUIRED TO HAVE PASSED THE CONTINUITY TESTING REQUIREMENT.
- ALL GRINDER DISCHARGE LINES SHALL BE 1.5" NOMINAL DIA. (COPPER TUBE SIZE C.T.S.) SDR 9 HDPE OR AN APPROVED EQUAL PIPE PER ASTM D2737 (STANDARD SPECIFICATION FOR POLYETHYLENE (PE) PLASTIC TUBING). MAINLINE FORCEMAINS TO BE HDPE SDR11 (IRON PIPE SIZE, I.P.S.)
- NO GROUND WATER, STORM WATER, CONSTRUCTION WATER, DOWN SPOUT DRAINAGE, OR WEEP TILE DRAINAGE SHALL BE ALLOWED TO ENTER ANY SANITARY SEWER INSTALLATION.
- PRIOR TO ANY EXCAVATION, THE CONTRACTOR SHALL TELEPHONE MISS DIG (800-482-7171) FOR THE LOCATION OF UNDERGROUND PIPELINE AND CABLE FACILITIES AND SHALL ALSO NOTIFY REPRESENTATIVES OF OTHER UTILITIES LOCATED IN THE VICINITY OF THE WORK.
- AN 18 INCH MINIMUM VERTICAL SEPARATION AND 10 FOOT MINIMUM HORIZONTAL SEPARATION MUST BE MAINTAINED BETWEEN SANITARY SEWER AND WATER MAIN IN ACCORDANCE WITH RECOMMENDED STANDARDS FOR WASTEWATER FACILITIES. (i.e. 10 STATES STANDARDS).
- FOR PIPING INSTALLED USING OPEN-CUT EXCAVATION, EXCAVATION METHODS, CONTROL AND DISPOSAL OF WATER, PIPE SUPPORT, AND BEDDING AND BACKFILLING SHALL BE IN ACCORDANCE WITH THE OOWRC LOW PRESSURE SEWER SPECIFICATIONS.
- ALL PIPE SHALL BE HYDROSTATICALLY TESTED IN ACCORDANCE WITH THE OAKLAND COUNTY WATER RESOURCES COMMISSIONERS LOW PRESSURE SEWER SPECIFICATION (i.e. SECTION 33.33.00).
- SEE OAKLAND COUNTY LOW PRESSURE SEWER SPECIFICATION (i.e. SECTION NO. 33.33.00) FOR ADDITIONAL REQUIREMENTS.



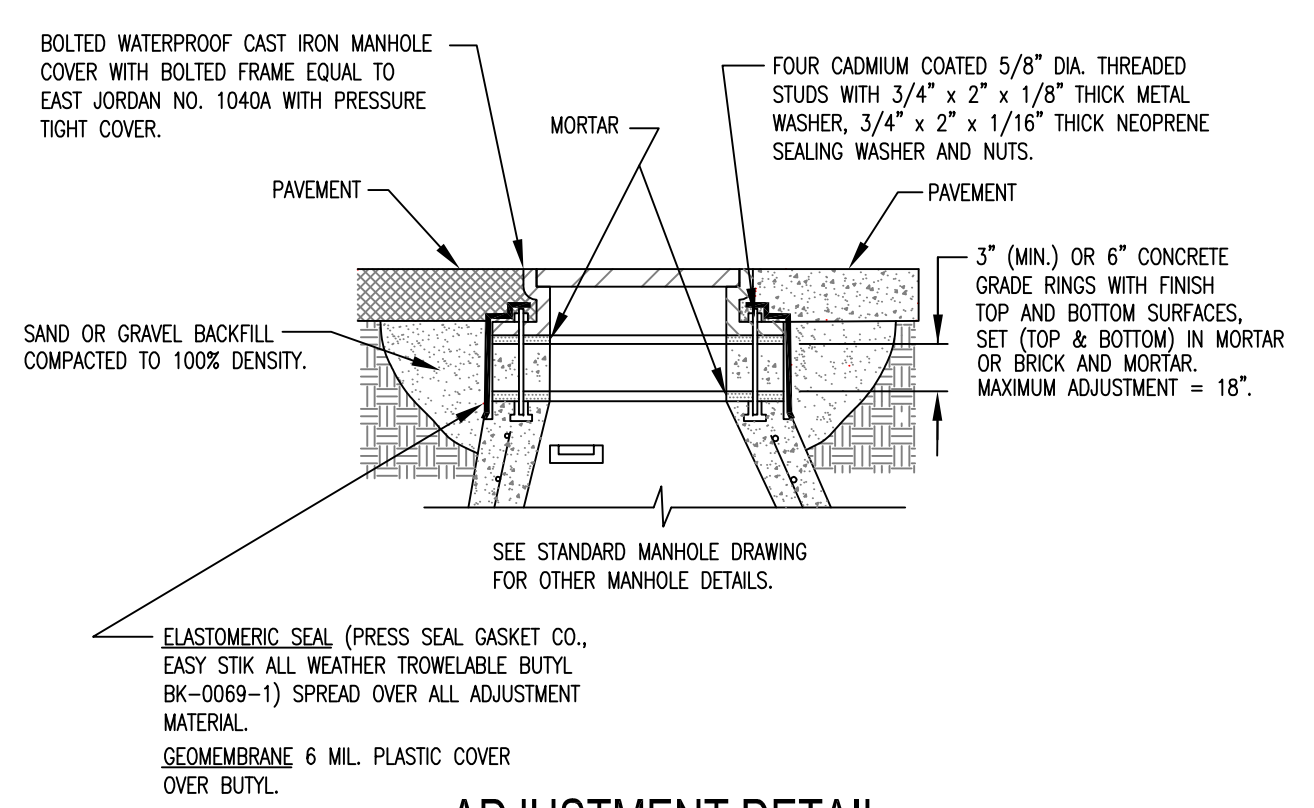
**STANDARD EMBEDMENT**



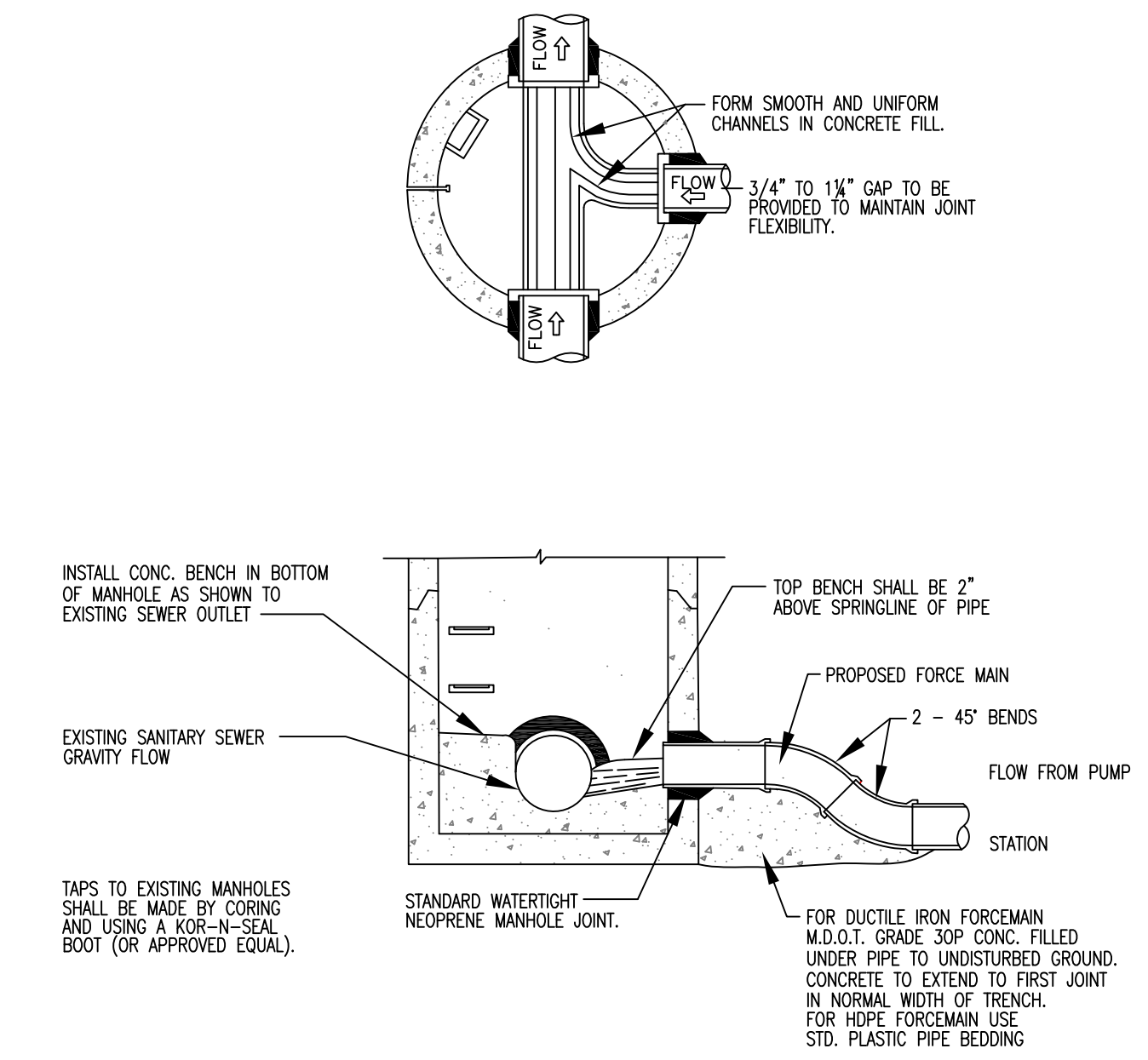
**TYPICAL AIR VACUUM RELEASE VALVE ASSEMBLY**



**ADJUSTMENT DETAIL FOR MANHOLE TOPS WITHIN FLOOD PRONE AREAS**



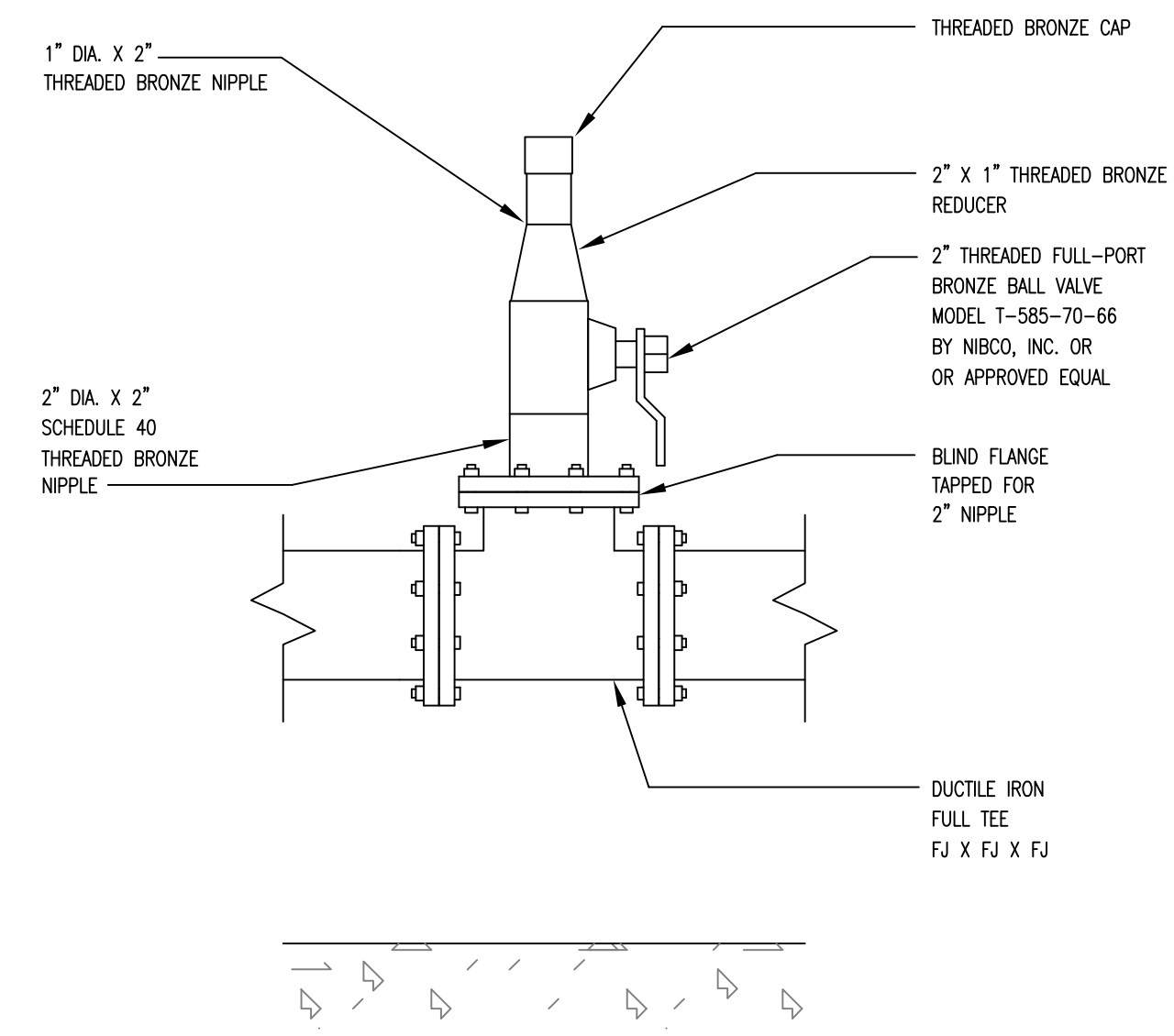
**ADJUSTMENT DETAIL MANHOLE TOPS WITHIN PAVEMENT AREAS**



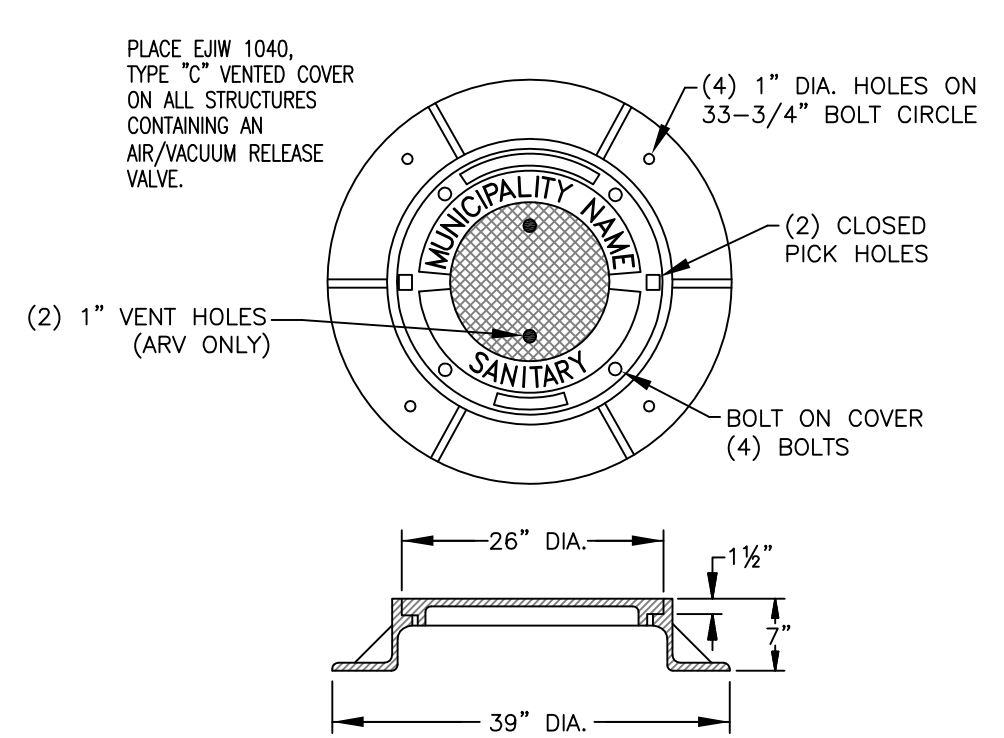
**FORCEMAIN DISCHARGE TO GRAVITY SEWER MANHOLE**

**MANHOLE RIM ADJUSTMENT CHART**

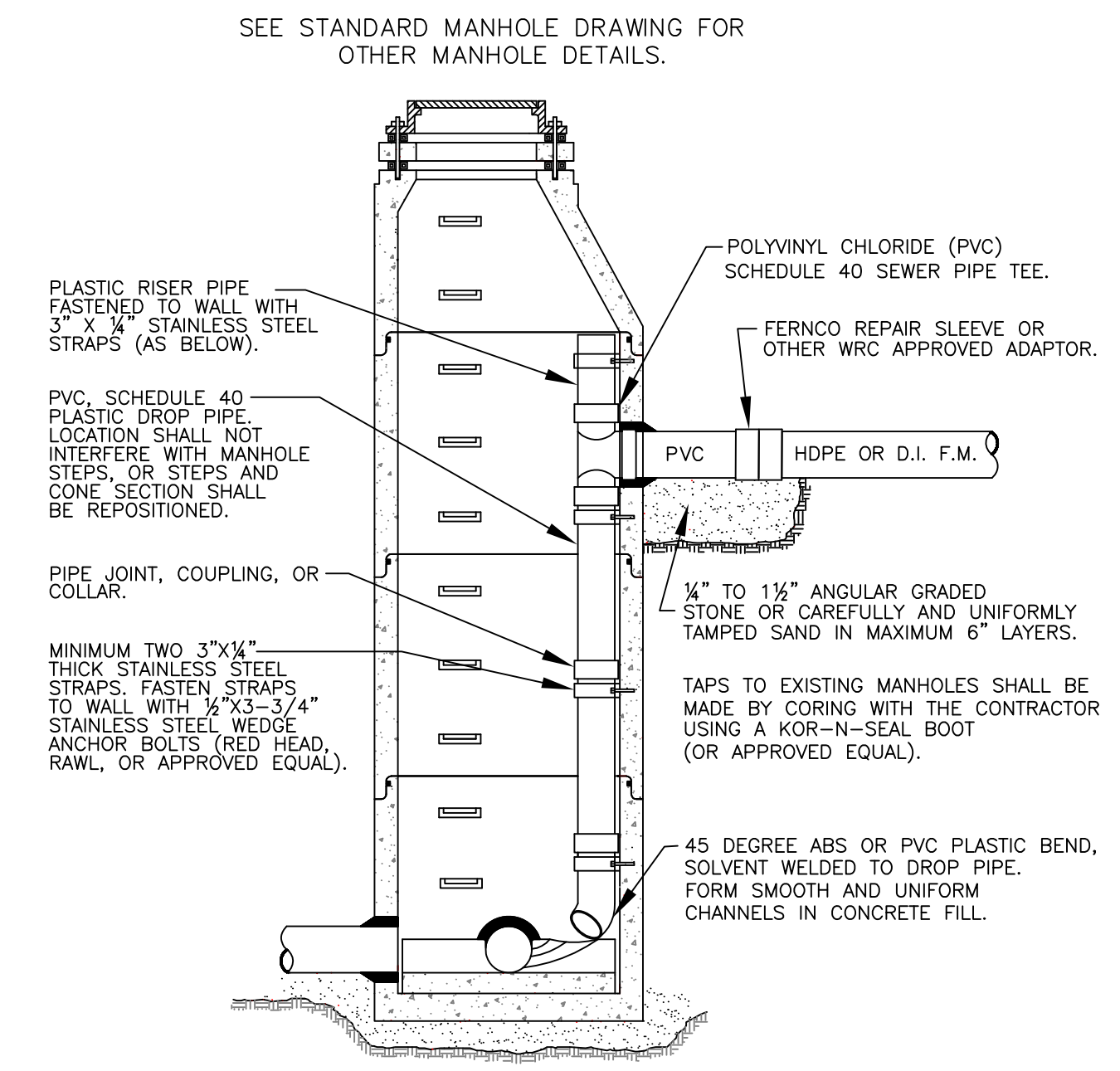
MANHOLE LOCATION	SET RIM ELEVATION
DITCH	12" ABOVE FINISH GRADE
FLOOD PLAIN	12" ABOVE STANDING WATER
GRAVEL ROAD / SHOULDER	6" BELOW FINISH GRADE
PAVEMENT / GREENBELT	FLUSH WITH FINISH GRADE



**TYPICAL CLEAN OUT ASSEMBLY**



**LETTERED MANHOLE COVER FOR LOCAL MUNICIPALITIES**



**FORCE MAIN INTERIOR DROP CONNECTION**

NOTE: TO BE USED ONLY WHERE SPECIFICALLY AUTHORIZED AND NOT IN ANY MANHOLE IN WHICH AN INTERIOR DROP CONNECTION ALREADY EXISTS.

**LOW PRESSURE SANITARY SEWER DETAILS AND NOTES**

REVISION BLOCK			
Rev.	By	Date	Description
1	DS	4-15-13	APPROVED BY ENGINEERING STANDARDS COMMITTEE
2			
3			
4			

ORIG. DATE: 05/15/2013

SCALE: NONE

DESIGNED BY: WRC

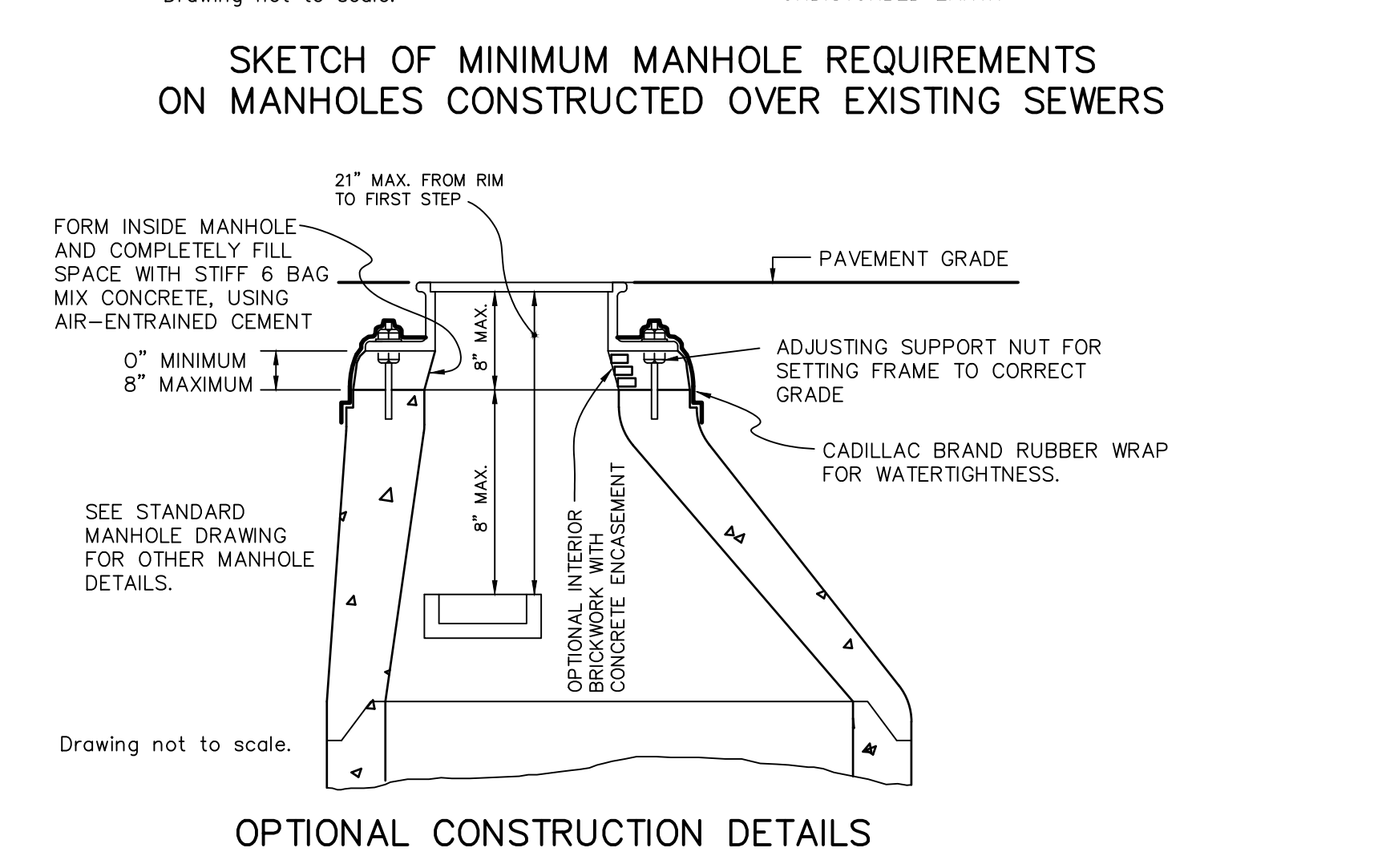
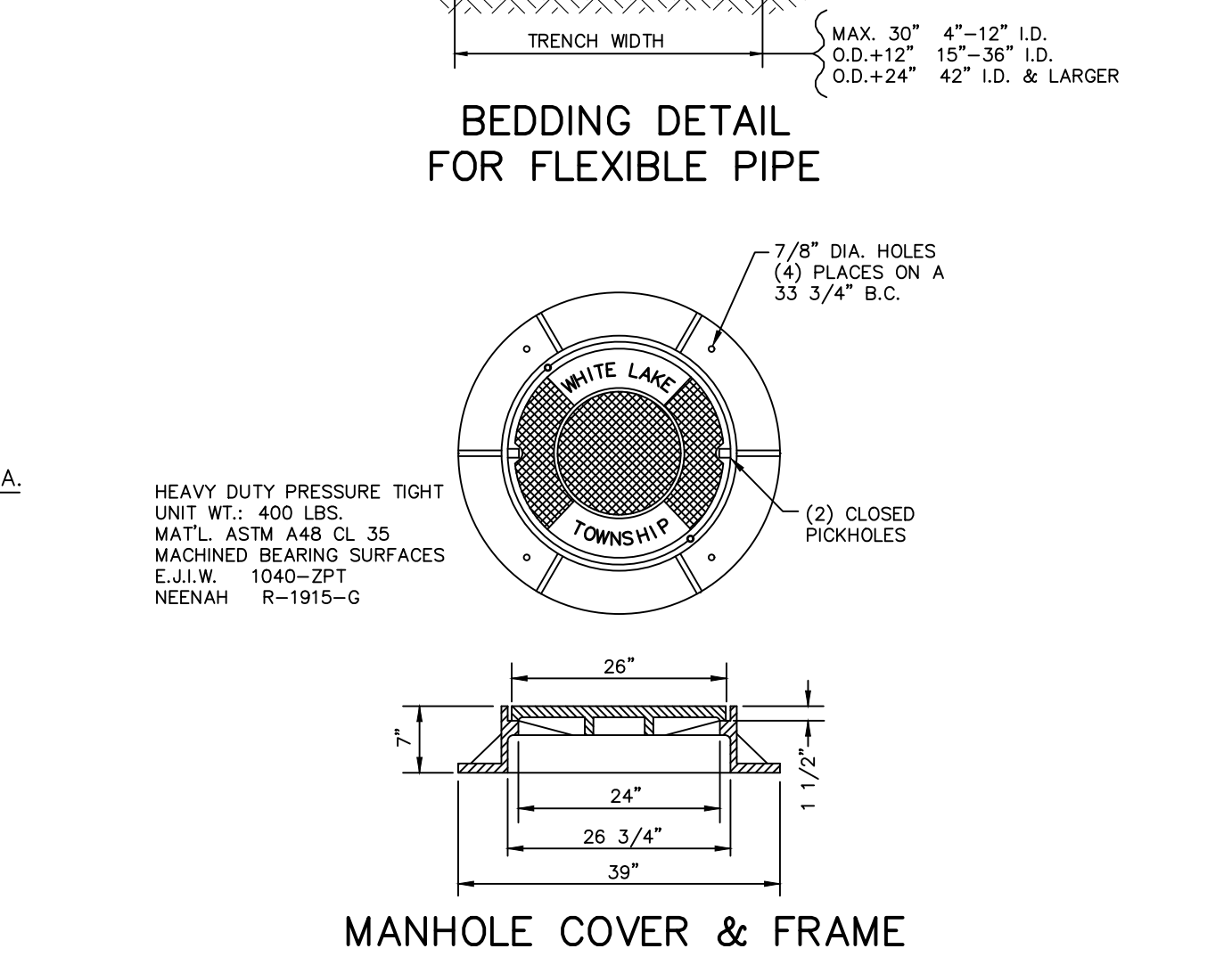
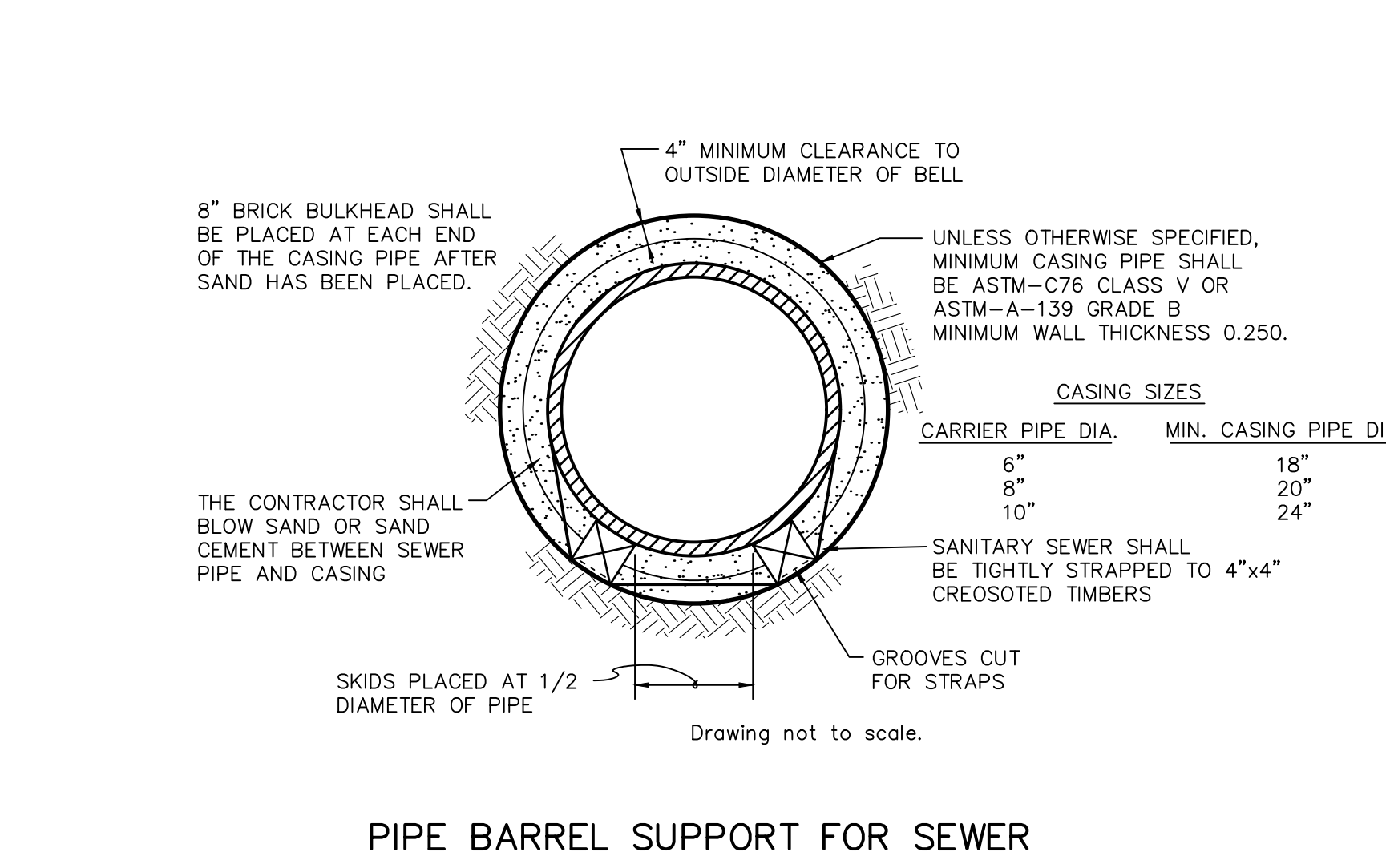
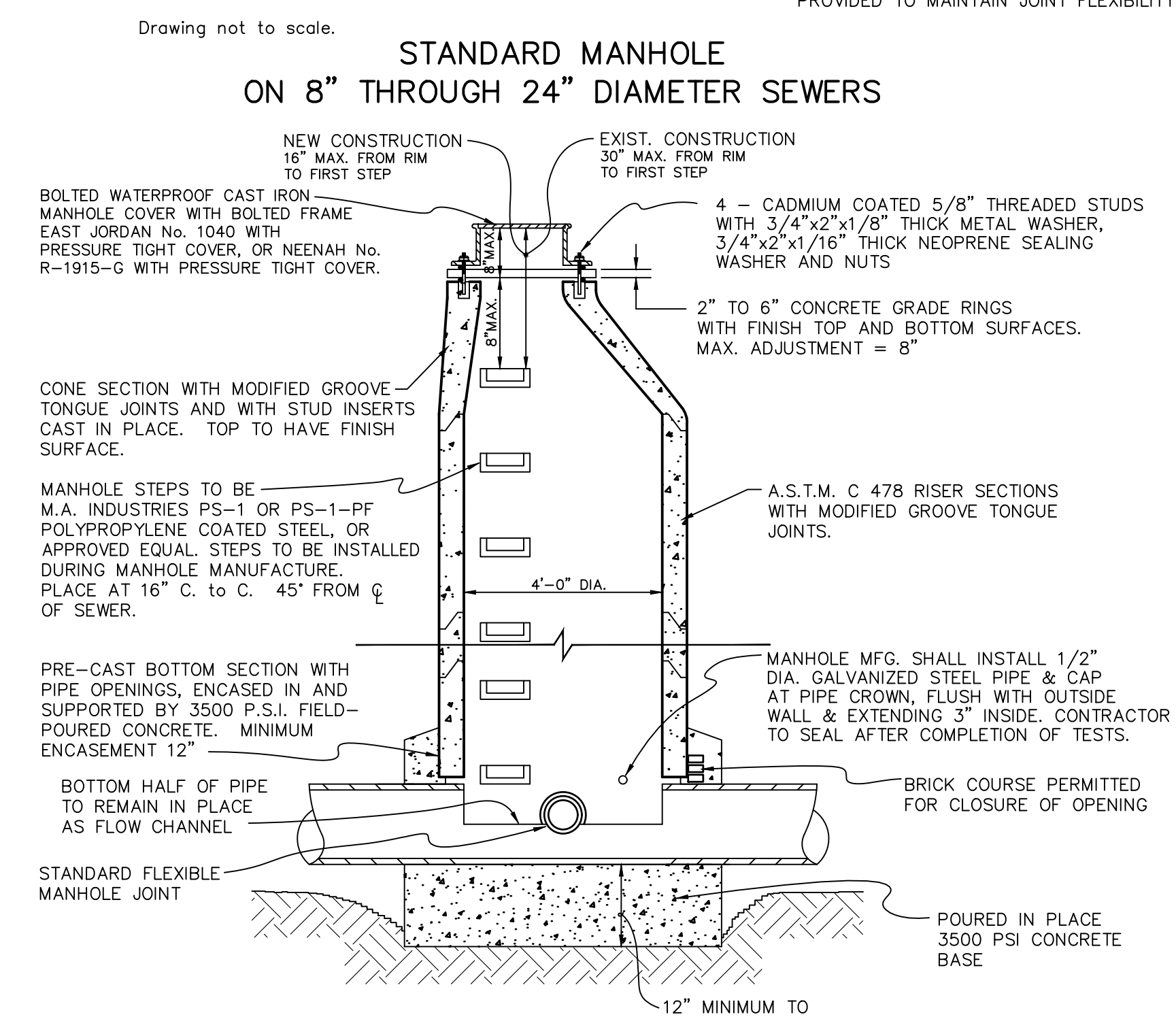
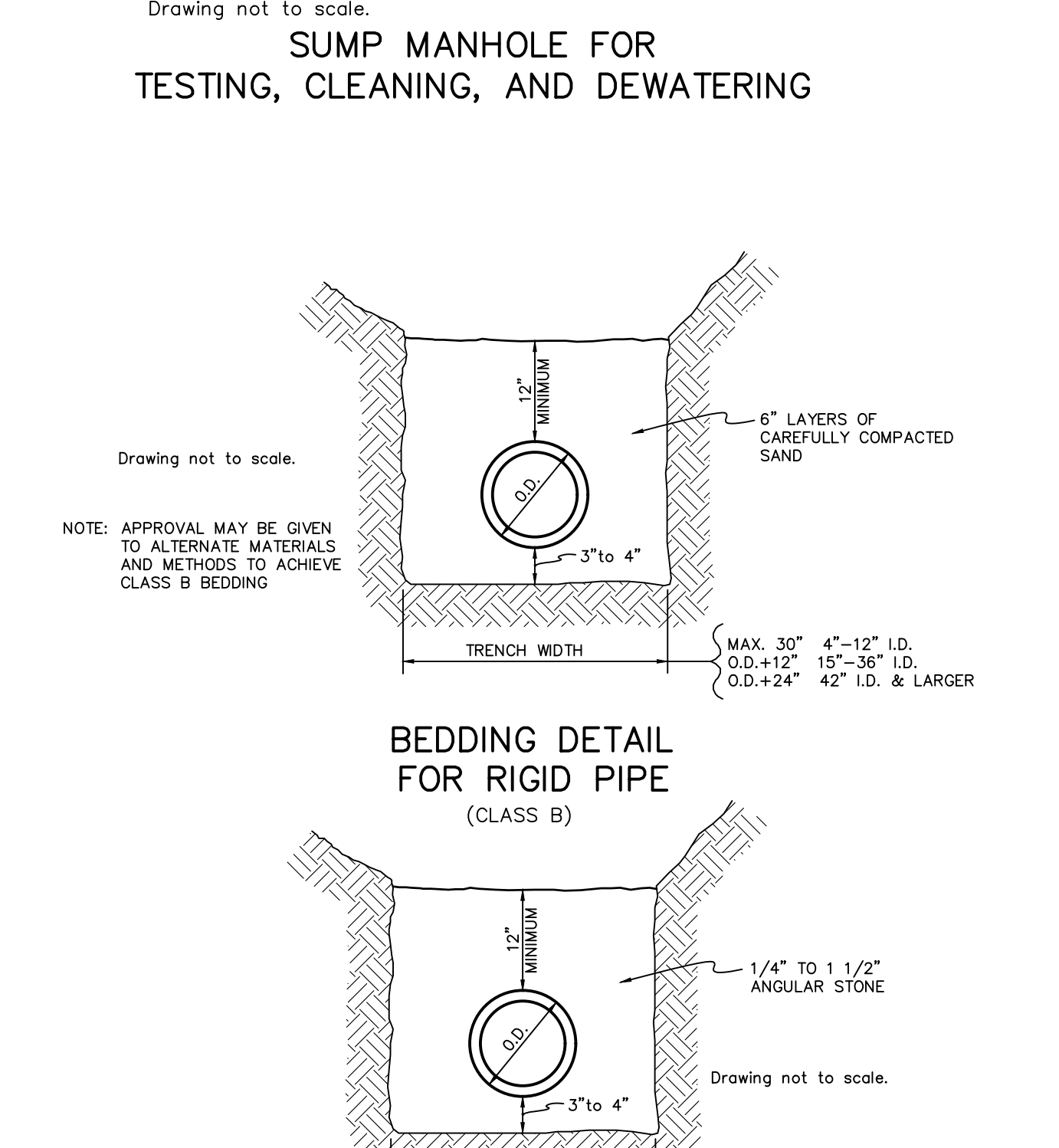
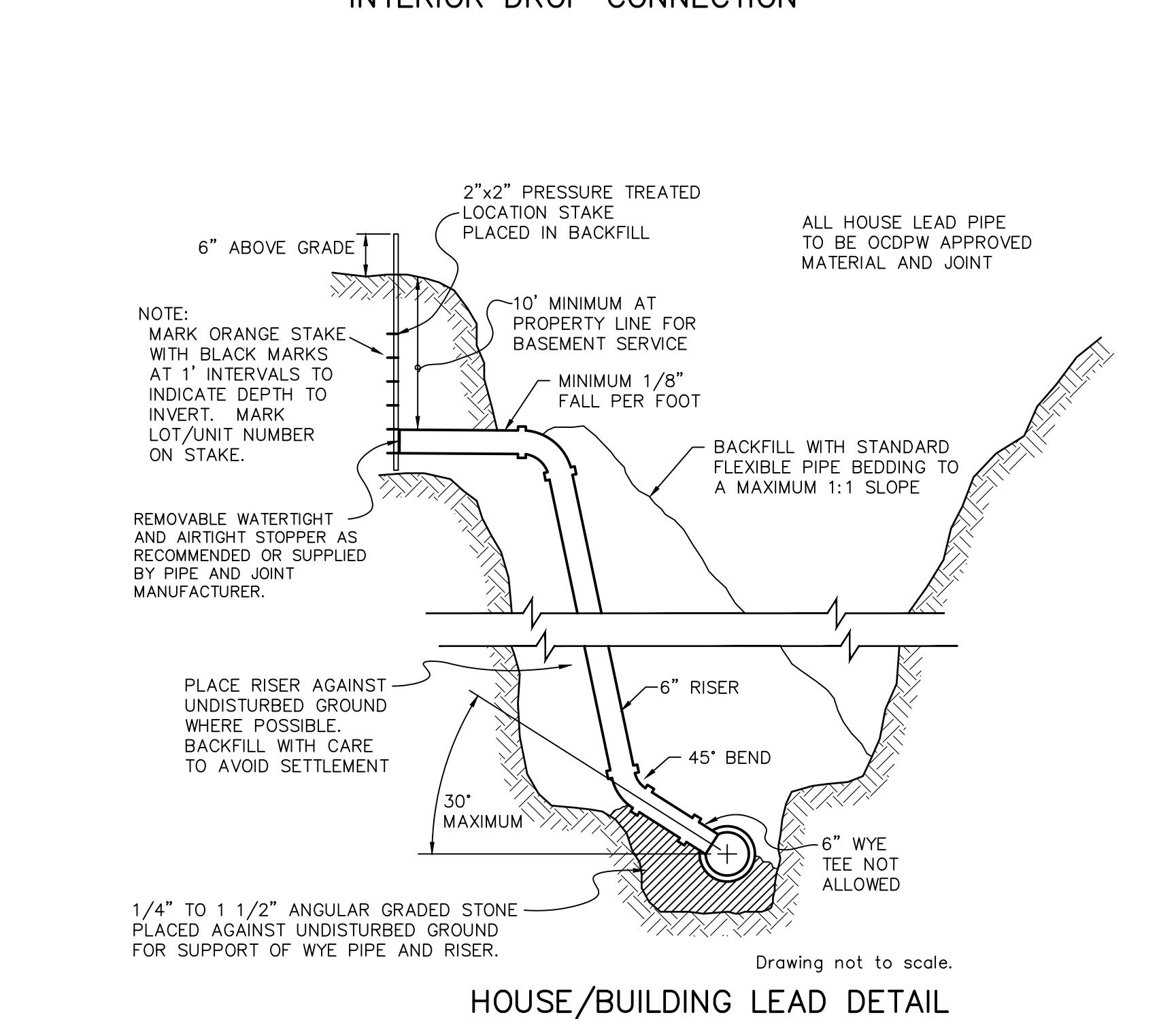
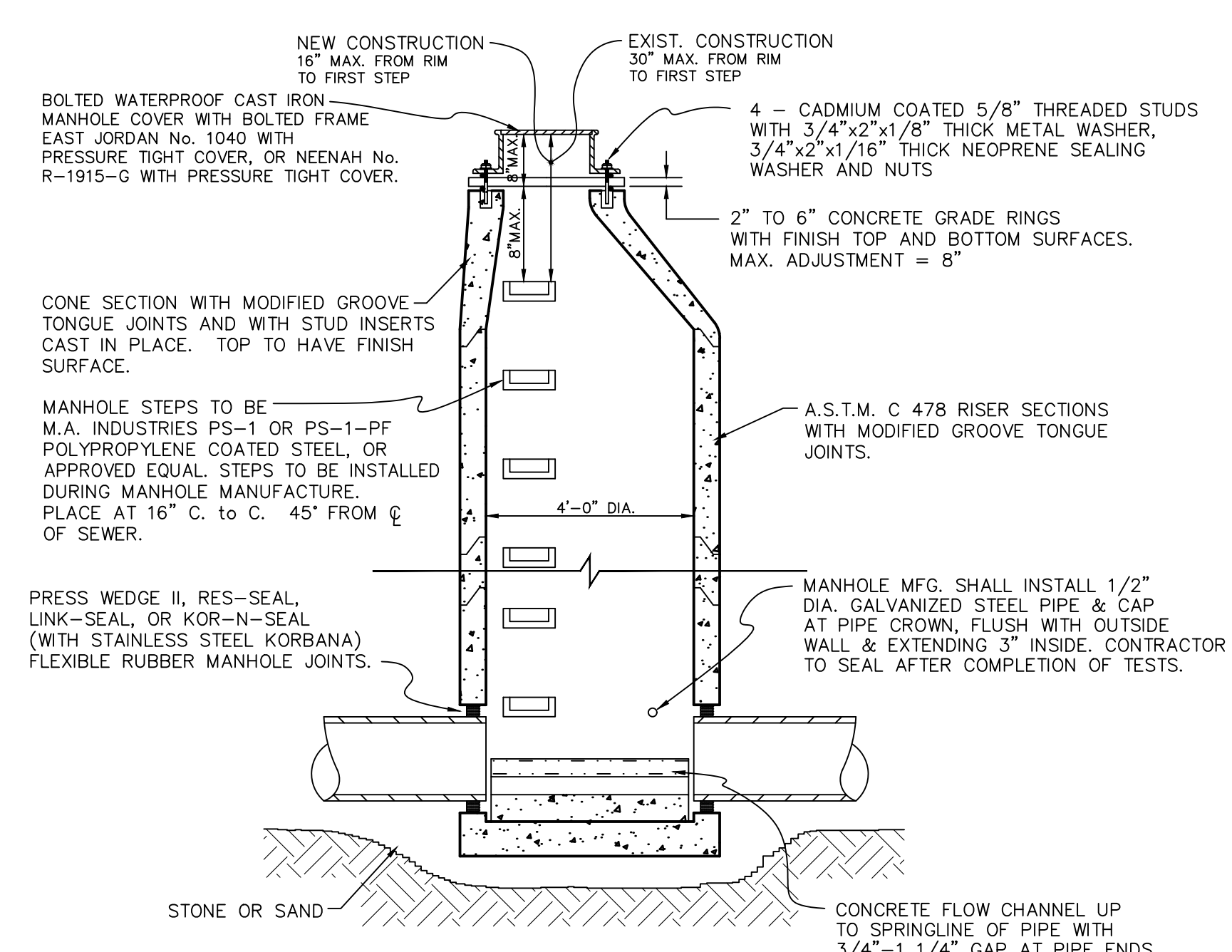
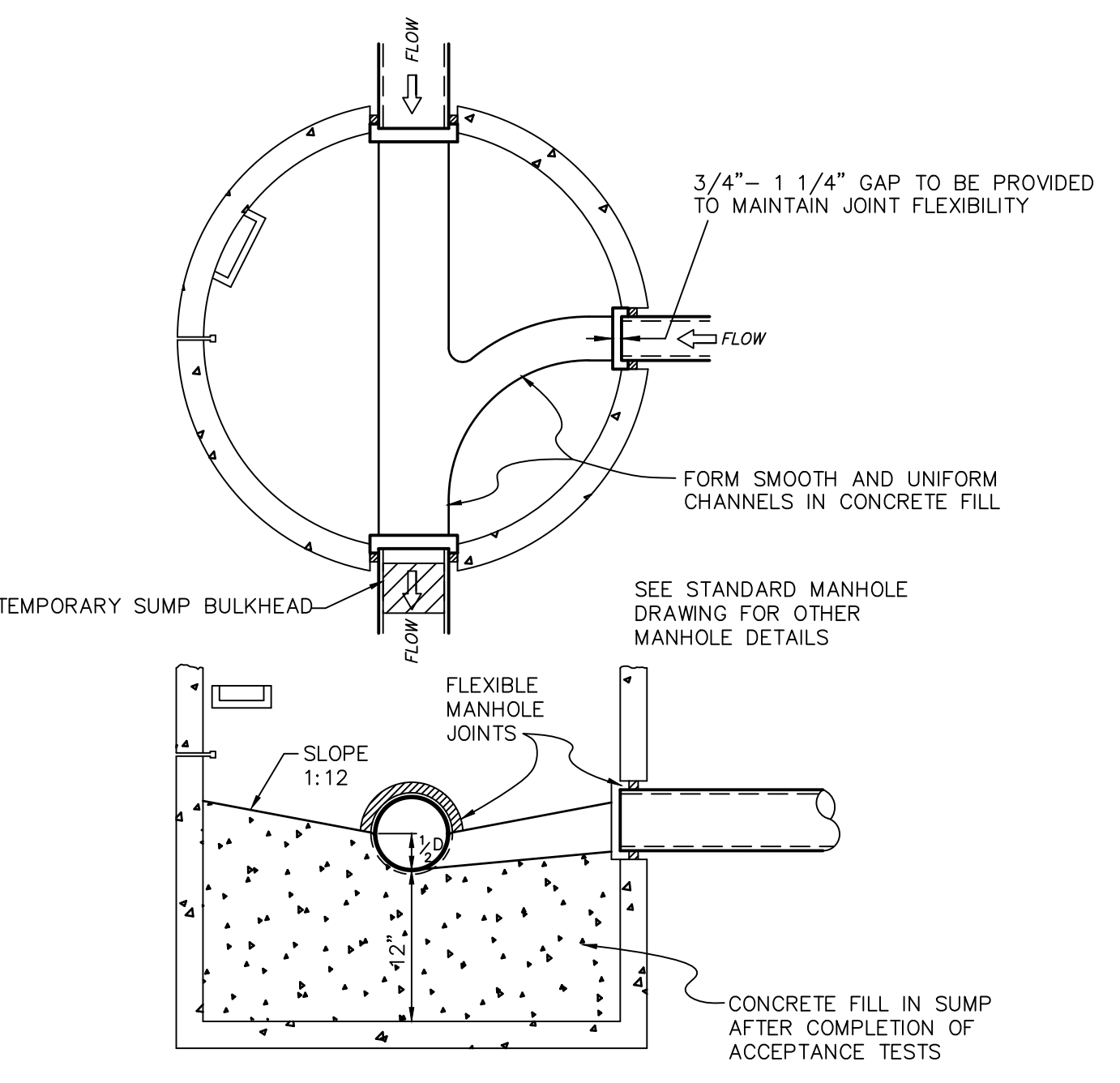
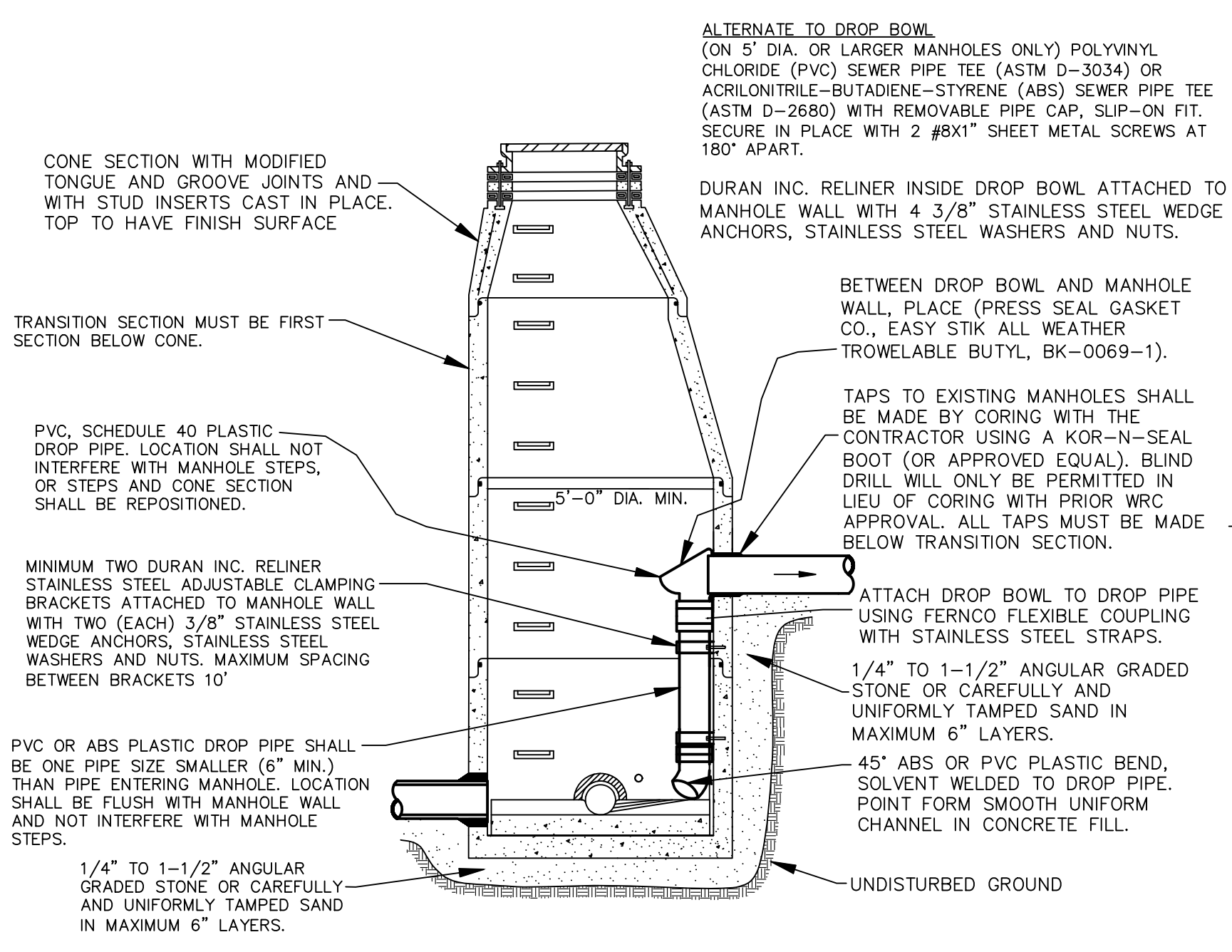
DRAWN BY: WRC Mapping

ONE PUBLIC WORKS DRIVE, BLDG 95 WEST  
WATERFORD, MICHIGAN  
48328-1907

SHEET NO.: 2 of 3



- All construction shall conform to the current standards and specifications of the local unit of government and the Oakland County Water Resources Commissioner (OCWRC). All sanitary sewer construction shall have full time inspection supervised by a professional engineer provided by or caused to be provided by the local unit of government.
- At all connections to Oakland County Water Resources Commissioner's sewers or extensions, and before start of construction, the Contractor must obtain a Sewer Inspection Permit issued by the OCWRC. Gravity sewer permit charges are \$250.00 for each connection plus \$25.00 for each manhole constructed. Pressure sewer permit charges are \$250.00 per 2460 L.F. of force main with a minimum permit fee of \$250.00. Failure to pass any test segment will result in an additional charge to the Contractor for each retest, in accordance with the above price schedule. The Contractor shall also have posted with the OCWRC a \$5,000.00 surety bond and \$500.00 cash deposit. The Contractor shall notify the local unit of government and the OCWRC (248-858-1110) 24 hours prior to the beginning of any construction. Final acceptance tests must be witnessed by County personnel and must be scheduled by Municipality or its consultant in advance with 24 hour notice at 248-858-1110.
- No sewer installation shall have an infiltration or exfiltration exceeding 100 gallons per inch diameter per mile of pipe in a 24 hour period, and no single run of sewer between manholes shall exceed 100 gallons per inch diameter per mile. Air tests in lieu of infiltration tests shall be as specified in the OCWRC "Acceptance Tests", dated September, 1972. Only pipe and pipe joints approved by the Oakland County Water Resources Commissioner may be used for sanitary sewer construction.
- Located in the first manhole upstream from the point of all connections to an existing OCWRC sewer, or extension thereto, a temporary 12-inch deep sump shall be provided in the first manhole above the connection which will be filled in after such successful completion of any acceptance test up to the standard fill provided for the flow channel. A watertight bulkhead shall be provided on the downstream of the sump manhole.
- All building leads and risers shall be 6-inch S.D.R. 23.5 ABS OR PVC pipe with chemically fused joints, or an approved equal pipe and joint. Sewer pipe wye shall contain factory installed premium joint material of an approved type compatible with that of the building lead pipe used. Building leads to be furnished with removable air tight and water-tight stoppers.
- All rigid sewer pipe shall be installed in Class "B" bedding or better. All flexible, semi-flexible or composite sewer pipe shall be installed in conformance to the Oakland County Water Resources Commissioner specifications.
- All new manholes shall have Oakland County Water Resources Commissioner approved flexible, water-tight seals where pipes pass through walls. Manholes shall be of precast sections with modified groove tongue and rubber gasket type joints. Precast manhole cone sections shall be Oakland County Water Resources Commissioner approved modified eccentric cone type. All manholes shall be provided with bolted, water-tight covers.
- At all connections to manholes on Oakland County Water Resources Commissioner's sewers or extensions thereto drop connections will be required when the difference in invert elevations exceeds 18-inches. Outside drop connections only will be approved.
- Taps to existing manholes shall be made by coring. The Contractor shall place a KOR-N-SEAL boot (or OCWRC approved equal) after coring is completed. Blind drilling will not be permitted in lieu of coring.
- New manholes constructed directly on Oakland County Water Resources Commissioner's sewers shall be provided with covers reading "Oakland County - Sanitary" in raised letters. New manholes built over an existing sanitary sewer shall have monolithic poured bottoms.
- No ground water, storm water, construction water, downspout drainage or weep tile drainage shall be allowed to enter any sanitary sewer installation.
- Prior to excavation, the Contractor shall telephone MISS DIG (647-7344) for the location of underground pipeline and cable facilities, and shall also notify representatives of other utilities located in the vicinity of the work.
- 18" minimum vertical separation and 10' minimum horizontal separation must be maintained between sanitary sewer and water main.
- Manhole frame and cover shall be as follows: East Jordan heavy manhole cover, base flange type #1040 or Neenah Foundry heavy duty #R-1642 manhole frame. Solid lid cover shall be non-rocking and marked "WHITE LAKE TOWNSHIP SEWER DEPARTMENT."



DRAWN: CAD DESIGN: OA CHECKED: -- VERT. - SCALE: HORZ. AS NOTED

REVISIONS	MARK	ADDENDUM/CHANGE ORDER	DATE	MARK	ADDENDUM/CHANGE ORDER	DATE	MARK	ADDENDUM/CHANGE ORDER	DATE
		FIRST ISSUE	09/11/97		OCWRC COMMENTS	11/06/15			
		UPDATED TITLE BLOCK	04/30/13						
		UPDATED NOTES	02/17/15						

**Johnson & Anderson**

4494 Elizabeth Lake Road Waterford, Michigan 48328 tel (248) 681-7800 fax (248) 681-2660

1060 W. Norton Avenue, Suite 7 Muskegon, Michigan 49441 tel (231) 780-3100 fax (231) 780-3115

2291 Water Street, Suite 6 Port Huron, Michigan 49860 tel (810) 987-7820 fax (810) 987-7895

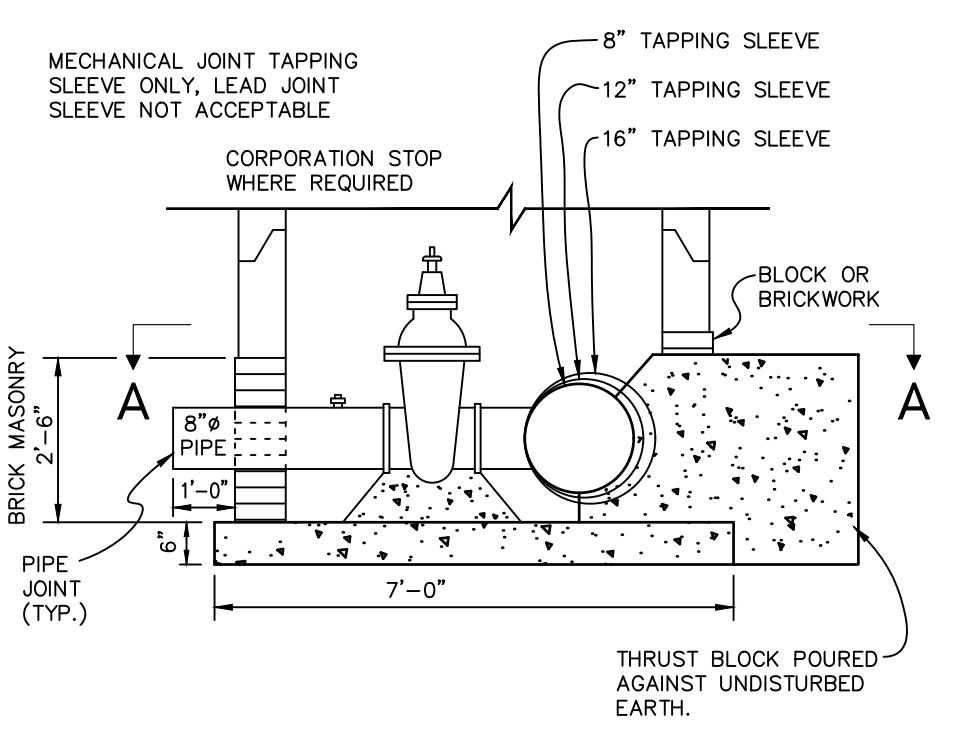
**White Lake Township**

7525 Highland Road (M-59) White Lake, Michigan 48383 248-698-3300

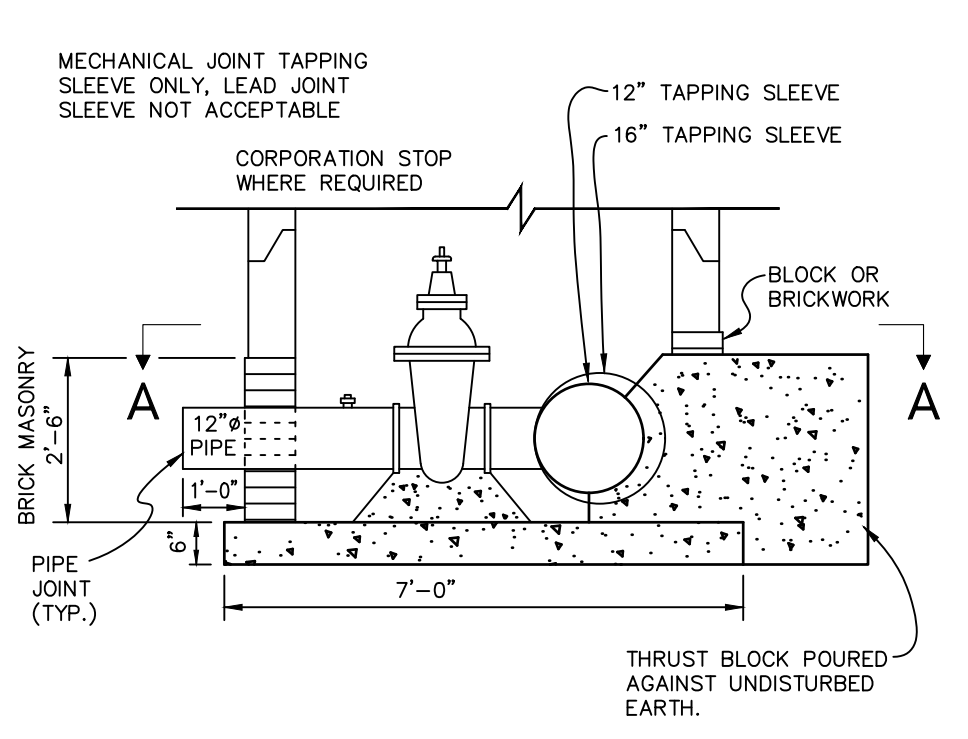
**SANITARY SEWER STANDARD DETAILS**

JOB NO. DATE ISSUED 09/11/97 SHEET NO.

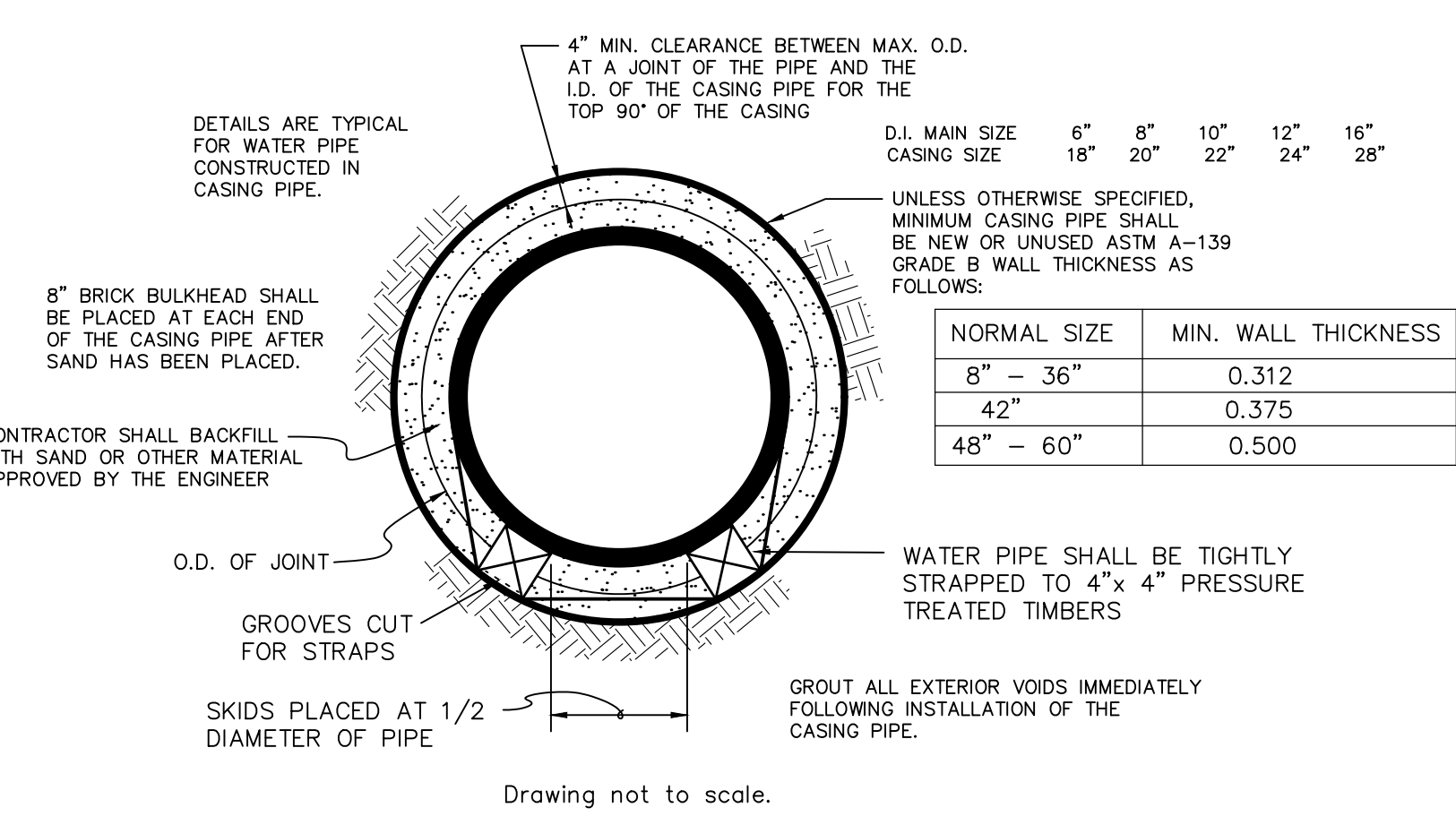




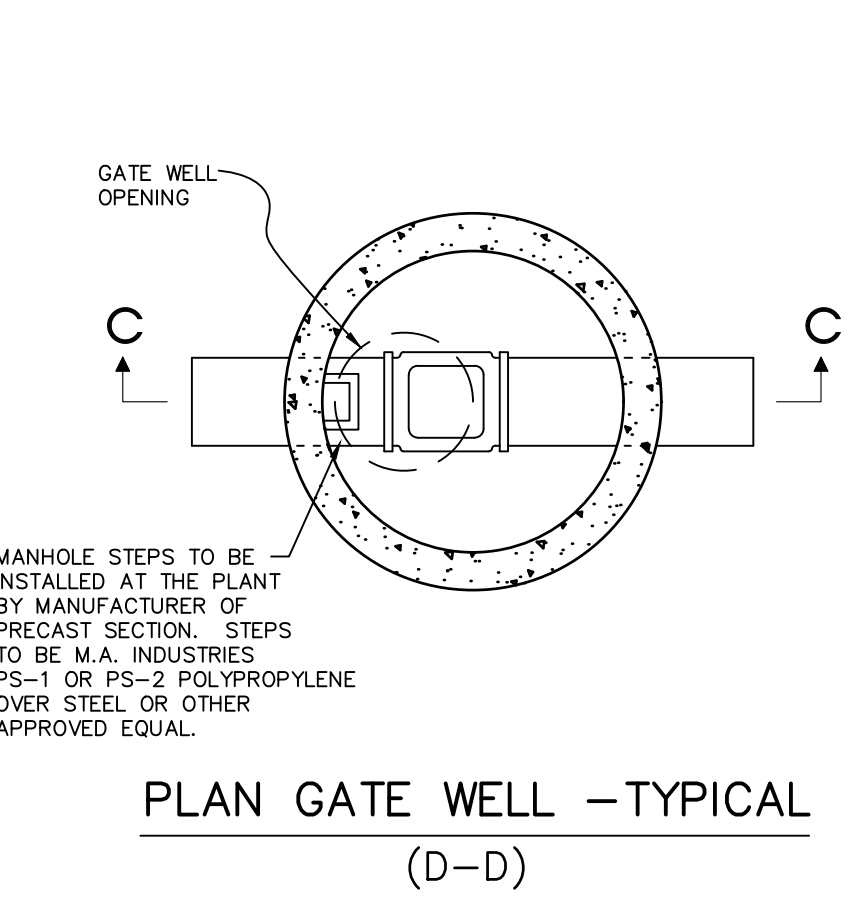
16" X 8", 12" X 8", 8" X 8" TAPPING SLEEVE, VALVE & WELL (B-B)



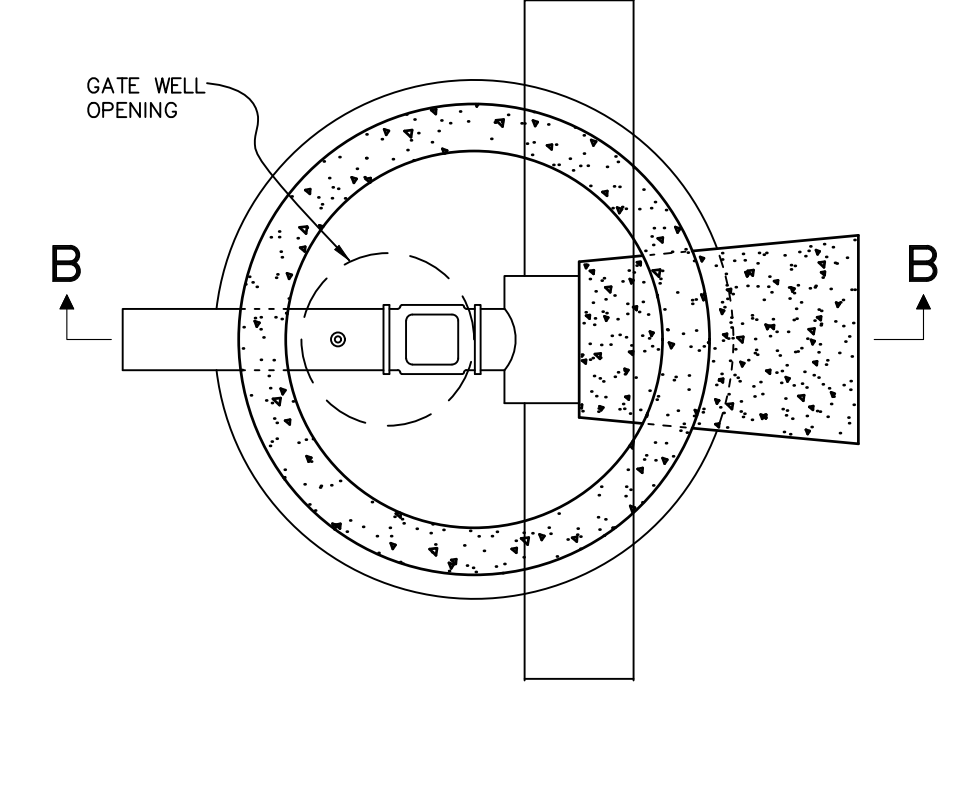
16" X 12", 12" X 12" TAPPING SLEEVE, VALVE & WELL (B-B)



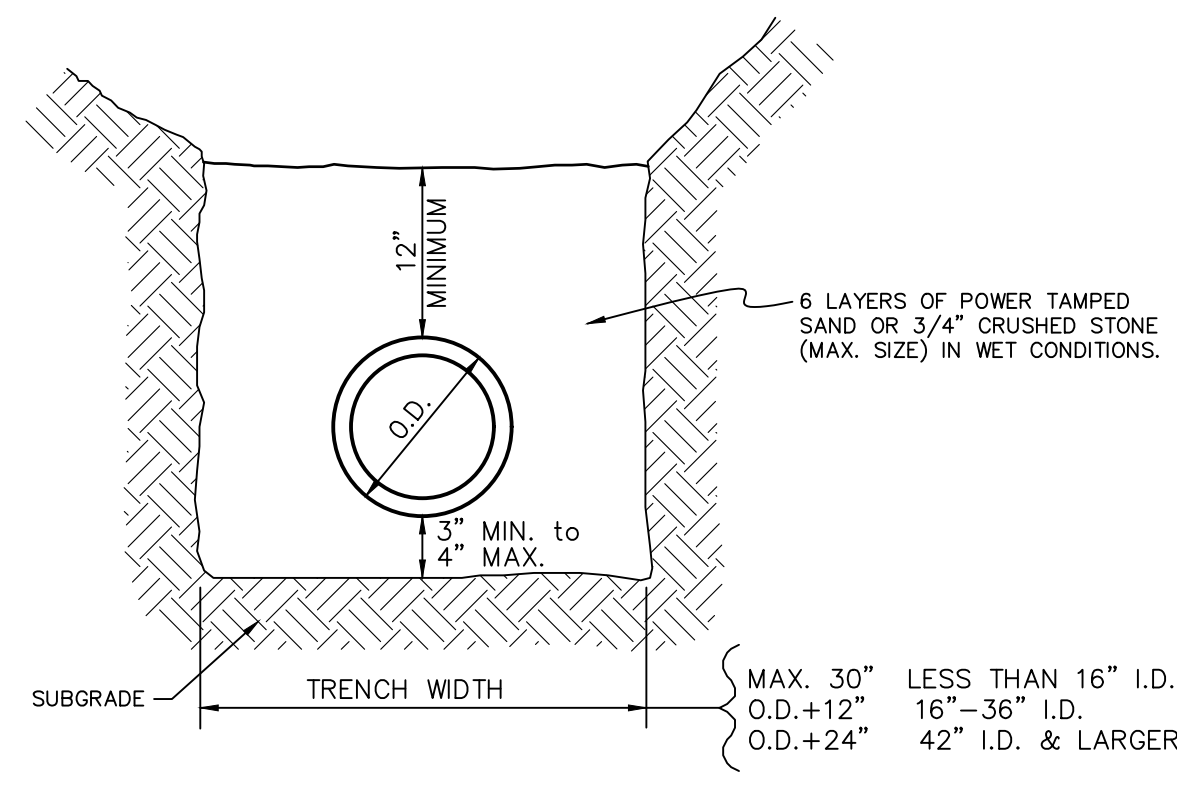
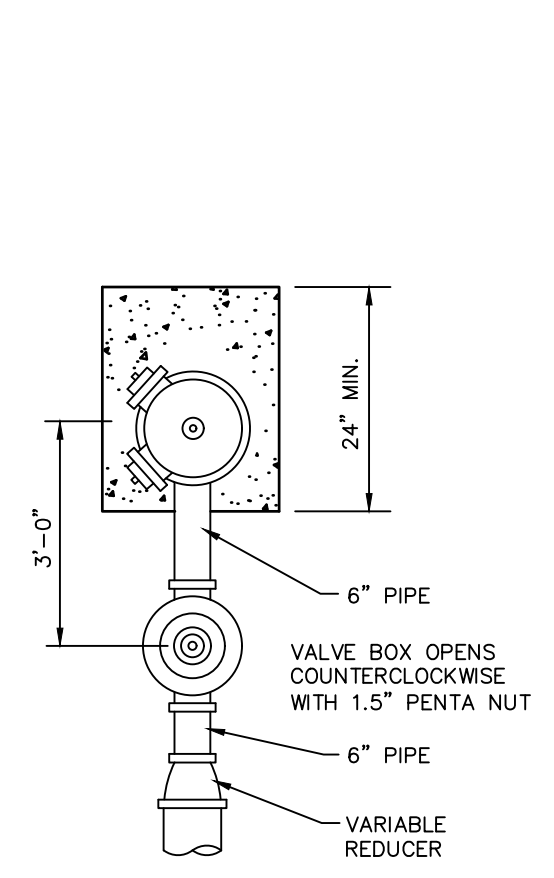
PIPE BARREL SUPPORT FOR WATER MAIN CONSTRUCTED IN CASING



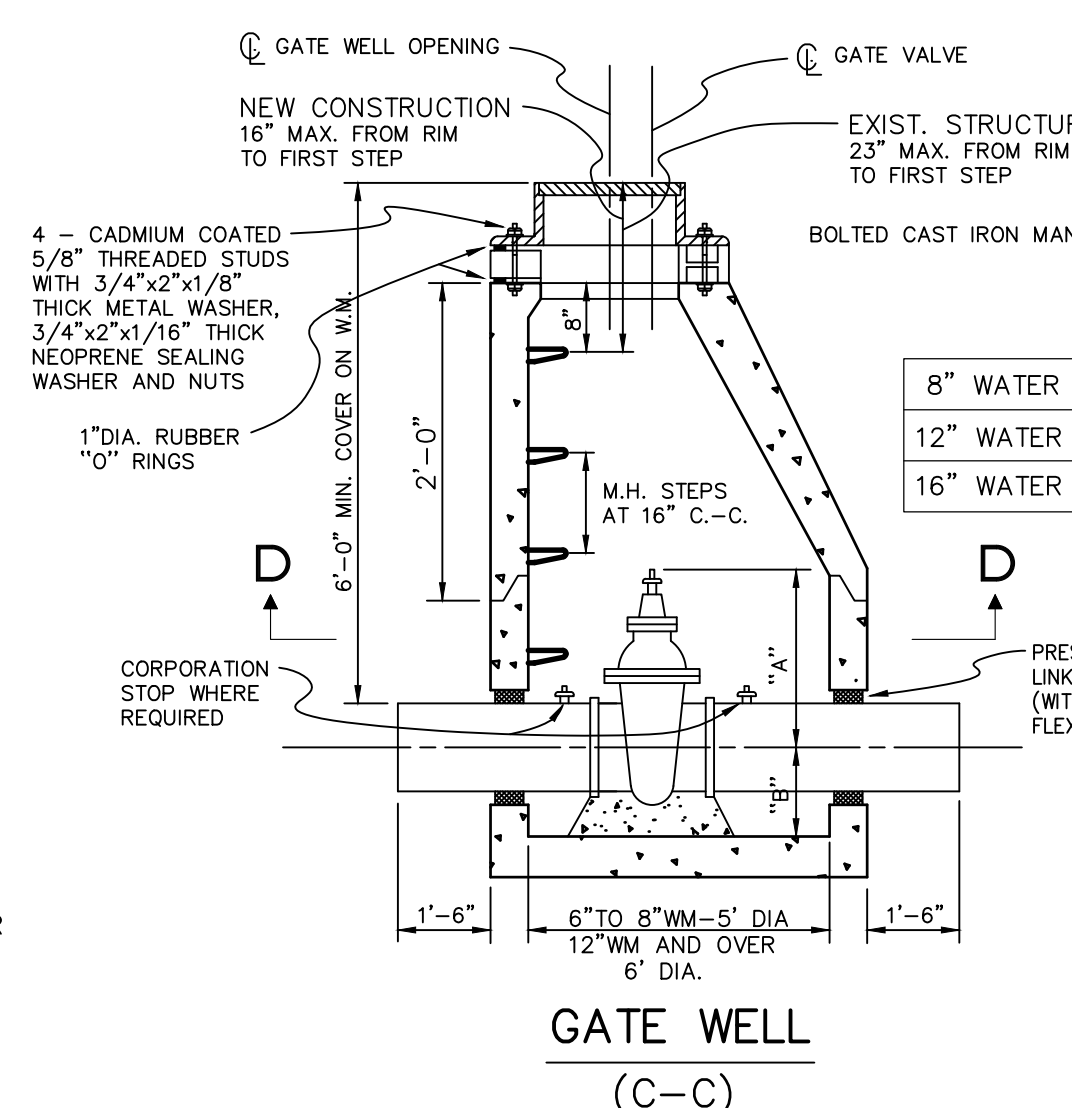
PLAN GATE WELL - TYPICAL (D-D)



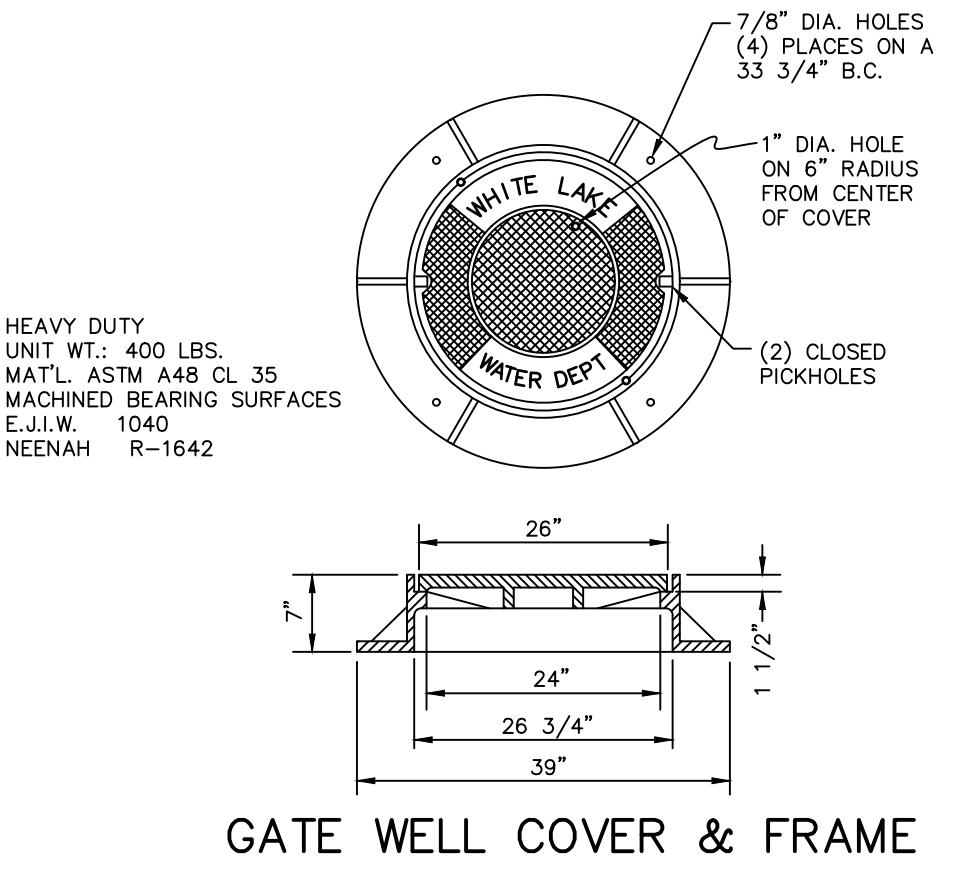
PLAN TAPPING SLEEVE, VALVE & WELL - TYPICAL (A-A)



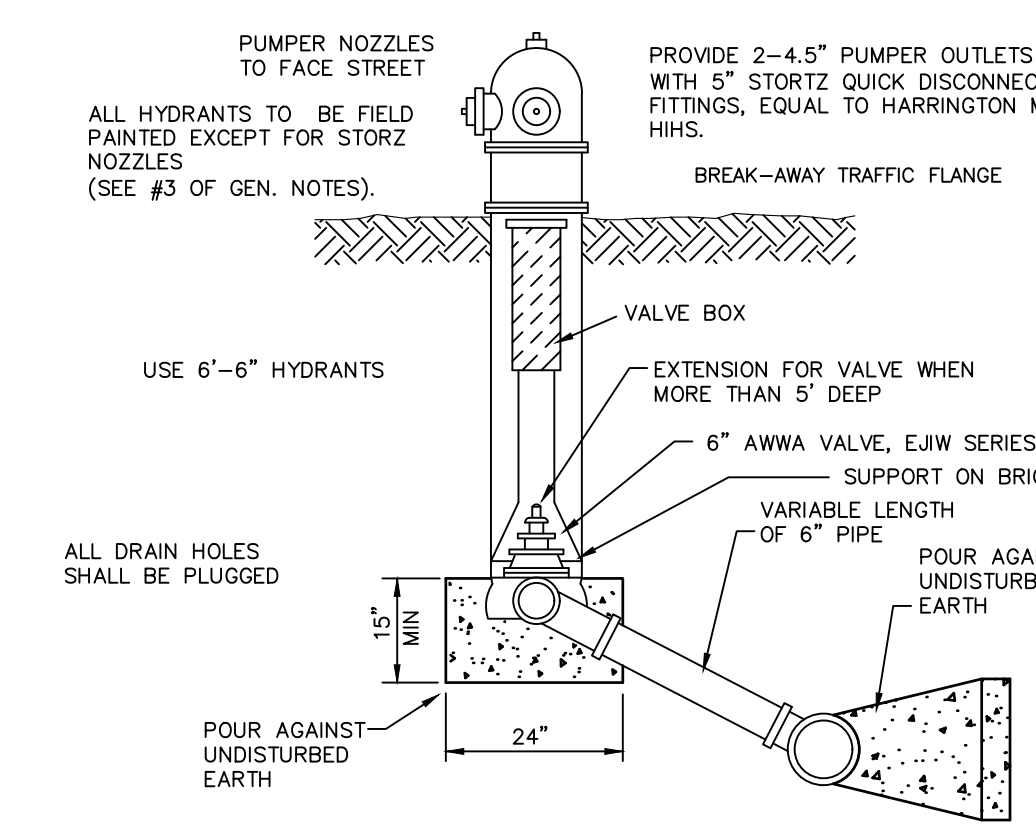
STANDARD BEDDING FOR WATER PIPE



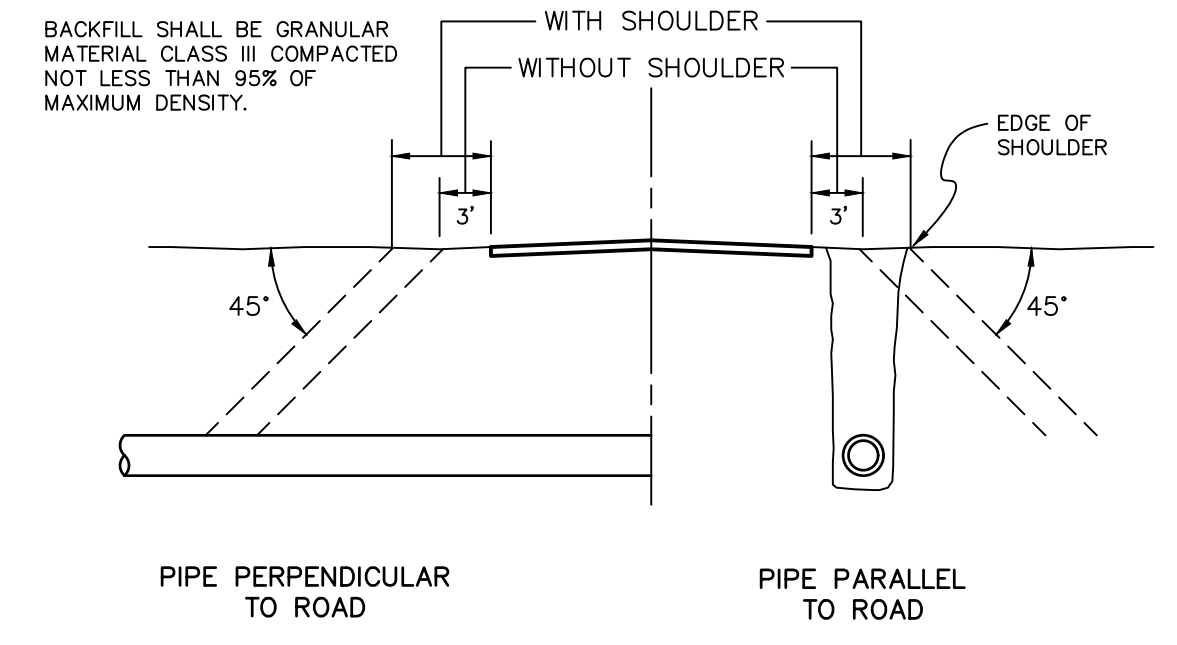
GATE WELL (C-C)



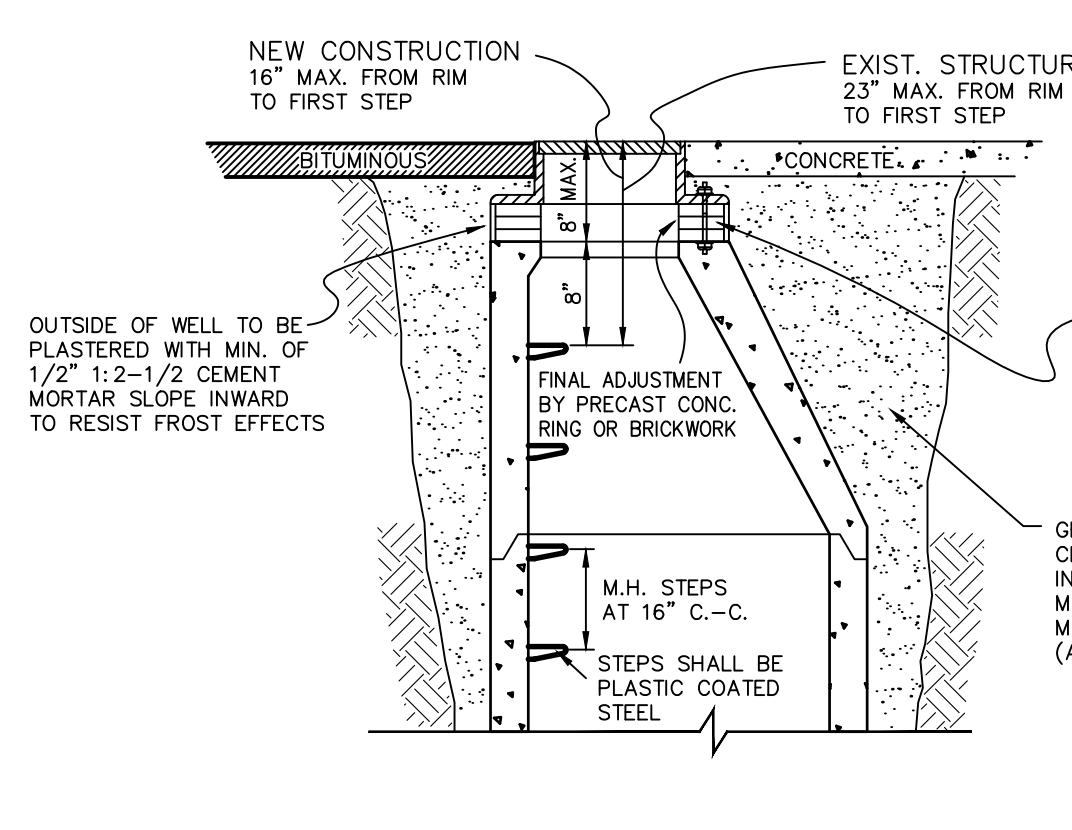
GATE WELL COVER & FRAME



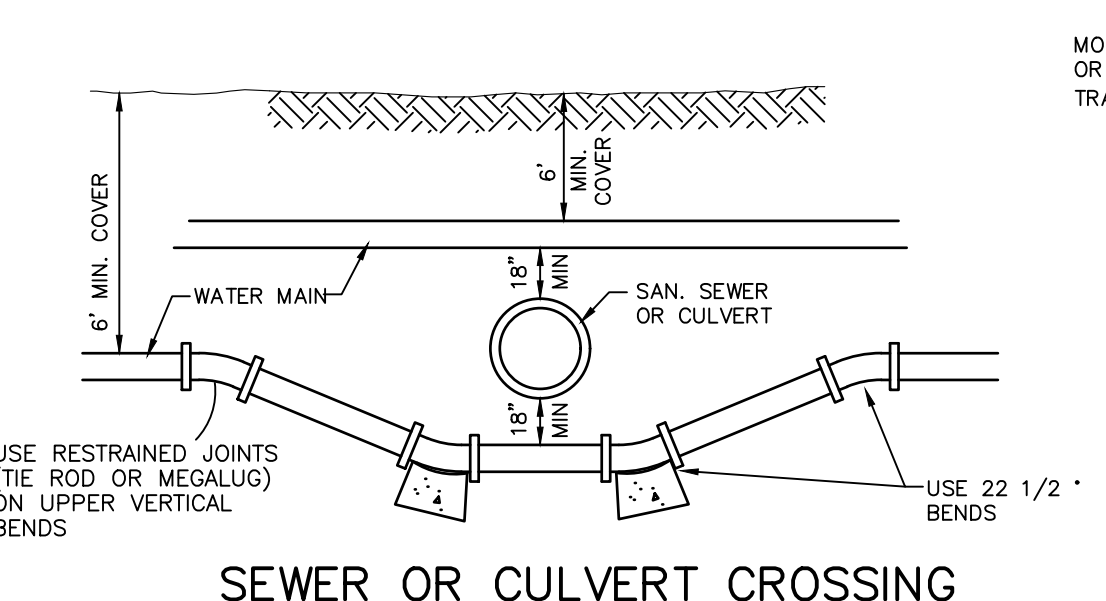
DETAIL OF HYDRANT SETTINGS



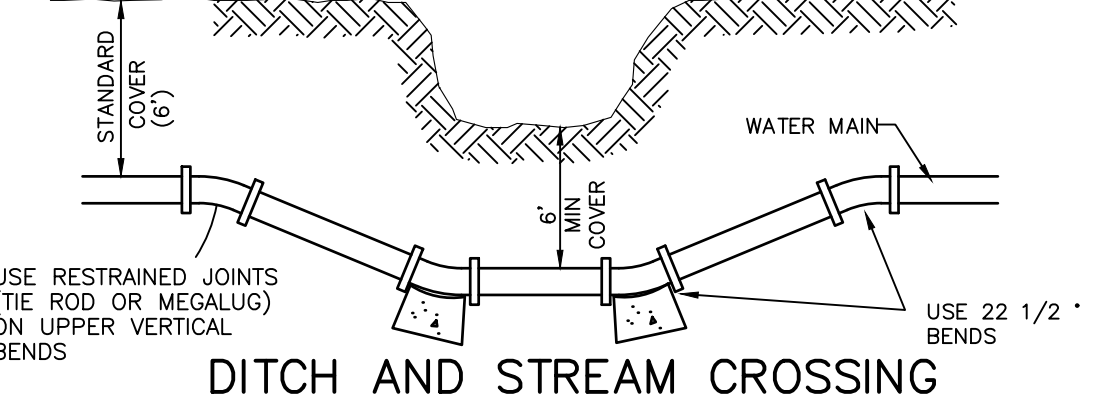
BACKFILL IN THE AREA OF STREETS, ALLEYS, SIDEWALKS, DRIVES & PARKING AREAS



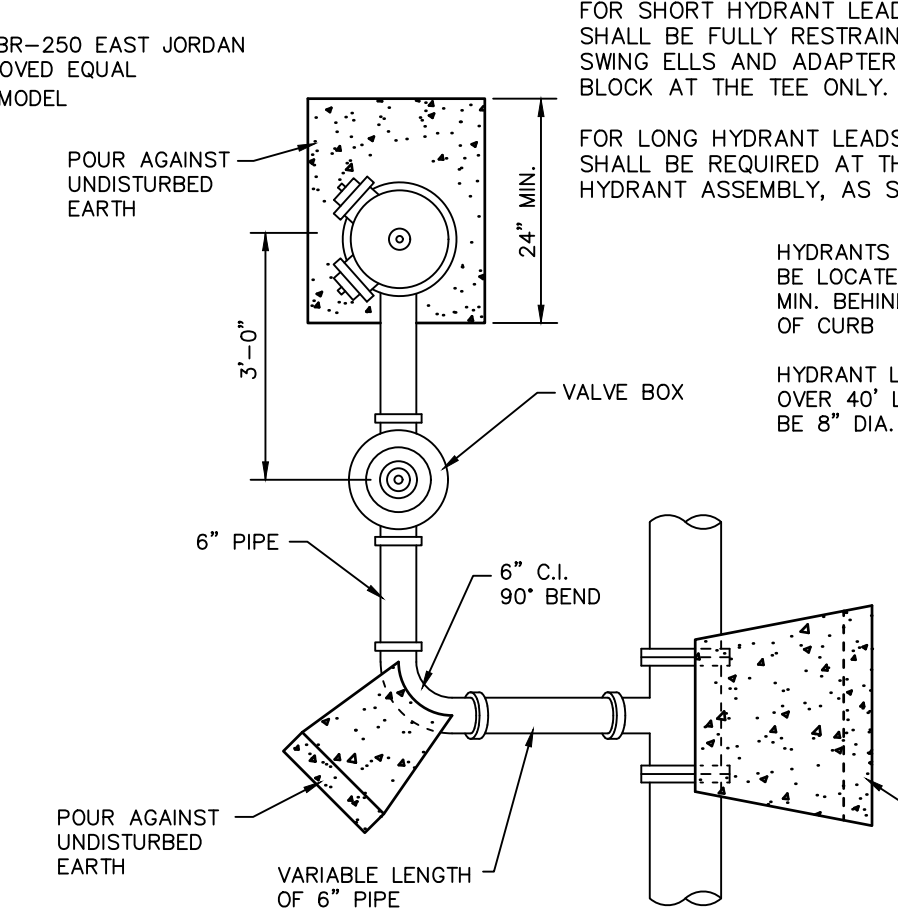
GATE WELL TOPS WITHIN PAVEMENT AREAS



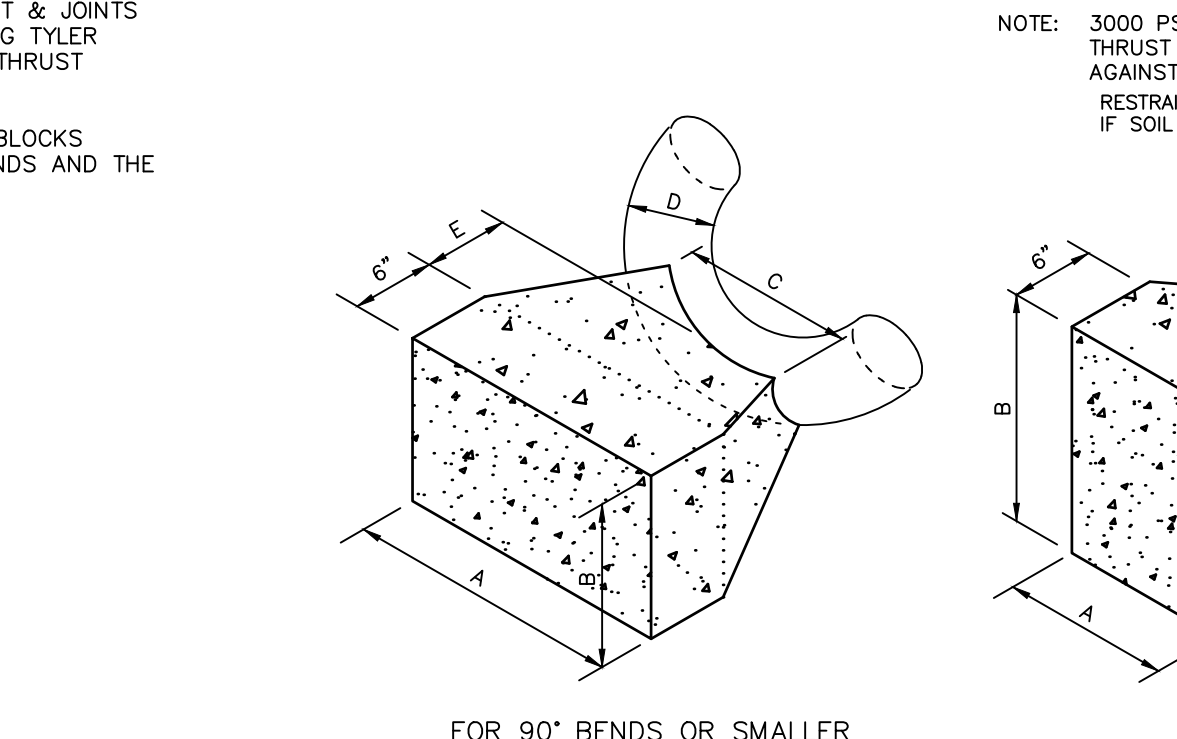
SEWER OR CULVERT CROSSING



DITCH AND STREAM CROSSING

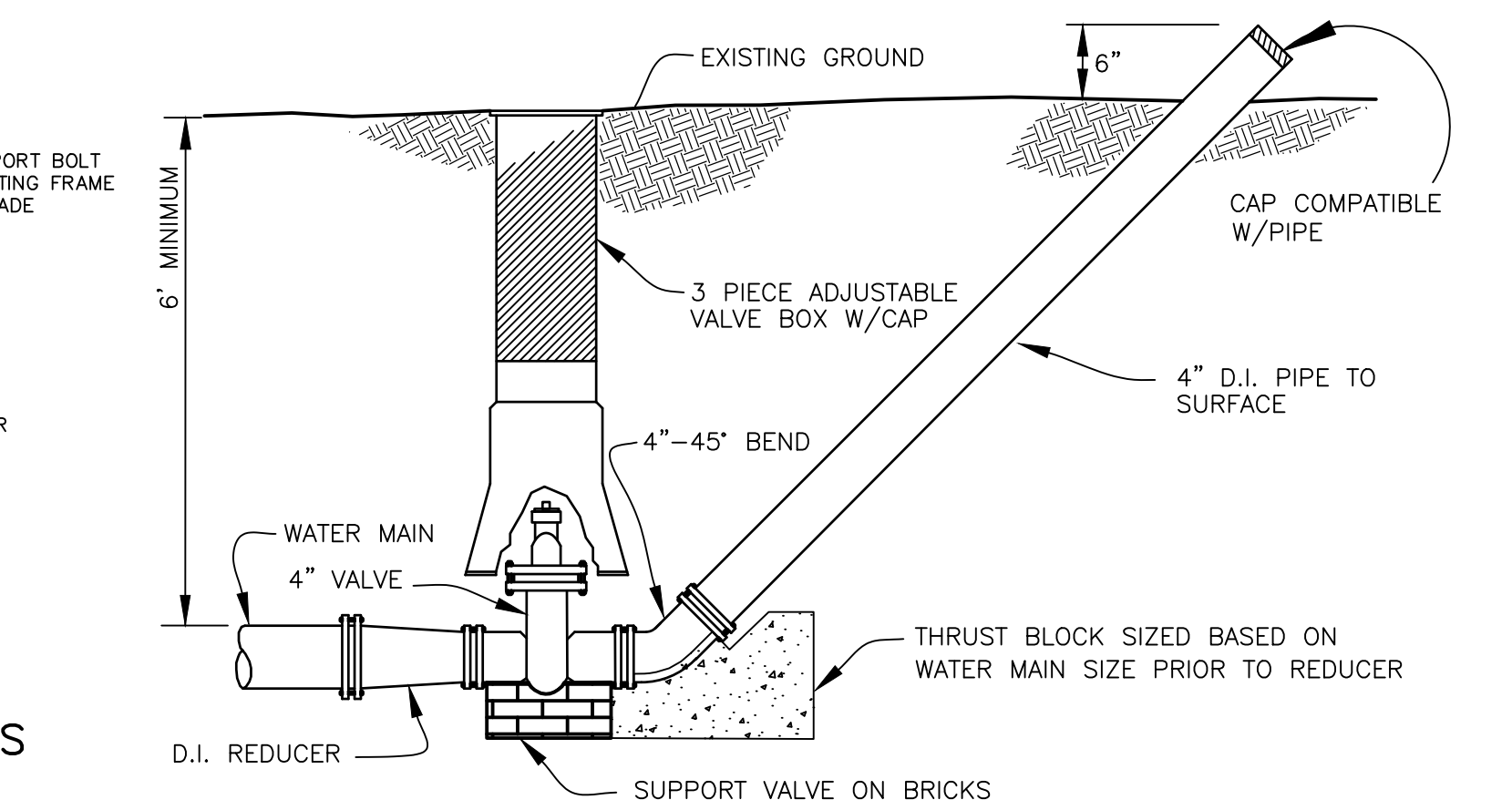


DETAIL OF HYDRANT SETTINGS

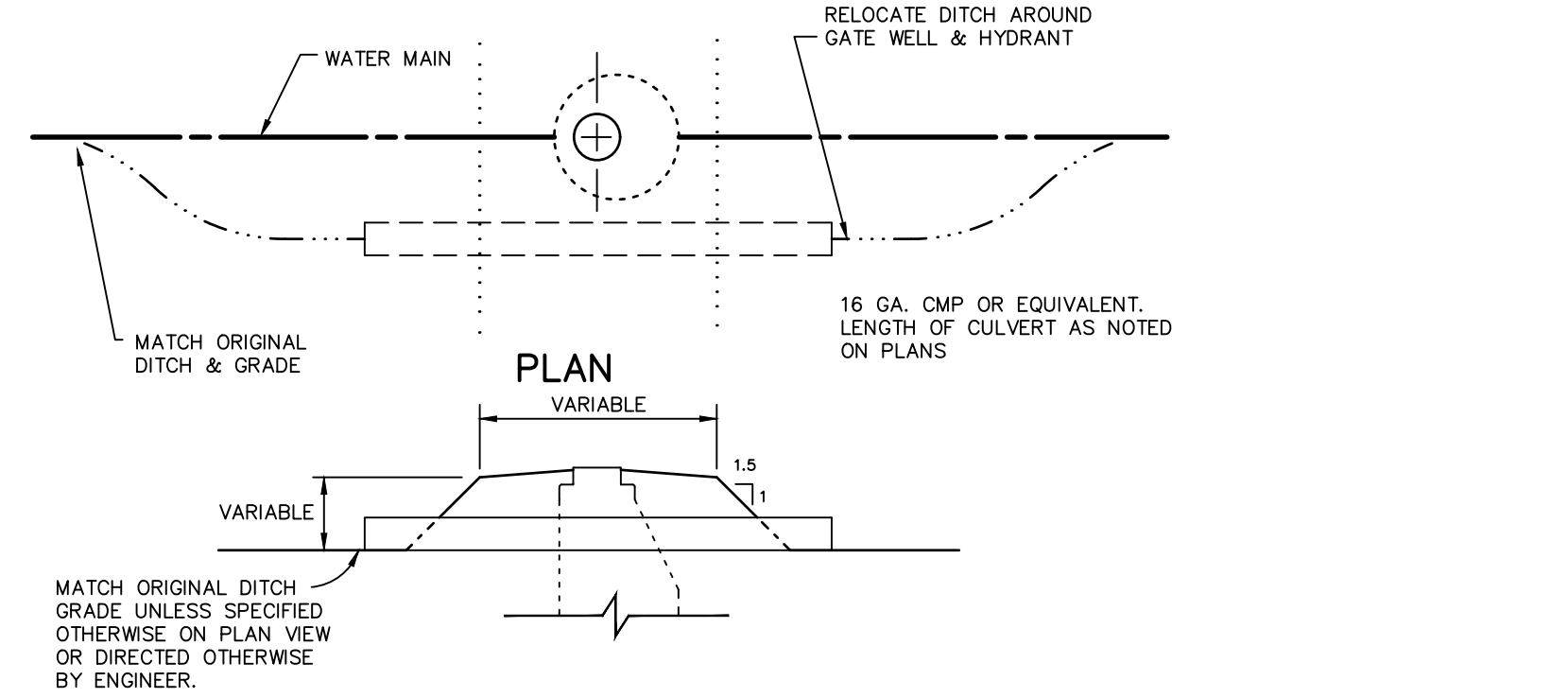


FOR 90° BENDS OR SMALLER					FOR PLUGS					FOR TEES				
D	A	B	C	E MIN	D	A	B	C	E MIN	D	A	B	C	E MIN
20"	8"	6.5"	3.5"	2.5"	20"	7"	5"	2.5"	3"	20"	6.5"	4.5"	3.5"	3"
16"	6"	4"	2.5"	2"	16"	4.7"	2.5"	2"	2.75"	16"	4.7"	2.5"	2.75"	3"
12"	4"	3"	2"	1.75"	12"	4.3"	2"	1.75"	2"	12"	4.3"	2"	2.25"	2.5"
10"	3"	2"	1.5"	1.75"	10"	3"	2"	1.5"	1.75"	10"	3"	2"	2.25"	2.5"
8"	3"	2"	1.5"	1.5"	8"	2.8"	2.5"	1.5"	1.5"	8"	2.7"	2"	2.25"	2.25"
6"	2"	1.5"	2"	1.25"	6"	1.5"	1.5"	0.25"	0.25"	6"	2"	2"	2"	2.25"

THRUST BLOCK DETAILS



TEMPORARY BLOWOFF ASS'Y



DITCH ENCLOSURE AT GATE WELL

- WATER MAIN NOTES**
- All construction procedures and materials used on this project shall conform to White Lake Township current standards and specifications.
  - All hydrants shall be East Jordan Iron Works 5BR-250 traffic model. Self-draining hydrants shall not be used. Valve shall have 1-1/2" pentagon nut and shall open counter-clockwise. Provide two 4.5" pumper outlets with 5" Storz quick connect nozzles (Harrington Integral Hydrant Storz, Model HHS) as manufactured by Harrington, Inc. of Erie, PA.
  - All hydrants shall be field painted with a heavy coat of bright safety red polyurethane or alkyd glass enamel, except for the Storz fittings and caps, which shall be left unpainted.
  - Johnson and Anderson, Inc. field personnel will affix to the fixed collar of each Storz connection 1" wide 3M Scotch reflective tape, color coded per NFPA 291 guidelines flow capacity.
  - All water mains shall be ductile iron pipe Class 54, cement lined with push on joints. Mechanical joints allowed only for tapping sleeves, hydrants & hydrant valves. Only Cor-Blue bolts shall be used for assembling mechanical joints. All bands, tees, valves and hydrant tees shall have a poured concrete thrust block as detailed on this sheet. Joints which have thrust blocks bearing on soil of questionable stability shall be fully restrained utilizing Tyler swivel ells and adapters or a system approved by the Township Engineer. HDPE pipe for directional boring, if approved by the Township Engineer, shall meet all of the requirements of the MDEQ and shall be DR9 (200 psi), and shall have two #8 tracer wires, terminated in the nearest gate well at the highest step.
  - Tapping sleeve shall be mechanical joint or approved equal. Ductile iron or Stainless steel are allowed.
  - Specifications shall include direction of operation of all valves. All valves shall be counter clockwise open.
  - All necessary easements shall be provided in the name of White Lake Township before acceptance of the water distribution system.
  - The design engineer shall furnish White Lake Township with one reproducible set of "As-Built" water main plans or an AutoCAD file upon completion of the job.
  - All required cross-connection devices shall be installed as required by the local plumbing inspector and in accordance with the standards of the Michigan Department of Public Health.
  - Gate well frame and cover shall be as follows: East Jordan heavy manhole cover, base flange type #1040 or Neenah Foundry heavy duty #1642 Manhole frame, solid lid cover shall be non-racking and marked "White Lake Water Department"
  - Gate valves shall be AWWA approved and of a double disc or resilient wedge design with push on joints, 16" gate valves may be mechanical joint provided Cor-Blue bolts are used. All gate valves with operating nuts greater than 5" below ground surface shall be provided with an extension stem. The length of the extension shall be such that it will be within 5' of the ground surface when an extension is used it shall be held in place by an extension stem guide suitably fastened to the wall of the gate well.
  - 1" corporation stops are to be placed on the main at each side of each main line gate valve and at such other locations as may be required by the engineer.
  - All pipe and fittings shall be subjected to a hydro-static pressure test of 150 PSI for a 2 hour duration; Township Engineer must be present. Maximum segment 2000 feet except that longer segments may be tested with allowable leakage based on 2000 feet.
  - 2 consecutive safe bacteria samples shall be taken from the water system approx. 24 hours apart at points established by the Township Engineer. Samples shall be taken by the Township Engineer.
  - Filling, flushing and sampling of water main can only be performed with a "Jumper" Line, the jumper shall be equipped with an approved RPZ type of backflow preventer.
  - Adjustments on gate wells shall be limited to 23" maximum from top of rim to first step in accordance with MIOSHA Rule 341.
  - All new water service lines shall have a minimum nominal size of 1". Services from 1" to 2" may be type K copper tubing or plastic DR-9 (200 PSI rated) meeting ASTM D2237-03 (Standard Specification for Polyethylene (PE) plastic tubing). ASTM Designation and pressure rating shall be stamped on the pipe by the manufacturer. Plastic pipe shall also meet AWWA C-301 Specifications. All sizes shall relate to the copper tubing outside diameter standard size (CTS). Copper pipe joints shall be flared. Fittings shall adapt to the plastic pipe with compression to iron pipe thread adapter. Plastic pipes shall be either compression style with a steel insert or may be fusion welded in the larger sizes.
  - Plastic water service pipes shall be traced with two #10 copper tracer wires or two #12 copper coated steel or stainless steel wires insulated with a minimum of 30 mils of polyethylene insulation. The tracer wires shall be terminated to supply line so as to be locatable at the building and the curb box without digging.
  - Water services sizes 3" and greater shall be Class 54 cement lined ductile iron with push on joints or HDPE DR-9 (200 PSI rated) with fusion welded joints and fittings, DIPS (Ductile Iron Pipe Size).
  - A stop box shall be installed at the property or easement line and shall be equivalent to an A.Y. McDonald Mfg. 6100 flare regular pattern ball valve. The curb box shall have a 1" riser pipe with an Erie 2-hole pattern cover equivalent to A.Y. McDonald Mfg. 5601L. Stop box shall be protected with a 2'x4' painted blue extending 4 feet above ground.
  - Standard pipe cover shall be 6'-0".
  - Air release manholes shall consist of a standard 5' diameter gate well style structure with a ValMatic Model 25C air release valve mounted on a 1" corporation stop. Air release shall be equipped with the vacuum check option. A 1/2" diameter galvanized pipe or discharge shall be extended to within 12" of the top of the structure. A goose-neck trap shall be installed at the top of the riser to prevent debris & water from entering the valve.

DRAWN: CAD DESIGN: OA CHECKED: - VERT. - SCALE: - HORZ. AS NOTED

NO.	MARK	ADDENDUM/CHANGE ORDER	DATE	MARK	ADDENDUM/CHANGE ORDER	DATE	MARK	ADDENDUM/CHANGE ORDER	DATE
1	GENERAL	REVISION TO CAD	12/29/95	GW & NUT SIZE	07/23/98	CLARIFY HYD. SPEC	02/07/01	REV. HYD. THRUST, AIR REL.	03/29/04
2	ADD NOTE	17	11/04/97	PIPE COVER & FLANGE TAPE	05/12/99	5-BR HYD, WS STAKE	02/27/02	HDPE, HYD, VALVES	07/18/05
3	REVISE	HYD. & THRUSTING	05/18/98	ADD BLOWOFF	07/06/99	ADD NOTE 19	07/23/03	UPDATED TITLE BLOCK	04/30/13

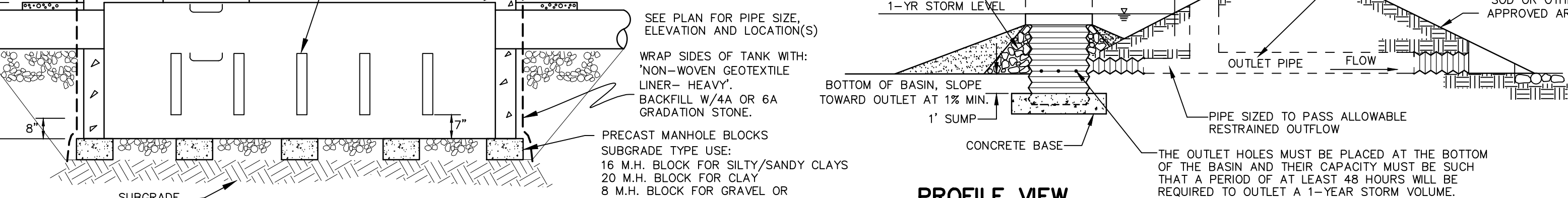
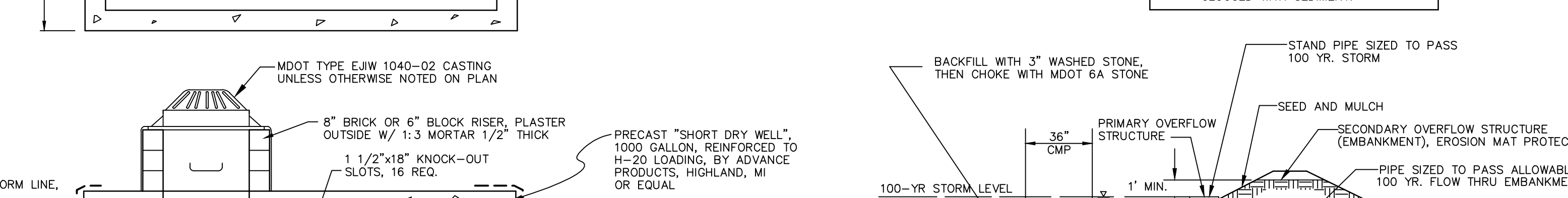
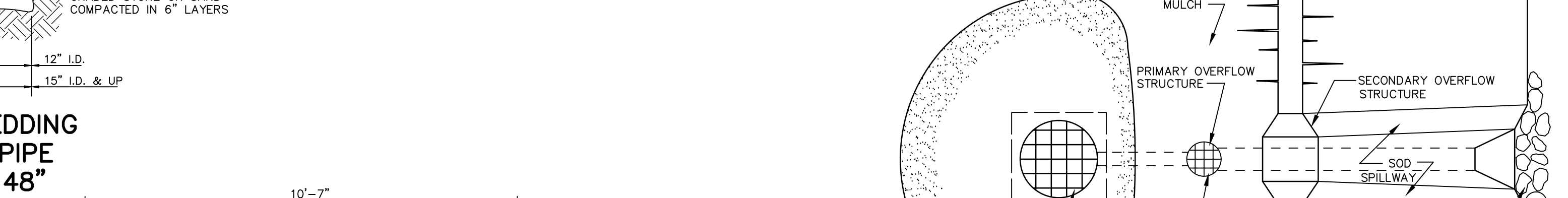
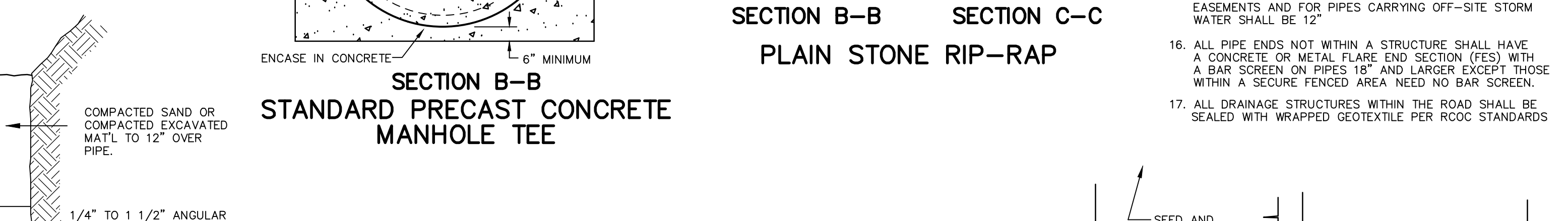
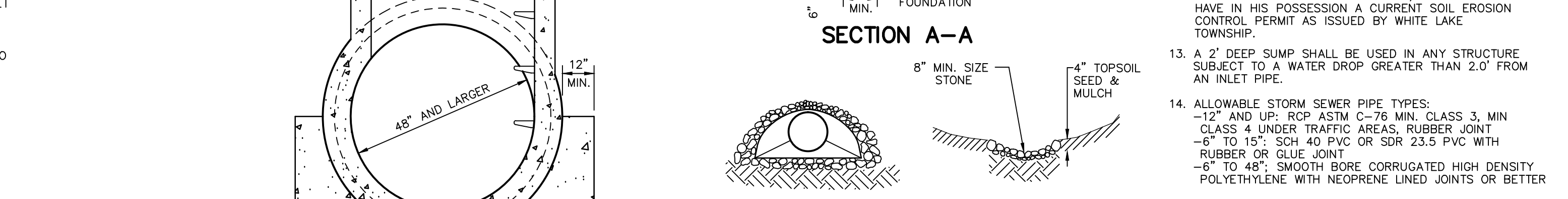
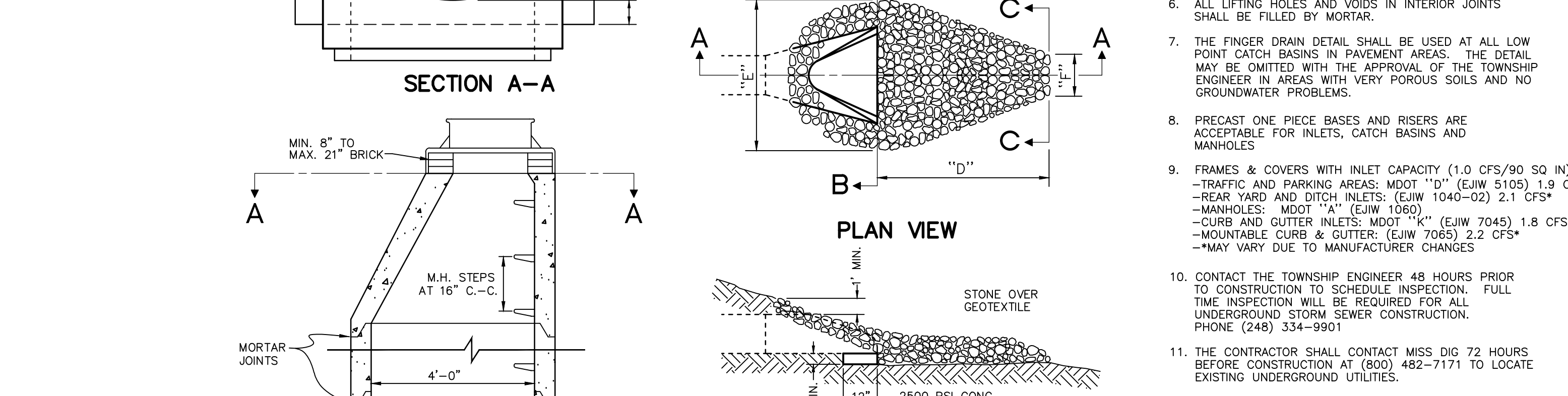
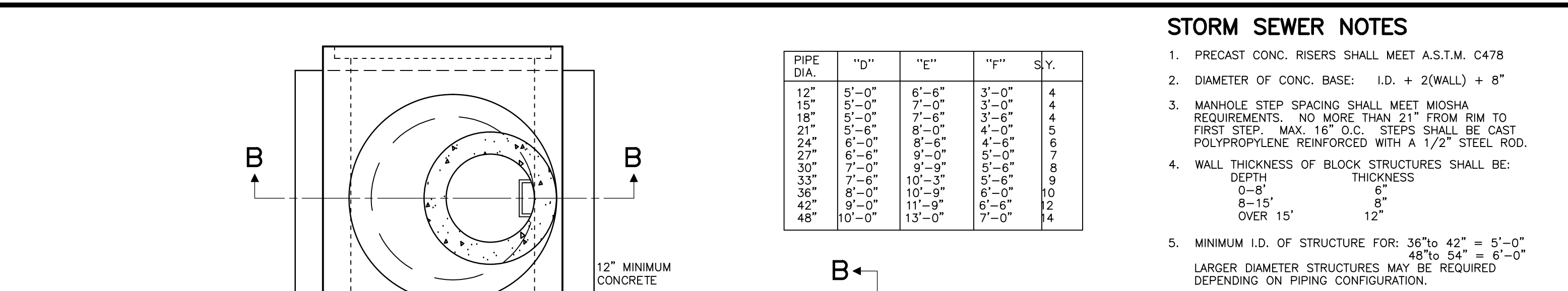
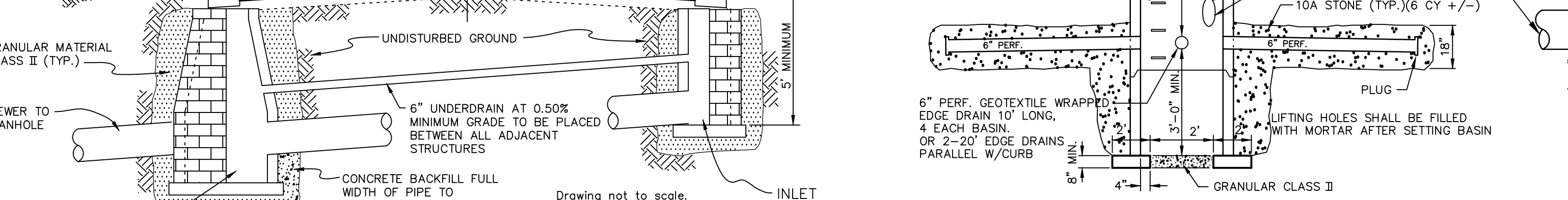
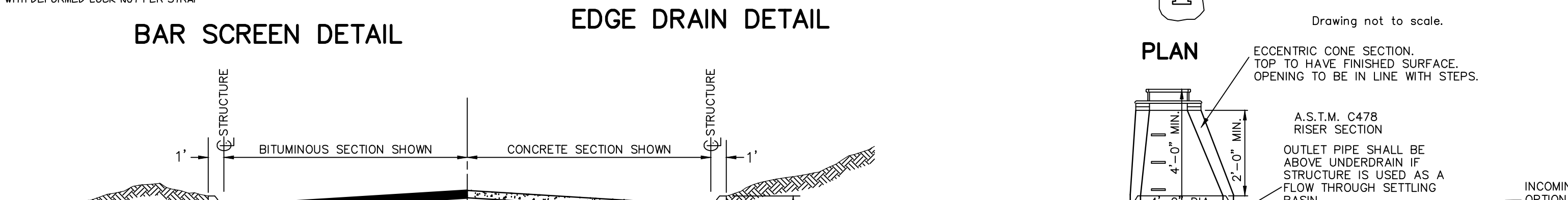
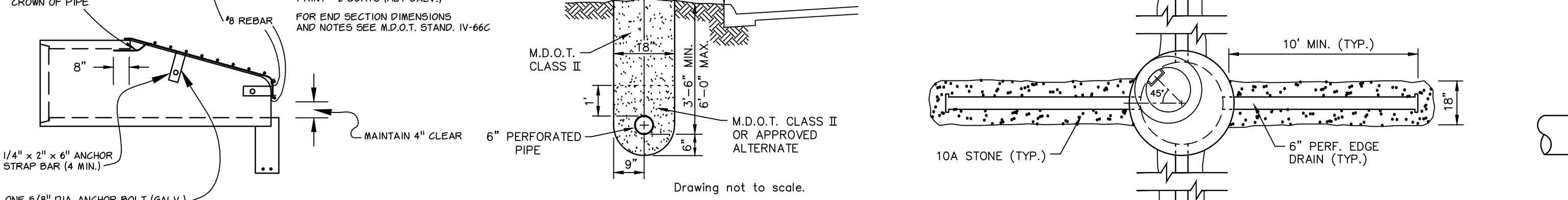
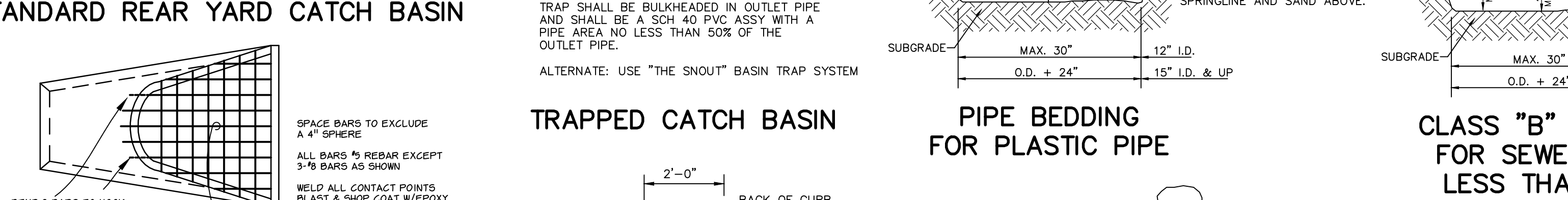
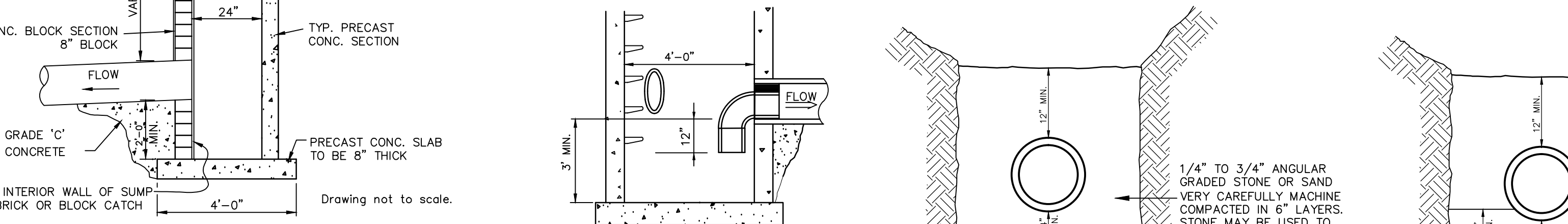
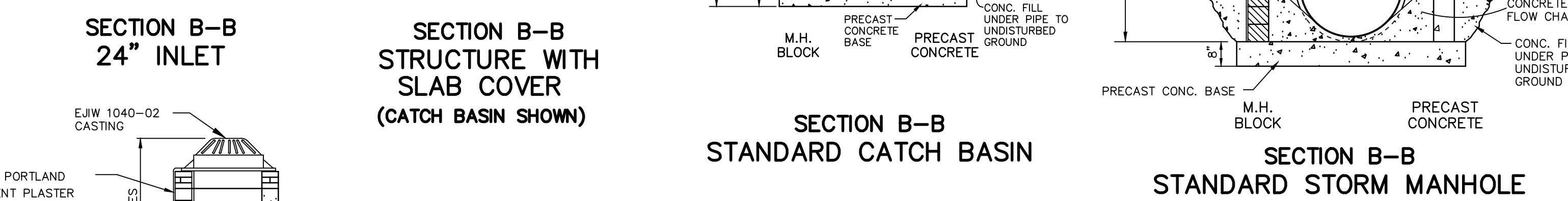
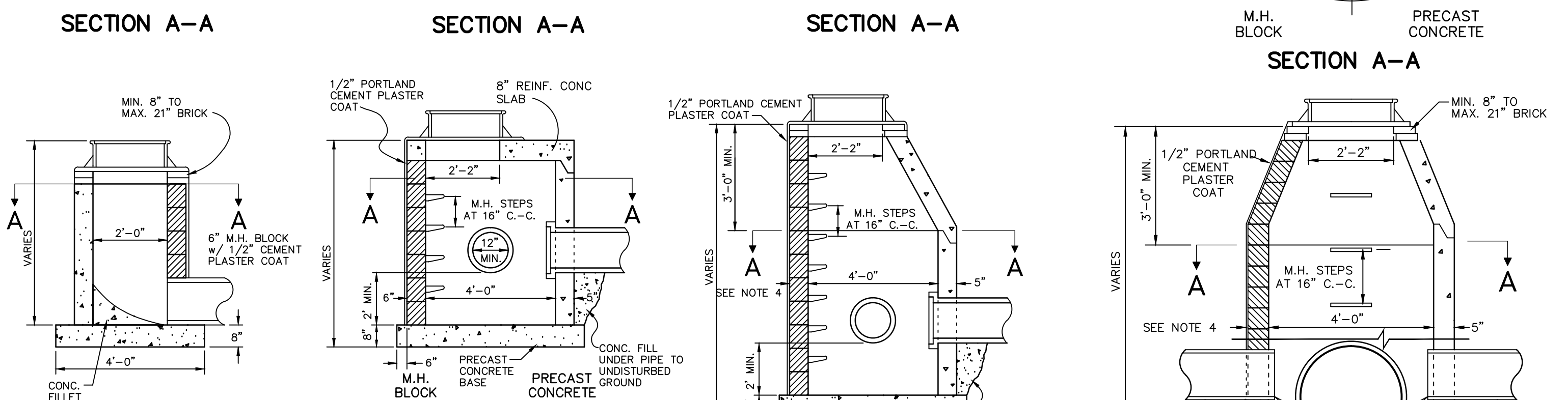
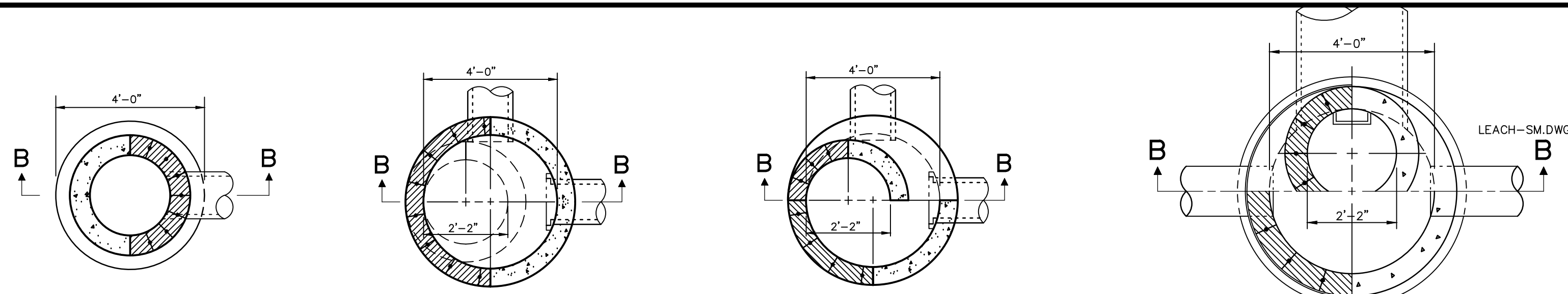
**Johnson & Anderson**  
 4494 Elizabeth Lake Road Waterford, Michigan 48328  
 1060 W. Norton Avenue, Suite 7 Muskegon, Michigan 49441  
 2291 Water Street, Suite 6 Port Huron, Michigan 48060  
 (248) 881-7800 fax (248) 881-2680 (231) 780-3100 fax (231) 780-3115 (810) 987-7820 fax (810) 987-7895

**White Lake Township**  
 7525 Highland Road (M-59)  
 White Lake, Michigan 48383  
 248-698-3300

**WATER MAIN STANDARD DETAILS**

JOB NO. \_\_\_\_\_  
 DATE ISSUED \_\_\_\_\_  
 SHEET NO. \_\_\_\_\_

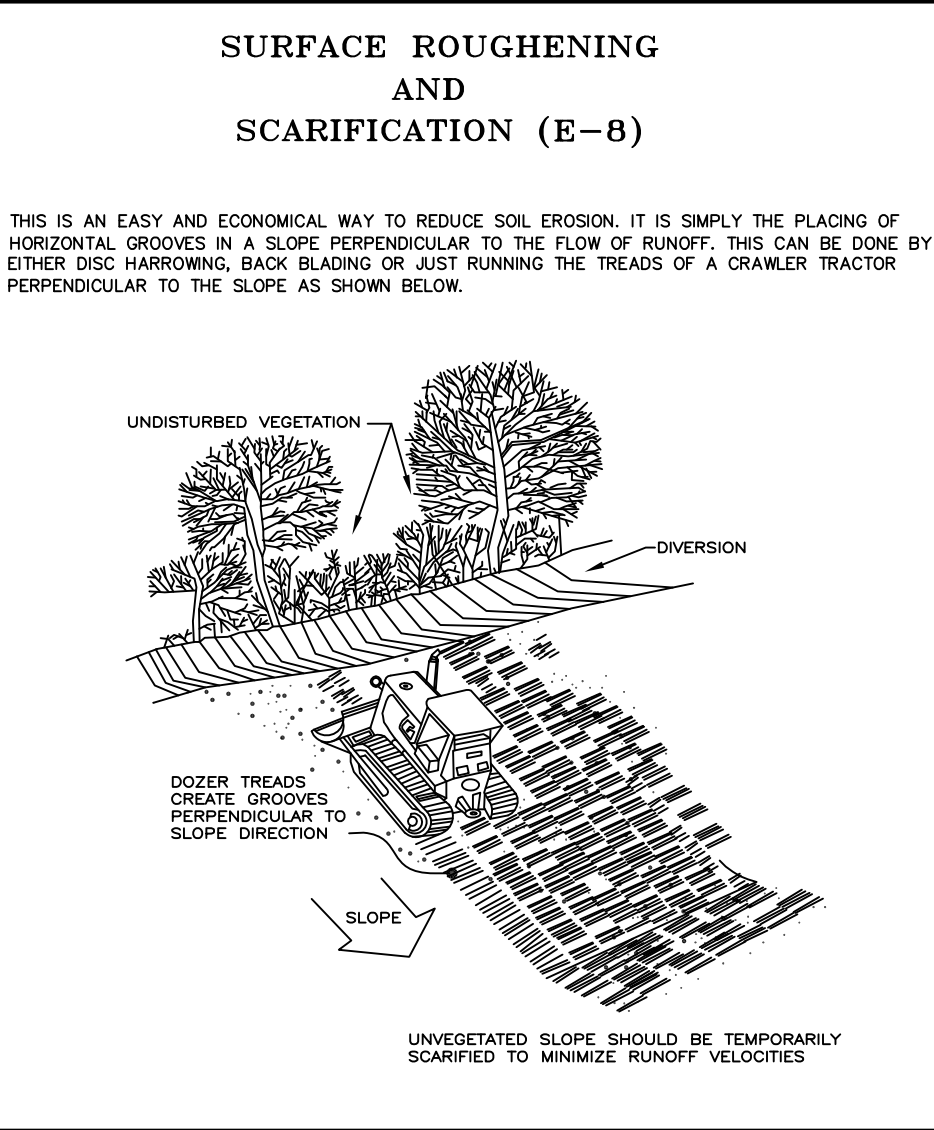
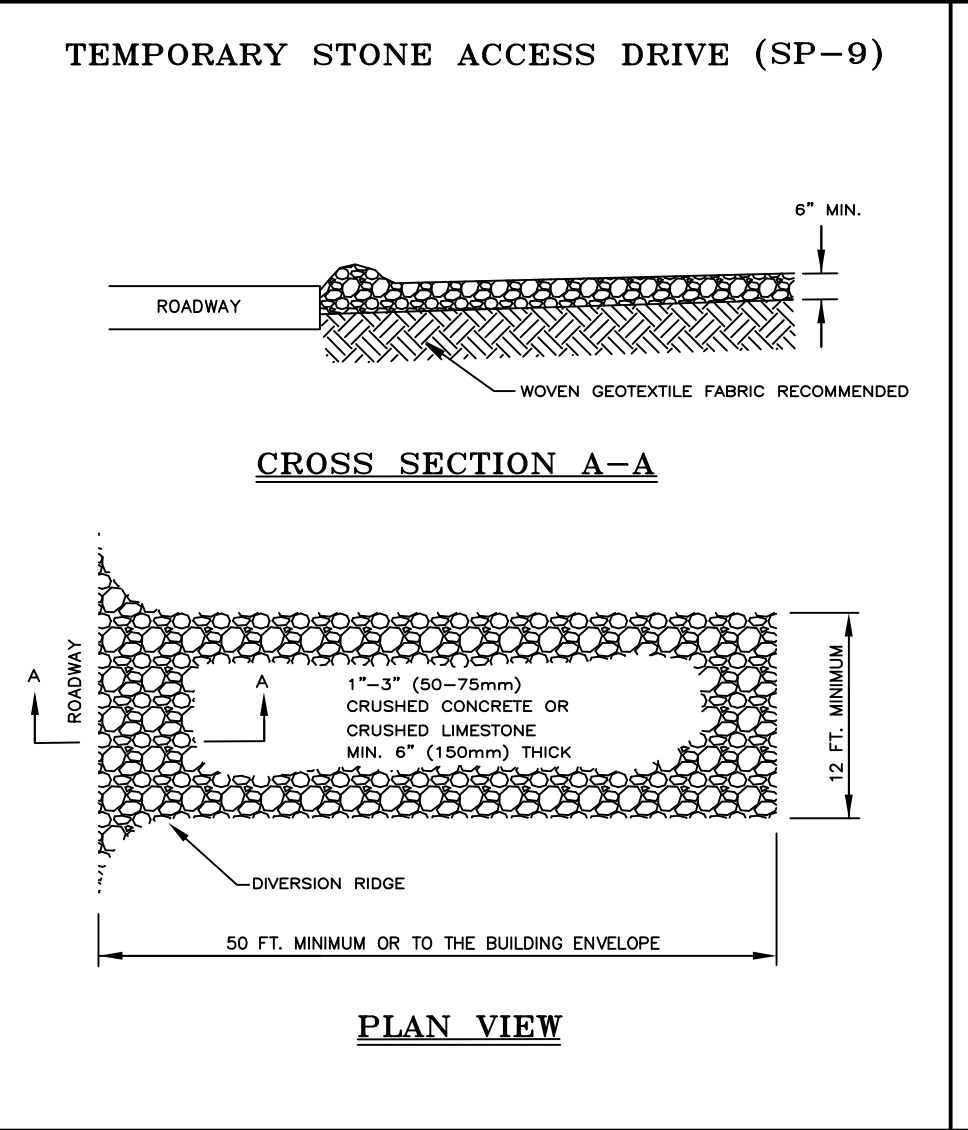
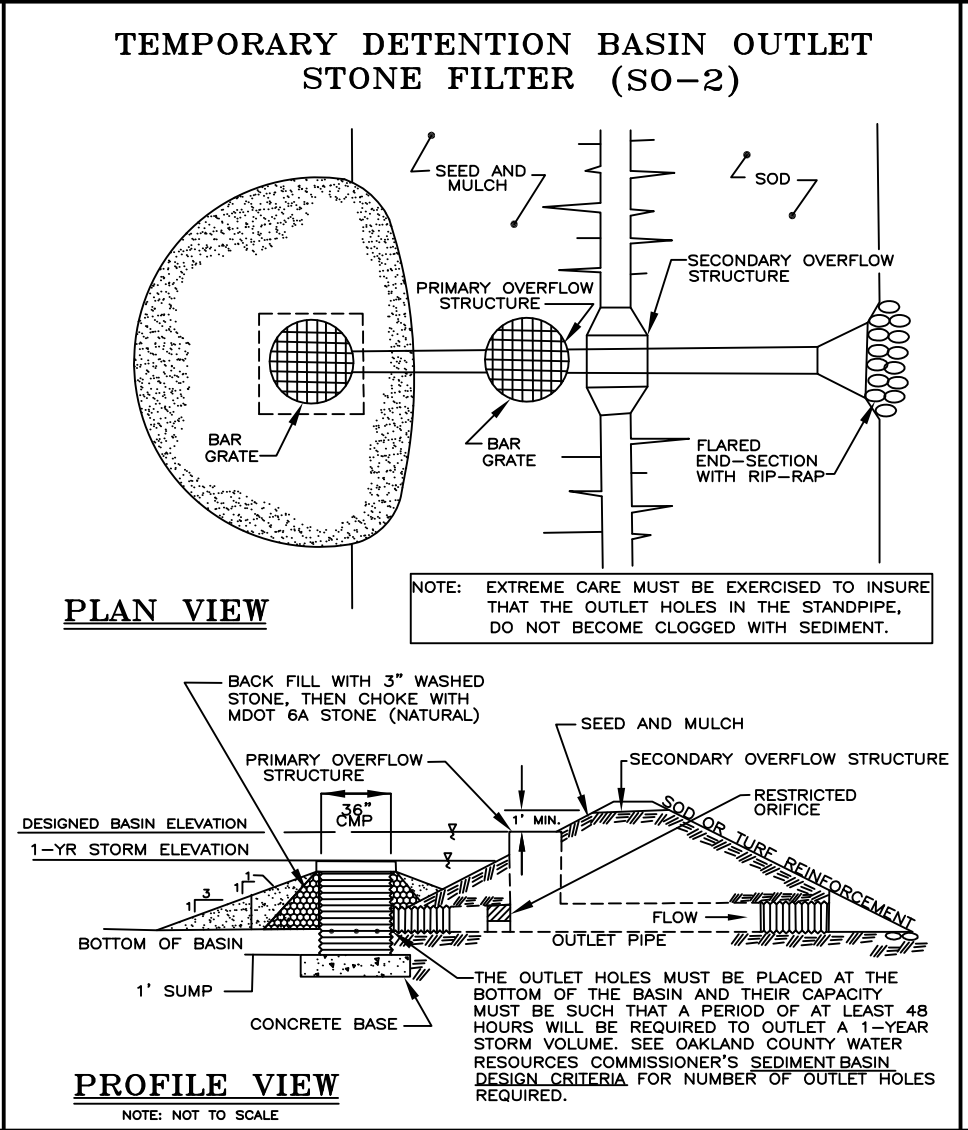
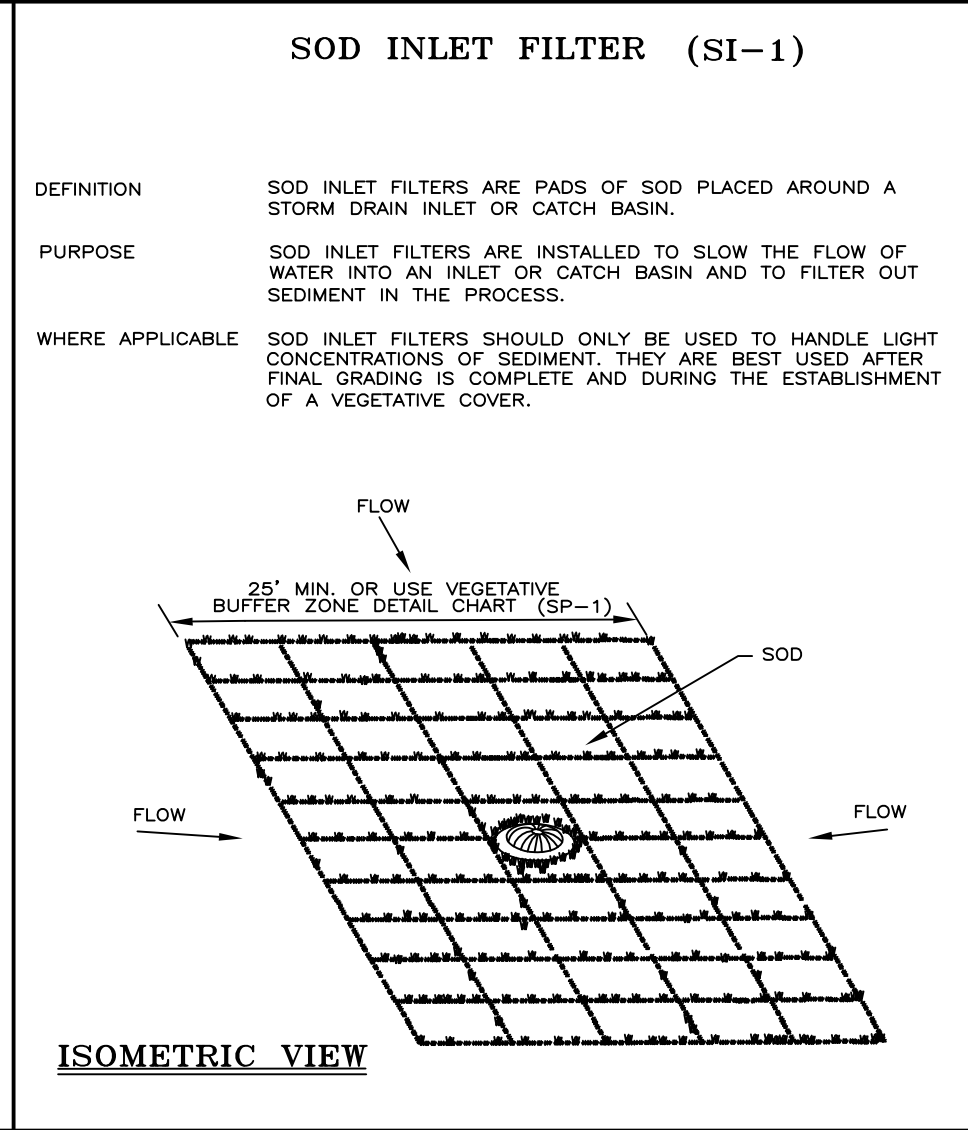
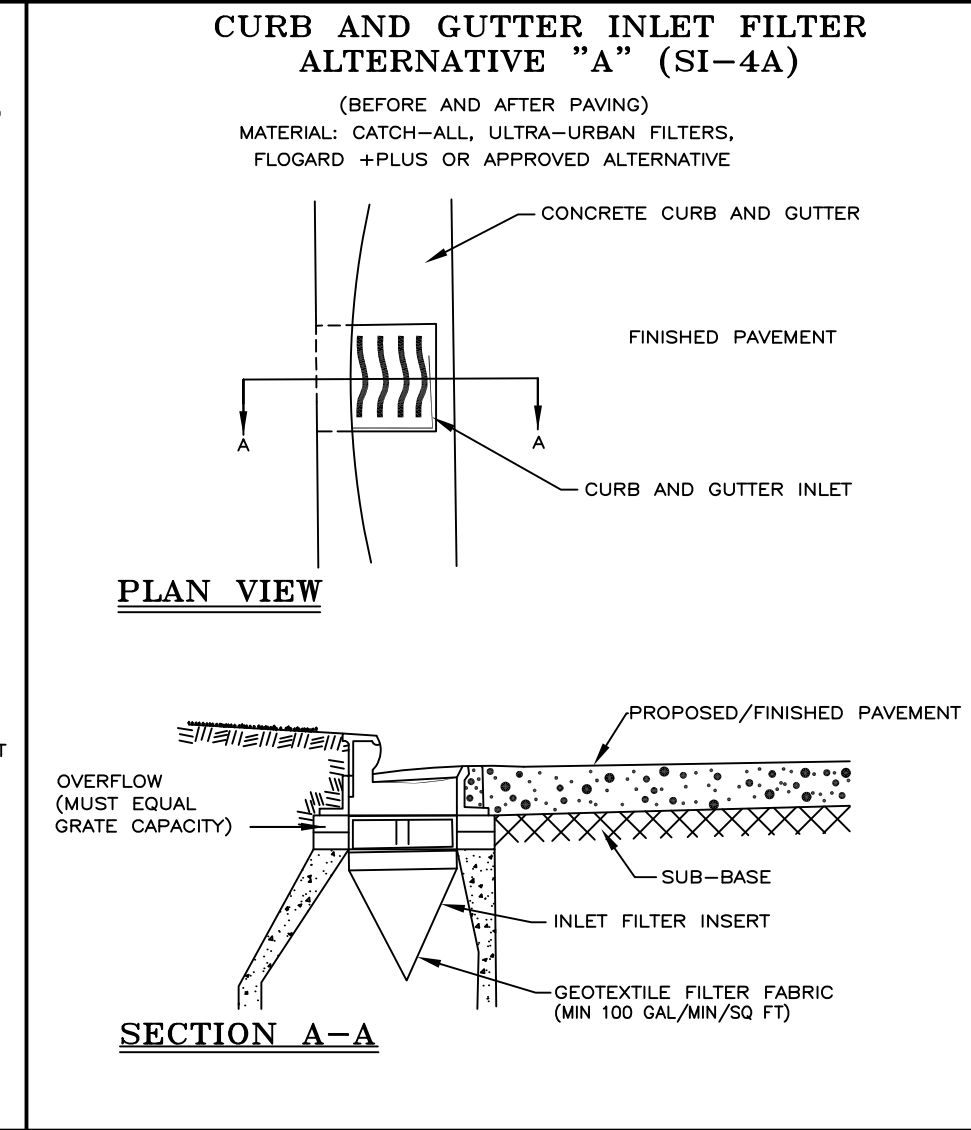
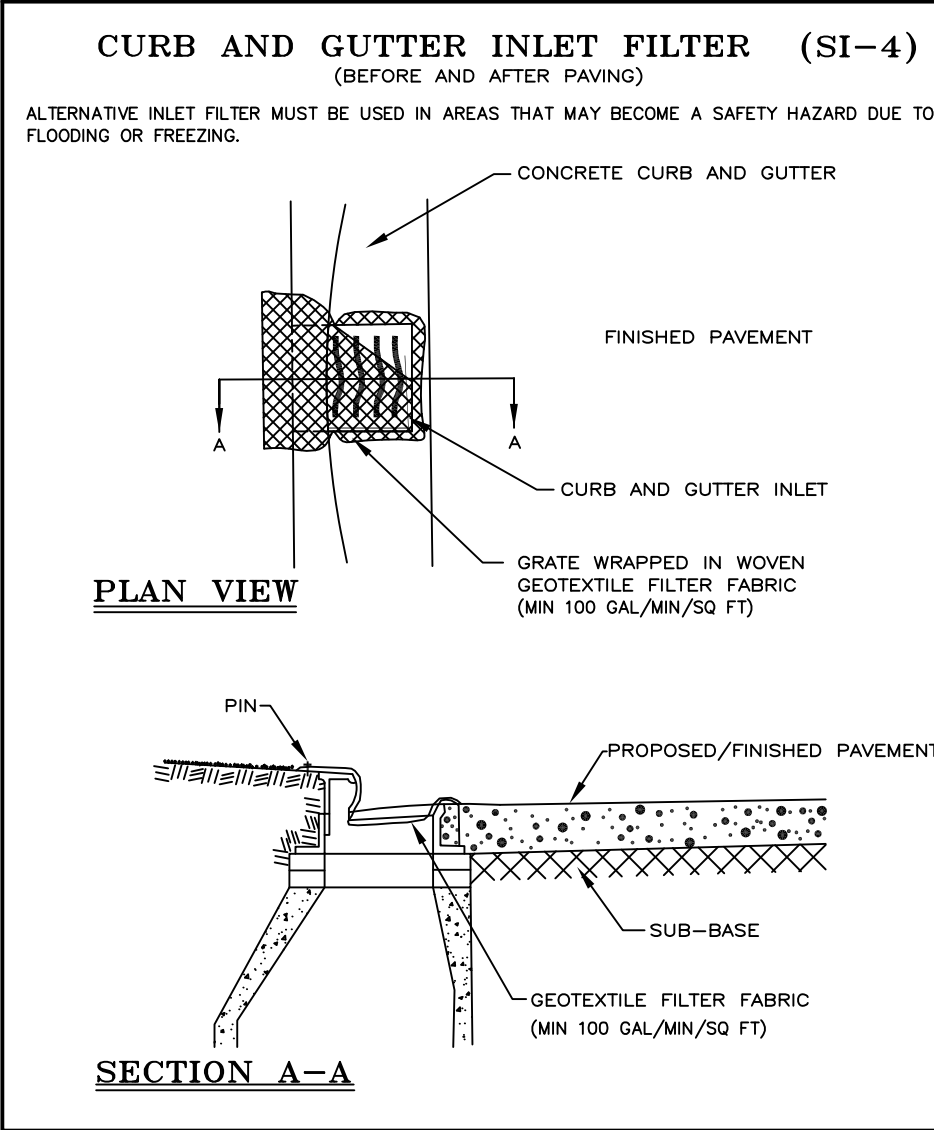
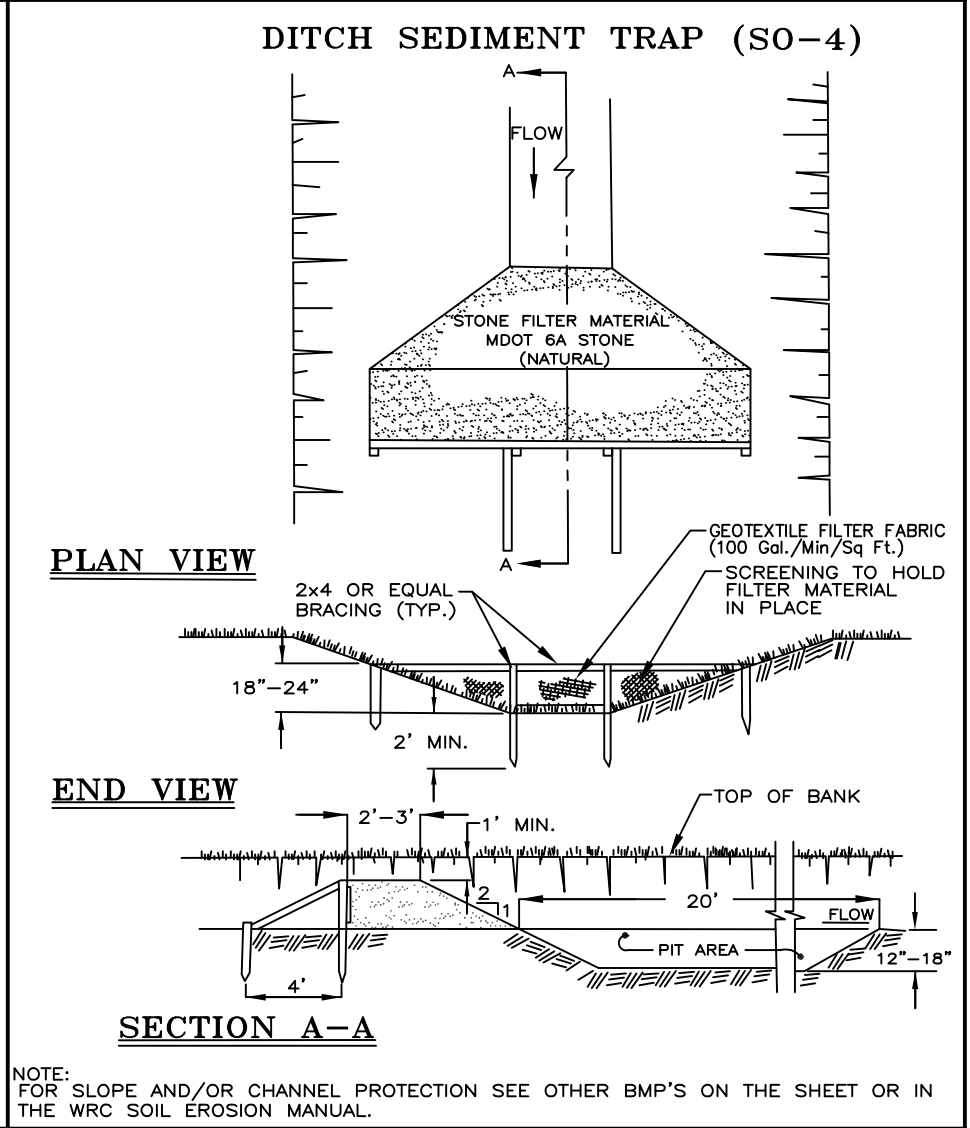
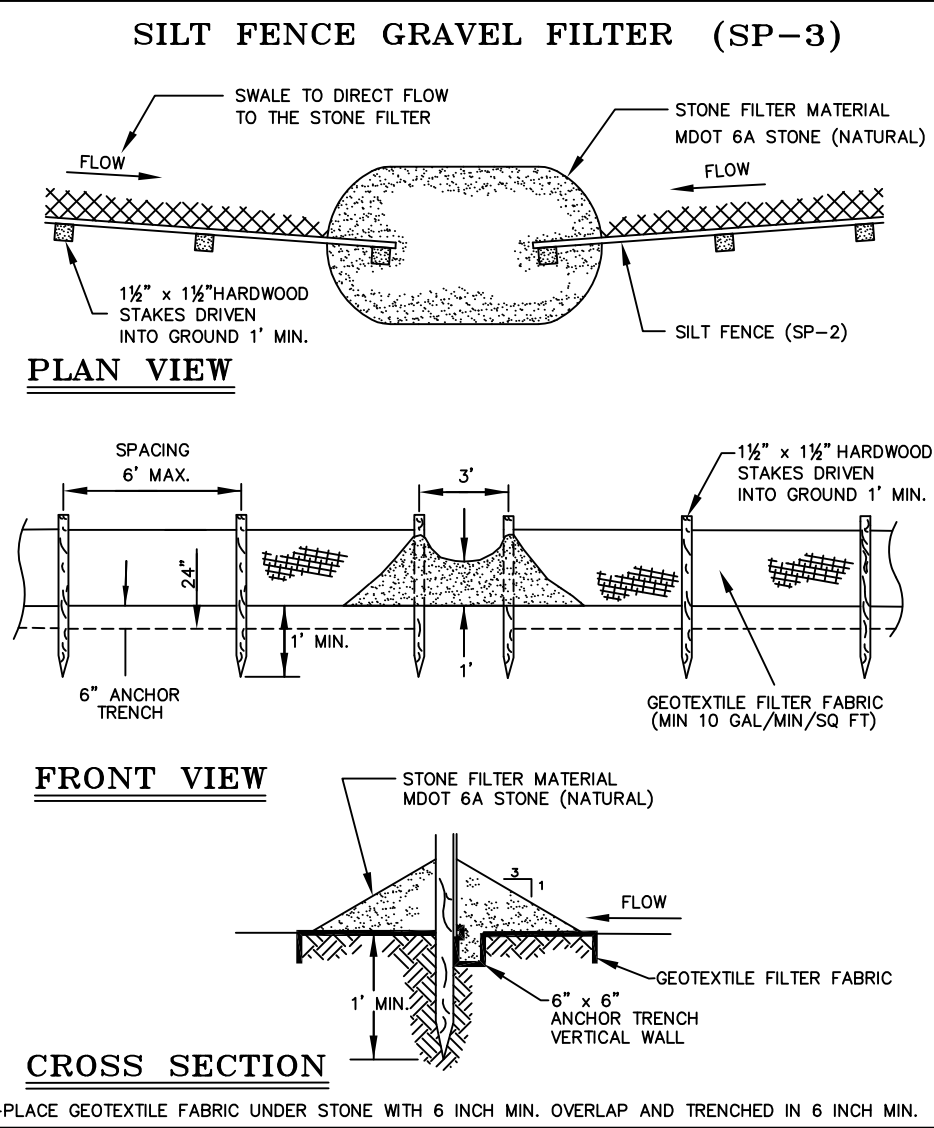
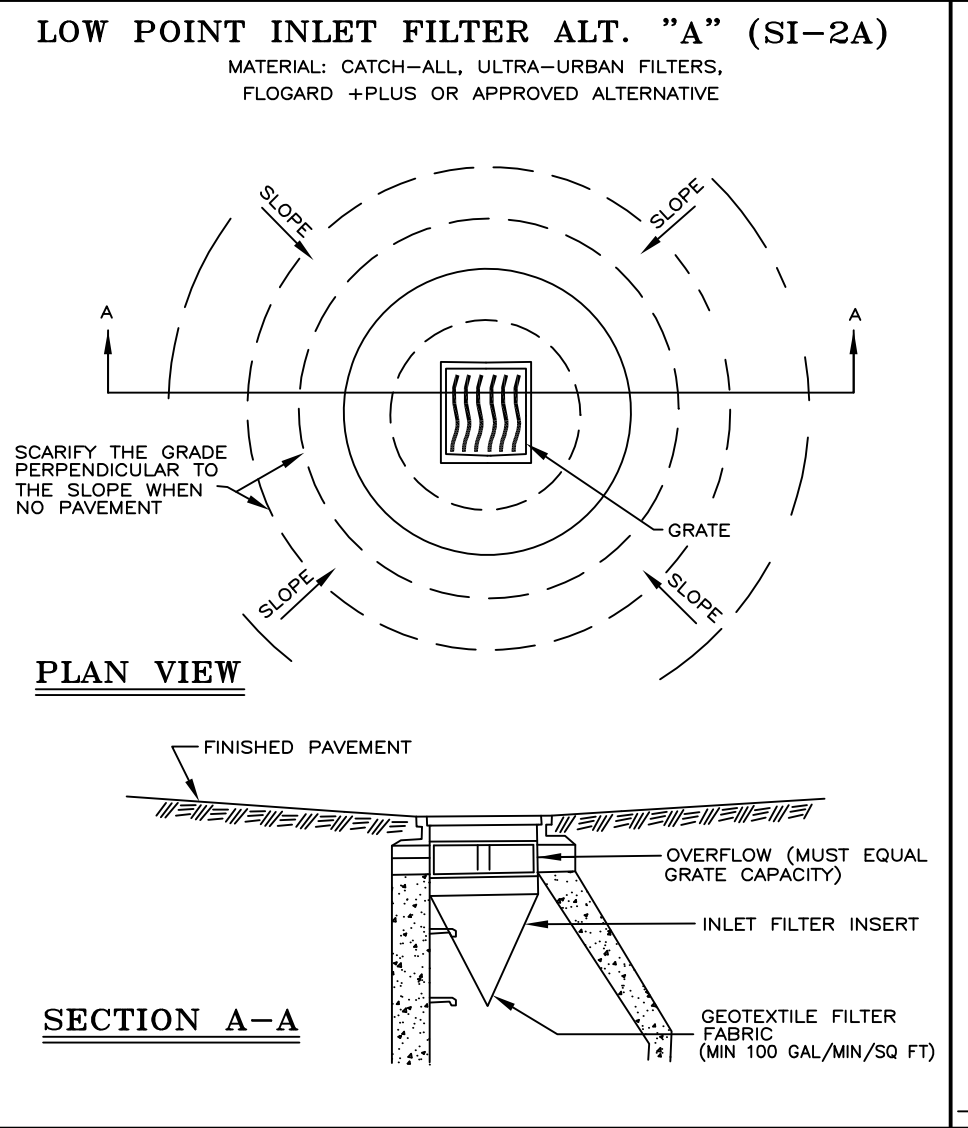
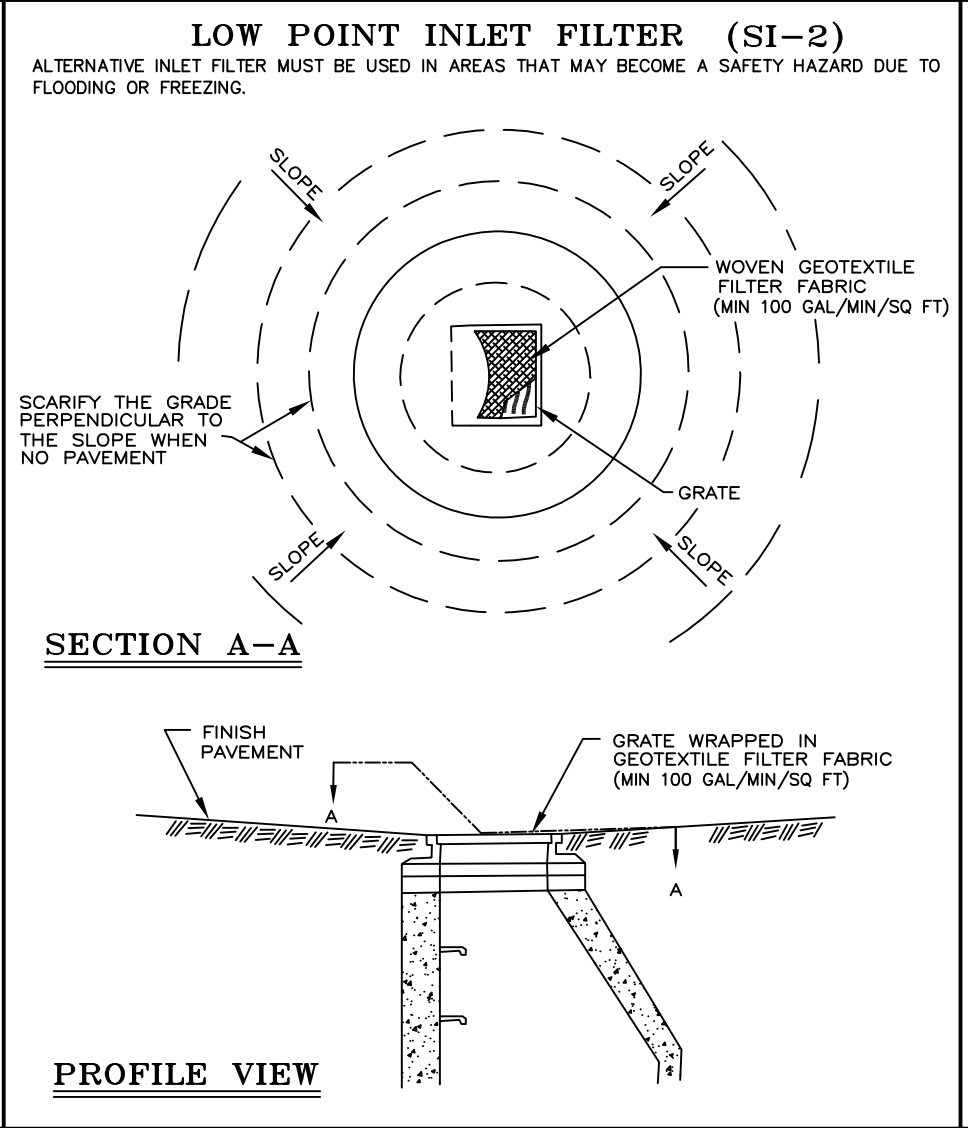
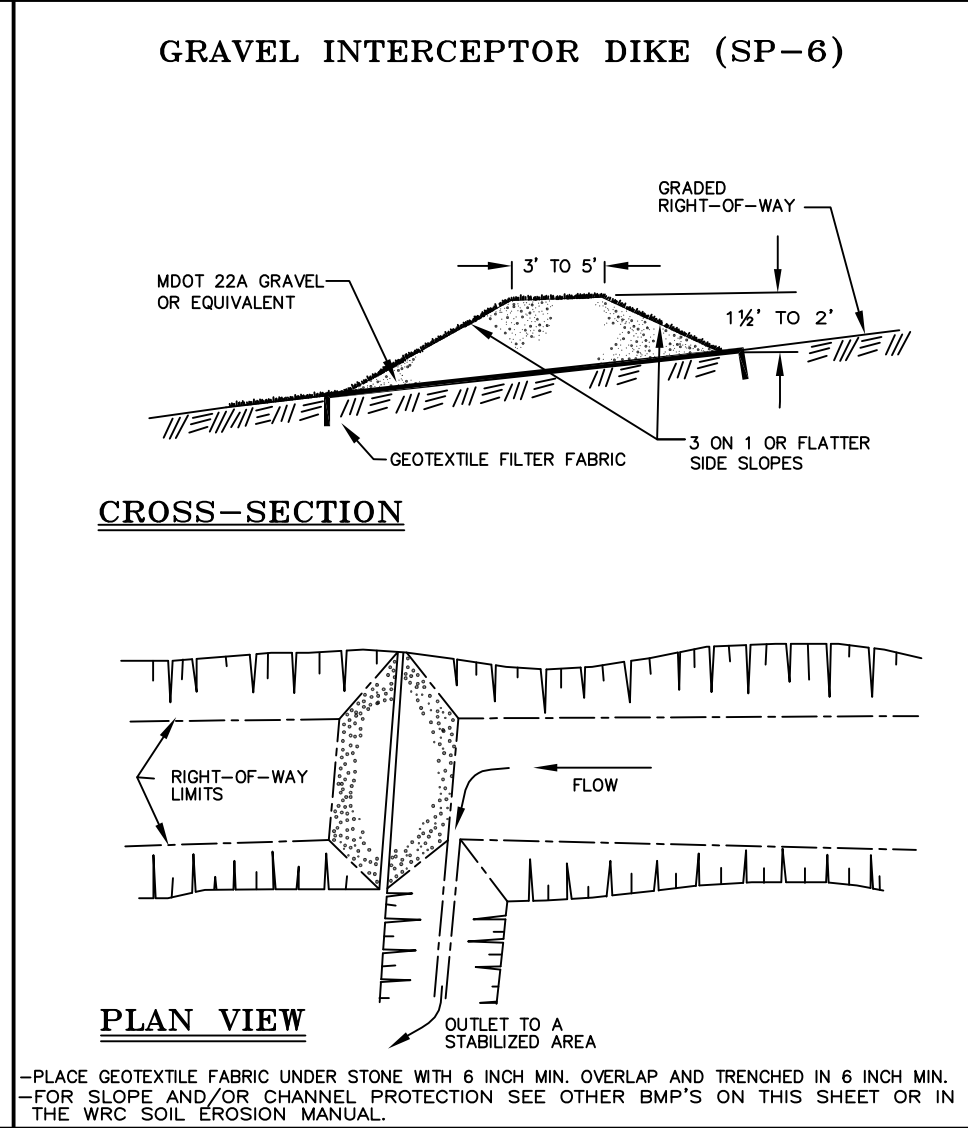
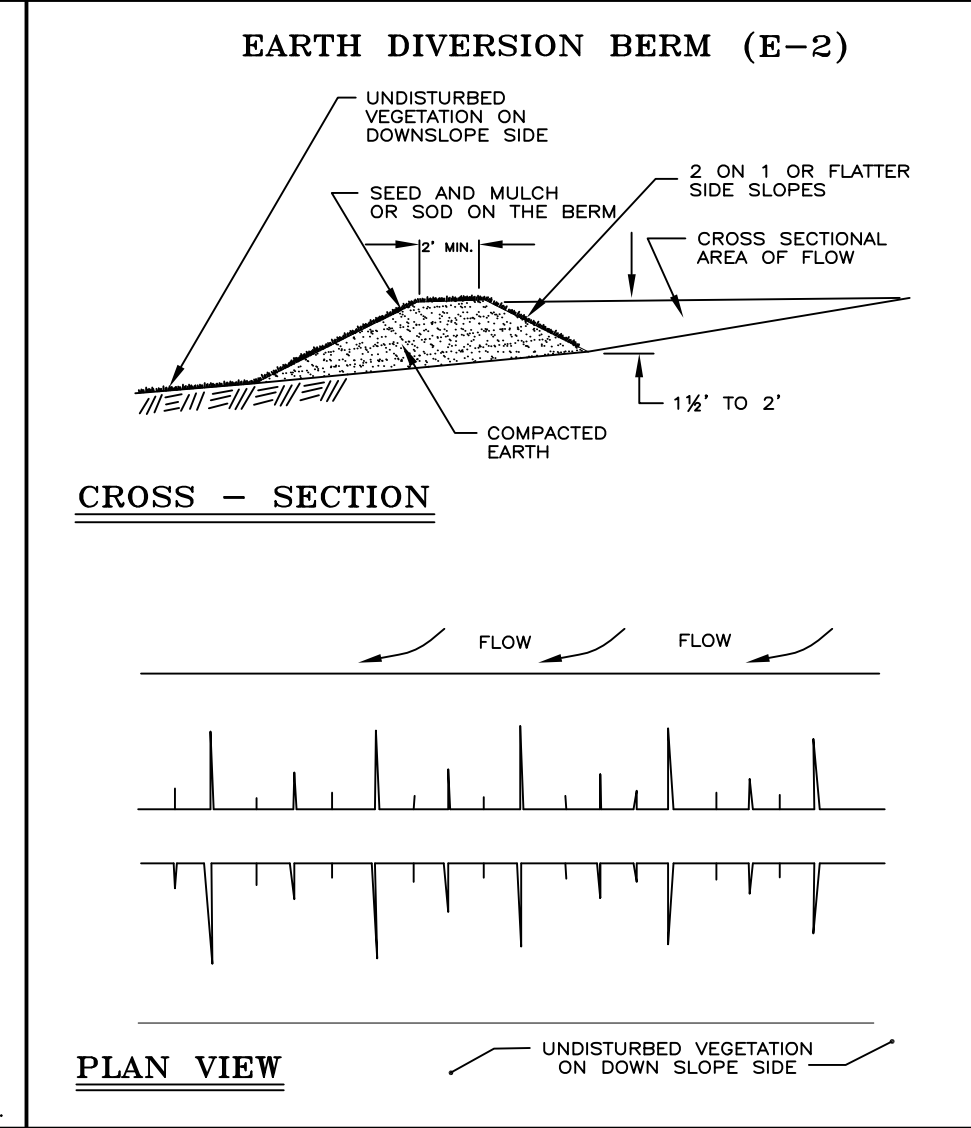
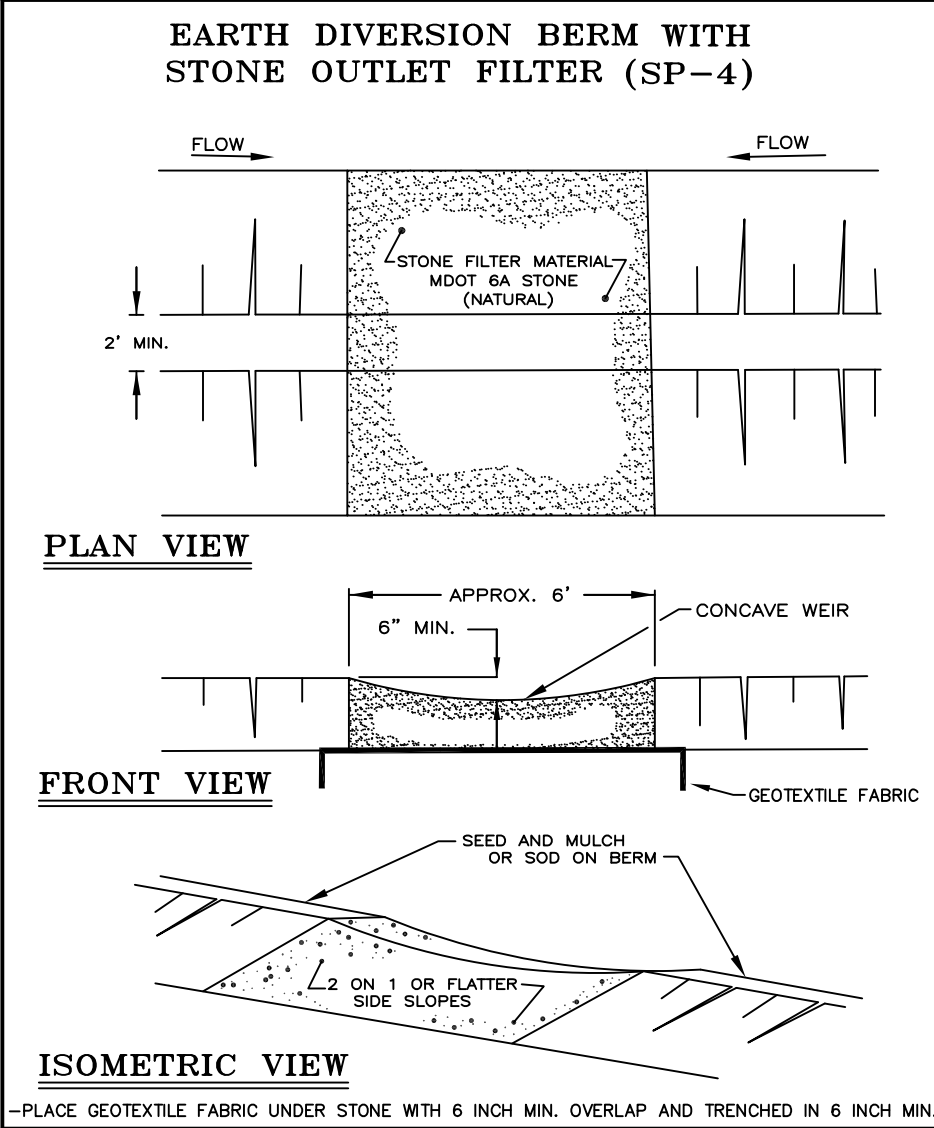
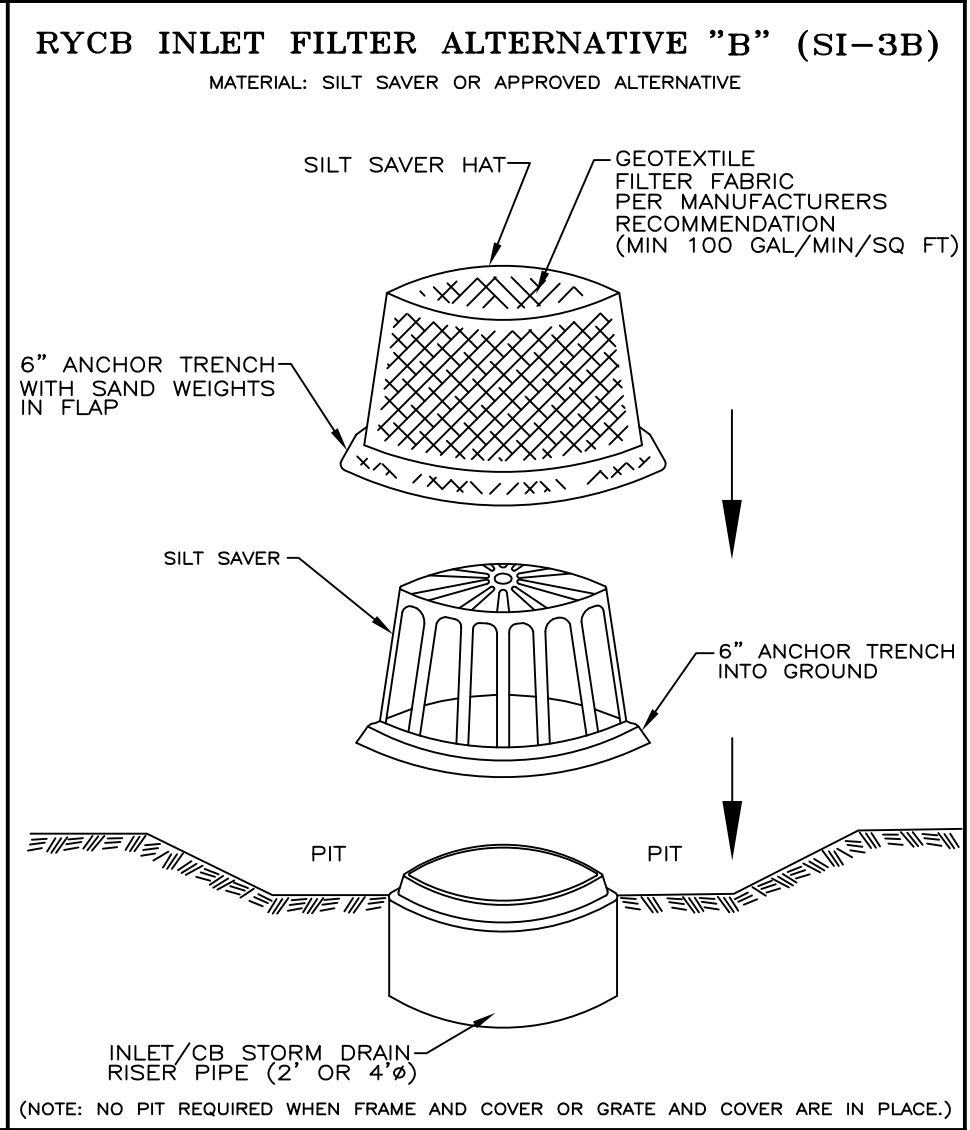
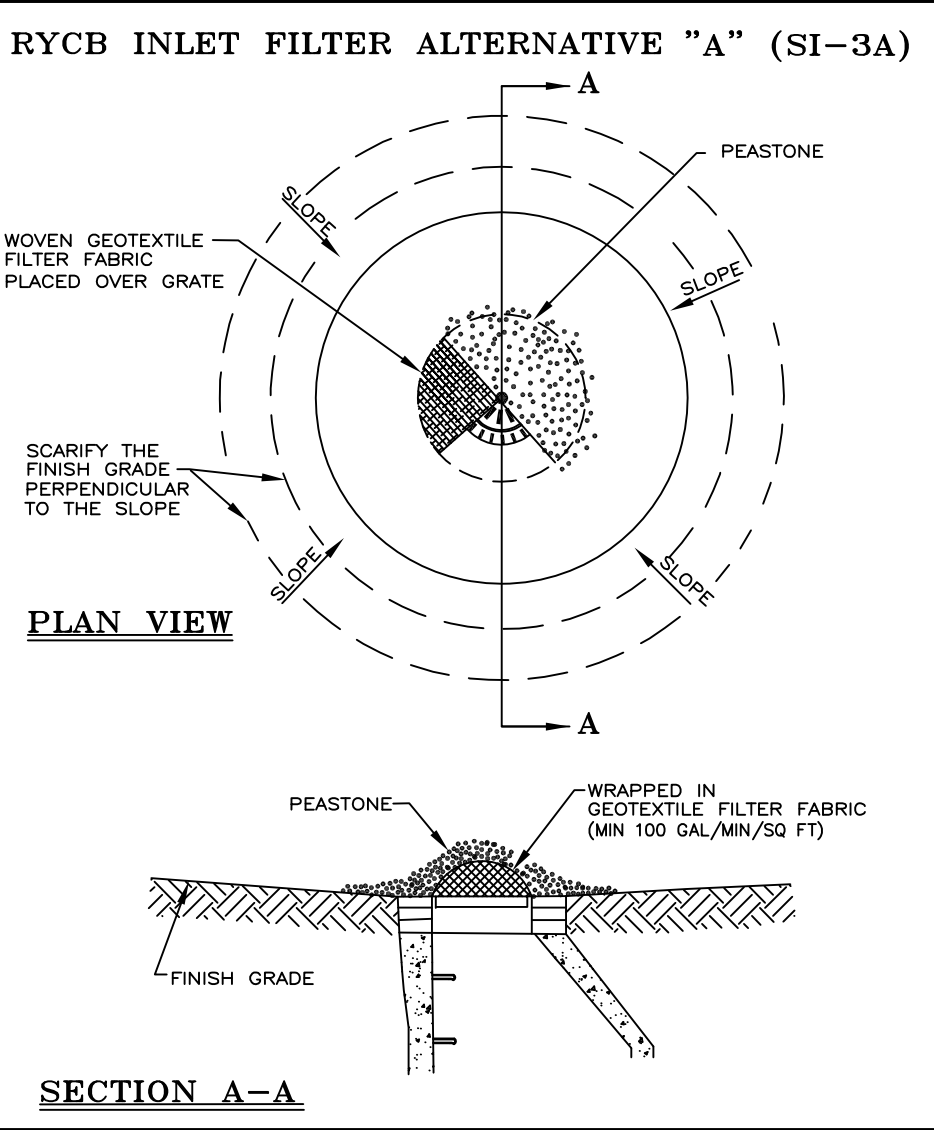
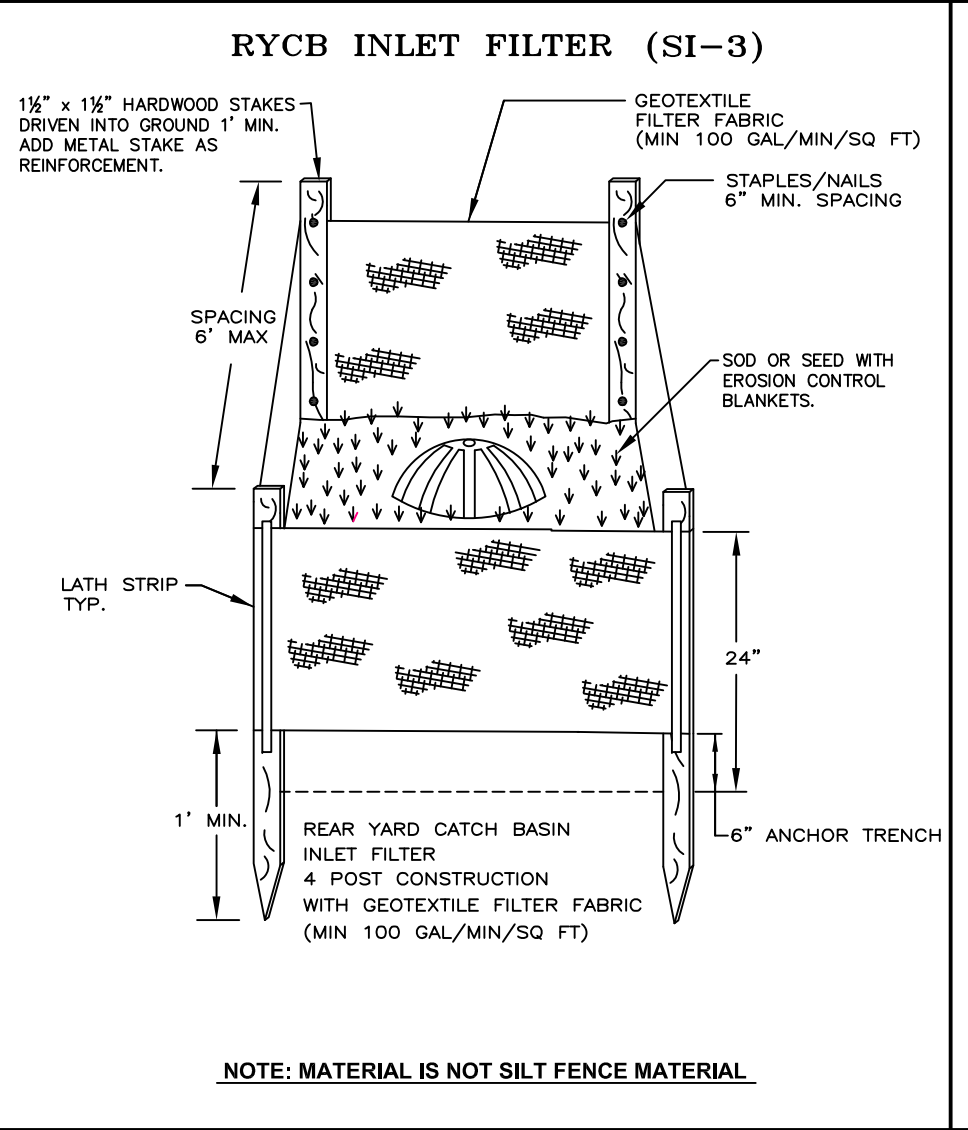
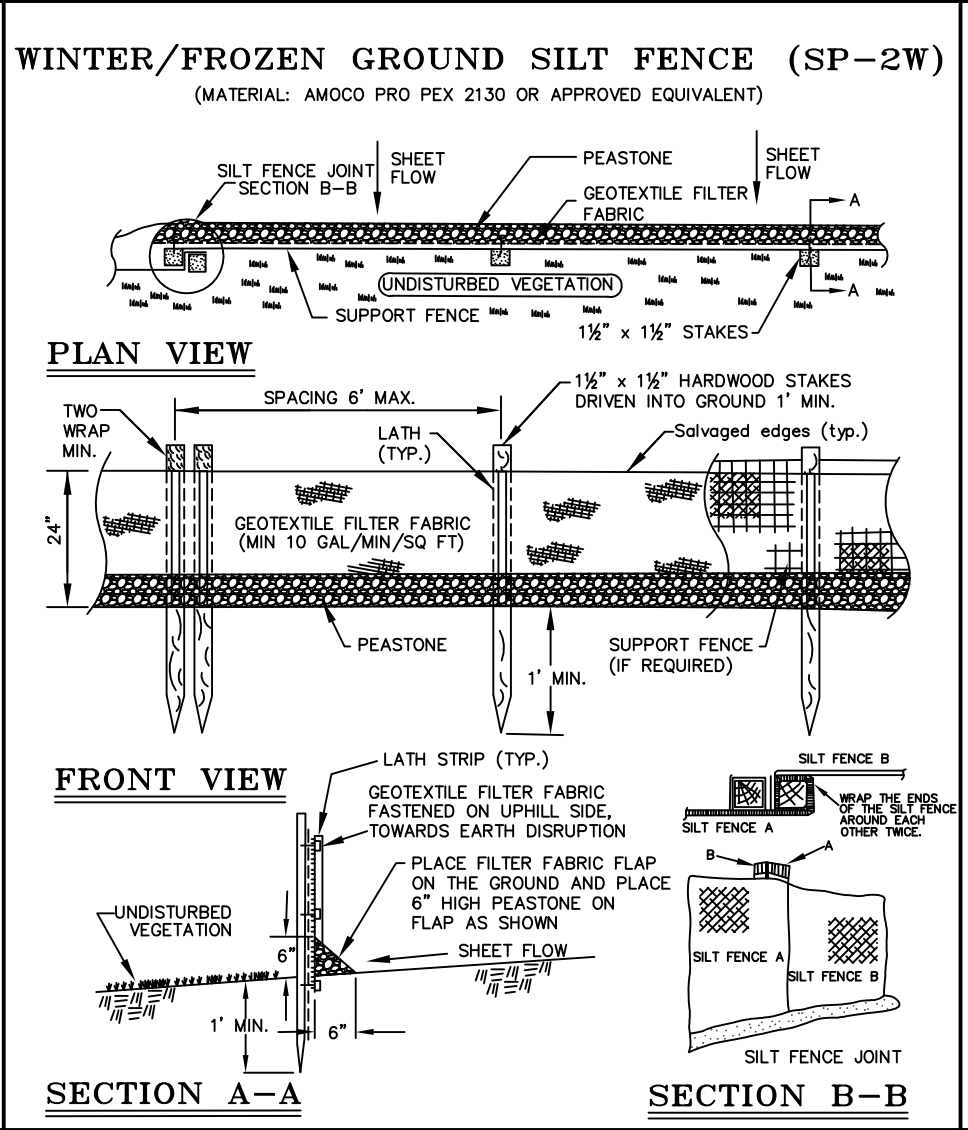
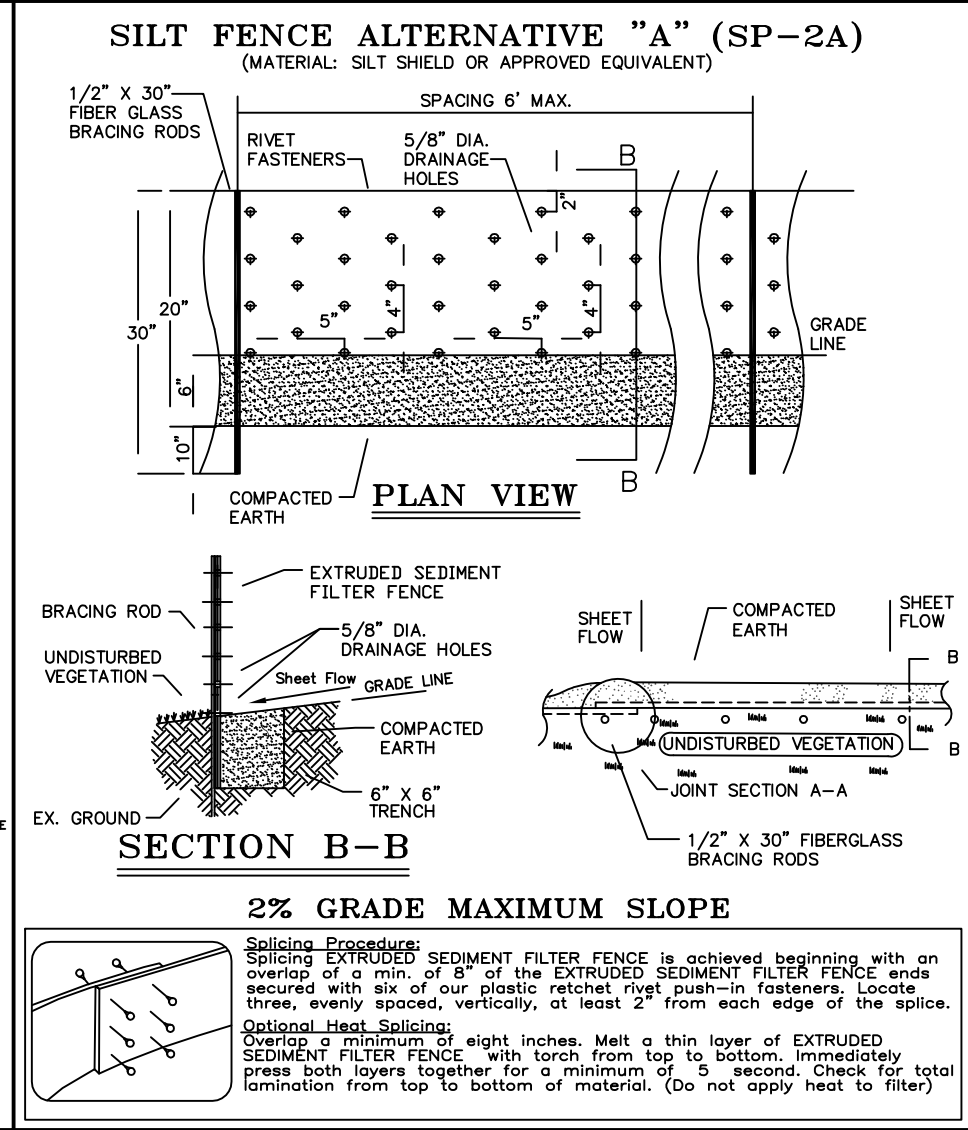
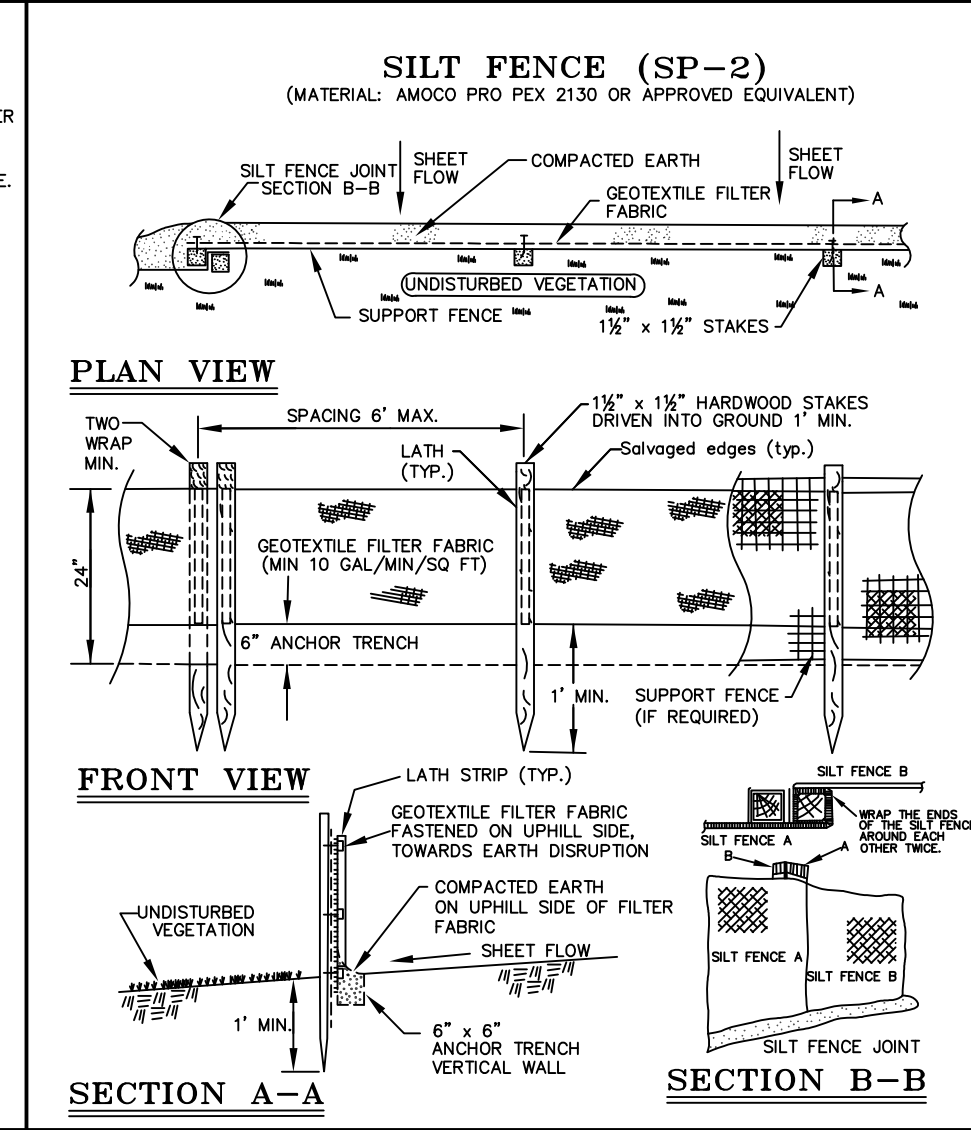
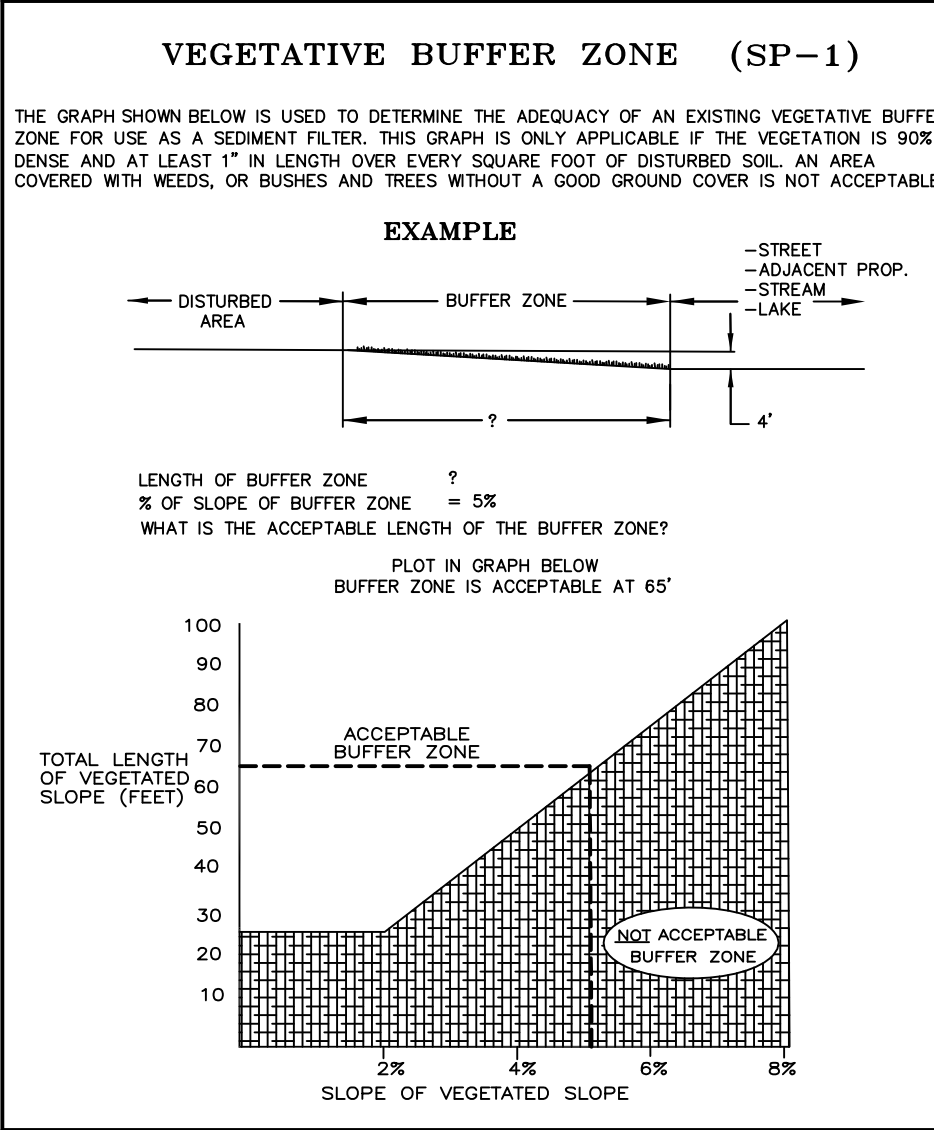
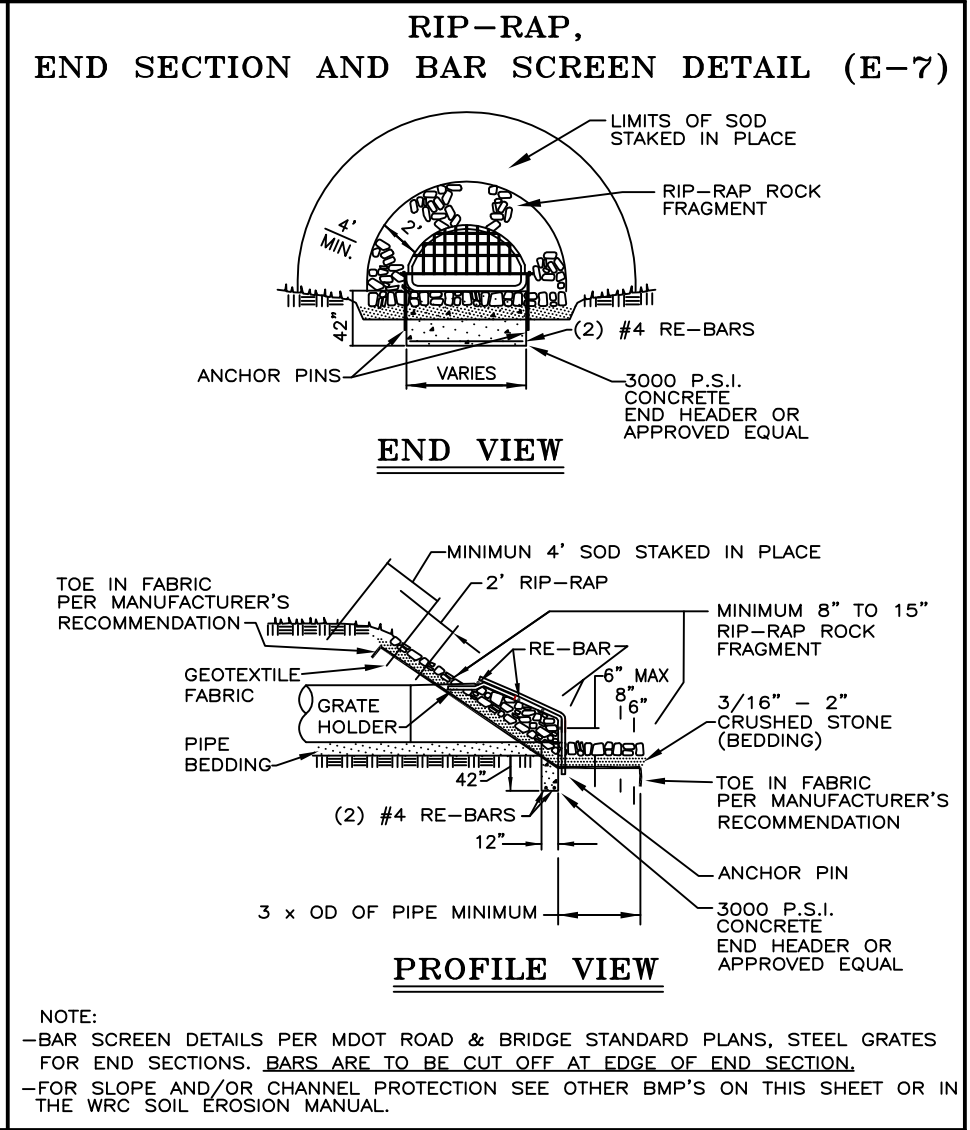
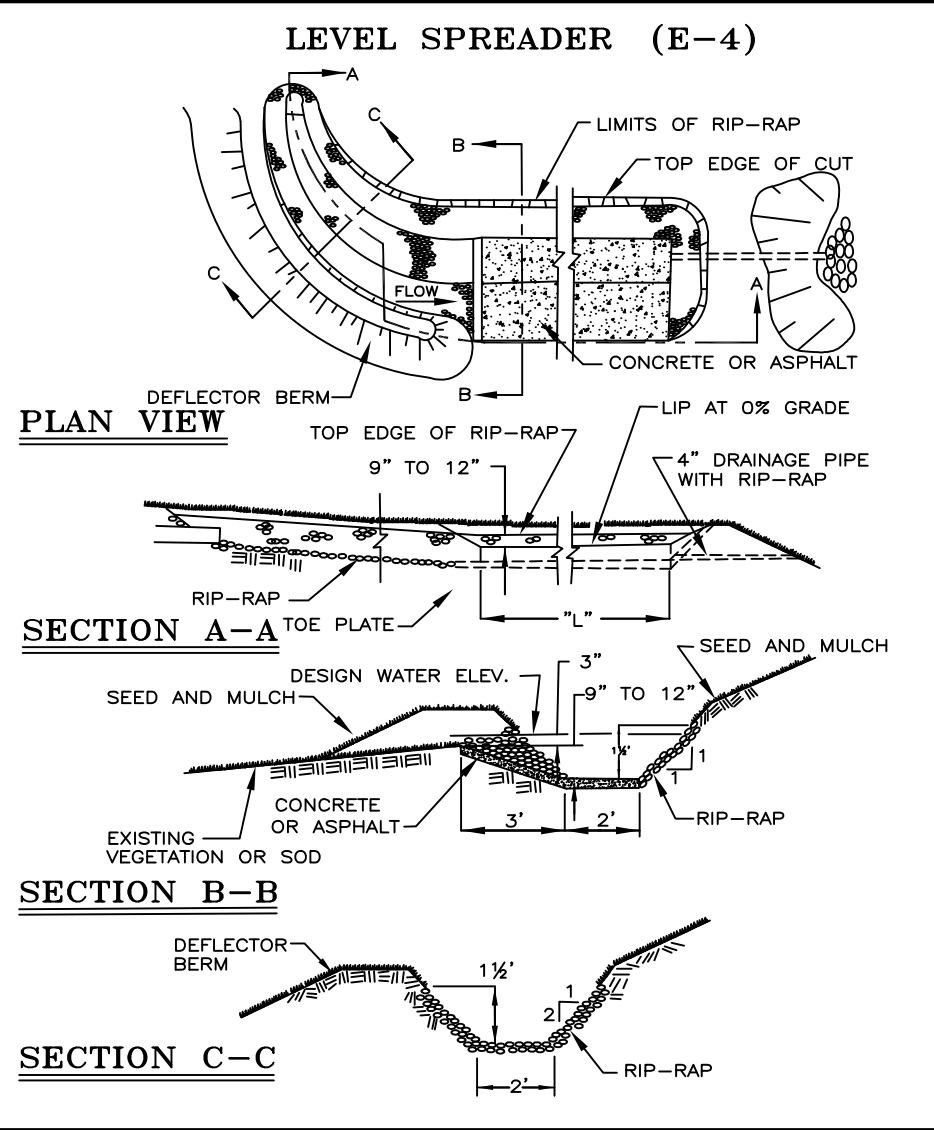
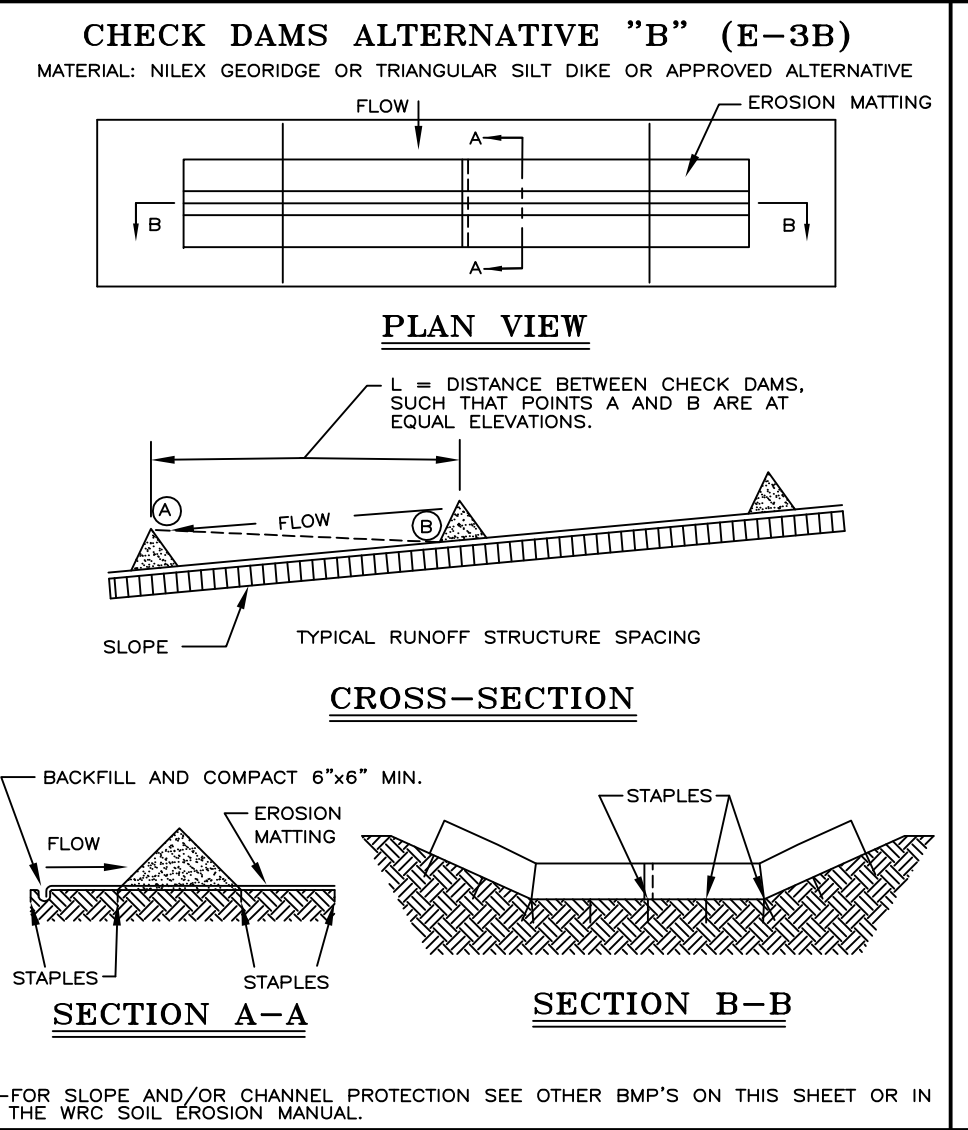
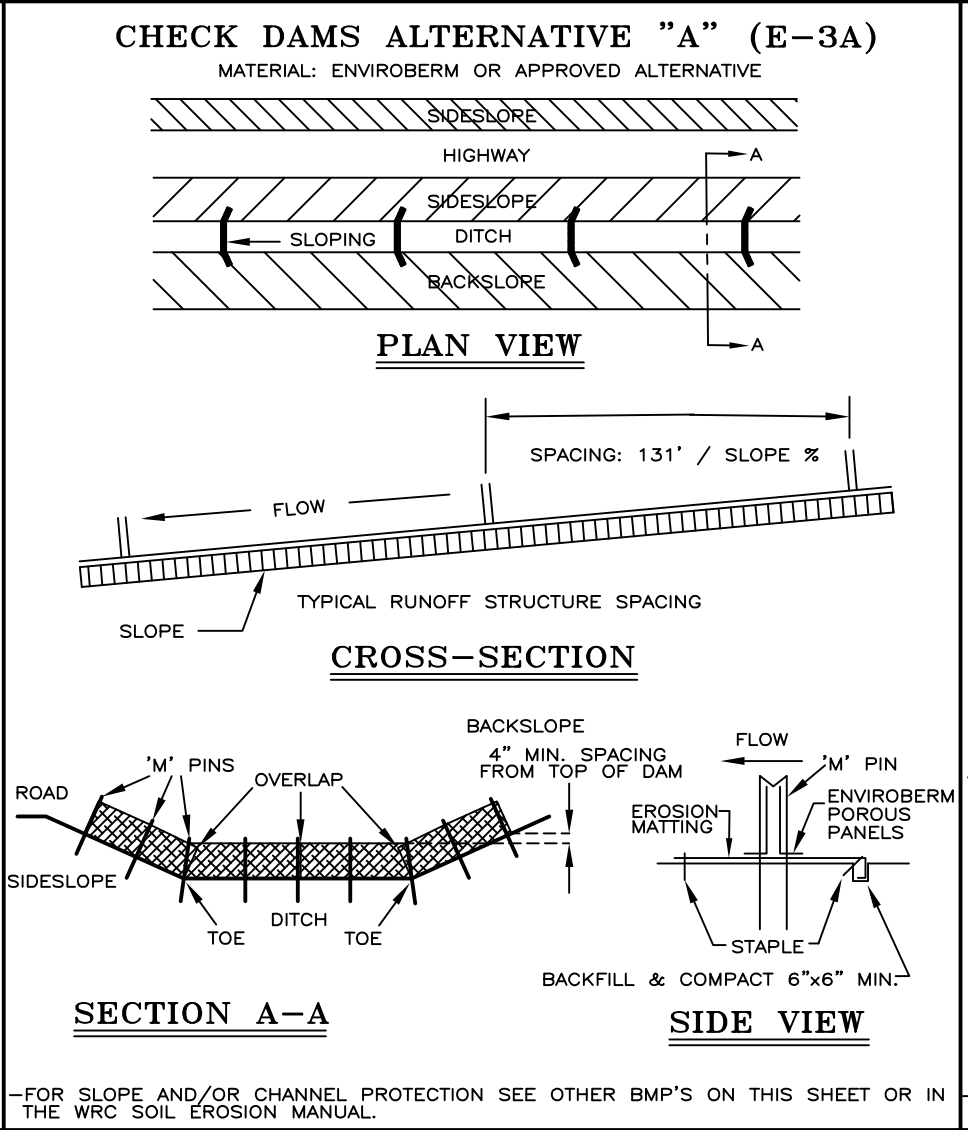
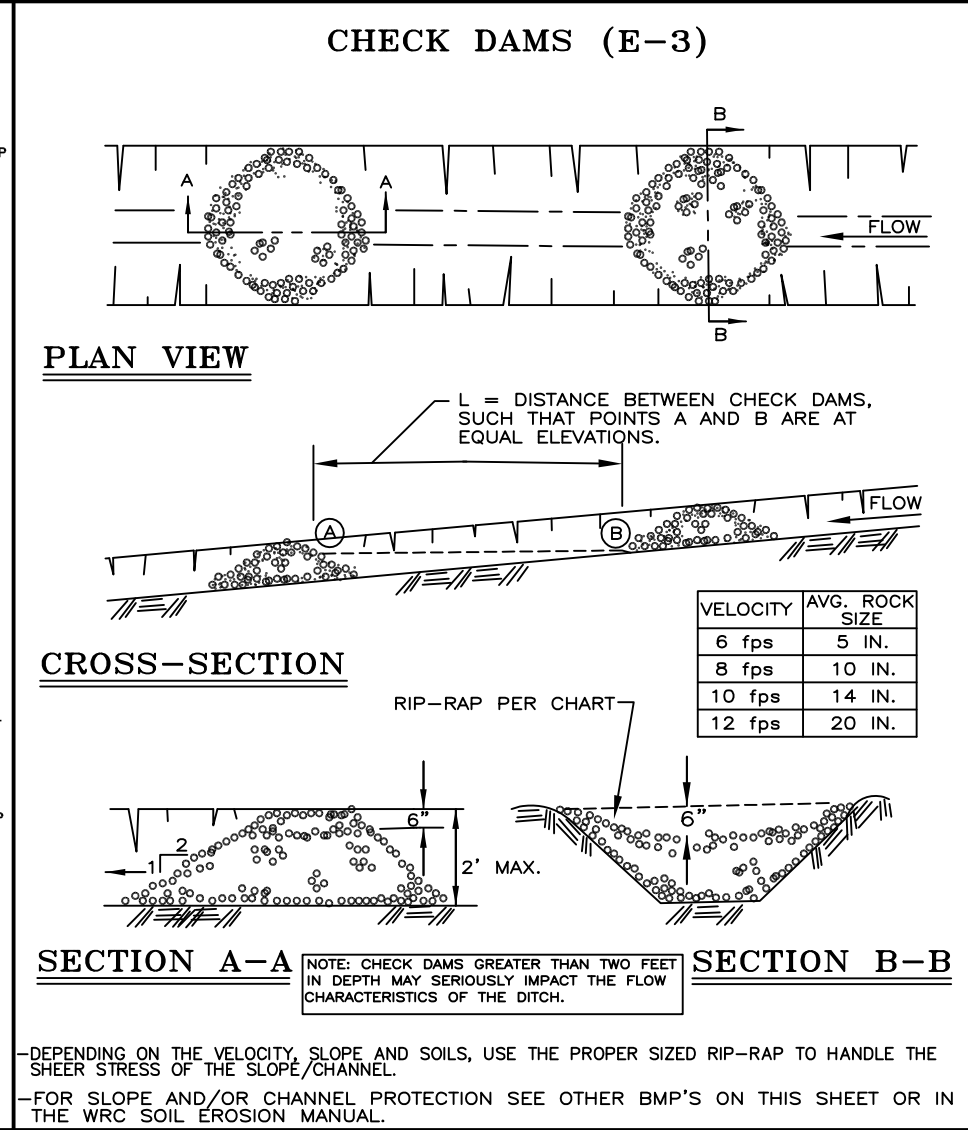
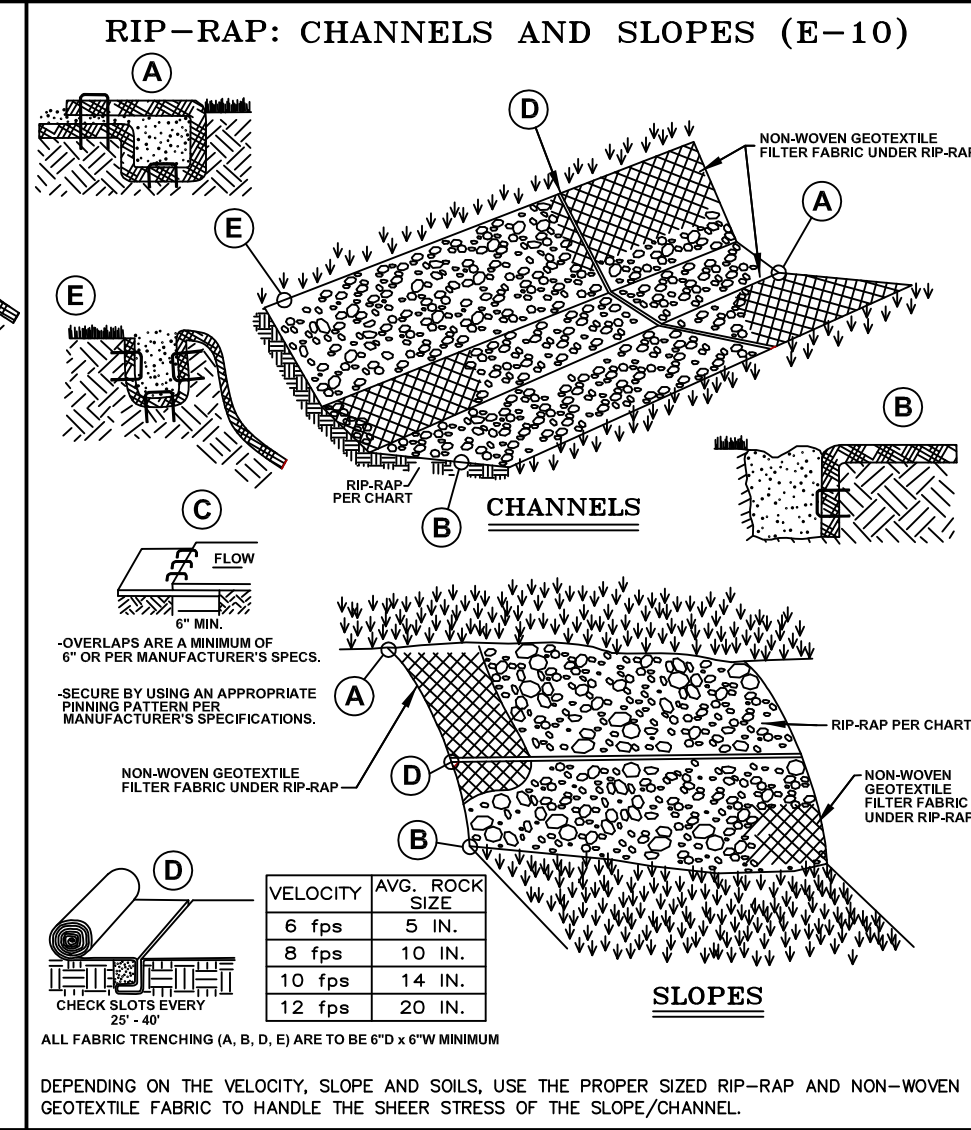
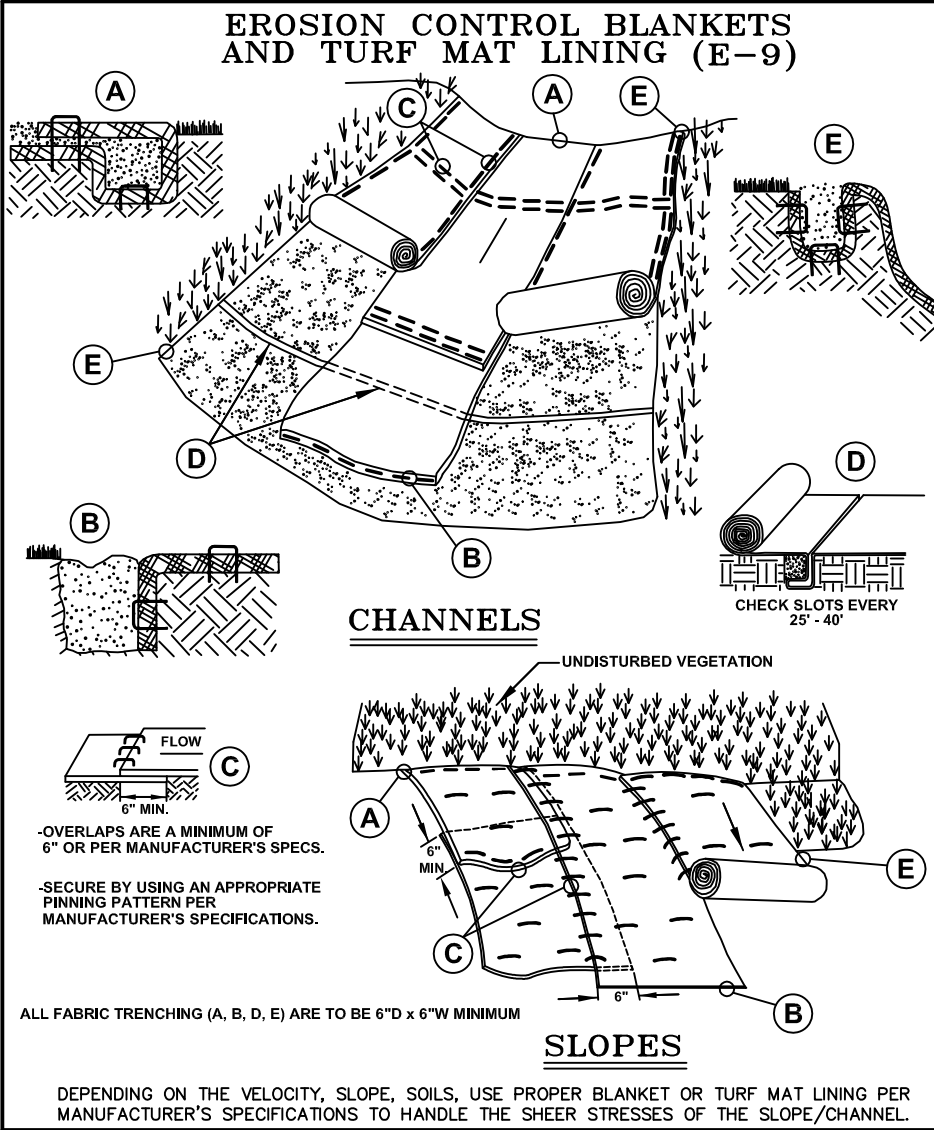




PIPE DIA.	"D"	"E"	"F"	S.Y.
12"	5'-0"	6'-6"	3'-0"	4
15"	5'-0"	7'-0"	3'-6"	4
18"	5'-6"	7'-6"	3'-6"	4
21"	5'-6"	8'-0"	4'-0"	5
24"	6'-0"	8'-6"	4'-6"	6
27"	6'-6"	9'-0"	5'-0"	7
30"	7'-0"	9'-6"	5'-6"	8
33"	7'-6"	10'-3"	5'-6"	9
36"	8'-0"	10'-9"	6'-0"	10
42"	9'-0"	11'-9"	6'-6"	12
48"	10'-0"	13'-0"	7'-0"	14

- ### STORM SEWER NOTES
- PRECAST CONC. RISERS SHALL MEET A.S.T.M. C478
  - DIAMETER OF CONC. BASE: I.D. + 2(WALL) + 8"
  - MANHOLE STEP SPACING SHALL MEET MIOSHA REQUIREMENTS. NO MORE THAN 21" FROM RIM TO FIRST STEP. MAX. 16" O.C. STEPS SHALL BE CAST POLYPROPYLENE REINFORCED WITH A 1/2" STEEL ROD.
  - WALL THICKNESS OF BLOCK STRUCTURES SHALL BE:  
DEPTH THICKNESS  
0-8' 8"  
8-15' 8"  
OVER 15' 12"
  - MINIMUM I.D. OF STRUCTURE FOR: 36" to 42" = 5'-0"  
48" to 54" = 6'-0"  
LARGER DIAMETER STRUCTURES MAY BE REQUIRED DEPENDING ON PIPING CONFIGURATION.
  - ALL LIFTING HOLES AND VOIDS IN INTERIOR JOINTS SHALL BE FILLED BY MORTAR.
  - THE FINGER DRAIN DETAIL SHALL BE USED AT ALL LOW POINT CATCH BASINS IN PAVEMENT AREAS. THE DETAIL MAY BE OMITTED WITH THE APPROVAL OF THE TOWNSHIP ENGINEER IN AREAS WITH VERY POROUS SOILS AND NO GROUNDWATER PROBLEMS.
  - PRECAST ONE PIECE BASES AND RISERS ARE ACCEPTABLE FOR INLETS, CATCH BASINS AND MANHOLES
  - FRAMES & COVERS WITH INLET CAPACITY (1.0 CFS/90 SQ IN) -TRAFFIC AND PARKING AREAS: MDOT "D" (EJW 5105) 1.9 CFS\* -REAR YARD AND DITCH INLETS: (EJW 1040-02) 2.1 CFS\* -MANHOLES: MDOT "A" (EJW 1060) -CURB AND GUTTER INLETS: MDOT "K" (EJW 7045) 1.8 CFS\* -MOUNTABLE CURB & GUTTER: (EJW 7065) 2.2 CFS\* \*MAY VARY DUE TO MANUFACTURER CHANGES
  - CONTACT THE TOWNSHIP ENGINEER 48 HOURS PRIOR TO CONSTRUCTION TO SCHEDULE INSPECTION. FULL TIME INSPECTION WILL BE REQUIRED FOR ALL UNDERGROUND STORM SEWER CONSTRUCTION. PHONE (248) 334-9901
  - THE CONTRACTOR SHALL CONTACT MISS DG 72 HOURS BEFORE CONSTRUCTION AT (800) 482-7171 TO LOCATE EXISTING UNDERGROUND UTILITIES.
  - PRIOR TO START OF CONSTRUCTION, CONTRACTOR SHALL HAVE IN HIS POSSESSION A CURRENT SOIL EROSION CONTROL PERMIT AS ISSUED BY WHITE LAKE TOWNSHIP.
  - A 2' DEEP SUMP SHALL BE USED IN ANY STRUCTURE SUBJECT TO A WATER DROP GREATER THAN 2.0' FROM AN INLET PIPE.
  - ALLOWABLE STORM SEWER PIPE TYPES:  
-12" AND UP: RCP ASTM C-76 MIN CLASS 3, MIN CLASS 4 UNDER TRAFFIC AREAS, RUBBER JOINT  
-6" TO 15": SCH 40 PVC OR SDR 23.5 PVC WITH RUBBER OR GLUE JOINT  
-6" TO 48": SMOOTH BORE CORRUGATED HIGH DENSITY POLYETHYLENE WITH NEOPRENE LINED JOINTS OR BETTER
  - THE MINIMUM PIPE SIZE IN PUBLIC RIGHT-OF-WAY OR EASEMENTS AND FOR PIPES CARRYING OFF-SITE STORM WATER SHALL BE 12"
  - ALL PIPE ENDS NOT WITHIN A STRUCTURE SHALL HAVE A CONCRETE OR METAL FLARE END SECTION (FES) WITH A BAR SCREEN ON PIPES 18" AND LARGER EXCEPT THOSE WITHIN A SECURE FENCED AREA NEED NO BAR SCREEN.
  - ALL DRAINAGE STRUCTURES WITHIN THE ROAD SHALL BE SEALED WITH WRAPPED GEOTEXTILE PER ROC STANDARD





**NOTE:**

WHILE PERFORMING WORK INVOLVING GROUNDS MAINTENANCE AND/OR THE CONSTRUCTION/MAINTENANCE OF ANY INFRASTRUCTURE, INCLUDING ROADS, WATER MAINS, SANITARY SEWERS, STORM DRAINS AND STORM WATER BEST MANAGEMENT PRACTICES (BMPs), CONTRACTORS SHALL MINIMIZE POLLUTION FROM STORM WATER RUNOFF THAT CAN AFFECT WATER QUALITY RELATED TO WORK ACTIVITIES. POLLUTANTS THAT COULD IMPAIR WATER QUALITY MAY INCLUDE FUEL, GREASE AND OIL, NUTRIENTS, BACTERIA AND PATHOGENS, LITTER AND DEBRIS, AND SOIL EROSION AND SEDIMENTATION. APPLICABLE BMP'S SHALL BE IMPLEMENTED BY THE CONTRACTOR TO THE MAXIMUM EXTENT PRACTICABLE TO PROTECT WATER QUALITY AND WILDLIFE HABITAT.

### SOIL EROSION AND SEDIMENTATION CONTROL DETAILS

REV.	DATE	DESCRIPTION
1	01/10/01	PROPOSED DETAIL REVISED
2	02/08/01	FOR CONSTRUCTION APPROVAL, NAME CHANGES
3	03/01/01	FOR CONSTRUCTION APPROVAL, NAME CHANGES
4	03/01/01	FOR CONSTRUCTION APPROVAL, NAME CHANGES
5	03/01/01	FOR CONSTRUCTION APPROVAL, NAME CHANGES

ORIG. DATE: 01/10/01

SCALE: \_\_\_\_\_

DESIGNED BY: WRC

DRAWN BY: Mapping

WRC WATER RESOURCES COMMISSIONER

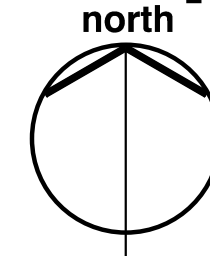
ONE PUBLIC WORKS DRIVE, BLDG 905 WEST WATERFORD, MICHIGAN 48320-1907

SHEET NO.: 1 of 1



landscape plan for:  
**West Valley** a multi-family rental development community  
**White Lake Township, Michigan**

**note:**  
 unless noted otherwise, numerical value on landscape quantities specified on plan take precedence over graphic representation.



scale: 0' 30' 60' 120' 180'  
 1" = 60'-0"



**residential landscape requirements:**

greenbelt	REQUIRED	PROVIDED
TOTAL LN.FT. OF GREENBELT FRONTAGE	848'±	
848'± GREENBELT FRONTAGE - 167'± EXISTING WOOD & VEGETATION FRONTAGE	681'±	
ONE (1) DECIDUOUS OR EVERGREEN TREE PER 30 LN.FT. (681' LN.FT. / 30 LN.FT. = 22.7 TREES)	23	23
EIGHT (8) SHRUB PER 30 LN.FT. (681' LN.FT. / 30 LN.FT. = 22.7 x 8-SHRUBS = 181.6 SHRUBS)	182	182
GREENBELT SHRUB PLANTINGS (SHT. LS-3)	53	
ENTRY SHRUB PLANTINGS (SHT. LS-5)	129	
TOTAL PROVIDED	182	

interior landscape	REQUIRED	PROVIDED
TOTAL ACRES OF SITE	15.14 AC±	
ACRES OF 60' R.O.W. AREA	1.21 AC±	
ACRES OF INTERNAL ROAD AREA	1.31 AC±	
TOTAL ACRES OF SITE NET AREA	12.54 AC± (546,242 SQ.FT.)	
TOTAL SQ.FT. OF INTERIOR LANDSCAPING AREA	81,937 SQ.FT.	
15% OF 12.54 AC± (546,242 SQ.FT.)=81,936.36		
ONE (1) DECIDUOUS, ORNAMENTAL OR EVERGREEN TREE PER 300 SQ.FT. (81,937 SQ.FT. / 300 SQ.FT. = 273.12 TREES)	273	273
FIVE (5) SHRUB PER 300 SQ.FT. (81,937 SQ.FT. / 300 SQ.FT. = 273.12 x 5-SHRUBS = 1,365.61 SHRUBS)	1366	1366
BUILDING FOUNDATION SHRUB PLANTINGS (SHT. LS-4)	1,101	
DETENTION POND SHRUB PLANTINGS (SHT. LS-4)	75	
GENERAL SHRUB PLANTINGS (SHT. LS-2)	109	
GENERAL SHRUB PLANTINGS (SHT. LS-3)	81	
TOTAL PROVIDED	1,014	

residential buffer	REQUIRED	PROVIDED
TOTAL LN.FT. OF SOUTH PROPERTY LINE	1307'±	
ONE (1) DECIDUOUS OR EVERGREEN TREE PER 15 LN.FT. (1307 SQ.FT. / 15 LN.FT. = 87.13 TREES)	87	23-NEW + EXISTING TREES
FOUR (4) SHRUB PER 15 LN.FT. (1307 LN.FT. / 15 LN.FT. = 87.13 x 4 = 348.53 SHRUBS)	349	EXISTING VEGETATION
TOTAL LN.FT. OF WEST PROPERTY LINE	720'±	
ONE (1) DECIDUOUS OR EVERGREEN TREE PER 15 LN.FT. (720 LN.FT. / 15 LN.FT. = 48 TREES)	48	16-NEW + EXISTING TREES
FOUR (4) SHRUB PER 15 LN.FT. (720 LN.FT. / 15 LN.FT. = 48 x 4 = 192 SHRUBS)	192	EXISTING VEGETATION

**landscape maintenance notes:**

- LANDSCAPE MAINTENANCE PROCEDURES AND FREQUENCIES TO BE FOLLOWED SHALL BE SPECIFIED ON THE LANDSCAPE PLAN, ALONG WITH THE MANNER IN WHICH THE EFFECTIVENESS, HEALTH AND INTENDED FUNCTIONS OF THE VARIOUS LANDSCAPE AREAS ON THE SITE WILL BE ENSURED.
1. LANDSCAPING SHALL BE KEPT IN A NEAT, ORDERLY AND HEALTHY GROWING CONDITION, FREE FROM DEBRIS AND REFUSE.
  2. PRUNING SHALL BE MINIMAL AT THE TIME OF INSTALLATION, ONLY TO REMOVE DEAD OR DISEASED BRANCHES. SUBSEQUENT PRUNING SHALL ASSURE PROPER MATURATION OF PLANTS TO ACHIEVE THEIR APPROVED PURPOSE.
  3. ALL DEAD OR DISEASED PLANT MATERIAL SHALL BE REMOVED AND REPLACED WITHIN SIX (6) MONTHS AFTER IT DIES OR IN THE NEXT PLANTING SEASON, WHICHEVER OCCURS FIRST. THE PLANTING SEASON FOR DECIDUOUS PLANTS SHALL BE BETWEEN MARCH 15 AND NOVEMBER 15 OR UNTIL THE PREPARED SOIL BECOMES FROZEN. THE PLANTING SEASON FOR EVERGREEN PLANTS SHALL BE BETWEEN MARCH 1 AND JUNE 1. PLANT MATERIAL INSTALLED TO REPLACE DEAD OR DISEASED MATERIAL SHALL BE AS CLOSE AS PRACTICAL TO THE SIZE OF THE MATERIAL IT IS INTENDED TO REPLACE.

**tree cluster/grouping planting notes:**

1. typical 3 to 4 evergreen or canopy tree cluster grouping per same species
2. maximum of 8-evergreen tree cluster grouping per same species provided
3. maximum of 5-canopy tree cluster grouping per same species provided

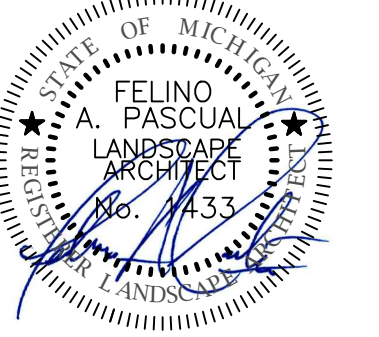
**TREES SHALL BE LOCATED A MINIMUM 6' FROM ALL WATER MAIN, SANITARY, AND STROM SEWER. NO TREES TO BE PLANTED IN DRAINAGE SWALE**



FELINO A. PASCUAL and ASSOCIATES

Community Land Planner and registered Landscape Architect  
 24333 Orchard Lake Rd, Suite G  
 Farmington Hills, MI 48336  
 ph. (248) 557-5388  
 fax. (248) 557-5416

seal:



client:

**JMF WHITE LAKE, LLC.**  
 1700 W. BIG BEAVER ROAD SUITE 120  
 TROY, MI 48084

project:

**WEST VALLEY**

project location:  
 White Lake Twp., Michigan

Union Lake Road

sheet title:

**overall landscape planting detail**

job no./issue/revision date:

LS19.104.08	REVIEW	9-3-2019
LS19.104.09	SPA	9-28-2019
LS21.034.21	SPA	2-18-2021
LS21.034.21	COMMENTS	3-16-2021
LS23.083.07	COMMENTS	7-29-2023
LS23.083.11	COMMENTS	11-2-2023
LS24.032.02	UPDATES TRP. COMMENTS	2-7-2024
LS24.032.05	UPDATES	5-29-2024

drawn by:

**JP, DK, PH**

checked by:

**FP**

date:

**2-2-2024**

notice:

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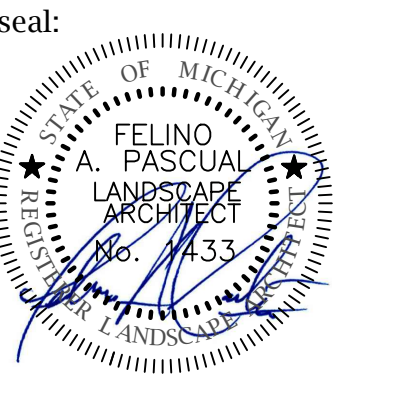
project no:

**LS24.032.02**

sheet no:

**LS-1** of 5





client:  
**JMF WHITE LAKE, LLC.**  
 1700 W. BIG BEAVER ROAD SUITE 120  
 TROY, MI 48084

project:  
**WEST VALLEY**

project location:  
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Union Lake Road  
 sheet title:

landscape planting detail

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LS24.032.02	UPDATES-TWP	2-7-2024
LS24.032.05	UPDATES	5-29-2024

drawn by:  
**JP, DK, PH**

checked by:  
**FP**  
 date:  
**2-2-2024**

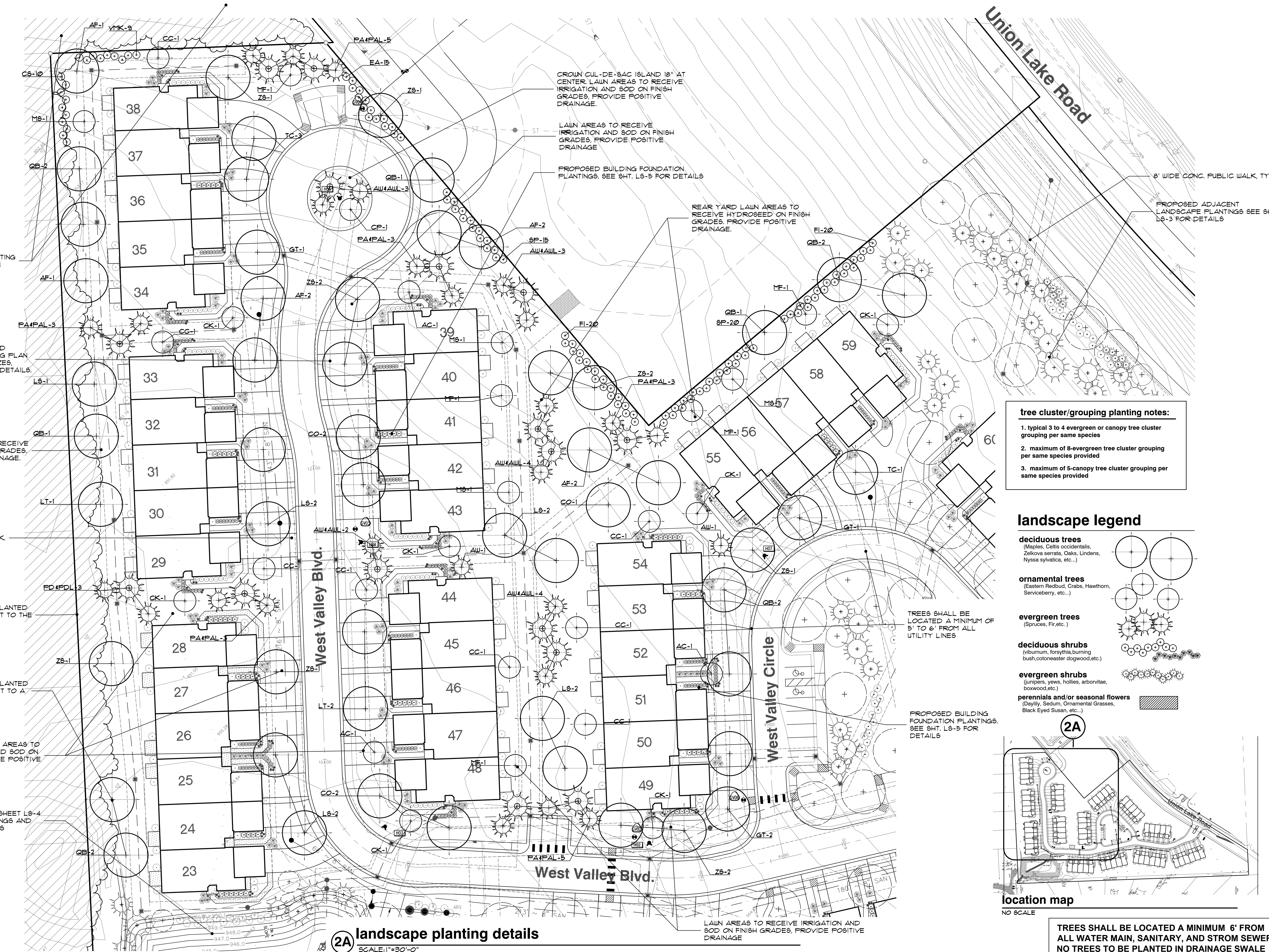
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project no:  
**LS24.032.02**

sheet no:  
**LS-2** of 5



HATCHING DENOTES EXISTING WOODS AND VEGETATION

PROPOSED UNDERGROUND UTILITIES-SEE ENGINEERING PLAN FOR FINAL LOCATIONS, SIZES, TYPES, ELEVATIONS AND DETAILS.

REAR YARD AREAS TO RECEIVE HYDROSEED ON FINISH GRADES, PROVIDE POSITIVE DRAINAGE.

5' WIDE COLLECTOR WALK

TREES SHALL NOT BE PLANTED CLOSER THAN FOUR FEET TO THE PROPERTY LINE

TREES SHALL NOT BE PLANTED CLOSER THAN FOUR FEET TO A PROPERTY LINE

FRONT AND SIDES LAWN AREAS TO RECEIVE IRRIGATION AND SOD ON FINISH GRADES, PROVIDE POSITIVE DRAINAGE

DETENTION POND- SEE SHEET L6-4 FOR PROPOSED PLANTINGS AND POND SEED MIX DETAILS

CROWN CUL-DE-SAC ISLAND 18" AT CENTER LAWN AREAS TO RECEIVE IRRIGATION AND SOD ON FINISH GRADES, PROVIDE POSITIVE DRAINAGE.

LAWN AREAS TO RECEIVE IRRIGATION AND SOD ON FINISH GRADES, PROVIDE POSITIVE DRAINAGE

PROPOSED BUILDING FOUNDATION PLANTINGS. SEE SHT. L6-5 FOR DETAILS

REAR YARD LAWN AREAS TO RECEIVE HYDROSEED ON FINISH GRADES, PROVIDE POSITIVE DRAINAGE.

TREES SHALL BE LOCATED A MINIMUM OF 5' TO 6' FROM ALL UTILITY LINES

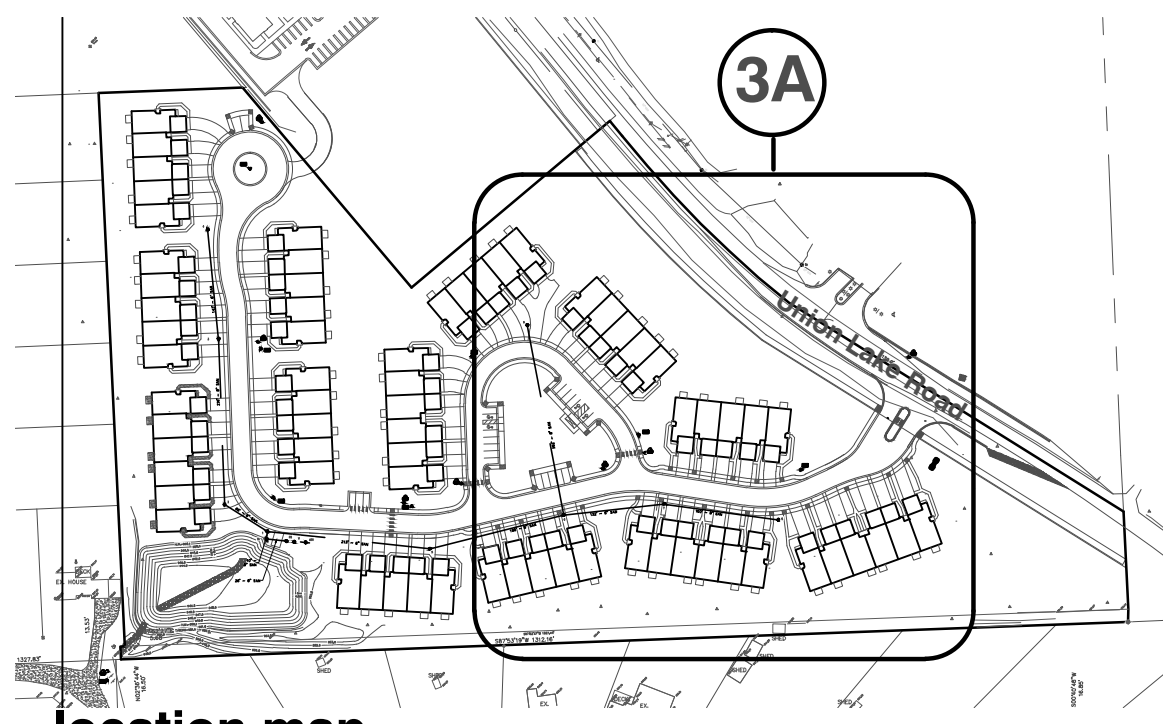
PROPOSED BUILDING FOUNDATION PLANTINGS. SEE SHT. L6-5 FOR DETAILS

LAWN AREAS TO RECEIVE IRRIGATION AND SOD ON FINISH GRADES, PROVIDE POSITIVE DRAINAGE



**landscape legend**

- deciduous trees**  
(Maples, Cotus occidentalis, Zelkova serrata, Oaks, Lindens, Nyssa sylvatica, etc...)
- ornamental trees**  
(Eastern Redbud, Crabs, Hawthorn, Serviceberry, etc...)
- evergreen trees**  
(Spruces, Fir, etc.)
- deciduous shrubs**  
(viburnum, forsythia, burning bush, cotoneaster dogwood, etc.)
- evergreen shrubs**  
(Junipers, yews, hollies, arborvitae, boxwood, etc.)
- perennials and/or seasonal flowers**  
(Daylily, Sedum, Ornamental Grasses, Black Eyed Susan, etc...)



**location map**

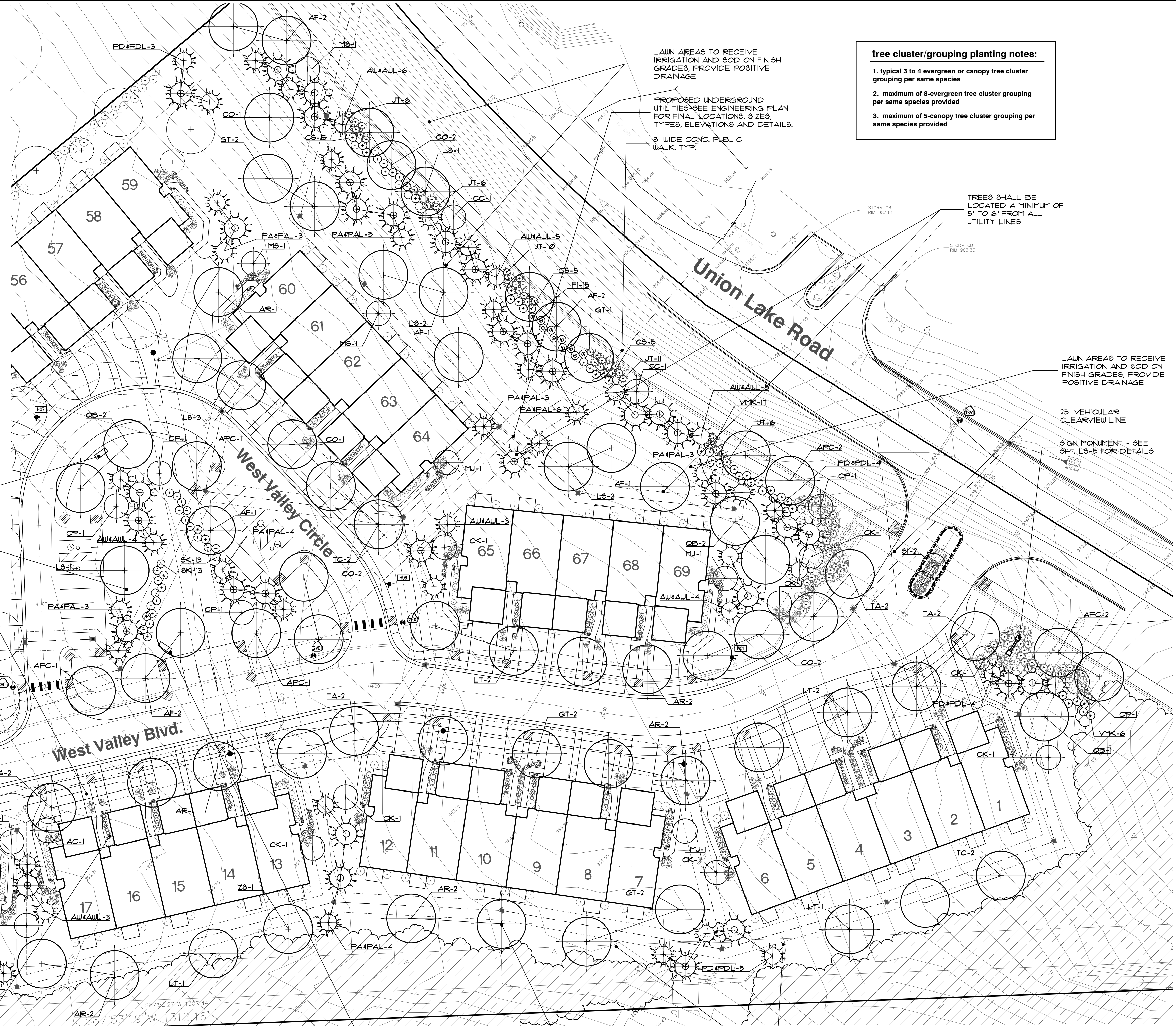
NO SCALE

PROPOSED BENCH SEAT LOCATION. SEE SHT. L5-4 FOR DETAILS

LAWN AREAS TO RECEIVE IRRIGATION AND SOD ON FINISH GRADES, PROVIDE POSITIVE DRAINAGE

DETENTION POND - SEE SHEET L5-4 FOR PROPOSED PLANTINGS AND POND SEED MIX DETAILS

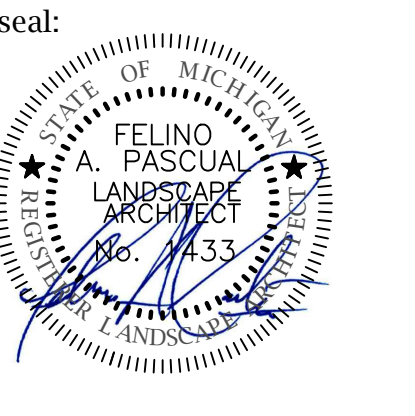
PROPOSED BUILDING FOUNDATION PLANTINGS. SEE SHT. L5-5 FOR DETAILS



**tree cluster/grouping planting notes:**

1. typical 3 to 4 evergreen or canopy tree cluster grouping per same species
2. maximum of 8-evergreen tree cluster grouping per same species provided
3. maximum of 5-canopy tree cluster grouping per same species provided

**FP A**  
**FELINO A. PASCUAL**  
 and ASSOCIATES  
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**JP, DK, PH**  
 checked by:  
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 1-800-482-7171  
 For free location of public utility lines

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project no:  
**LS24.032.02**  
 sheet no:  
**LS-3** of 5

**3A landscape planting details**  
 SCALE: 1"=30'-0"

**TREES SHALL BE LOCATED A MINIMUM 6' FROM ALL WATER MAIN, SANITARY, AND STORM SEWER. NO TREES TO BE PLANTED IN DRAINAGE SWALE**

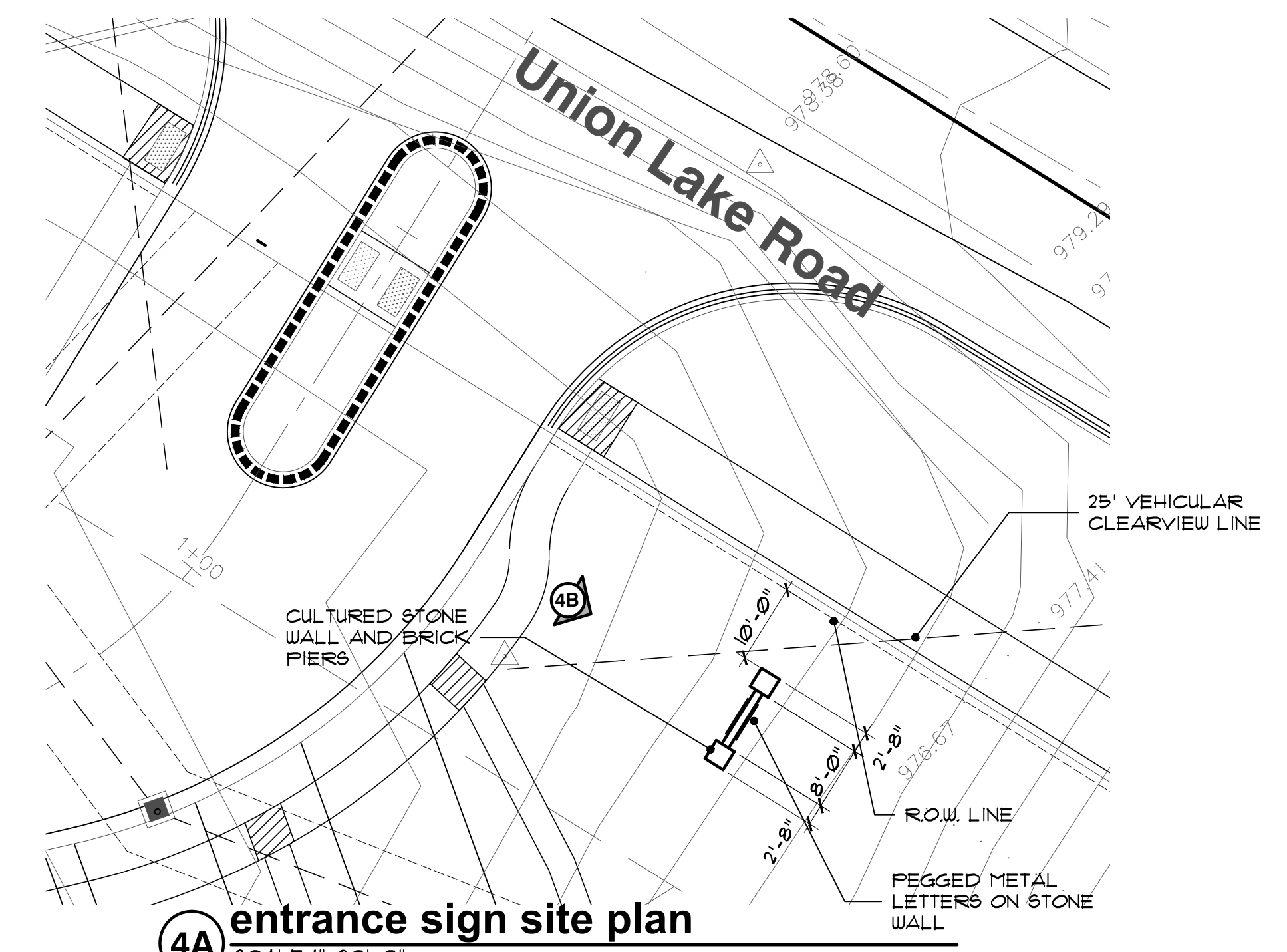


plant material list

key	quant. LS-2	quant. LS-3	botanical name	common name	size	comments
<b>LARGE AND SMALL DECIDUOUS TREES</b>						
GT	4	1	GLEDITSIA TRI. INERMIS 'SKYCOLE'	SKYLINE LOCUST	2 1/2" BB	
TC	3	4	TILIA CORDATA 'GREENSPIRE'	GREENSPIRE LINDEN	2 1/2" BB	
LS	9	10	LIQUIDAMBAR STYRACIFLUA	AMERICAN SWEETGUM	2 1/2" BB	
Z6	11	4	ZELKOVA SERRATE 'VILLAGE GREEN'	VILLAGE GREEN ZELKOVA	2 1/2" BB	
TA	-	8	TILIA AMERICANA 'REDMOND'	REDMOND LINDEN	2 1/2" BB	
AR	-	10	ACER R. 'FRANKSRED'	RED SUNSET RED MAPLE	2 1/2" BB	
CO	5	8	CELTIS OCCIDENTALIS	HACKBERRY	2 1/2" BB	
LT	3	6	LIRIODENDRON TULIFIFERA	TULIPTREE	2 1/2" BB	
QB	11	6	QUERCUS 'BICOLOR'	SWAMP WHITE OAK	2 1/2" BB	
AF	8	9	ACER X FREEMANII 'JEFFERED'	AUTUMN BLAZE RED MAPLE	2 1/2" BB	
APC	-	1	ACER F. 'CRIMSON KING'	CRIMSON KING NORWAY MAPLE	2 1/2" BB	
<b>LARGE AND SMALL EVERGREENS</b>						
AW	11	16	ABIES CONCOLOR	CONCOLOR WHITE FIR	8' BB	(MULTI-STEM)
AC	3	1	AMELANCHIER CANADENSIS	SHADBLOW SERVICEBERRY	8' BB	(MULTI-STEM)
CK	1	10	CORNUS KOUSA	KOUSA DOGWOOD	2" BB	
CP	1	5	CRATAEGUS PHAENOPYRUM	WASHINGTON HAWTHORN	2" BB	
MS	4	3	MALUS 'SNOWDRIFT'	SNOWDRIFT CRABAPPLE	2" BB	
MF	5	-	MALUS FLORIBUNDA	JAPANESE FLOWERING CRABAPPLE	2" BB	
MJ	-	4	MAGNOLIA LILIFLORA 'JANE'	JANE MAGNOLIA	10' BB	(MULTI-STEM)
SI	-	2	SYRINGA RETICULATA 'IVORY SILK'	IVORY SILK JAPANESE TREE LILAC	2" BB	
<b>SHRUBS</b>						
EA	15	-	EUONYMUS ALATUS COMPACTA	DWARF WINGED BURNING BUSH	3' BB	60" SPACING O.C.
CS	10	25	CORNUS STOLONIFERA	REDTIG DOGWOOD	3' BB	60" SPACING O.C.
VMK	9	23	VIBURNUM X.B. 'MOHAUK'	MOHAUK VIBURNUM	3' BB	60" SPACING O.C.
SK	-	26	SYRINGA PATULA 'MISS KIM'	MISS KIM DWARF LILAC	3' B.B.	48" SPACING O.C.
FI	40	10	FORSYTHIA X INTERMEDIA	BORDER FORSYTHIA	3' BB	60" SPACING O.C.
SP	35	-	SYRINGA X 'PERSICA'	PERSIAN LILAC	3' BB	60" SPACING O.C.
JT	-	39	JUNIPERUS S. 'TAMARISAPOLIA'	TAM'S JUNIPER	24" BB	42" SPACING O.C.
<b>LARGE AND SMALL EVERGREENS</b>						
AW	11	16	ABIES CONCOLOR	CONCOLOR WHITE FIR	8' BB	
AWL	1	13	ABIES CONCOLOR	CONCOLOR WHITE FIR	10' BB	O
FA	14	18	FICEA ABIES	NORWAY SPRUCE	8' BB	
PAL	8	14	FICEA ABIES	NORWAY SPRUCE	10' BB	O
PD	2	11	FICEA GLAUCA 'DENSATA'	BLACK HILLS SPRUCE	8' BB	
PDL	1	8	FICEA GLAUCA 'DENSATA'	BLACK HILLS SPRUCE	10' BB	O

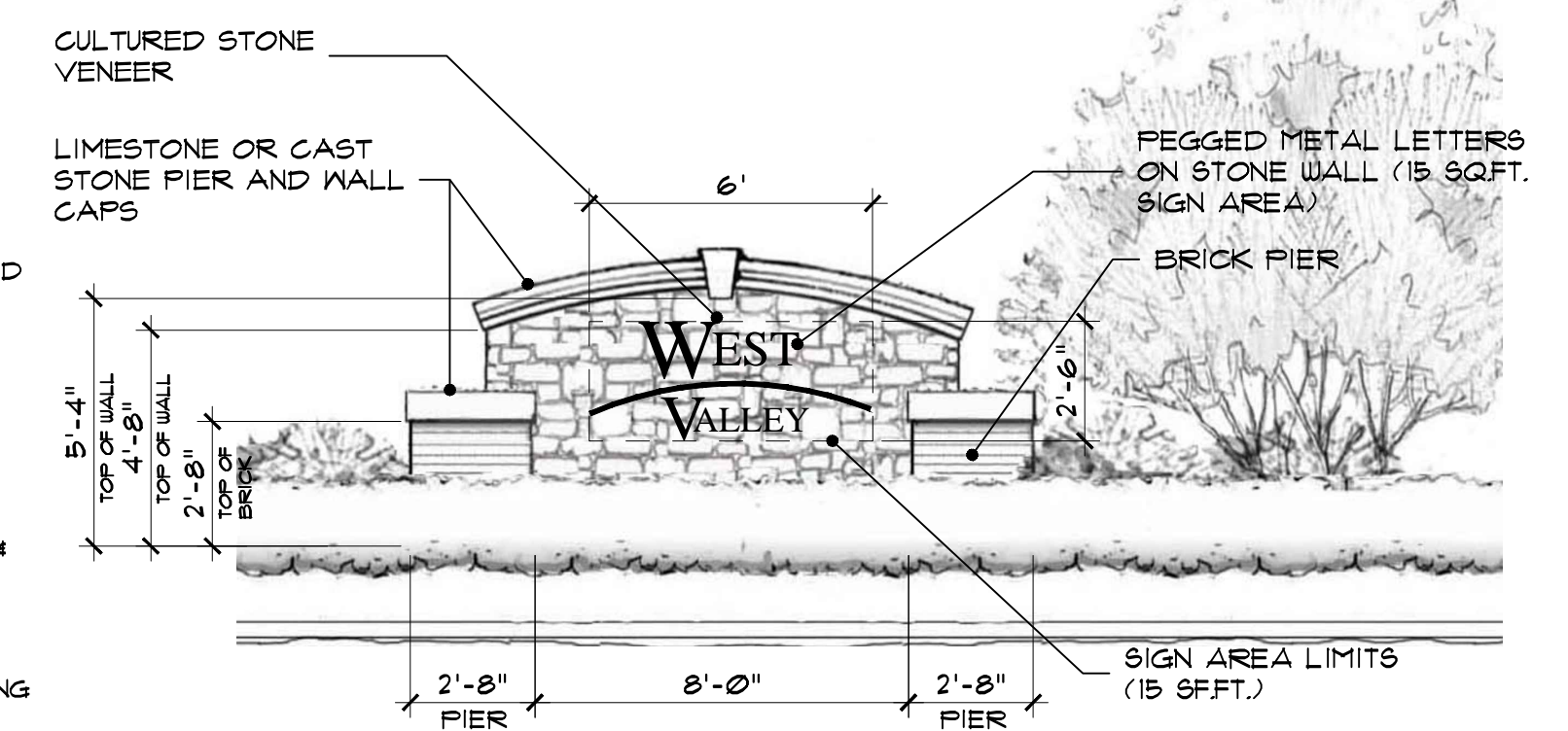
general landscape notes:

- LANDSCAPE CONTRACTOR SHALL VISIT THE SITE, INSPECT EXISTING CONDITIONS, REVIEW PROPOSED PLANTINGS AND RELATED WORK, CONTACT THE OWNER AND/OR LANDSCAPE ARCHITECT WITH ANY CONCERNS OR DISCREPANCY BETWEEN THE PLAN, PLANT MATERIAL LIST, AND/OR SITE CONDITIONS.
- PRIOR TO BEGINNING OF CONSTRUCTION ON ANY WORK CONTRACTORS SHALL VERIFY LOCATIONS OF ALL ON SITE UTILITIES, GAS, ELECTRIC, TELEPHONE CABLE TO BE LOCATED BY CONTACTING MISS DIG 1-800-482-7171. ANY DAMAGE OR INTERRUPTION OF SERVICES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. COORDINATE ALL RELATED WORK ACTIVITIES WITH OTHER TRADES AND REPORT ANY UNACCEPTABLE JOB CONDITIONS TO OWNER PRIOR TO COMMENCING.
- NUMERICAL VALUE ON THE LANDSCAPE QUANTITIES SPECIFIED ON THE PLAN TAKE PRECEDENCE OVER GRAPHIC REPRESENTATION. VERIFY ANY CONCERN/DISCREPANCY WITH LANDSCAPE ARCHITECT.
- ALL CONSTRUCTION AND PLANT MATERIAL LOCATION TO BE ADJUSTED ON SITE IF NECESSARY.
- ALL SUBSTITUTIONS OR DEVIATIONS FROM THE LANDSCAPE PLAN MUST BE APPROVED BY WHITE LAKE TOWNSHIP AND LANDSCAPE ARCHITECT.
- ALL LARGE TREES AND EVERGREENS TO BE STAKED, GUYED AND WRAPPED AS DETAILED, SHOWN ON PLAN.
- PLANT BEDS TO BE DRESSED WITH MIN. 4" OF FINELY DOUBLE SHREDDED HARD BARK MULCH.
- DIG SHRUB FITS 1' LARGER THAN SHRUB ROOT BALLS AND TREE FITS 2' LARGER THAN ROOT BALL. BACK FILL WITH ONE PART TOP SOIL AND ONE PART SOIL FROM EXCAVATED PLANTING HOLE.
- NATURAL COLOR, FINELY DOUBLE SHREDDED HARDWOOD BARK MULCH REQUIRED FOR ALL PLANTINGS.
- REMOVE ALL TWINE, WIRE AND BURLAP FROM TREE AND SHRUB EARTH BALLS, AND FROM TREE TRUNKS. 4" THICK BARK MULCH FOR TREES IN 4" DIA. CIRCLE WITH 3" FULLED AWAY FROM TRUNK. 4" THICK BARK MULCH FOR SHRUBS AND 4" THICK BARK MULCH FOR PERENNIALS.
- PLANT MATERIAL QUALITY & INSTALLATION SHALL BE IN ACCORDANCE WITH THE CURRENT AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS.
- PROVIDE FEAT SOD FOR ALL NEW AND DISTURBED LAWN AREAS UNLESS NOTED OTHERWISE.
- ALL PLANTING AREAS TO BE PREPARED WITH APPROPRIATE SOIL MIXTURES AND FERTILIZER BEFORE PLANT INSTALLATION.
- PLANT TREES AND SHRUBS GENERALLY NO CLOSER THAN THE FOLLOWING DISTANCES FROM SIDEWALKS, CURBS AND PARKING STALLS:
  - SHADE TREES 5 FT.
  - ORNAMENTAL AND EVERGREEN TREES (CRAB, PINE, SPRUCE, ETC.) 10 FT.
  - SHRUBS THAT ARE LESS THAN 1 FOOT TALL AND WIDE AT MATURITY 2 FT.
- NO TREES OR EVERGREENS TO BE INSTALLED OVER AND/OR WITHIN 5' TO 6' OF ANY PROPOSED OR EXISTING UTILITY LINES AS SHOWN ON THE OVERALL LANDSCAPE PLAN. SEE ENGINEERING PLANS FOR LOCATION AND DETAILS.
- ALL LAWN AREAS AND LANDSCAPE BEDS TO BE FULLY IRRIGATED WITH AN AUTOMATIC UNDERGROUND SYSTEM IRRIGATION SYSTEM TO HAVE SEPARATE ZONES FOR LAWN AREAS, PARKING ISLANDS, AND SHRUB BEDS WITH DIFFERENT CONTROL MOISTURE LEVEL ADJUSTMENT PER ZONE AS REQUIRED.
- UNLESS NOTED OTHERWISE LANDSCAPE BEDS ADJACENT TO LAWN TO RECEIVE EDGING. EDGING SHALL BE 4" X 1/2" METAL (FINISH BLACK OR GREEN) OR APPROVED EQUAL AND TO BE INSTALLED WITH HORIZONTAL METAL STAKES AT 32" O.C. OR PER MANUFACTURER'S SPECIFICATION.
- LANDSCAPE BEDS ADJACENT AND NEXT TO BUILDING SHALL BE EXCAVATED OF ALL BUILDING MATERIALS AND FLOOR SOILS & MIN. OF 12" DEPTH BACK FILL WITH GOOD, MEDIUM TEXTURED PLANTING SOILS. ADD A MIN. 4" OF TOPSOIL OVERTILL TO FINISH GRADE. PROVIDE POSITIVE DRAINAGE.



signage monument notes:

- LOCATE AND STAKE ALL EXISTING AND PROPOSED UTILITIES PRIOR TO CONSTRUCTION. COORDINATE ANY ADJUSTMENTS WITH ARCHITECT.
- ALL INFORMATION CONTAINED HEREIN IS SUBJECT TO APPROVAL, AND PERMITS PERMITS TO BE OBTAINED PRIOR TO CONSTRUCTION.
- SEE LANDSCAPE PLAN FOR PROPOSED PLANTINGS ADJACENT TO PROPOSED ENTRY SIGN MONUMENTS, PIERS & FENCES.
- VERIFY SOIL BEARING CAPACITY PRIOR TO ENTRY SIGN MONUMENT & PIER CONSTRUCTION. IF SOIL BEARING CAPACITY FALLS BELOW STANDARD REQUIREMENTS, CONSULT STRUCTURAL ENGINEER FOR RECOMMENDATION OF FINAL ENTRY MONUMENT & PIER FOOTING DESIGN.



TREES IDENTIFIED FOR PROTECTION DURING CONSTRUCTION AND THE MEANS OF PROTECTION SHALL BE IDENTIFIED PRIOR TO FINAL SITE PLAN. NO CONSTRUCTION SHALL OCCUR UNTIL TREE PROTECTION HAS BEEN INSTALLED AND APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR.

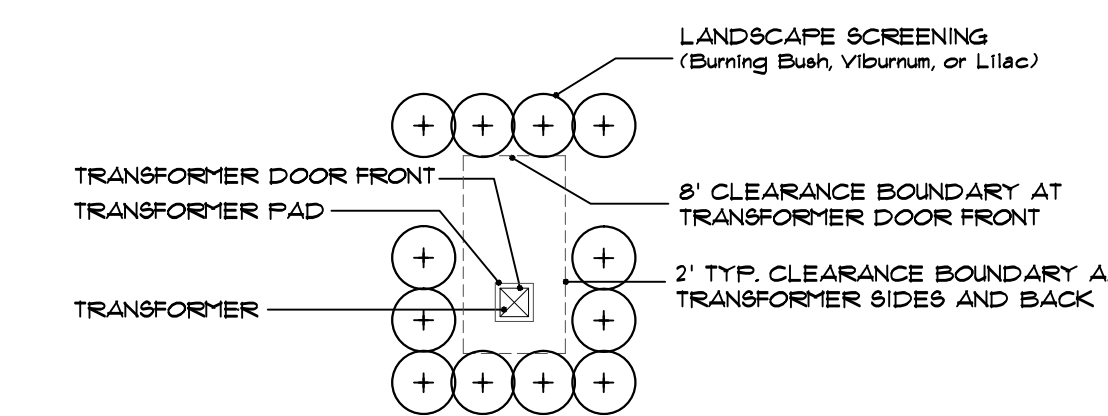
TREES SHALL BE LOCATED A MINIMUM 6' FROM ALL WATER MAIN, SANITARY, AND STROM SEWER. NO TREES TO BE PLANTED IN DRAINAGE SWALE



bench seating  
(2-CONDITION)

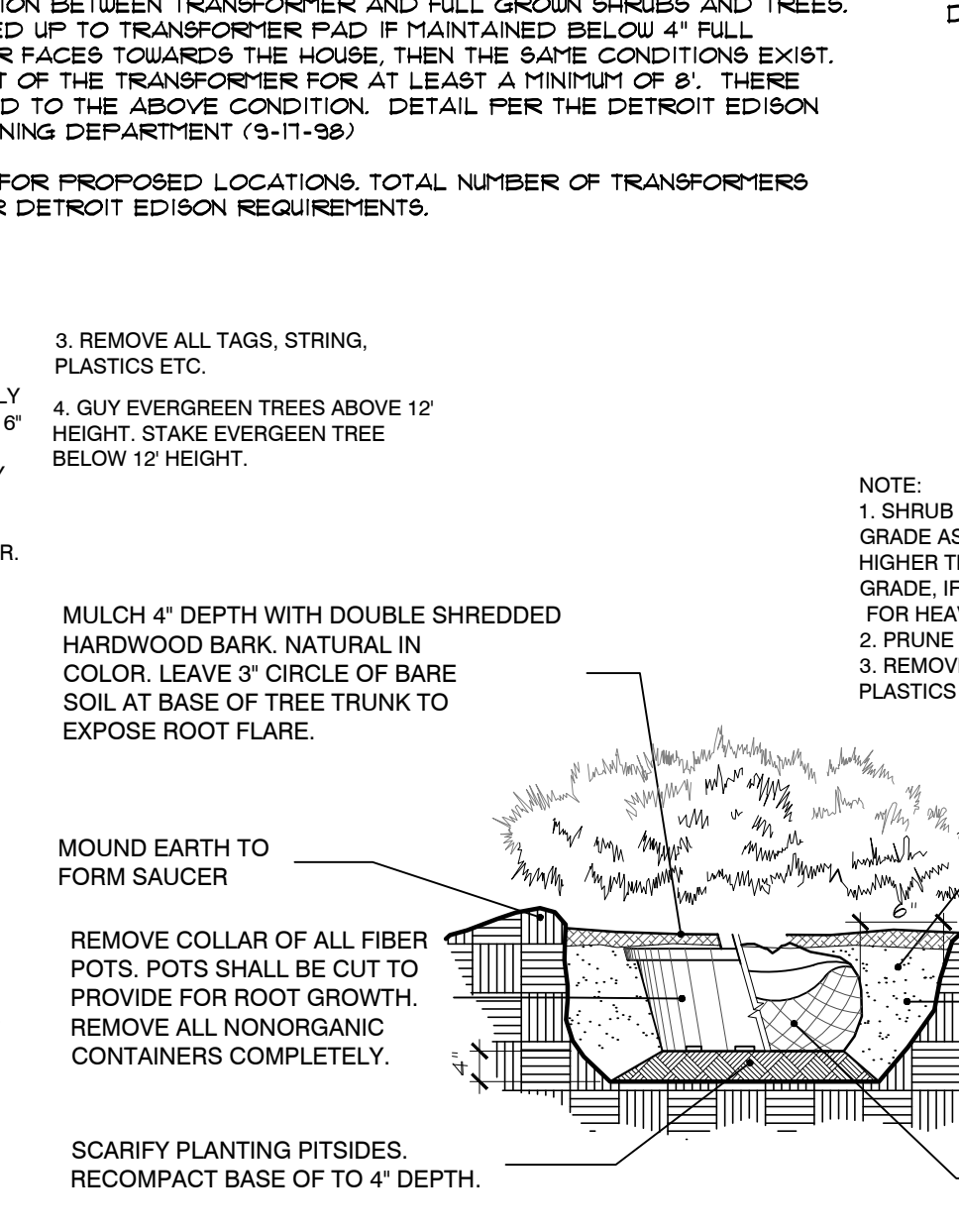
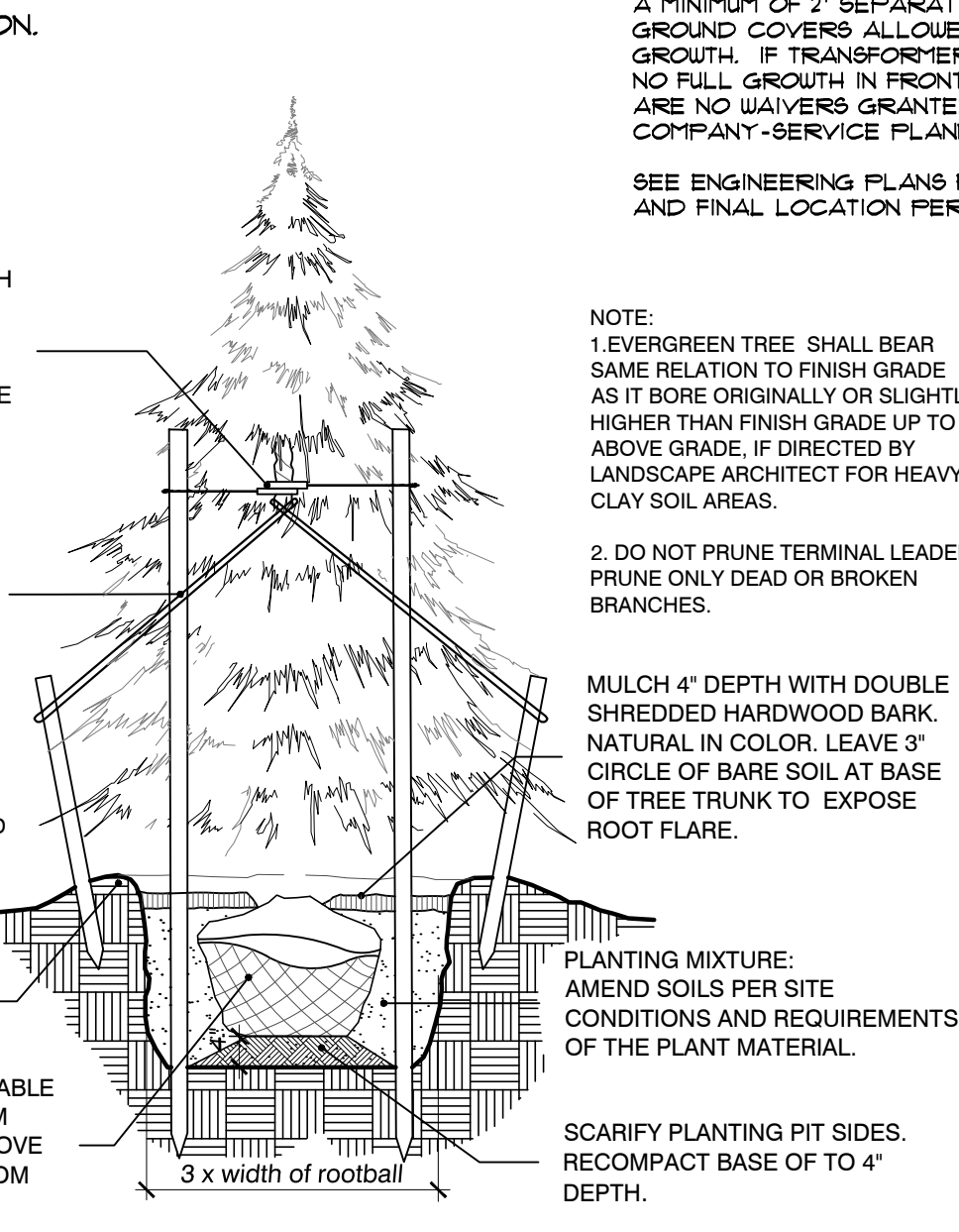
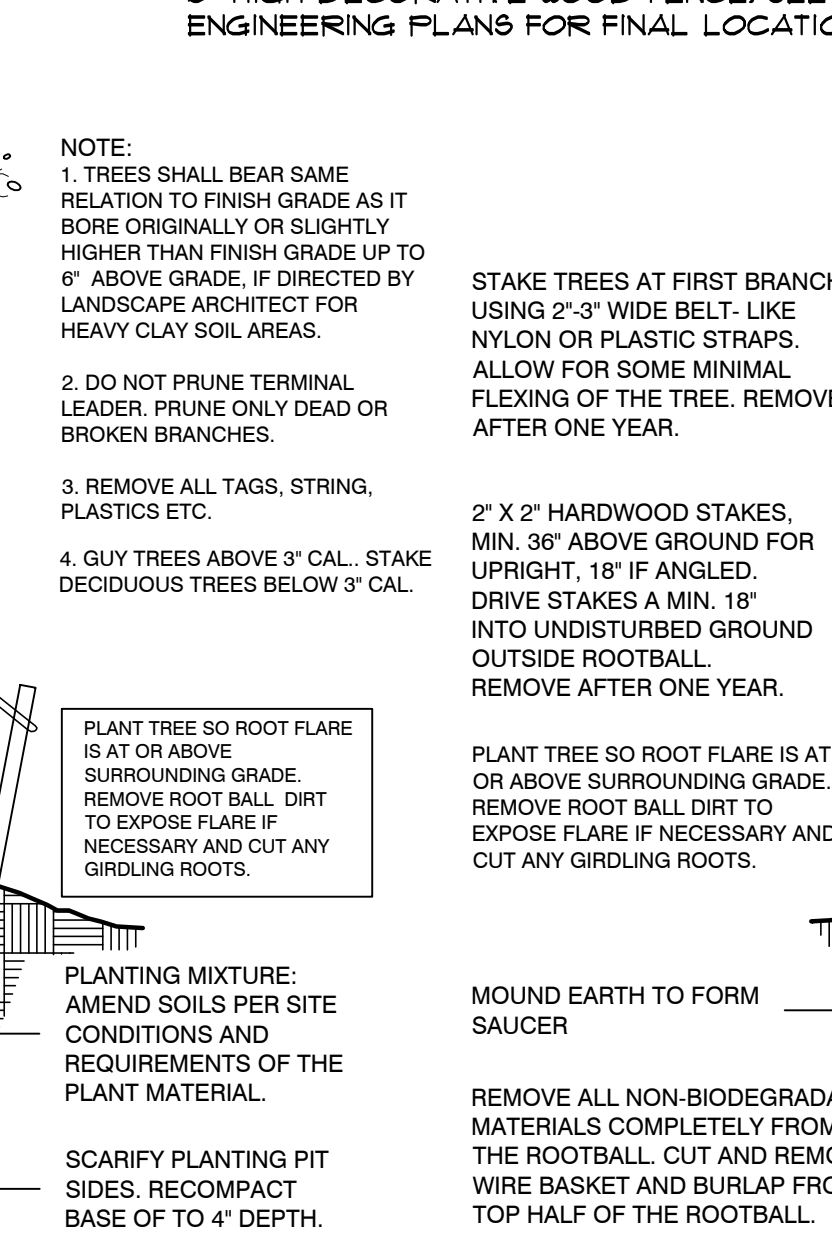
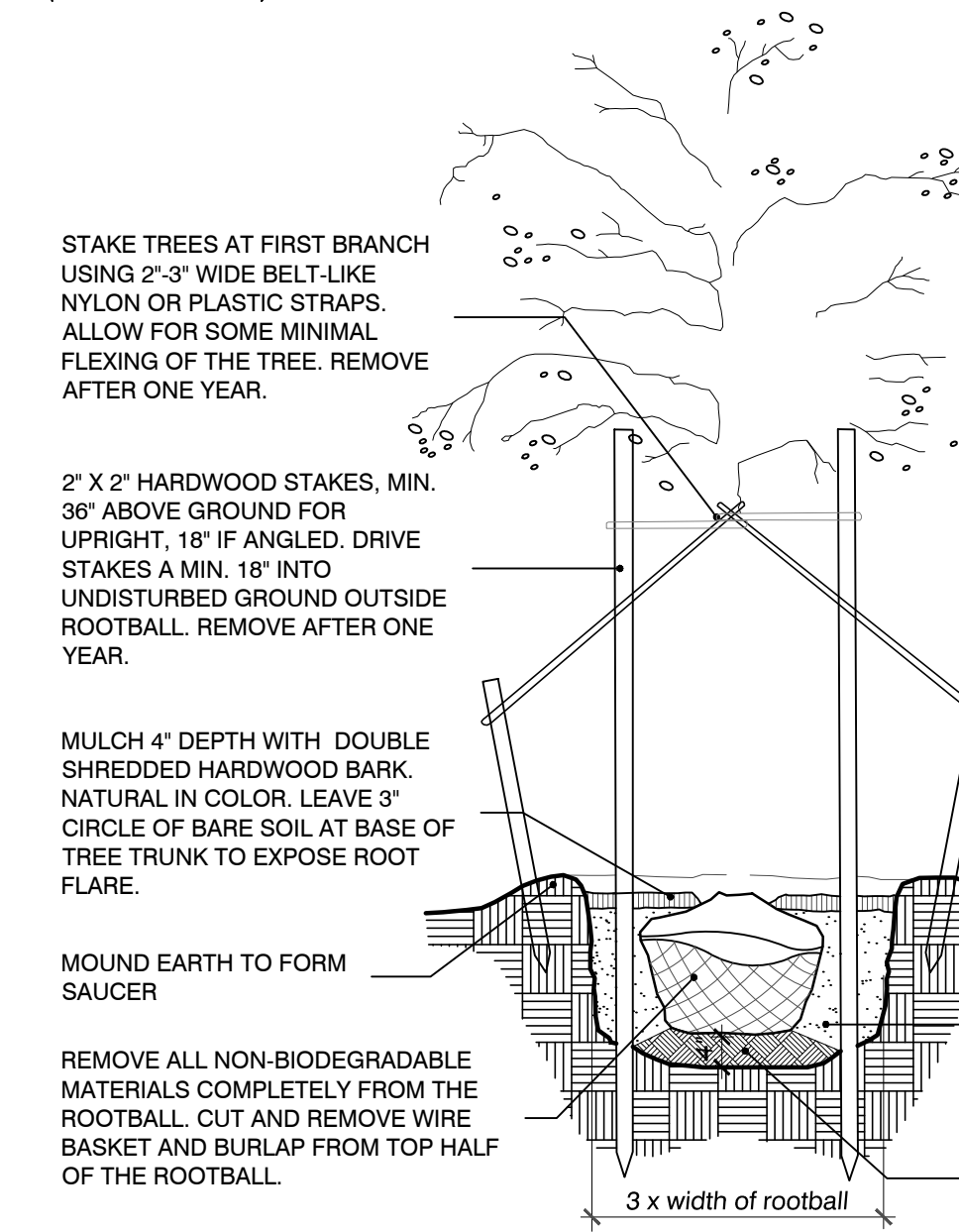


decorative wood fence  
6" HIGH DECORATIVE WOOD FENCE. SEE ENGINEERING PLANS FOR FINAL LOCATION.

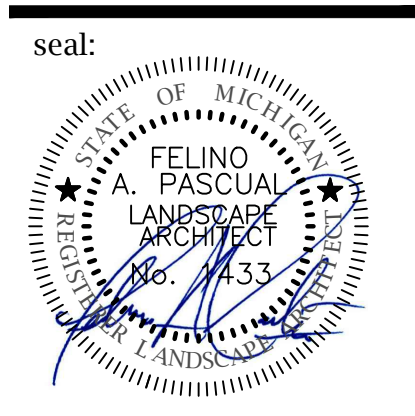


A MINIMUM OF 2' SEPARATION BETWEEN TRANSFORMER AND FULL GROWN SHRUBS AND TREES. GROUND COVERS ALLOWED UP TO TRANSFORMER PAD IF MAINTAINED BELOW 4" FULL GROWTH. IF TRANSFORMER FACES TOWARDS THE HOUSE, THEN THE SAME CONDITIONS EXIST. NO FULL GROWTH IN FRONT OF THE TRANSFORMER FOR AT LEAST A MINIMUM OF 8'. THERE ARE NO WAIVERS GRANTED TO THE ABOVE CONDITION. DETAIL PER THE DETROIT EDISON COMPANY-SERVICE PLANNING DEPARTMENT (3-11-98)

SEE ENGINEERING PLANS FOR PROPOSED LOCATIONS, TOTAL NUMBER OF TRANSFORMERS AND FINAL LOCATION PER DETROIT EDISON REQUIREMENTS.



**FP A**  
FELINO A. PASCUAL  
and ASSOCIATES  
Community Land Planner and  
registered Landscape Architect  
24333 Orchard Lake Rd, Suite G  
Farmington Hills, MI 48336  
ph. (248) 557-5588  
fax. (248) 557-5416



client:  
**JMF WHITE LAKE, LLC.**  
1700 W. BIG BEAVER ROAD SUITE 120  
TROY, MI 48084

project:  
**WEST VALLEY**

project location:  
White Lake Twp., Michigan

Union Lake Road  
sheet title:  
plant material list and planting details

job no./issue/revision date:  
LS19.104.08 REVIEW 9-3-2019  
LS19.104.09 SPA 9-28-2019  
LS21.034.21 SPA 2-18-2021  
LS21.034.21 COMMENTS 3-16-2021  
LS23.083.07 COMMENTS 7-29-2023  
LS23.083.11 COMMENTS 11-2-2023  
LS24.032.02 UPDATES TWP COMMENTS 2-7-2024  
LS24.032.05 UPDATES 5-29-2024

drawn by:  
**JP, DK, PH**

checked by:  
**FP**

date:  
**2-2-2024**

notice:  
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CALL MISS DIG  
1-800-482-7171  
For free location of public utility lines

The location and elevations of existing underground utilities as shown on this drawing are only approximate. no guarantee is either expressed or implied as to the exactness of accuracy. contractor shall be exclusively responsible for determining the exact location and elevation prior to the start of construction

project no:  
**LS24.032.02**

sheet no:  
**LS-4** of 5







seal:

client:

**JMF WHITE LAKE, LLC.**  
 1700 W. BIG BEAVER  
 ROAD SUITE 120  
 TROY, MI 48084

project:

**WEST VALLEY**

project location:

White Lake Twp. ,  
 Michigan

Union Lake Road

sheet title:

**IRRIGATION PLAN**

job no./issue/revision date:

LS24.032.02 UPDATES 2-7-2024  
 COMMENTS 2-7-2024  
 LS24.032.05 UPDATES 5-29-2024

drawn by:

JP, DK, PH

checked by:

FP

date:

2-15-2024

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project no.:

LS24.032.02

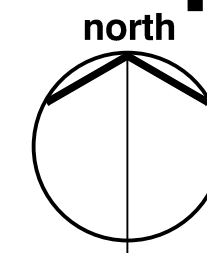
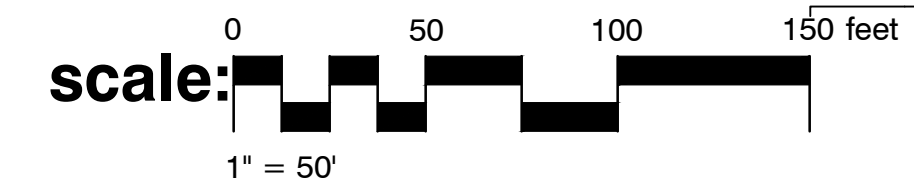
sheet no.:

**IRR-1** of 6

irrigation plan for:  
**West Valley**  
**White Lake Township, Michigan**

**note:**

unless noted otherwise, numerical value on landscape  
 quantities specified on plan take precedence over  
 graphic representation.





seal:

client:

**JMF WHITE LAKE, LLC.**  
 1700 W. BIG BEAVER  
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 TROY, MI 48084

project:

**WEST VALLEY**

project location:

White Lake Twp. ,  
 Michigan

Union Lake Road

sheet title:

**IRRIGATION PLAN**

job no./issue/revision date:

LS24.032.02	REV.	DATE
	1	2-7-2024
	2	5-29-2024

drawn by:

JP, DK, PH

checked by:

FP

date:

2-15-2024

notice:

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project no:

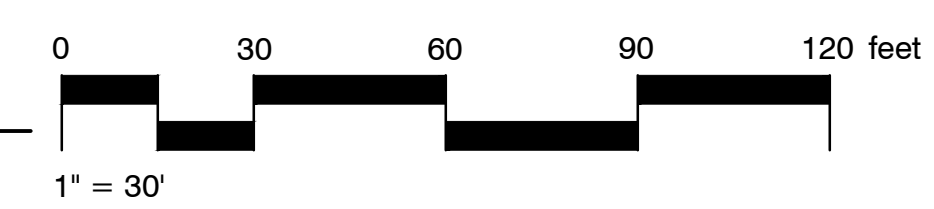
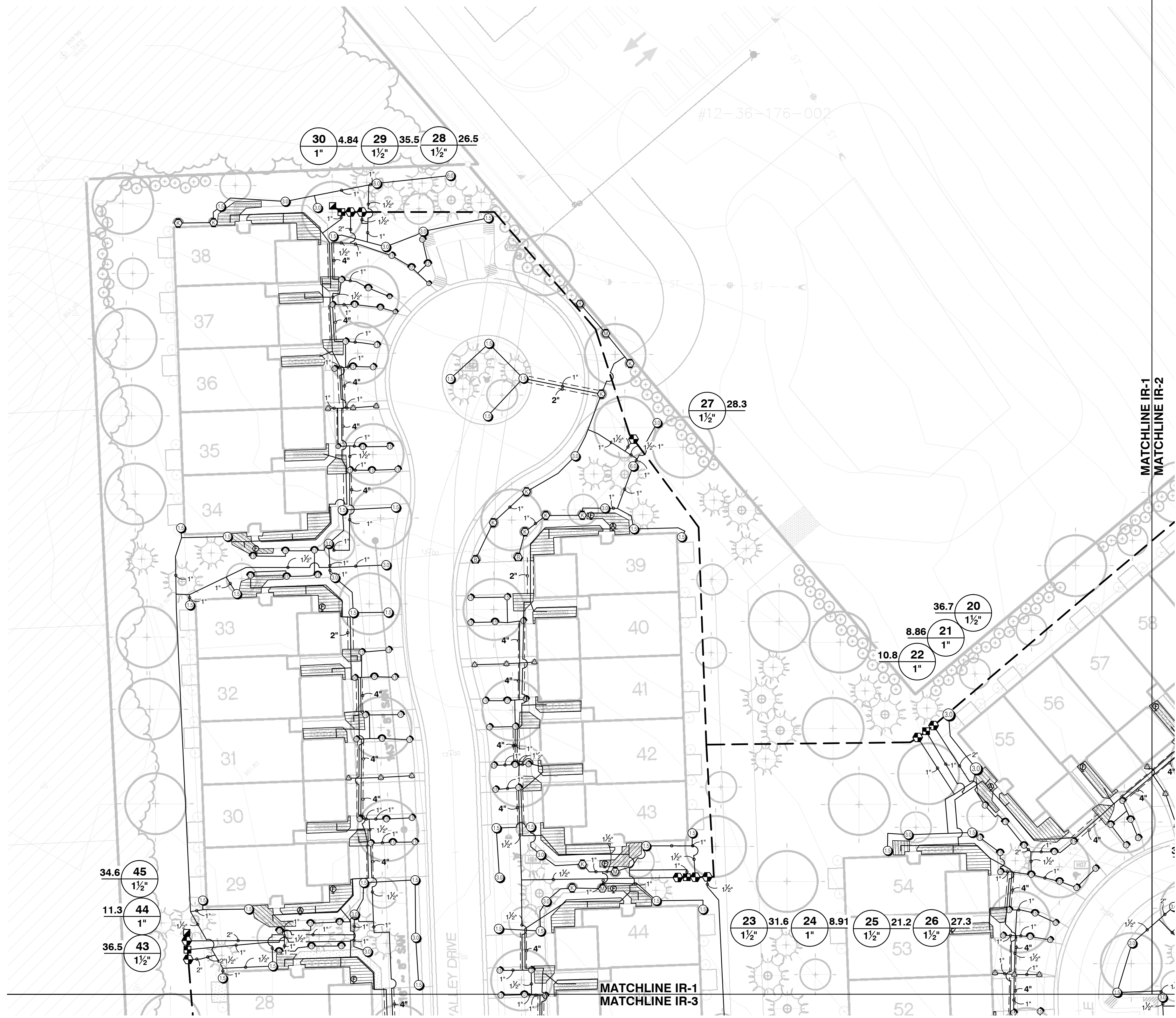
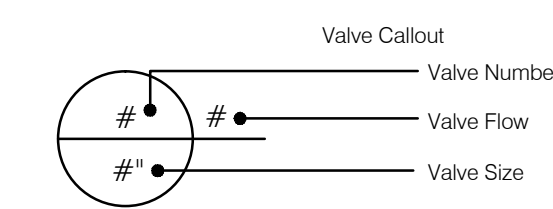
LS24.032.02

sheet no:

**IRR-2** of 6

IRRIGATION SCHEDULE

SYMBOL	MANUFACTURER/MODEL	QTY
	Rain Bird 1804 15 Strip Series	104
	Rain Bird 1804 8 Series MPR	83
	Rain Bird 1804 10 Series MPR	42
	Rain Bird 1804 12 Series MPR	44
	Rain Bird 1804 15 Series MPR	163
	Rain Bird 1804-SAM-P45 W/MP 1000	34
	Rain Bird 1804-SAM-P45 W/MP 2000	41
	Rain Bird 1804-SAM-P45 W/MP 3000	24
	Rain Bird 1804-SAM-P45 W/MP Strip	9
SYMBOL	MANUFACTURER/MODEL	QTY
	Rain Bird 5004-PC 1.5	100
	Rain Bird 5004-PC 3.0	174
	Rain Bird 5004-PC 6.0	3
SYMBOL	MANUFACTURER/MODEL	QTY
	Rain Bird XCZ-100-IVMQ 1"	10
	Rain Bird MDCFCAP	32
	Rain Bird ARV050 1/2"	15
	Area to Receive Dripline	16,126 l.f.
	Rain Bird XFD-06-18	
SYMBOL	MANUFACTURER/MODEL	QTY
	Rain Bird IVM-PGA Globe 1-1/2"	33
	Rain Bird IVM-PGA Globe 1"	2
	Rain Bird 5-RC 1"	4
	Rain Bird IVM-PGA Globe 2"	1
	Febco 825Y W/ Enclosure 2"	1
	Rain Bird ESPLXVM Controller	1
	Rain Bird WR2-RFC	1
	Rain Bird FS-150-P	1
	Point of Connection 2"	1
	Irrigation Lateral Line: Polyethylene Pipe 100 PSI Non NSF	62.5 l.f.
	Irrigation Lateral Line: Polyethylene Pipe 100 PSI Non NSF 1"	18,377 l.f.
	Irrigation Lateral Line: Polyethylene Pipe 100 PSI Non NSF 1 1/2"	3,357 l.f.
	Irrigation Lateral Line: PVC Class 160 SDR 26 2"	797.5 l.f.
	Irrigation Mainline: PVC Class 160 SDR 26 2 1/2"	3,256 l.f.
	Pipe Sleeve: PVC Class 160 SDR 26 2"	140.2 l.f.
	Pipe Sleeve: PVC Class 160 SDR 26 4"	1,256 l.f.
	Pipe Sleeve: PVC Class 160 SDR 26 6"	32.9 l.f.





seal:

client:

**JMF WHITE LAKE, LLC.**  
 1700 W. BIG BEAVER  
 ROAD SUITE 120  
 TROY, MI 48084

project:

**WEST VALLEY**

project location:

White Lake Twp. ,  
 Michigan

Union Lake Road

sheet title:

**IRRIGATION PLAN**

job no./issue/revision date:

LS24.032.02	UPDATES	2-7-2024
LS24.032.05	UPDATES	5-29-2024

drawn by:

**JP, DK, PH**

checked by:

**FP**

date:

**2-15-2024**

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project no.:

**LS24.032.02**

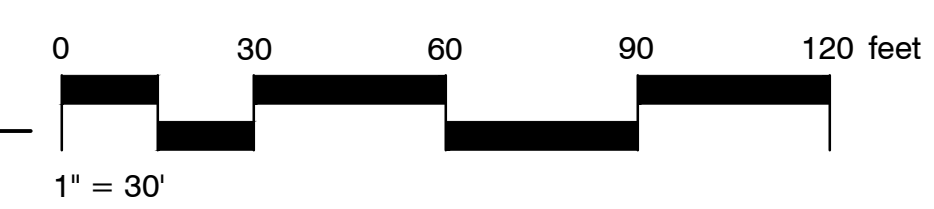
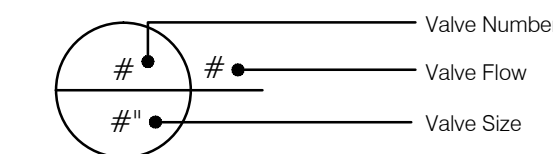
sheet no.:

**IRR-3** of 6

**IRRIGATION SCHEDULE**

SYMBOL	MANUFACTURER/MODEL	QTY
	Rain Bird 1804 15 Strip Series	104
	Rain Bird 1804 8 Series MPR	83
	Rain Bird 1804 10 Series MPR	42
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SYMBOL	MANUFACTURER/MODEL	QTY
	Rain Bird XCZ-100-IVMQ 1"	10
	Rain Bird MDCFCAP	32
	Rain Bird ARV050 1/2"	15
	Area to Receive Dripline	16,126 l.f.
	Rain Bird XFDe-06-18	
SYMBOL	MANUFACTURER/MODEL	QTY
	Rain Bird IVM-PGA Globe 1-1/2"	33
	Rain Bird IVM-PGA Globe 1"	2
	Rain Bird 5-RC 1"	4
	Rain Bird IVM-PGA Globe 2"	1
	Febco 825Y W/ Enclosure 2"	1
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	Pipe Sleeve: PVC Class 160 SDR 26 4"	1,256 l.f.
	Pipe Sleeve: PVC Class 160 SDR 26 6"	32.9 l.f.

Valve Callout





seal:

client:

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 ROAD SUITE 120  
 TROY, MI 48084

project:

**WEST VALLEY**

project location:  
 White Lake Twp. ,  
 Michigan

Union Lake Road

sheet title:

**IRRIGATION PLAN**

job no./issue/revision date:

NO.	DATE	DESCRIPTION
1	2-7-2024	ISSUE
2	5-29-2024	REVISION

drawn by:  
**JP, DK, PH**

checked by:  
**FP**

date:  
**2-15-2024**

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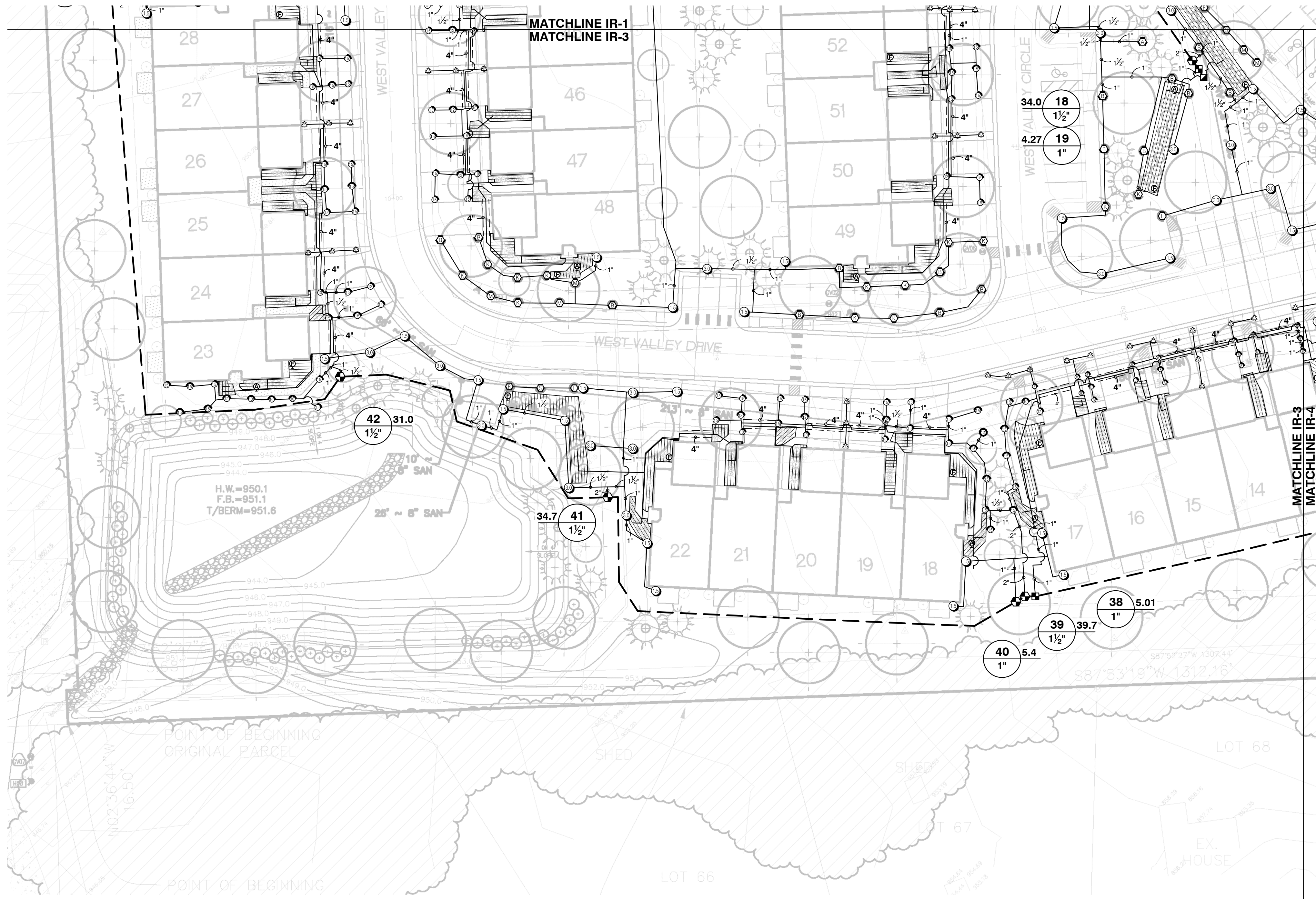
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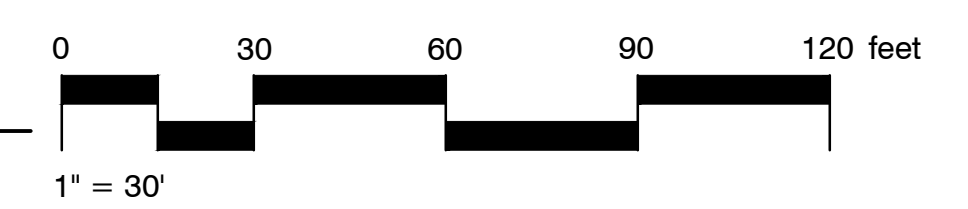
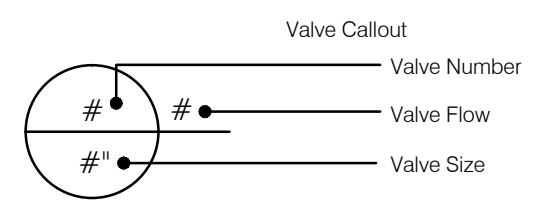
project no:  
**LS24.032.02**

sheet no:  
**IRR-4 of 6**



**IRRIGATION SCHEDULE**

SYMBOL	MANUFACTURER/MODEL	QTY
EST LCS RCS CST SST	Rain Bird 1804 15 Strip Series	104
Q T H F	Rain Bird 1804 6 Series MPR	83
Q T H F	Rain Bird 1804 10 Series MPR	42
Q T H TO F	Rain Bird 1804 12 Series MPR	44
Q T H TO F	Rain Bird 1804 15 Series MPR	163
M L O	Rain Bird 1804-SAM-P45 W/MP 1000	34
M L O	Rain Bird 1804-SAM-P45 W/MP 2000	41
M L O	Rain Bird 1804-SAM-P45 W/MP 3000	24
LST SST RST	Rain Bird 1804-SAM-P45 W/MP Strip	9
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SYMBOL	MANUFACTURER/MODEL	QTY
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⊕	Rain Bird MDCFCAP	32
⊕	Rain Bird ARV050 1/2"	15
▨	Area to Receive Dripline Rain Bird XFDc-06-18	16,126 I.F.
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◆	Rain Bird IVM-PGA Globe 1"	2
◆	Rain Bird 5-RC 1"	4
MV	Rain Bird IVM-PGA Globe 2"	1
BF	Febco 825Y W/ Enclosure 2"	1
C	Rain Bird ESPLXIVM Controller	1
R	Rain Bird WR2-RFC	1
FS	Rain Bird FS-150-P	1
POC	Point of Connection 2"	1
—————	Irrigation Lateral Line: Polyethylene Pipe100 PSI Non NSF	62.5 I.F.
—————	Irrigation Lateral Line: Polyethylene Pipe100 PSI Non NSF 1"	18,377 I.F.
—————	Irrigation Lateral Line: Polyethylene Pipe100 PSI Non NSF 1 1/2"	3,357 I.F.
—————	Irrigation Lateral Line: PVC Class 160 SDR 26 2"	797.5 I.F.
—————	Irrigation Mainline: PVC Class 160 SDR 26 2 1/2"	3,256 I.F.
=====	Pipe Sleeve: PVC Class 160 SDR 26 2"	140.2 I.F.
=====	Pipe Sleeve: PVC Class 160 SDR 26 4"	1,256 I.F.
=====	Pipe Sleeve: PVC Class 160 SDR 26 6"	32.9 I.F.





seal:

client:

**JMF WHITE LAKE, LLC.**  
 1700 W. BIG BEAVER  
 ROAD SUITE 120  
 TROY, MI 48084

project:

**WEST VALLEY**

project location:

White Lake Twp. ,  
 Michigan

Union Lake Road

sheet title:

**IRRIGATION PLAN**

job no./issue/revision date:

LS24.032.02 UPDATES COMMENTS 2-7-2024  
 LS24.032.05 UPDATES 5-29-2024

drawn by:

**JP, DK, PH**

checked by:

**FP**

date:

**2-15-2024**

notice:

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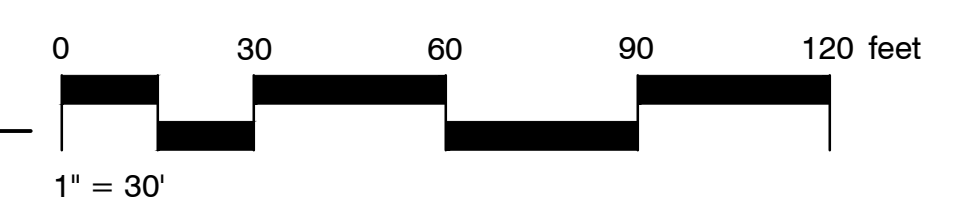
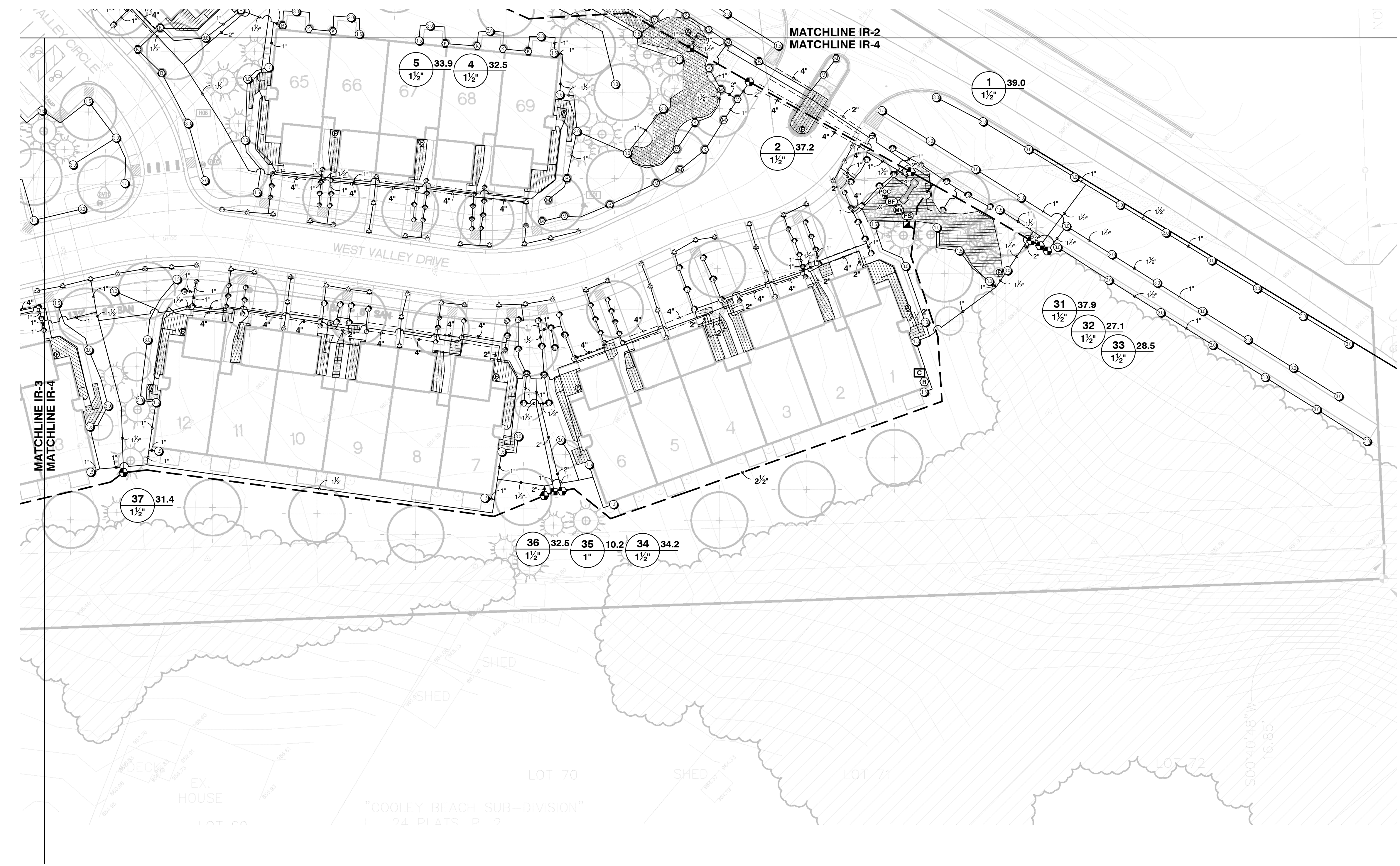
The location and elevations of existing underground utilities as shown on this drawing are only approximate; no guarantee is either expressed or implied as to the completeness of accuracy; contractor shall be exclusively responsible for determining the exact location and elevation prior to the start of construction

project no:

**LS24.032.02**

sheet no:

**IRR-5 of 6**





seal:

client:

**JMF WHITE LAKE, LLC.**  
 1700 W. BIG BEAVER  
 ROAD SUITE 120  
 TROY, MI 48084

project:

**WEST VALLEY**

project location:  
 White Lake Twp. ,  
 Michigan

Union Lake Road

sheet title:

**IRRIGATION NOTES & DETAILS**

job no./issue/revision date:

LS24.032.02 UPDATES COMMENTS 2-7-2024  
 LS24.032.05 UPDATES 5-29-2024

drawn by:  
**JP, DK, PH**

checked by:  
**FP**

date:  
**2-15-2024**

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 CALL MISS DIG  
 1-800-482-7171  
 For free location of public utility lines

The location and elevations of existing underground utilities as shown on this drawing are only approximate; no guarantee is either expressed or implied as to the completeness of accuracy; contractor shall be exclusively responsible for determining the exact location and elevation prior to the start of construction

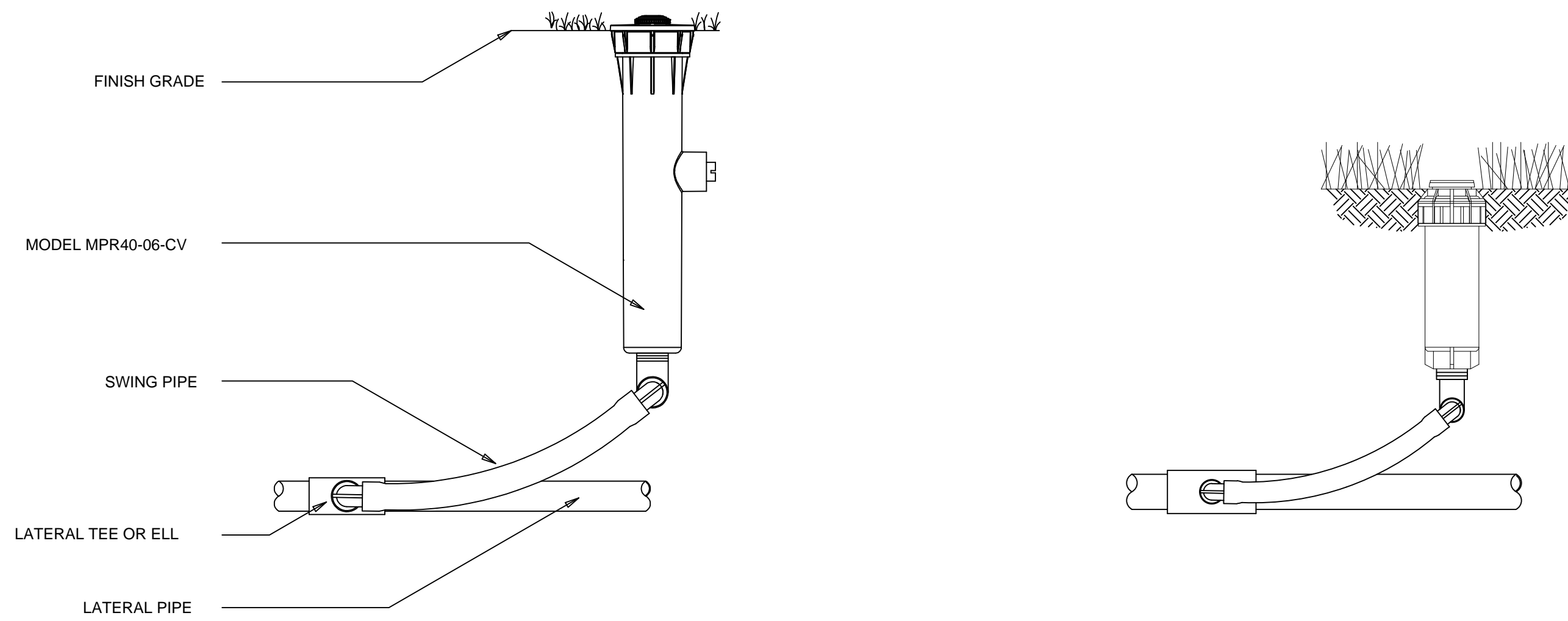
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LS24.032.02

sheet no:

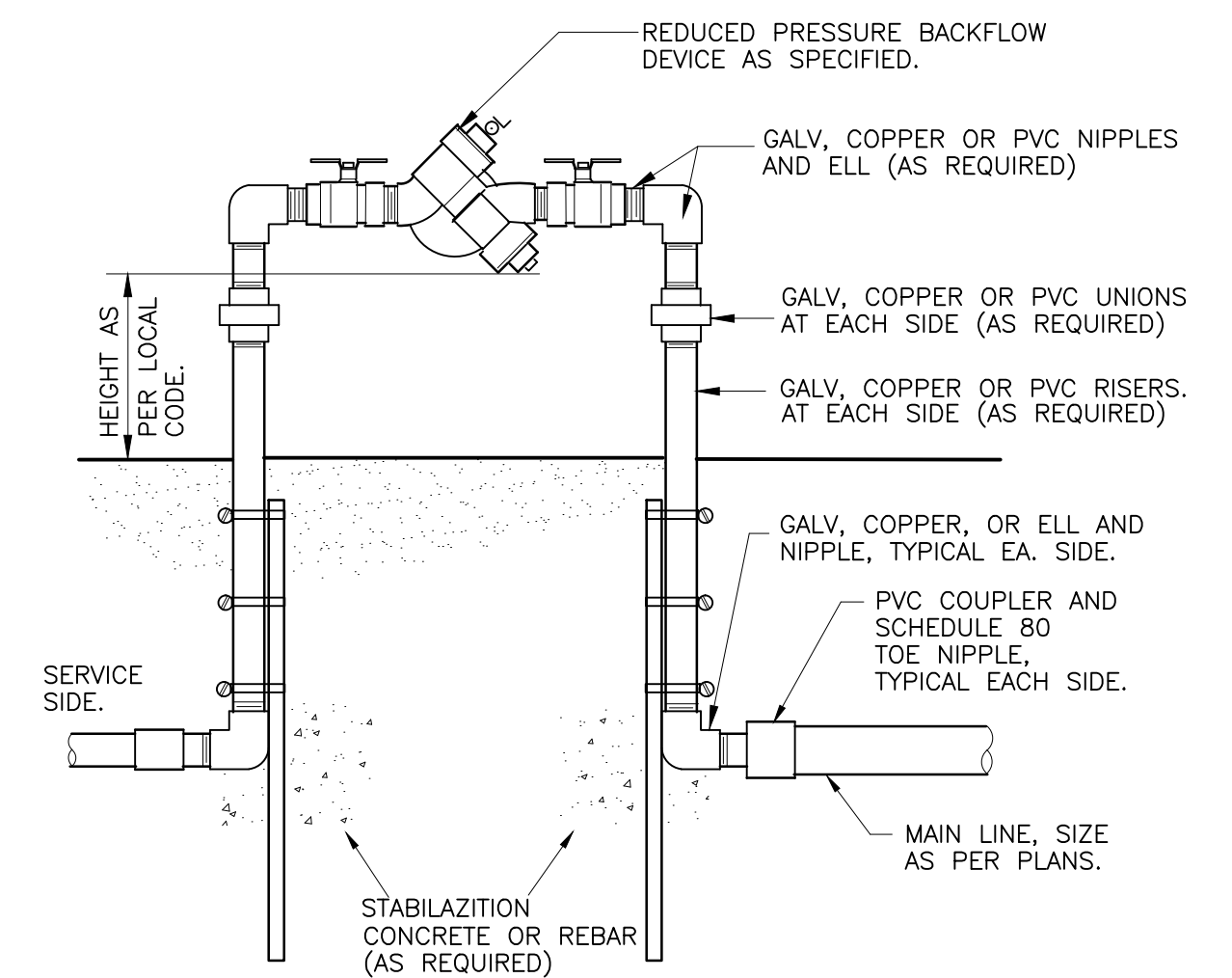
**IRR-6** of 6

INSTALLATION MAY DIFFER PER LOCAL CODE

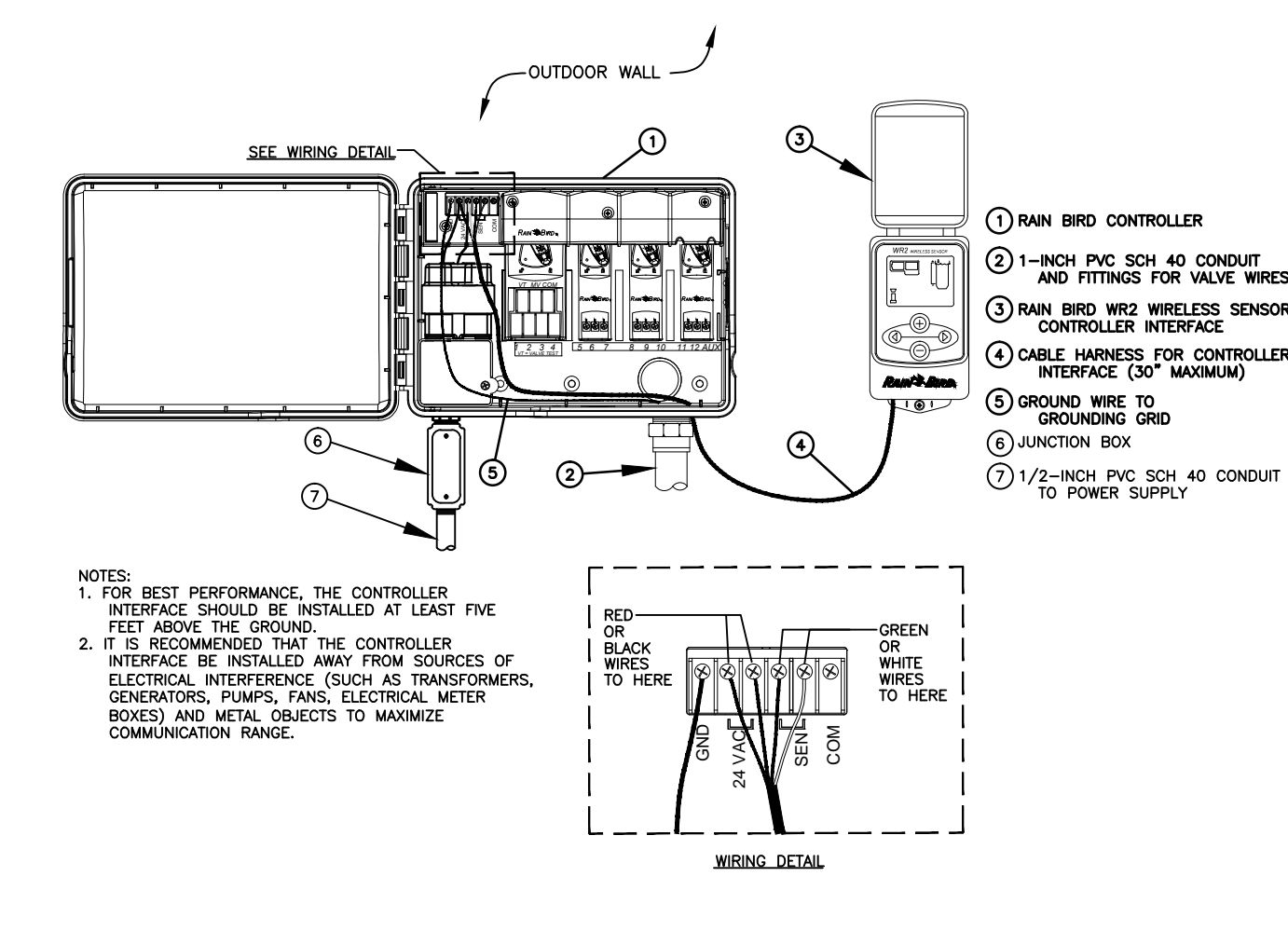


**1** 1804 SPRAY W/ MP ROTATOR NOZZLE  
 DETAIL-FILE

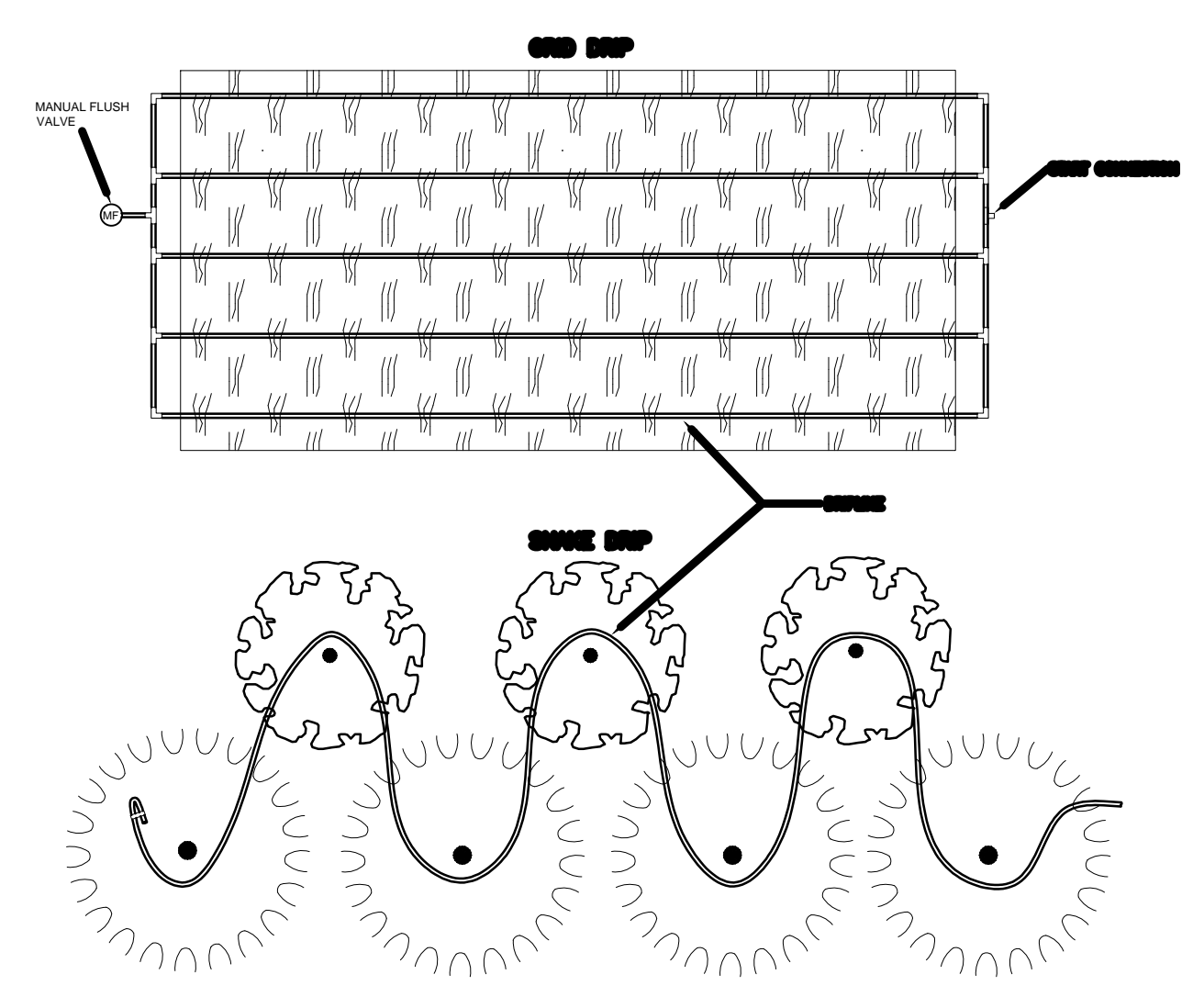
**2** 5004 ROTOR HEAD WITH SWING PIPE  
 NTS S1-RO-RAI-01



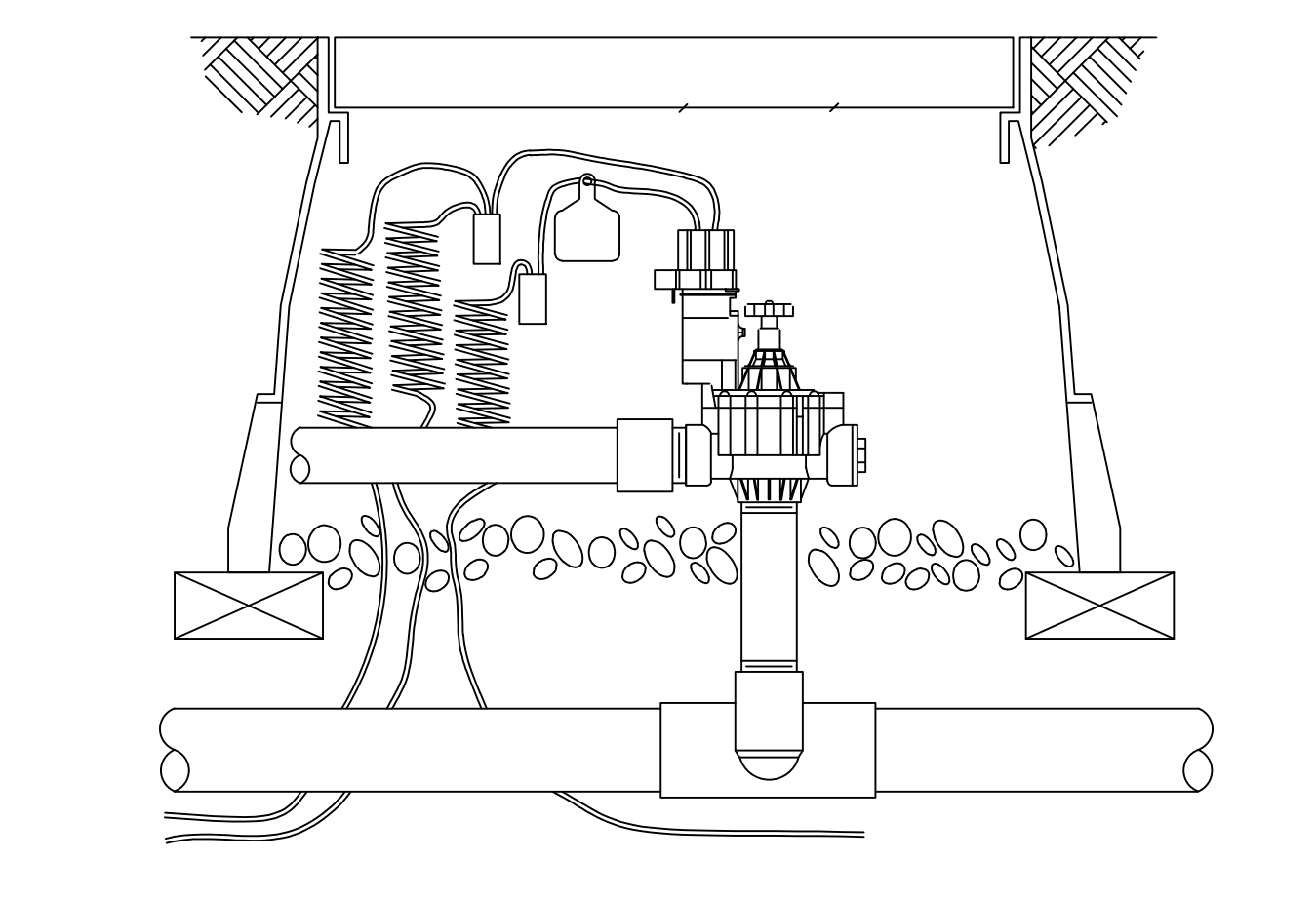
**3** REDUCED PRESSURE BACKFLOW DEVICE STANDARD  
 S1-BA-01



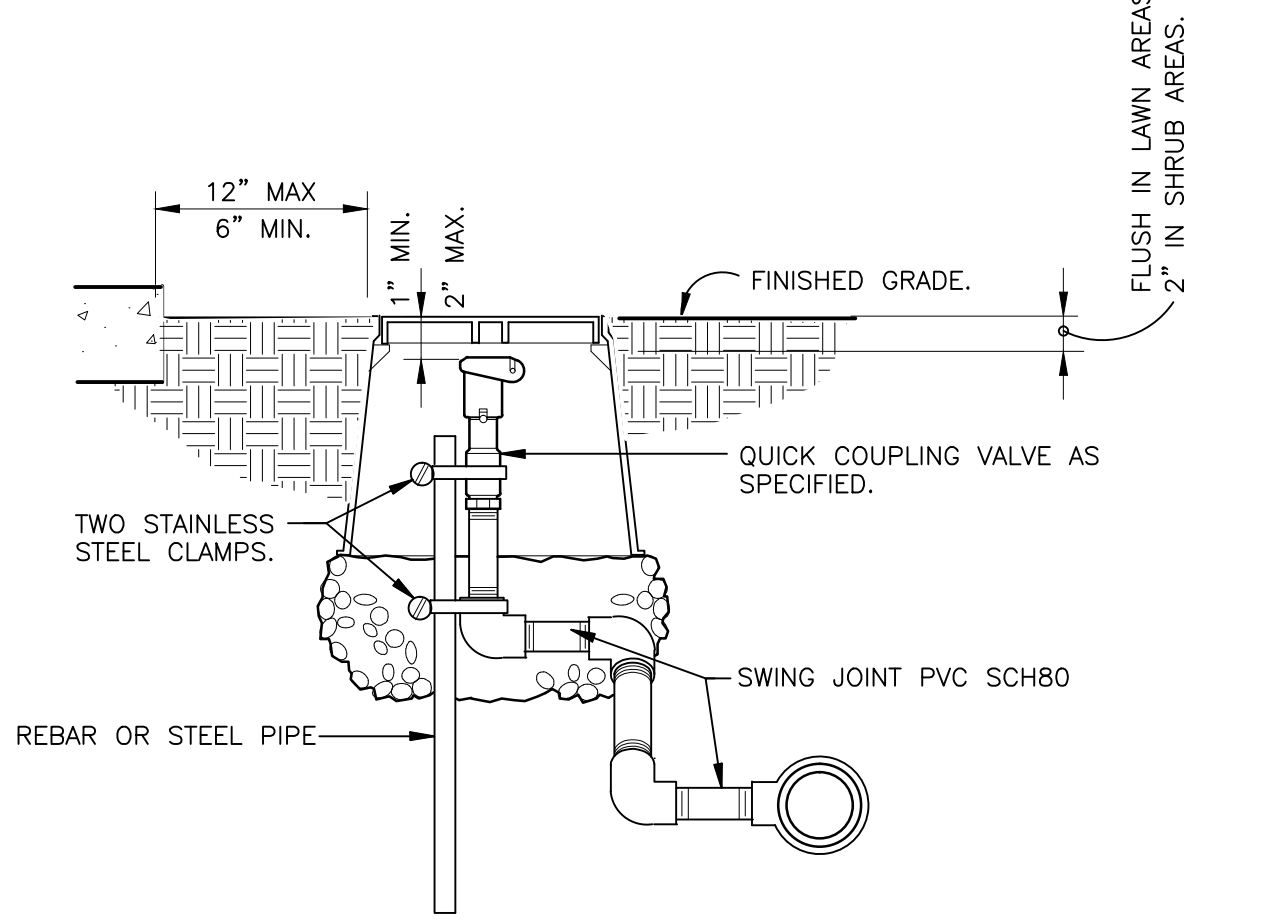
**4** WR2 WIRELESS RAIN SENSOR  
 NTS



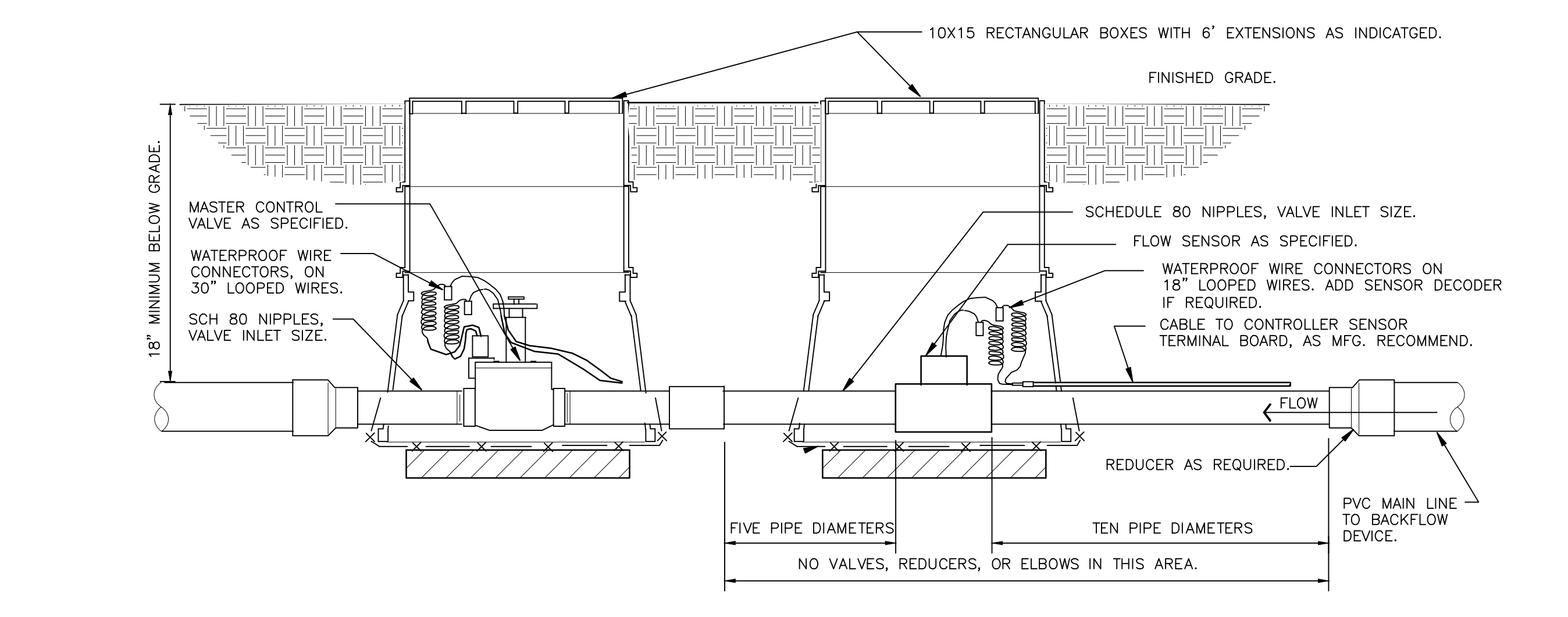
**5** TYPICAL DRIP TUBING LAYOUT  
 NTS



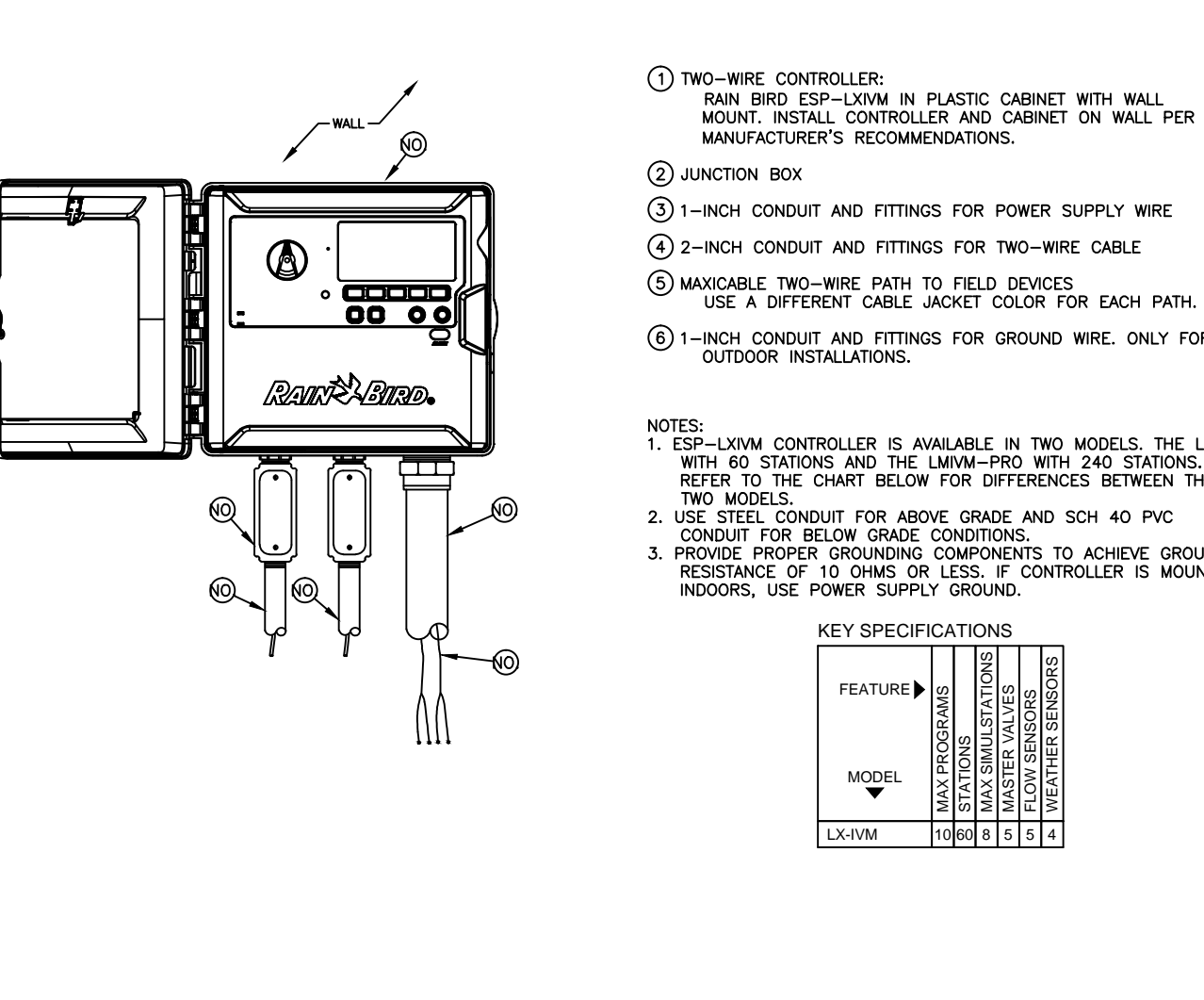
**6** RAIN BIRD IVM-PGA VALVE



**7** QUICK COUPLING VALVE IN BOX  
 S1-QU-01



**8** MASTER VALVE/FLOW SENSOR ASSEMBLY  
 S1-MI-03

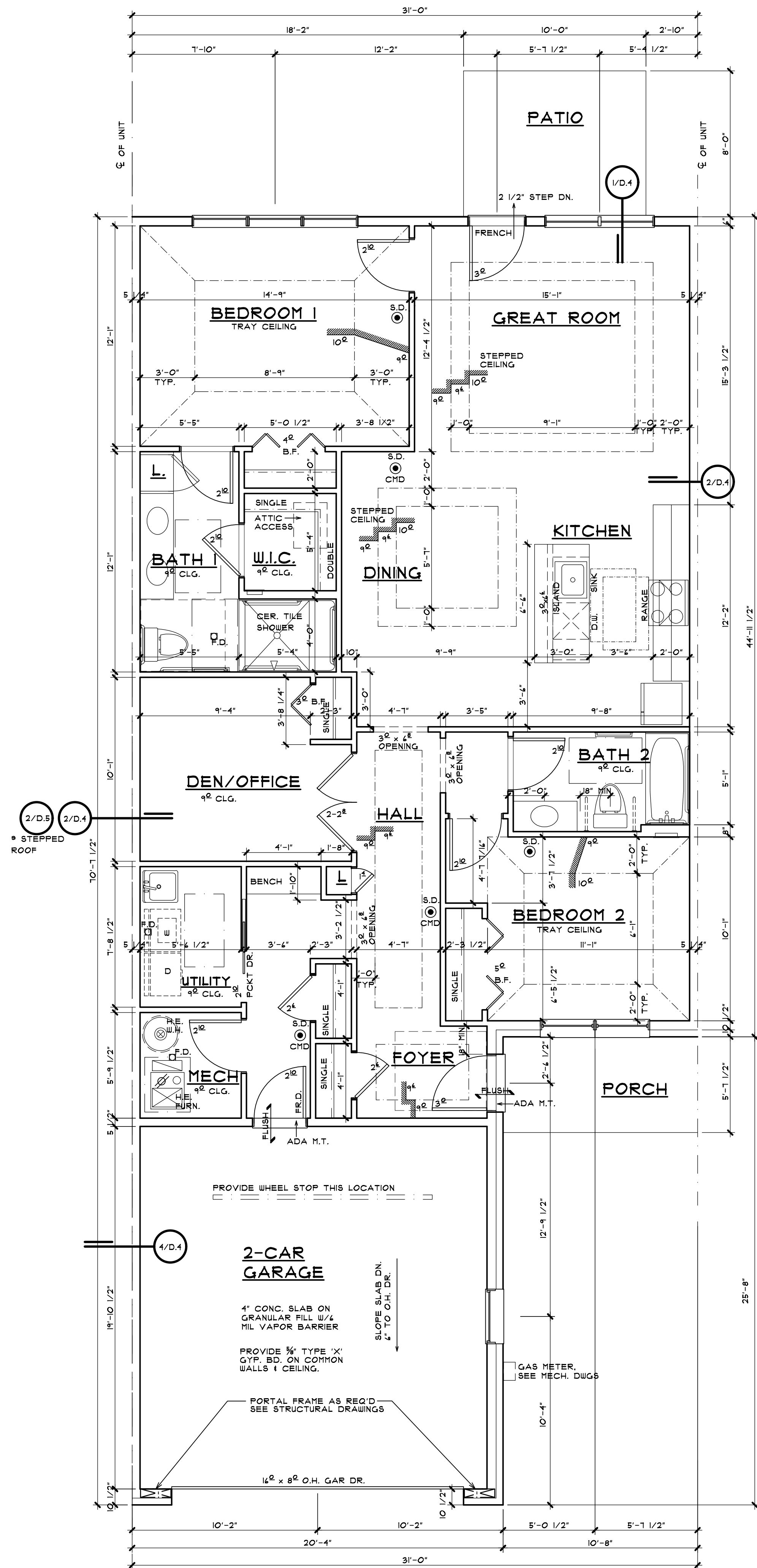


**9** ESP-LXIVM TWO-WIRE CONTROLLER IN PLASTIC CABINET

IRRIGATION SPECIFICATIONS

- IRRIGATION SYSTEM DESIGN BASED ON 40 GPM AT 65 PSI.
- IRRIGATION DESIGN IS FROM THE POINT OF CONNECTION(POC)ONLY. THE DESIGN IS BASED ON GALLONS PER MINUTE(GPM)AND POUNDS PER SQUARE INCH(PSI)FURNISHED BY OTHERS.
- IRRIGATION CONTRACTOR IS TO VERIFY POINT OF CONNECTION IN THE FIELD. INSTALLER IS TO CONFIRM THE MINIMUM DISCHARGE REQUIREMENTS OF THE POINT OF CONNECTION AS INDICATED ON THE LEGEND PRIOR TO INSTALLATION.
- THE PRESSURE REQUIREMENT AT THE POINT OF CONNECTION IS BASED ON NO MORE THAN 5 FEET OF ELEVATION CHANGE IN THE AREAS OF IRRIGATION.
- ALL PRODUCTS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND ACCORDING TO LOCAL BUILDING, ELECTRICAL, AND PLUMBING CODES.
- IRRIGATION CONTRACTOR WILL ARRANGE INSPECTIONS REQUIRED BY LOCAL AGENCIES AND ORDINANCES DURING THE COURSE OF CONSTRUCTION AS REQUIRED. ALL WIRING TO BE PER LOCAL CODE. BACKFLOW PREVENTION TO BE PER LOCAL CODE.
- LOCATION OF IRRIGATION COMPONENTS SHOWN ON DRAWING IS APPROXIMATE. ACTUAL PLACEMENT MAY VARY SLIGHTLY AS REQUIRED TO ACHIEVE FULL, EVEN COVERAGE.
- ALL SPRINKLER HEADS SHALL BE INSTALLED PERPENDICULAR TO FINISH GRADES. EXCEPT AS OTHERWISE INDICATED.
- INSTALL IRRIGATION MAINS WITH A MINIMUM 18" OF COVER BASED ON FINISH GRADES. INSTALL IRRIGATION LATERALS WITH MINIMUM 12" OF COVER BASED ON FINISH GRADES.
- PIPE LOCATIONS ARE DIAGRAMMATIC. VALVES AND MAINLINE SHOWN IN PAVED AREAS ARE FOR GRAPHIC CLARITY ONLY.
- THE IRRIGATION CONTRACTOR SHALL COMPLY WITH PIPE SIZES AS INDICATED.
- ALL WIRE SPLICES OR CONNECTIONS SHALL BE MADE WITH APPROVED WATERPROOF WIRE CONNECTIONS AND BE IN A VALVE OR SPLICE BOX.
- ALL CONTROL WIRING DOWNSTREAM OF THE CONTROLLER IS TO BE 2 WIRE, UL APPROVED DIRECT BURY.
- THE DESIGN IS BASED ON THE SITE INFORMATION AND/OR DRAWING SUPPLIED WITH THE DESIGN CRITERIA BEING SET(AREA TO BE IRRIGATED, EQUIPMENT MANUFACTURER AND MODEL TO BE USED, WATER SOURCE INFORMATION, ELECTRICAL POWER AVAILABILITY, ETC...). SITEONE LANDSCAPE SUPPLY BEARS NO RESPONSIBILITY OR LIABILITY FOR ANY ERRORS IN DESIGN OR INSTALLATION THAT ARISE DUE TO INACCURACIES IN THE ABOVE REFERENCED INFORMATION SUPPLIED TO SITEONE LANDSCAPE SUPPLY LANDSCAPES IN RELATION TO THIS PROJECT, UNLESS OTHERWISE NOTED.





**2 INTERIOR UNIT FIRST FLOOR PLAN - TYPE 'B'**  
**A101 SINGLE STORY DWELLING UNIT**

SCALE: 1/4" = 1'-0"

INTERIOR UNIT GROSS SQUARE FOOTAGE	
1ST FLOOR (FIN.)	1,494 SQ FT
GARAGE	421 SQ FT

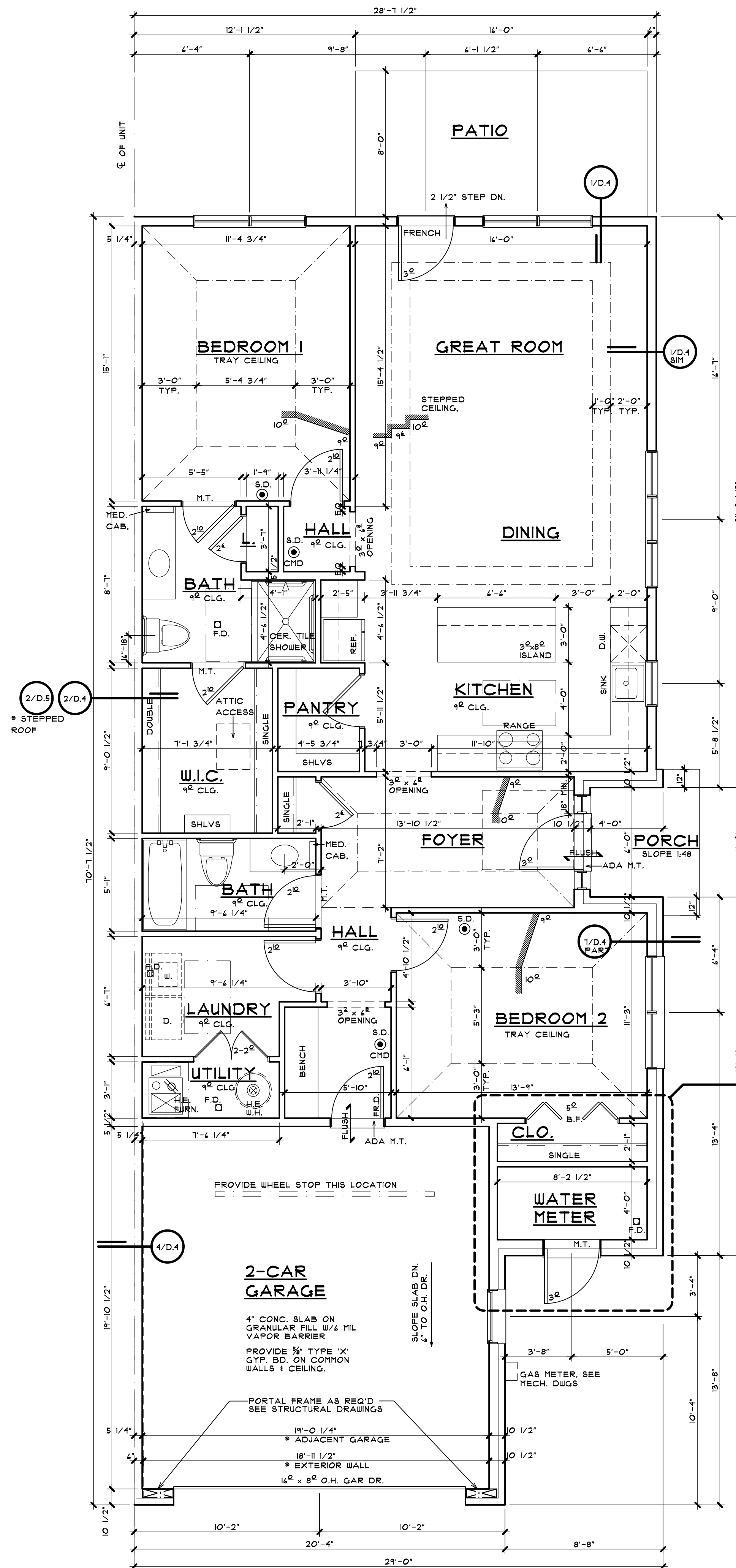
ALL INTERIOR PARTITION DIMENSIONS ARE 3/16" UNLESS NOTED OTHERWISE.

BEFORE CONSTRUCTION OBTAIN WINDOW & DOOR ROUGH OPENING SIZES FROM WINDOW/DOOR SUPPLIER.

SEE SHEETS N-1 - N-4 FOR ADDITIONAL NOTES REGARDING DRAWINGS & CONSTRUCTION.

SEE SHEETS D-1-D-4 FOR ADDITIONAL DETAILS REGARDING DRAWINGS & CONSTRUCTION.

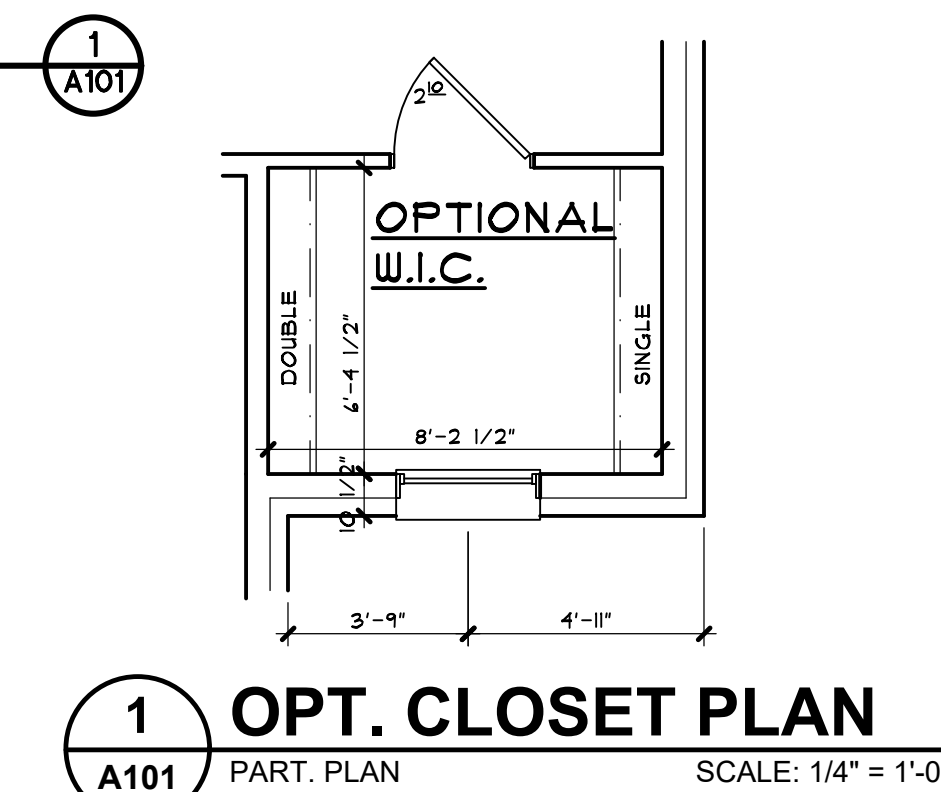
DO NOT SCALE THESE DRAWINGS. USE CALCULATED DIMENSIONS. IF VARIATIONS OCCUR CONTACT ARCHITECT FOR CLARIFICATION.



**1 END UNIT FIRST FLOOR PLAN - TYPE 'B'**  
**A101 SINGLE STORY DWELLING UNIT**

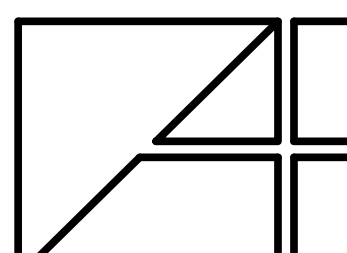
SCALE: 1/4" = 1'-0"

END UNIT GROSS SQUARE FOOTAGE	
1ST FLOOR (FIN.)	1,478 SQ FT
GARAGE	416 SQ FT



**1 OPT. CLOSET PLAN**  
**A101 PART. PLAN** SCALE: 1/4" = 1'-0"

- NOTE:**  
 SEE STRUCTURAL ENGINEERING PLANS (BY OTHERS) FOR ALL STRUCTURAL INFORMATION. ALL FOUNDATION INFORMATION REGARDING BEARING CAPACITY OF SOIL CAN VARY ON A BUILDING BY BUILDING BASIS.
- NOTES**  
 ALL EXTERIOR TRIM TO BE ALUMINUM WRAPPED OR VINYL. VERIFY EXACT LOCATIONS FOR EACH MATERIAL WITH OWNER PRIOR TO CONSTRUCTION.  
 PROVIDE PEEP HOLES AND DEAD BOLTS AT ALL FRONT ENTRY DOORS. SEE BUILDER FOR SPECIFICATIONS.  
 ALL DRYWALL TO BE PREPARED & READY TO BE PAINTED-INCLUDING THE GARAGE.  
 BRICK ROWLOCK SILLS MAY BE REPLACED WITH PRECAST STONE OR CONCRETE. VERIFY WITH BUILDER PRIOR TO CONSTRUCTION.
- NOTE:**  
 FUTURE GRAB BARS SHOWN AT WATER CLOSETS, TUBS & SHOWERS. PROVIDE BLOCKING ONLY AT TIME OF OCCUPANCY.
- NOTE:**  
 ALL GYP. BOARD INSTALLED IN ROUGH BY ROUGH CARPENTERS MUST BE MOLD/MOISTURE RESISTANT TYPE APPROVED FOR INSTALLATION DURING THE ROUGH FRAMING PROCESS.
- NOTE:**  
 ROUGH CARPENTER TO VERIFY ALL TUB AND SHOWER SIZES PRIOR TO ROUGH IN.
- NOTE:**  
 REFER TO STRUCTURAL DESIGN DRAWINGS FOR ALL STRUCTURAL INFORMATION.

  
**Alexander V. Bogaerts + Associates, P.C. • Architecture • Planning • Interior Design**  
 2445 Franklin Road  
 Bloomfield Hills, MI 48302  
 248 • 334 • 5000

CLIENT/PROJECT  
**WEST VALLEY MULTIFAMILY COMMUNITY**  
 WHITE LAKE, MICHIGAN

SHEET TITLE  
**INTERIOR & END UNIT FIRST FLOOR PLANS**

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**A101**



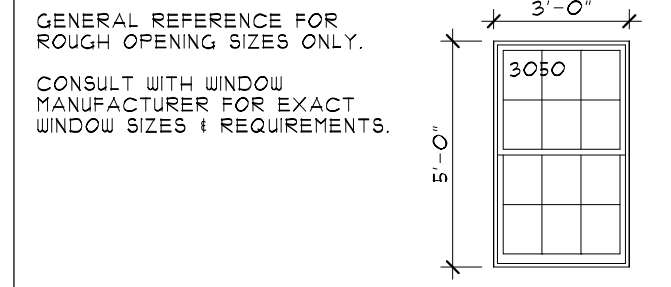
**WINDOW SILLS**

IN DWELLING UNITS, WHERE THE OPENING OF AN OPERABLE WINDOW IS LOCATED MORE THAN 12" ABOVE FINISHED GRADE OR SURFACE BELOW, THE LOWEST PART OF THE CLEAR OPENING OF THE WINDOW SHALL BE A MINIMUM OF 24 INCHES ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW IS LOCATED. GLAZING BETWEEN THE FLOOR AND 24" SHALL BE FIXED OR HAVE OPENINGS THROUGH WHICH A 4" DIA. SPHERE CANNOT PASS. EXCEPTIONS:  
 1. WINDOWS WHOSE OPENINGS WILL NOT ALLOW A 4" DIA. SPHERE TO PASS THROUGH THE OPENING WHERE THE OPENING IS IN ITS LARGEST OPENED POSITION.  
 2. OPENINGS THAT ARE PROVIDED WITH WINDOW GUARDS THAT COMPLY WITH ASTM F2090.

**OVERHANGS & DRAINAGE**

PROVIDE GUTTERS AND DOWNSPOUTS FOR DRAINAGE OF ROOF WATER. DOWNSPOUTS ARE TO BE CONNECTED TO THE STORM WATER COLLECTION SYSTEM. SEE CIVIL ENGINEERING DRAWINGS FOR CONNECTION DETAILS/LOCATIONS.  
 DOWNSPOUT LOCATIONS ARE T.B.D. BY BUILDER.  
 UNLESS NOTED OTHERWISE OVERHANG DIMENSIONS ARE 12" FROM RAVE. RAKE DIMENSIONS ARE 4" AT BRICK AND 4" AT SIDING.

**TYP. WINDOW DESIGNATION**



**EGRESS WINDOW**

EVERY SLEEPING ROOM SHALL HAVE AT LEAST ONE OPERABLE WINDOW OR EXTERIOR DOOR APPROVED FOR EMERGENCY EGRESS OR RESCUE. THE UNIT(S) MUST BE OPERABLE FROM THE INSIDE TO A FULL CLEAR OPENING WITHOUT THE USE OF SEPARATE TOOLS. WHERE WINDOWS ARE PROVIDED AS A MEANS OF EGRESS OR RESCUE, THEY SHALL HAVE A NET HEIGHT OF NOT MORE THAN 44 INCHES ABOVE THE FLOOR. ALL EGRESS OR RESCUE WINDOWS FROM SLEEPING ROOMS MUST HAVE A MINIMUM NET CLEAR OPENING HEIGHT DIMENSION SHALL BE 24 INCHES AND WIDTH OF 20 INCHES.

NOTE: VERIFY TYPE OF TRIM W/ OWNER PRIOR TO CONSTRUCTION. OWNER MAY CHOOSE 2X TRIM WRAPPED IN ALUMINUM OR VINYL TRIM BOARDS.

NOTE: SEE A5-1 FOR INDIVIDUAL BUILDING COLOR SCHEME

**NOTES**

ALL EXTERIOR TRIM TO BE ALUMINUM UNWRAPPED OR VINYL. VERIFY EXACT LOCATION FOR EACH MATERIAL WITH OWNER PRIOR TO CONSTRUCTION.  
 PROVIDE PREP HOLES AND DEAD BOLTS AT ALL FRONT ENTRY DOORS. SEE BUILDER FOR SPECIFICATIONS.  
 ALL DRYWALL TO BE READY TO BE PAINTED.  
 BRICK ROULOCK SILLS MAY BE REPLACED WITH PRECAST STONE OR CONCRETE. VERIFY WITH BUILDER PRIOR TO CONSTRUCTION.  
 FIXED GLASS WINDOWS IN GABLES TO HAVE OPAQUE FINISH ON INTERIOR OF GLASS SO FRAMING OF ROOF NOT VISIBLE FROM EXTERIOR.  
 PROVIDE RECESS LIGHT IN SOFFIT ABOVE DOOR ENTRY - CONNECT TO PHOTO CELL.

PROPOSED VENT AREA: REQUIRED PER EACH END UNIT  
 VENT AREA RATIO 1:150  
 ATTIC AREA = 1462 SQ.FT. (1/150)  
 VENT AREA = 9.75 SQ.FT. x 144 = 1404 SQ.IN.  
 50% SOFFIT AND 50% RIDGE = 702 SQ.IN. EACH

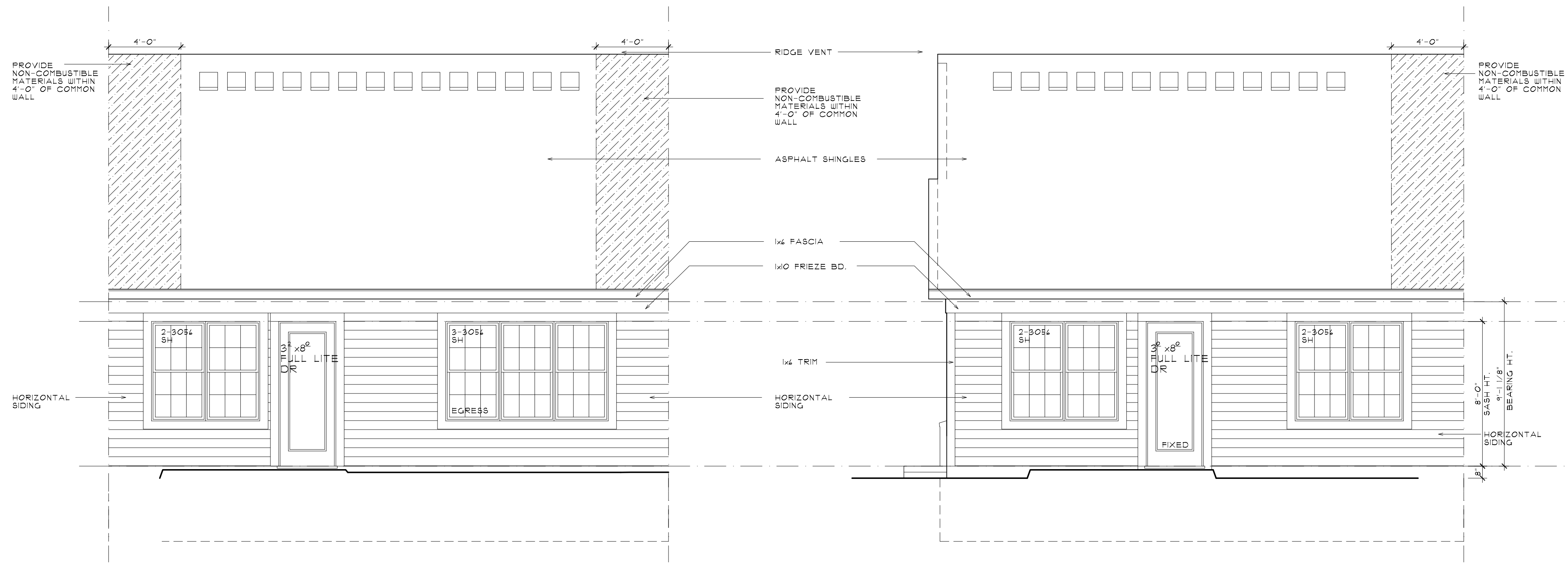
VENT AREA PROVIDED @ RIDGE  
 CONTINUOUS RIDGE TYPE @ 18 SQ.IN. PER FT. = X LIN.FT.  
 LOUVER AT RIDGE TYPE @ 54 SQ.IN. EA. = 13 UNITS  
 GABLE END TYPE (TOTAL) SQ.IN. = UNITS  
 TOTAL VENTING AT RIDGE = 702 SQ.IN.

VENT AREA PROVIDED @ SOFFIT  
 CONTINUOUS SOFFIT TYPE @ 9 SQ.IN. PER FT. = X LIN.FT.  
 LOUVER TYPE 8"x14" w/o BRICK @ 54 SQ.IN. EA. = 13 UNITS  
 TOTAL VENTING AT SOFFIT = 702 SQ.IN.

PROPOSED VENT AREA: REQUIRED PER EACH INTERIOR UNIT  
 VENT AREA RATIO 1:150  
 ATTIC AREA = 1488 SQ.FT. (1/150)  
 VENT AREA = 9.9 SQ.FT. x 144 = 1424 SQ.IN.  
 50% SOFFIT AND 50% RIDGE = 712 SQ.IN. EACH

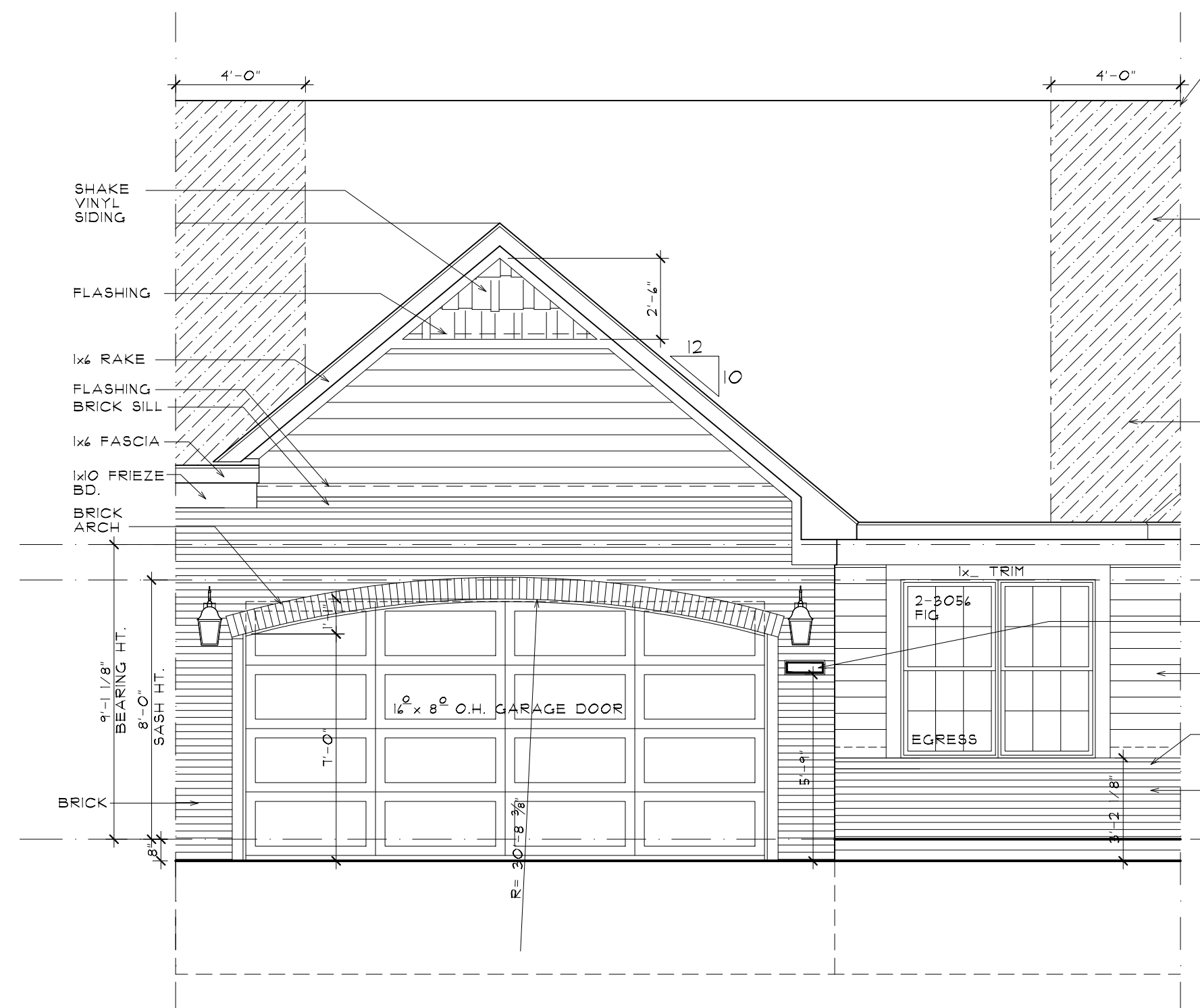
VENT AREA PROVIDED @ RIDGE  
 CONTINUOUS RIDGE TYPE @ 18 SQ.IN. PER FT. = X LIN.FT.  
 LOUVER AT RIDGE TYPE @ 54 SQ.IN. EA. = 14 UNITS  
 TOTAL VENTING AT RIDGE = 756 SQ.IN.

VENT AREA PROVIDED @ SOFFIT  
 CONTINUOUS SOFFIT TYPE @ 9 SQ.IN. PER FT. = X LIN.FT.  
 LOUVER TYPE 8"x14" w/o BRICK @ 54 SQ.IN. EA. = 14 UNITS  
 TOTAL VENTING AT SOFFIT = 756 SQ.IN.

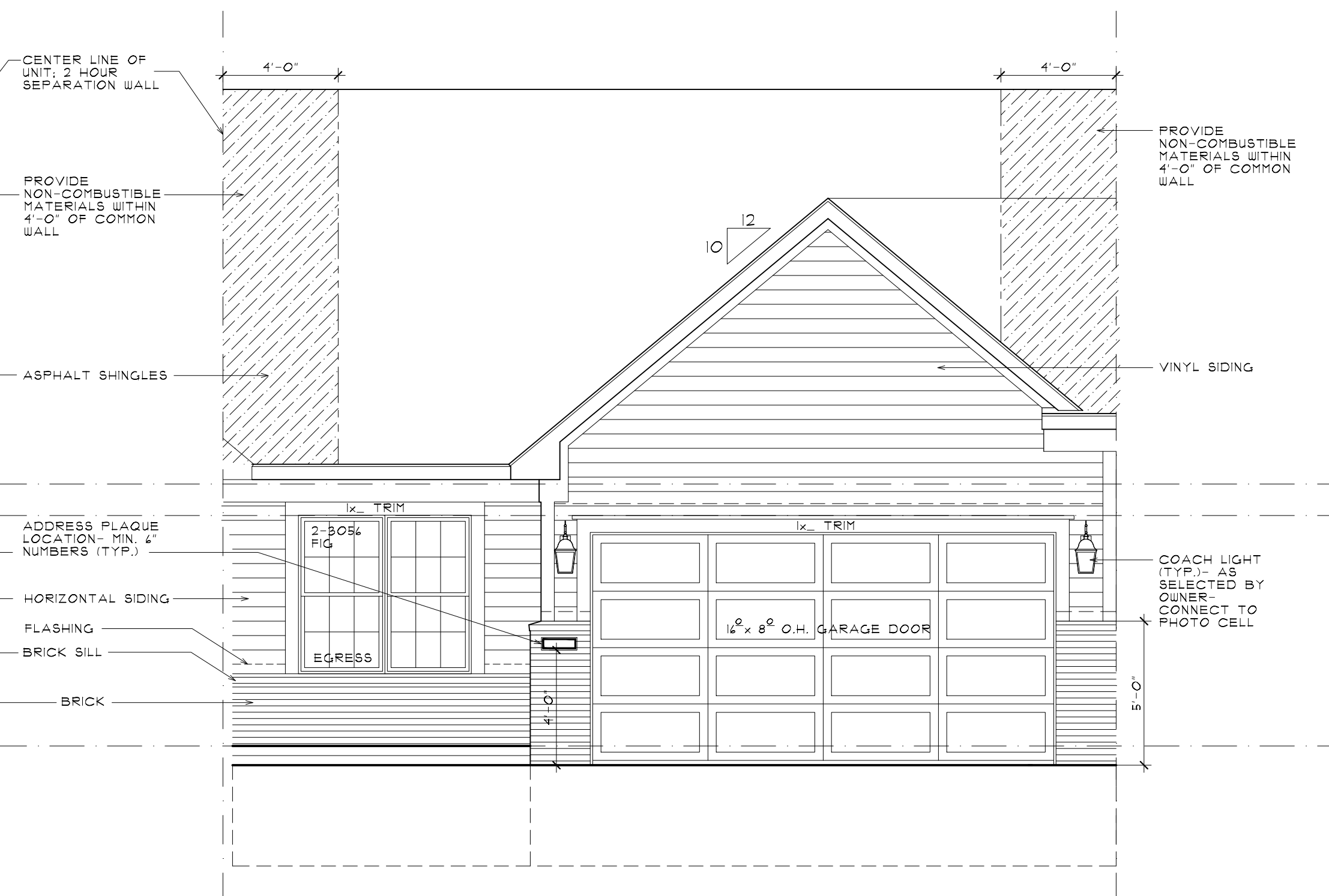


**5 REAR ELEVATION - TYP. INTERIOR UNIT**  
 A102 5 AND 6 UNIT SINGLE STORY SCALE: 1/4" = 1'-0"

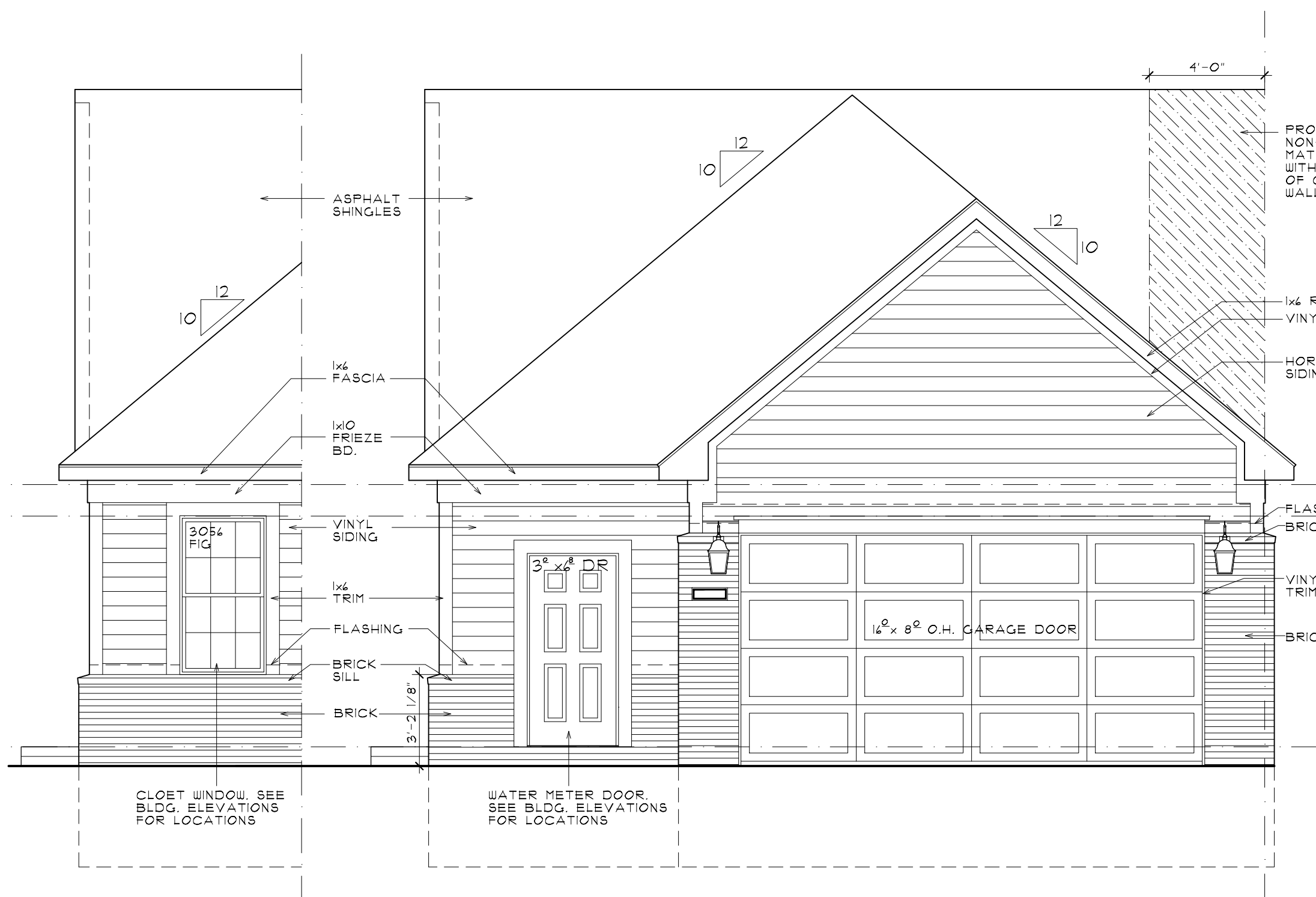
**2 REAR ELEVATION - TYP. END UNIT**  
 A102 5 AND 6 UNIT SINGLE STORY SCALE: 1/4" = 1'-0"



**4 FRONT ELEVATION B - TYP. INTERIOR UNIT**  
 A102 5 AND 6 UNIT SINGLE STORY SCALE: 1/4" = 1'-0"

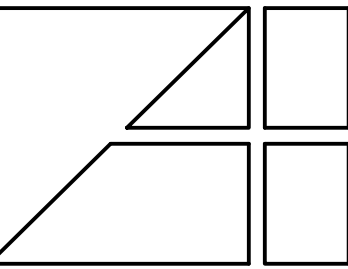


**3 FRONT ELEVATION A - TYP. INTERIOR UNIT**  
 A102 5 AND 6 UNIT SINGLE STORY SCALE: 1/4" = 1'-0"



**1 FRONT ELEVATION - TYP. END UNIT**  
 A102 5 AND 6 UNIT SINGLE STORY SCALE: 1/4" = 1'-0"

ALL INTERIOR PARTITION DIMENSIONS ARE 3/16" UNLESS NOTED OTHERWISE.  
 BEFORE CONSTRUCTION OBTAIN WINDOW & DOOR ROUGH OPENING SIZES FROM WINDOW/DOOR SUPPLIER.  
 SEE SHEETS N-1 - N-4 FOR ADDITIONAL DETAILS REGARDING DRAWINGS & CONSTRUCTION.  
 SEE SHEETS D1-D4 FOR ADDITIONAL NOTES REGARDING DRAWINGS & CONSTRUCTION.  
 DO NOT SCALE THESE DRAWINGS. USE CALCULATED DIMENSIONS, IF VARIATIONS OCCUR CONTACT ARCHITECT FOR CLARIFICATION.



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 2445 Franklin Road  
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SHEET TITLE  
 TYP. UNIT ELEVATIONS  
 (1/4" Scale)

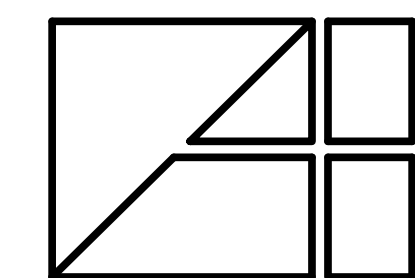
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 WHITE LAKE, MICHIGAN

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 SHEET NUMBER  
 A102

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BUILDING PLANS

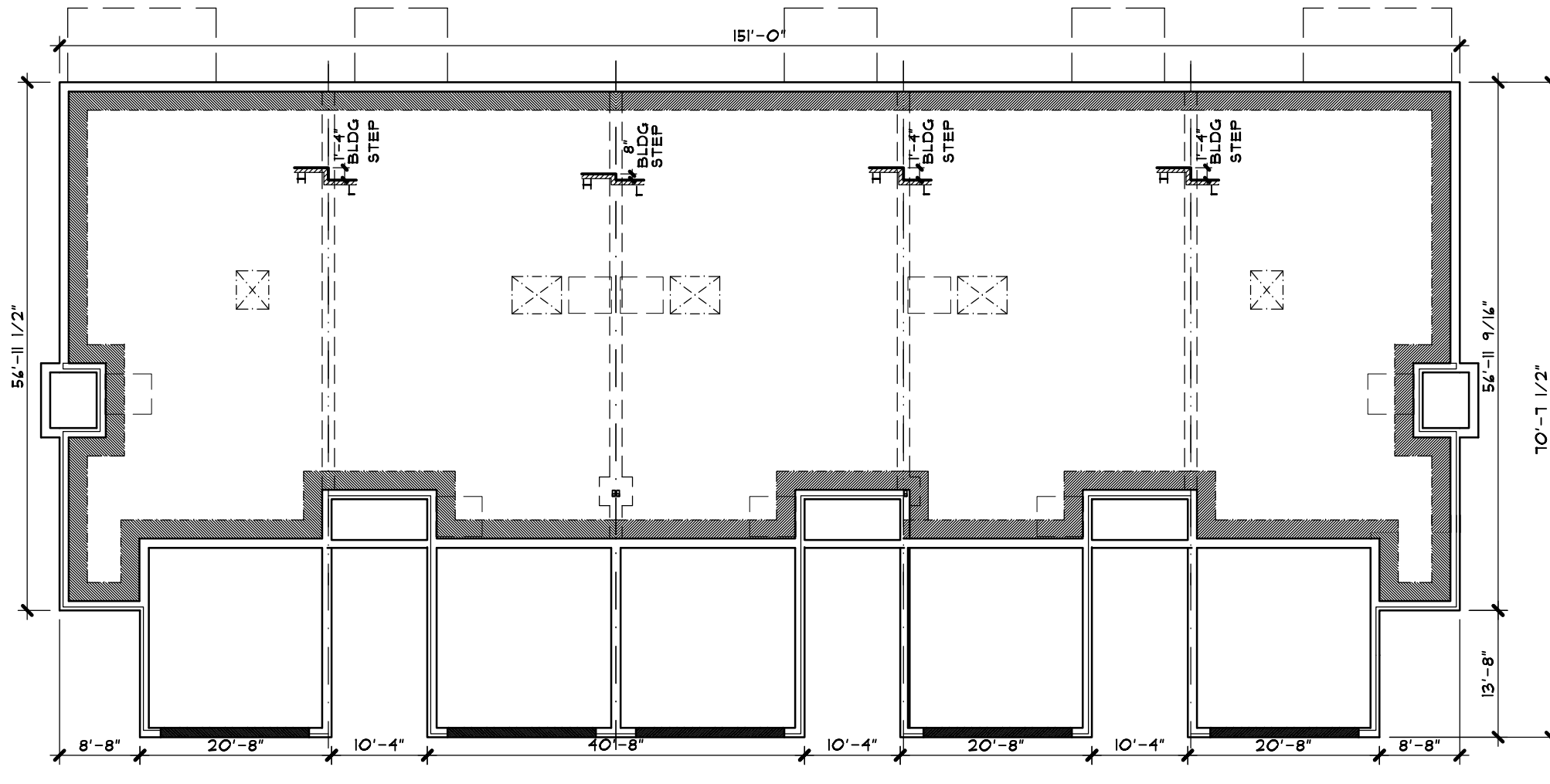
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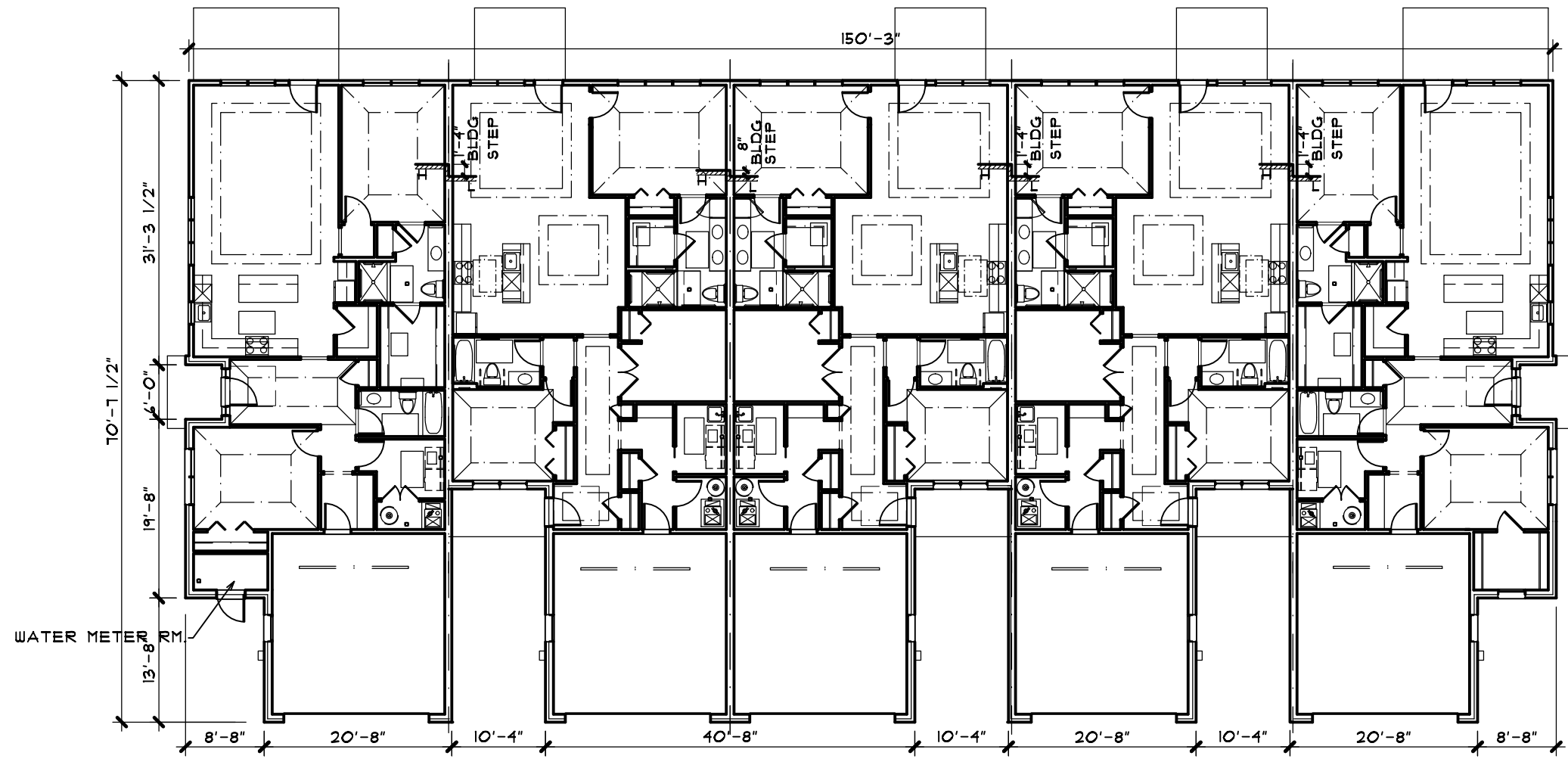
**NOTE:**

- REFER TO 1/4" SCALE UNIT PLANS FOR ALL NOTES, DIMENSIONS, DETAILS AND ALL ADDITIONAL INFORMATION NOT SHOWN.
- SEE STRUCTURAL ENGINEERING PLANS (BY OTHERS) FOR ALL STRUCTURAL INFORMATION. ALL FOUNDATION INFORMATION REGARDING BEARING CAPACITY OF SOIL CAN VARY ON A BUILDING BY BUILDING BASIS.
- REFER TO CIVIL ENGINEERING PLANS (BY OTHERS) FOR ADDITIONAL INFORMATION ON BUILDING STEPS AND GRADING.

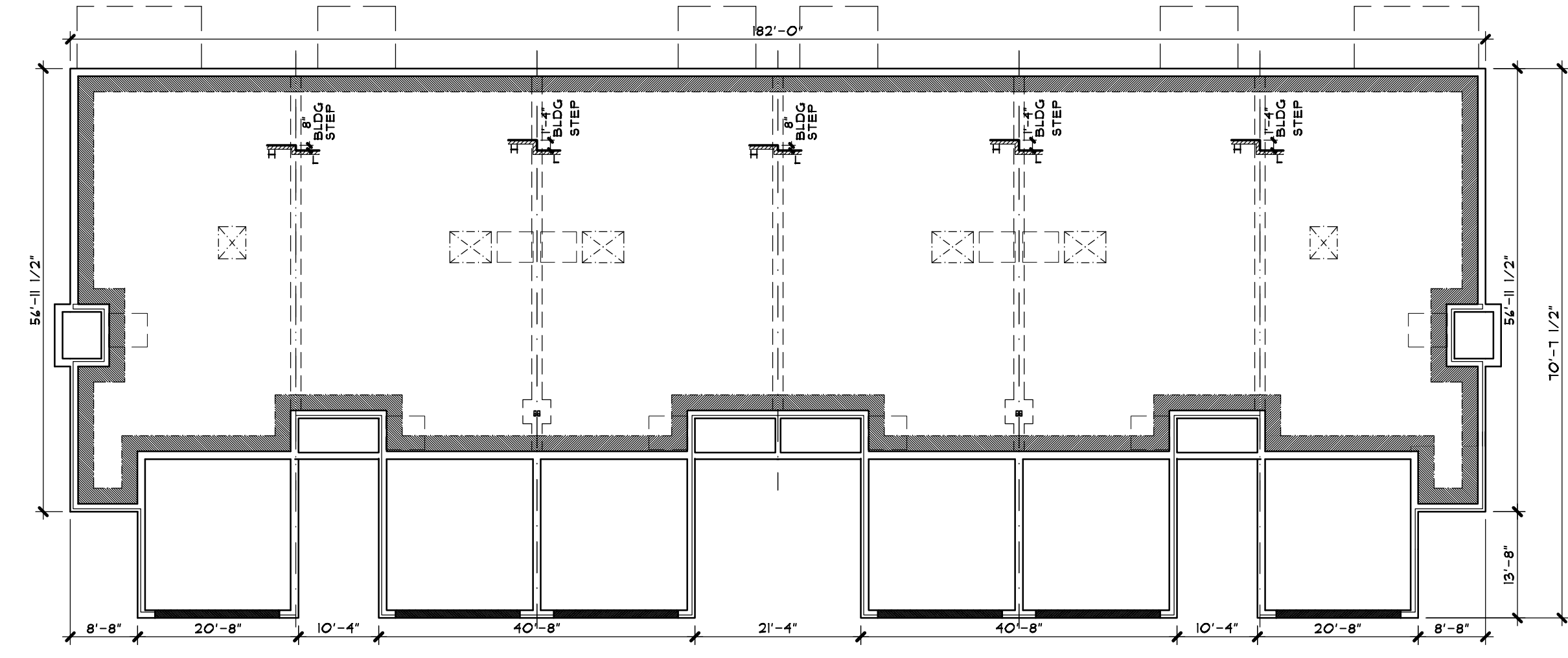
**NOTE:** CONFIRM WATER METER ROOM LOCATION W/CIVIL PRIOR TO CONSTRUCTION.



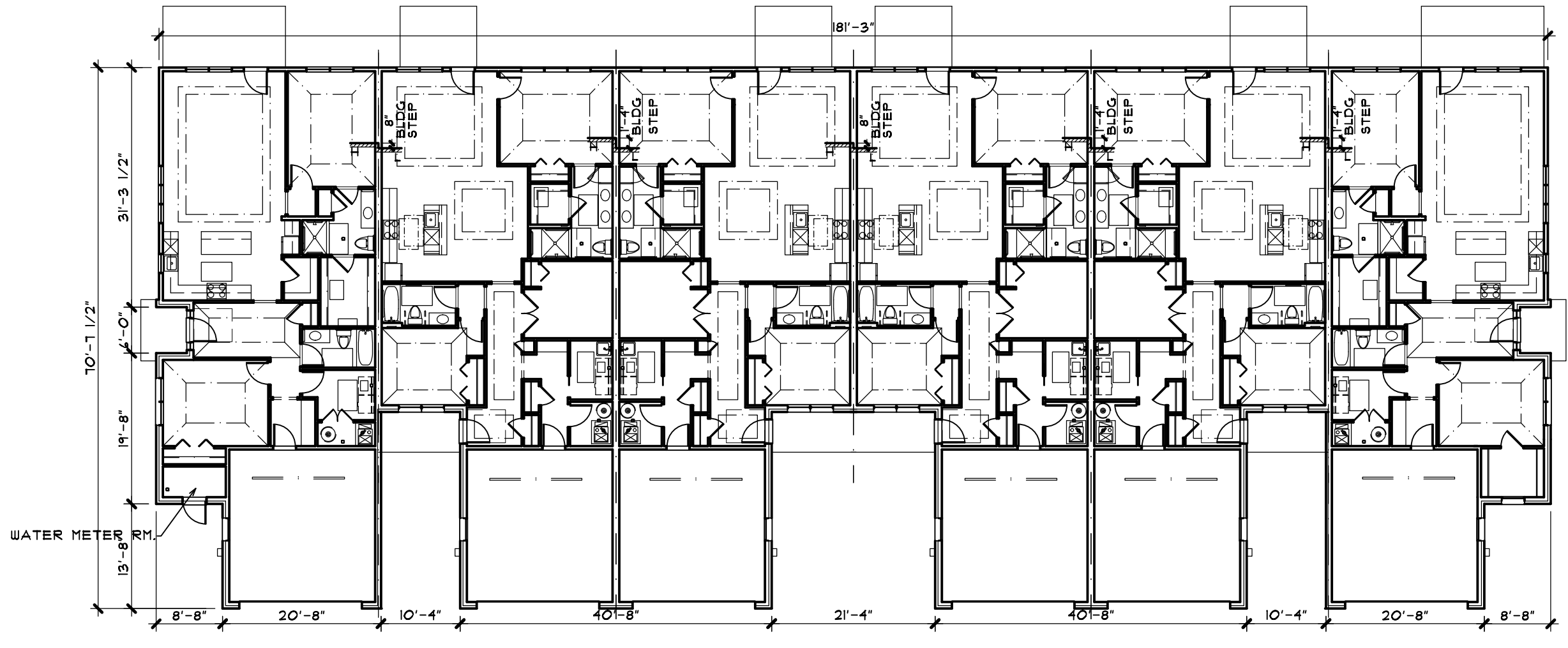
**5 BUILDING C (UNIT 13-17) - FOUNDATION PLAN**  
 A200 SINGLE STORY DWELLING UNIT SCALE: 1/16" = 1'-0"



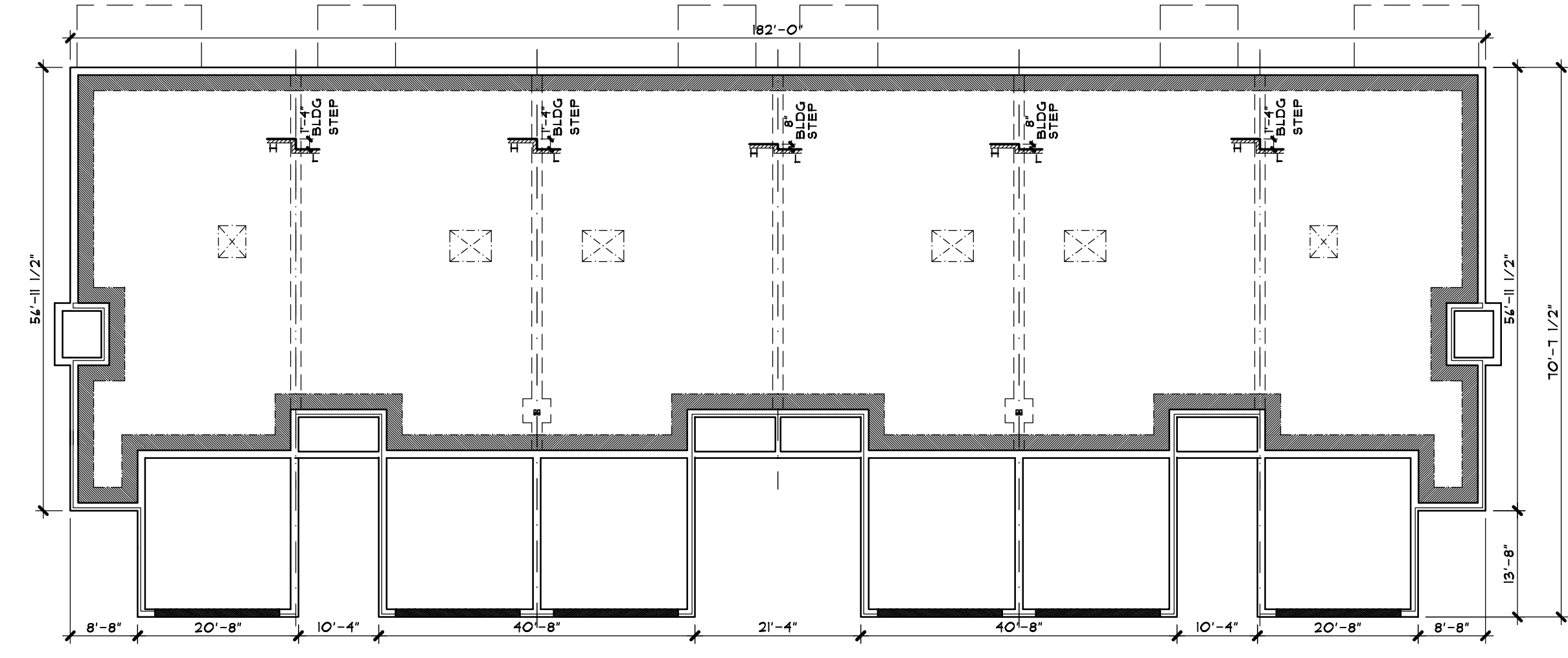
**6 BUILDING C (UNIT 13-17) - FIRST FLOOR PLAN**  
 A200 SINGLE STORY DWELLING UNIT SCALE: 1/16" = 1'-0"



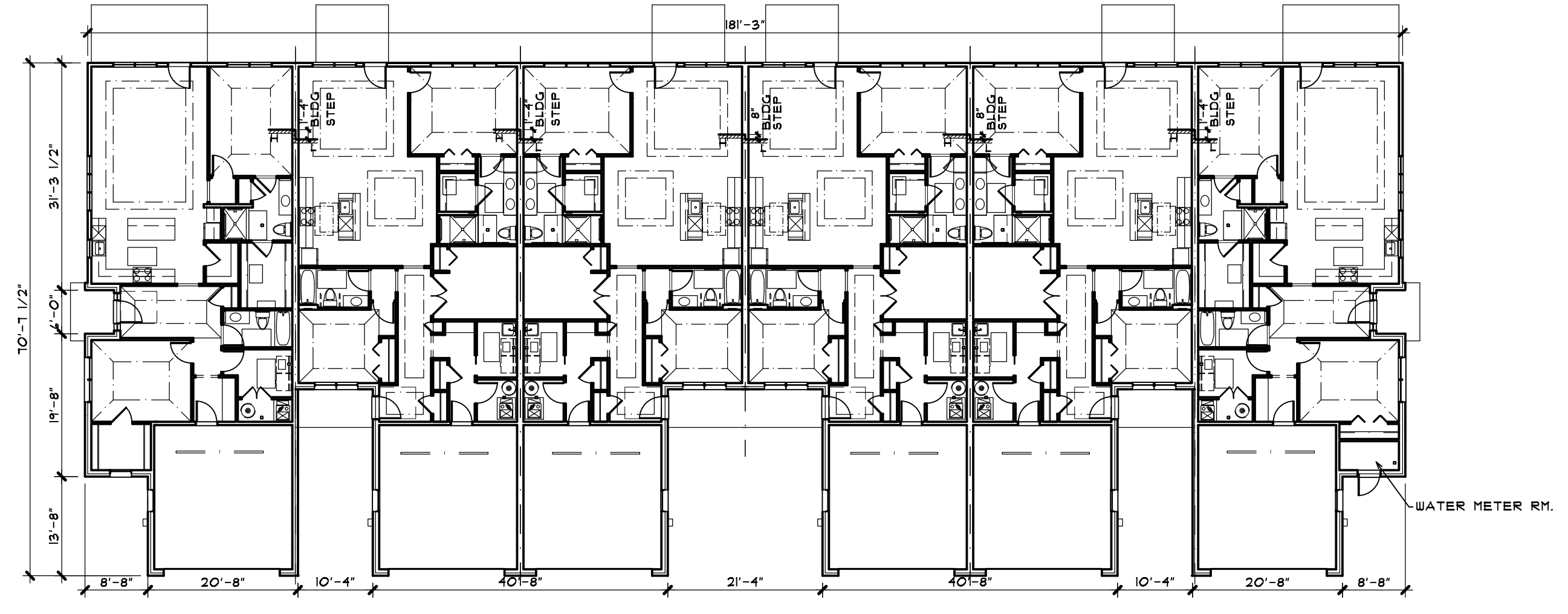
**3 BUILDING B (UNIT 7-12) - FOUNDATION PLAN**  
 A200 SINGLE STORY DWELLING UNIT SCALE: 1/16" = 1'-0"



**4 BUILDING B (UNIT 7-12) - FIRST FLOOR PLAN**  
 A200 SINGLE STORY DWELLING UNIT SCALE: 1/16" = 1'-0"



**1 BUILDING A (UNIT 1-6) - FOUNDATION PLAN**  
 A200 SINGLE STORY DWELLING UNIT SCALE: 1/16" = 1'-0"

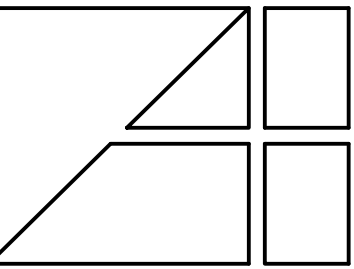


**2 BUILDING A (UNIT 1-6) - FIRST FLOOR PLAN**  
 A200 SINGLE STORY DWELLING UNIT SCALE: 1/16" = 1'-0"

ALL INTERIOR PARTITION DIMENSIONS ARE 3/16" UNLESS NOTED OTHERWISE.  
 BEFORE CONSTRUCTION OBTAIN WINDOW / DOOR ROUGH OPENING SIZES FROM WINDOW/DOOR SUPPLIER.  
 SEE SHEETS N-1 - N-4 FOR ADDITIONAL NOTES REGARDING DRAWINGS & CONSTRUCTION.  
 SEE SHEETS D1-D4 FOR ADDITIONAL DETAILS REGARDING DRAWINGS & CONSTRUCTION.  
 DO NOT SCALE THESE DRAWINGS. USE CALCULATED DIMENSIONS. IF VARIATIONS OCCUR CONTACT ARCHITECT FOR CLARIFICATION.

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COMMENT RESPONSE

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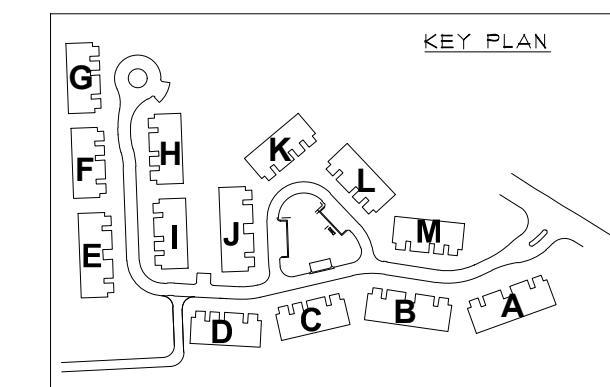
JOB NUMBER

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DATE

SHEET NUMBER

A201

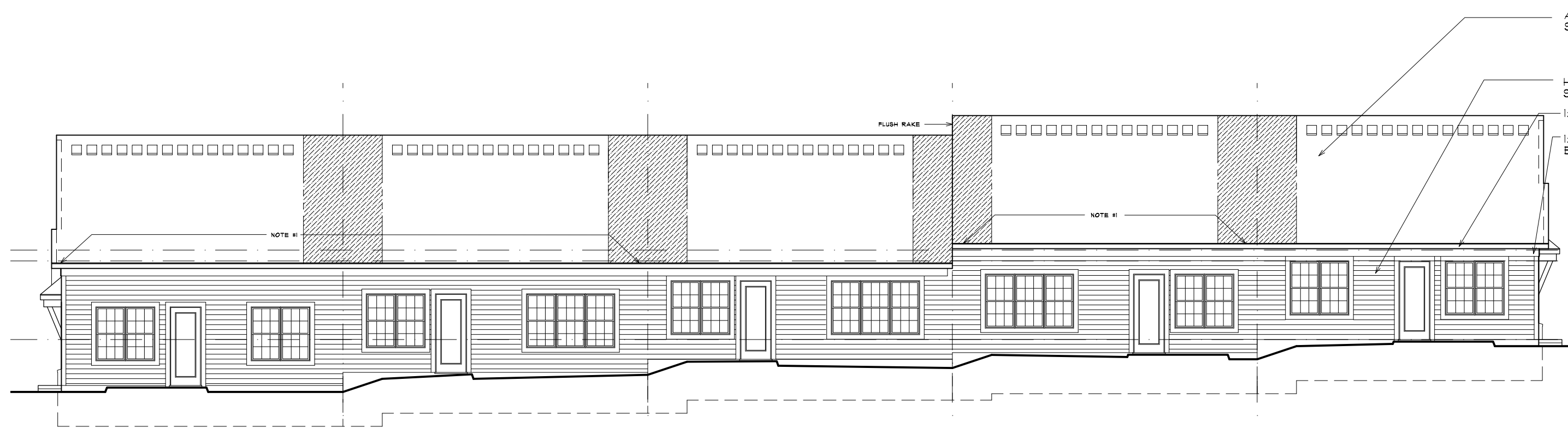


NOTE:  
 REFER TO 1/4" SCALE ELEVATIONS ON SHEET A102 FOR ADDITIONAL NOTES AND DIMENSIONS. SEE SHEET S-1 FOR COLOR SCHEME OF BUILDINGS

NOTE #1:  
 RAISE HEELS AS NECESSARY TO ELIMINATE STEPPING IN ROOF.

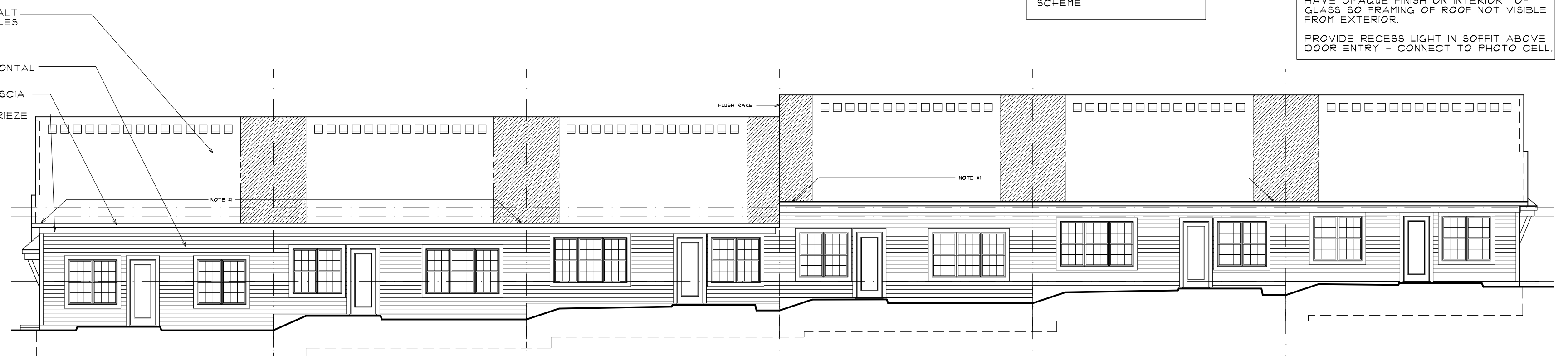
NOTE #2:  
 SEE AS-1 FOR INDIVIDUAL BUILDING COLOR SCHEME

NOTES  
 ALL EXTERIOR TRIM TO BE ALUMINUM WRAPPED OR VINYL. VERIFY EXACT LOCATIONS FOR EACH MATERIAL WITH OWNER PRIOR TO CONSTRUCTION.  
 PROVIDE PEEP HOLES AND DEAD BOLTS AT ALL FRONT ENTRY DOORS. SEE BUILDER FOR SPECIFICATIONS.  
 ALL DRYWALL TO BE READY TO BE PAINTED.  
 BRICK ROWLOCK SILLS MAY BE REPLACED WITH PRECAST STONE OR CONCRETE. VERIFY WITH BUILDER PRIOR TO CONSTRUCTION.  
 FIXED GLASS WINDOWS IN GABLES TO HAVE OPAQUE FINISH ON INTERIOR OR GLASS SO FRAMING OF ROOF NOT VISIBLE FROM EXTERIOR.  
 PROVIDE RECESS LIGHT IN SOFFIT ABOVE DOOR ENTRY - CONNECT TO PHOTO CELL.



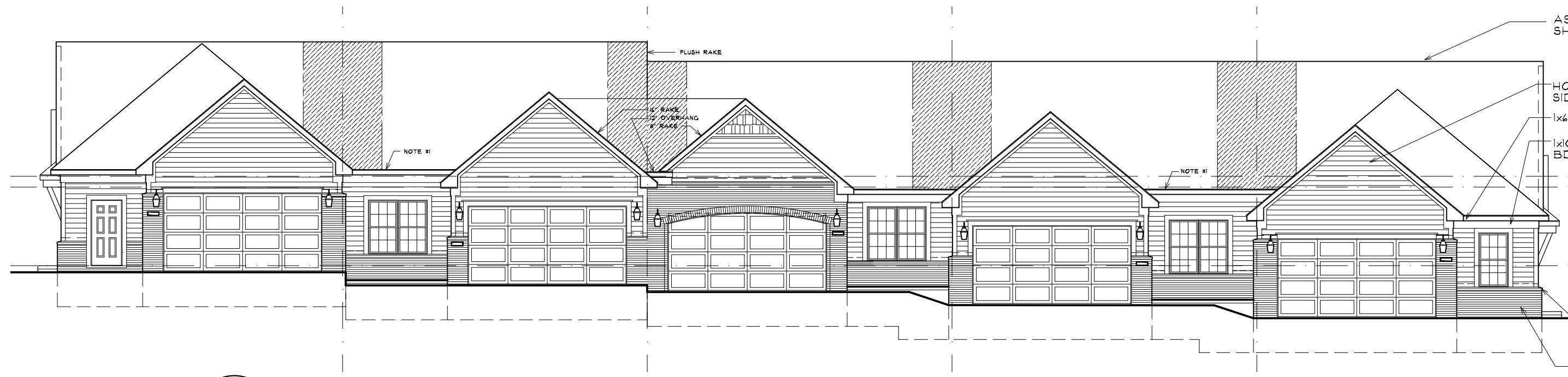
**6 BUILDING C (UNIT 13-17) - REAR ELEVATION**  
 A201 5 UNIT SINGLE STORY

SCALE: 3/32" = 1'-0"



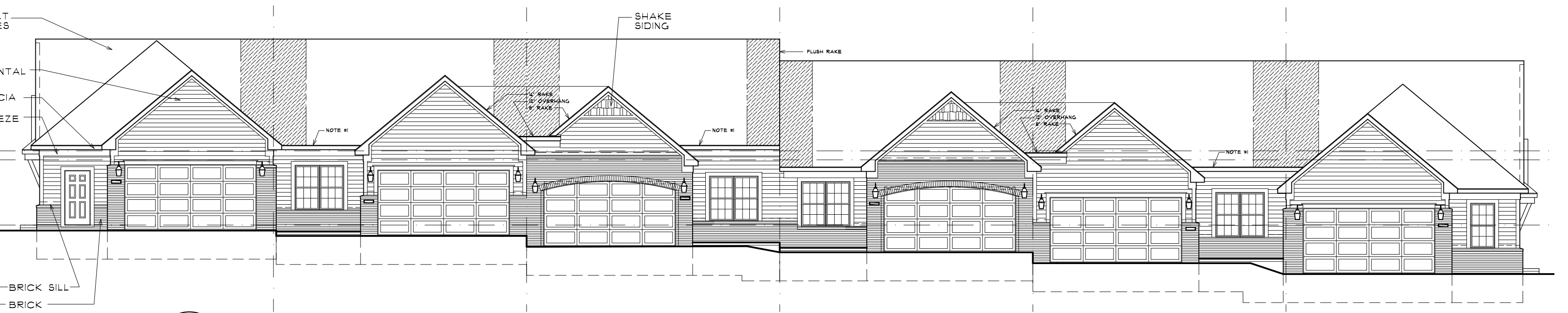
**4 BUILDING B (UNIT 7-12) - REAR ELEVATION**  
 A201 6 UNIT SINGLE STORY

SCALE: 3/32" = 1'-0"



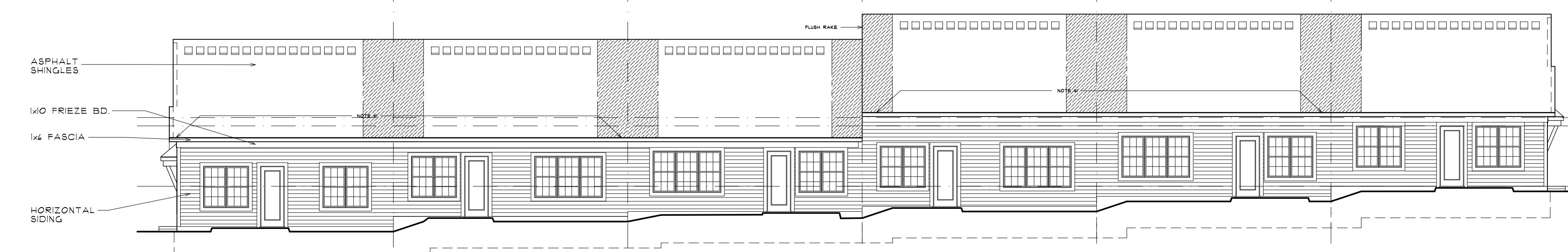
**5 BUILDING C (UNIT 13-17) - FRONT ELEVATION**  
 A201 5 UNIT SINGLE STORY

SCALE: 3/32" = 1'-0"



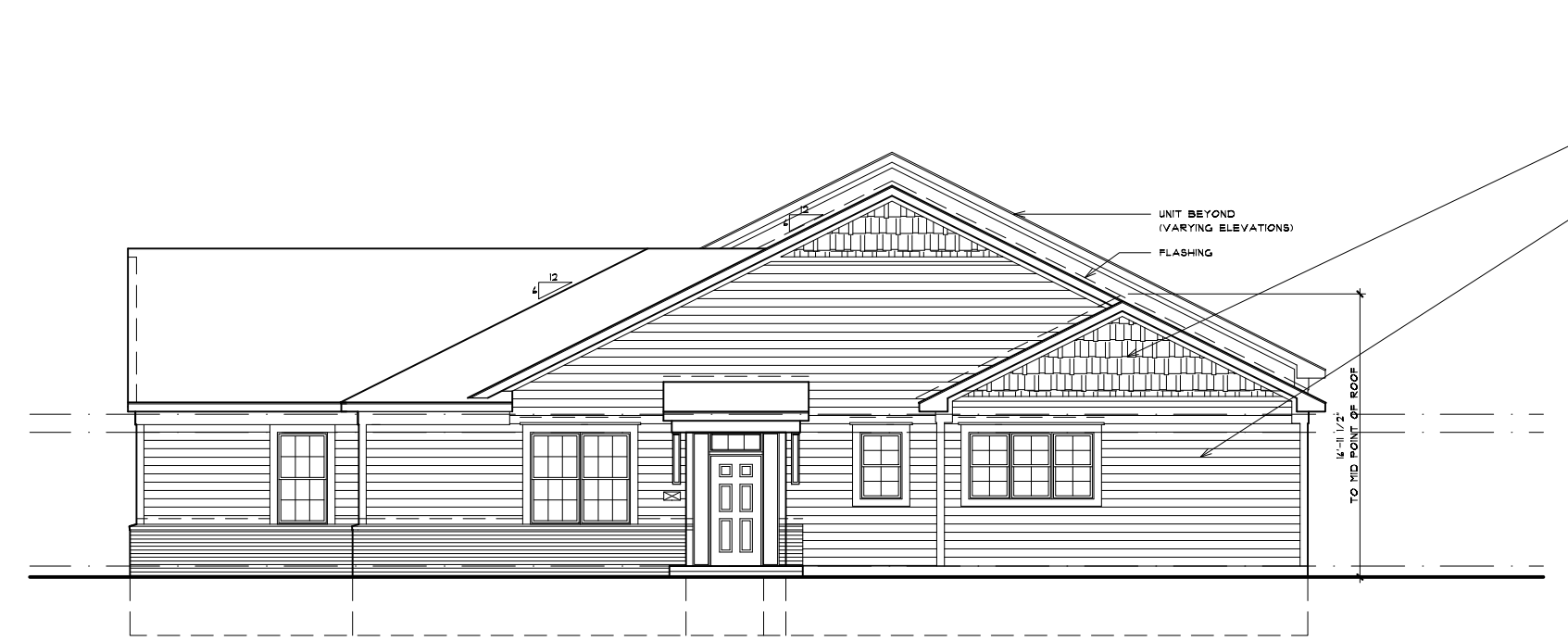
**3 BUILDING B (UNIT 7-12) - FRONT ELEVATION**  
 A201 6 UNIT SINGLE STORY

SCALE: 3/32" = 1'-0"



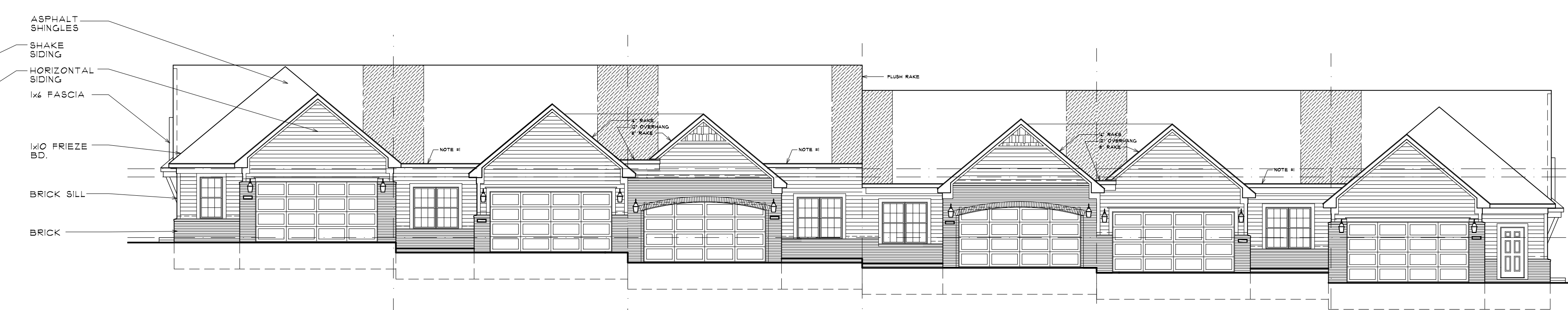
**2 BUILDING A (UNIT 1-6) - REAR ELEVATION**  
 A201 6 UNIT SINGLE STORY

SCALE: 3/32" = 1'-0"



**7 TYPICAL RIGHT SIDE ELEVATION**  
 A201 TYPICAL LEFT SIDE - OPP. HAND

SCALE: 3/32" = 1'-0"



**1 BUILDING A (UNIT 1-6) - FRONT ELEVATION**  
 A201 6 UNIT SINGLE STORY

SCALE: 3/32" = 1'-0"

ALL INTERIOR PARTITION DIMENSIONS ARE 3 1/2" UNLESS NOTED OTHERWISE.

BEFORE CONSTRUCTION OBTAIN WINDOW & DOOR ROUGH OPENING SIZES FROM WINDOW/DOOR SUPPLIER.

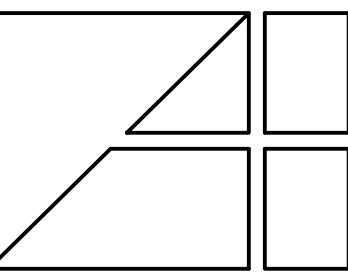
SEE SHEETS N-1 - N-4 FOR ADDITIONAL DETAILS REGARDING DRAWINGS & CONSTRUCTION.

SEE SHEETS D1-D4 FOR ADDITIONAL NOTES REGARDING DRAWINGS & CONSTRUCTION.

DO NOT SCALE THESE DRAWINGS. USE CALCULATED DIMENSIONS. IF VARIATIONS OCCUR CONTACT ARCHITECT FOR CLARIFICATION.

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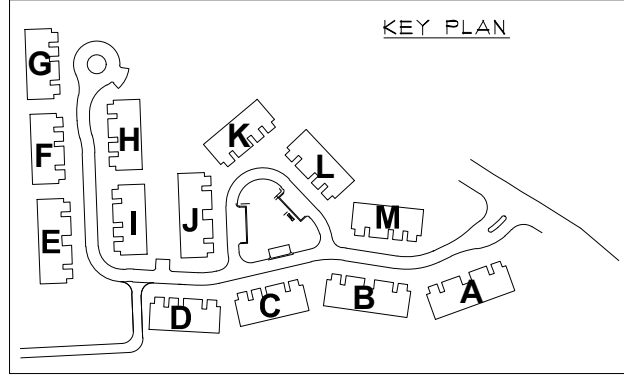
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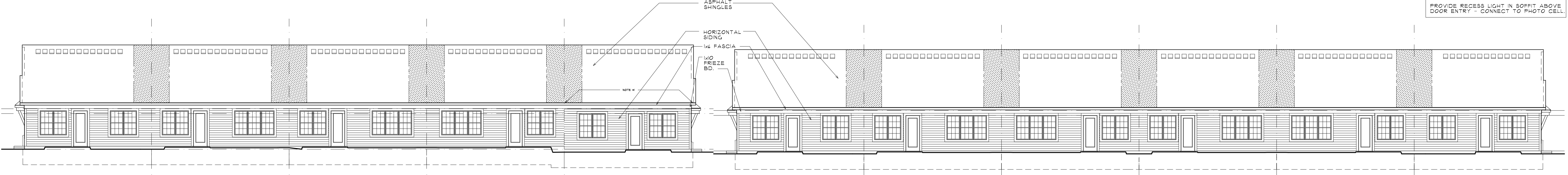


NOTE:  
 REFER TO 1/4" SCALE ELEVATIONS ON SHEET A103 FOR ADDITIONAL NOTES AND DIMENSIONS. SEE SHEET S-1 FOR COLOR SCHEME OF BUILDINGS

NOTE #1:  
 RAISE HEELS AS NECESSARY TO ELIMINATE STEPPING IN ROOF.

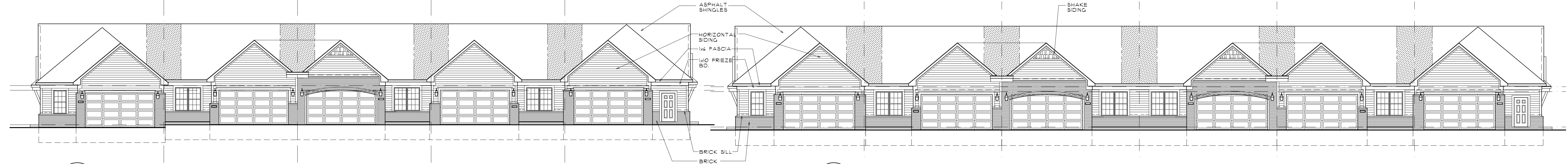
NOTE: SEE AS-1 FOR INDIVIDUAL BUILDING COLOR SCHEME

NOTES  
 ALL EXTERIOR TRIM TO BE ALUMINUM WRAPPED OR VINYL. VERIFY EXACT LOCATIONS FOR EACH MATERIAL WITH OWNER PRIOR TO CONSTRUCTION.  
 PROVIDE PEEP HOLES AND DEAD BOLTS AT ALL FRONT ENTRY DOORS. SEE BUILDER FOR SPECIFICATIONS.  
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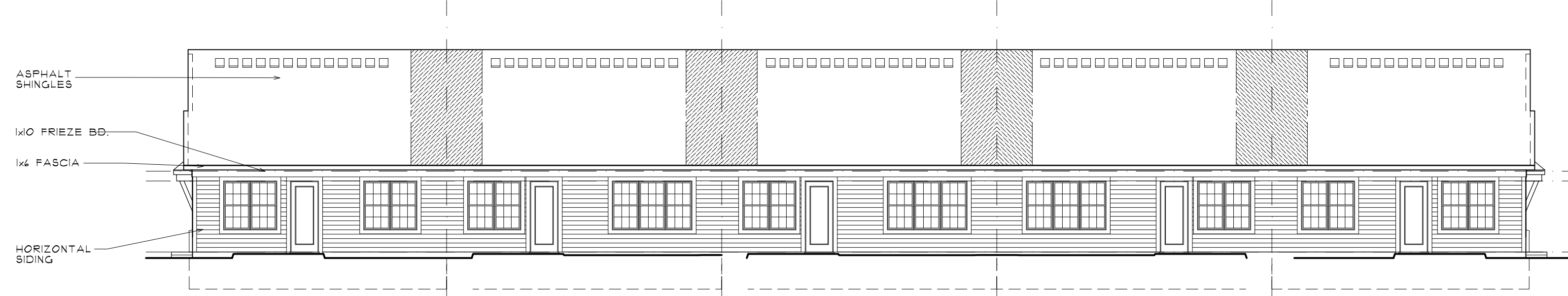
**6 BUILDING F (UNIT 29-33) - REAR ELEVATION**  
 A203 5 UNIT SINGLE STORY SCALE: 3/32" = 1'-0"

**4 BUILDING E (UNIT 23-28) - REAR ELEVATION**  
 A203 6 UNIT SINGLE STORY SCALE: 3/32" = 1'-0"

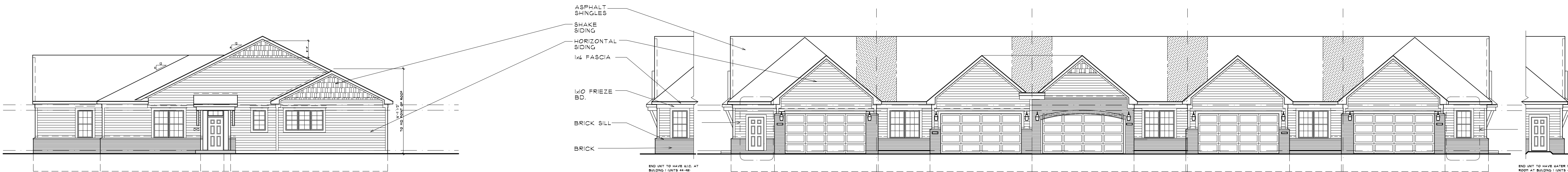


**5 BUILDING F (UNIT 29-33) - FRONT ELEVATION**  
 A203 5 UNIT SINGLE STORY SCALE: 3/32" = 1'-0"

**3 BUILDING E (UNIT 23-28) - FRONT ELEVATION**  
 A203 6 UNIT SINGLE STORY SCALE: 3/32" = 1'-0"



**2 BUILDING D & I (UNIT 18-22 & 44-48) - REAR ELEVATION**  
 A203 5 UNIT SINGLE STORY SCALE: 3/32" = 1'-0"



**7 TYPICAL RIGHT SIDE ELEVATION**  
 A203 TYPICAL LEFT SIDE - OPP. HAND SCALE: 3/32" = 1'-0"

**1 BUILDING D & I (UNIT 18-22 & 44-48) - FRONT ELEVATION**  
 A203 5 UNIT SINGLE STORY SCALE: 3/32" = 1'-0"

ALL INTERIOR PARTITION DIMENSIONS ARE 3 1/2" UNLESS NOTED OTHERWISE.

BEFORE CONSTRUCTION OBTAIN WINDOW & DOOR ROUGH OPENING SIZES FROM WINDOW/DOOR SUPPLIER.

SEE SHEETS N-1 - N-4 FOR ADDITIONAL DETAILS REGARDING DRAWINGS & CONSTRUCTION.

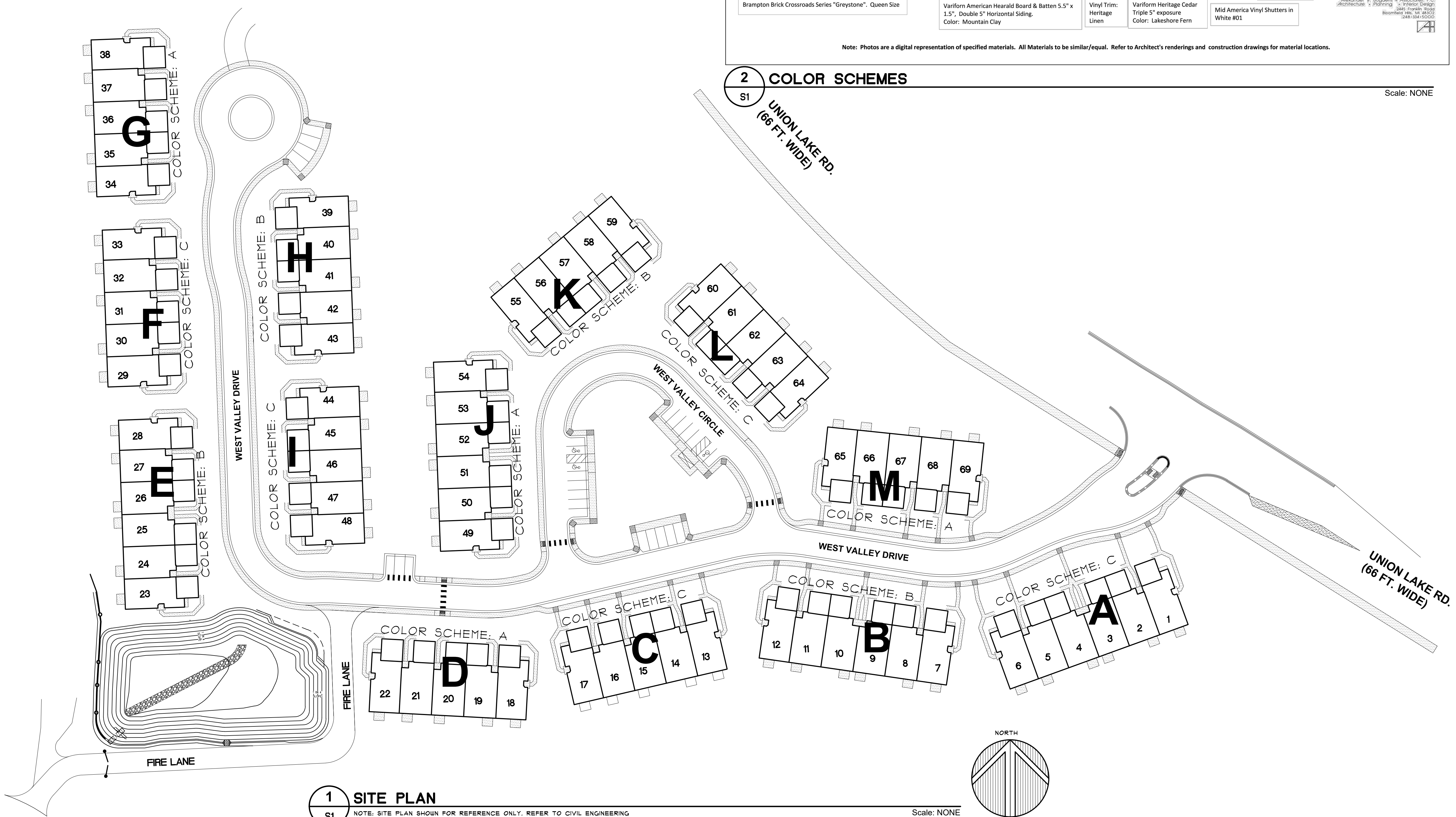
SEE SHEETS D1-D4 FOR ADDITIONAL NOTES REGARDING DRAWINGS & CONSTRUCTION.

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**FUNARI: WEST VALLEY EXTERIOR MATERIALS AND FINISHES**  
Updated: 10-18-2022

<b>Scheme A</b> Brampton Brick Crossroads Series "Whitestone". Queen Size	Variform American Herald: Board & Batten 5.5" x 1.5", Double 5" Horizontal Siding. Color: Rich Mocha	Vinyl Trim: Dover White	Variform Heritage Cedar Shake Siding: Double 5" exposure. Color: Wedgewood	Front Entry Door Paint: Sandstone	Garage: Mid America Vinyl Shutters in Black #02	<b>All Schemes</b> Roof Shingles: Certaineed "Landmark Series" Weathered Wood
<b>Scheme B</b> Brampton Brick Crossroads Series "Crawford". Queen Size	Variform American Herald Board & Batten 5.5" x 1.5", Double 5" Horizontal Siding. Color: Sandy Tan	Vinyl Trim: Heritage Linen	Variform Heritage Cedar Triple 5" exposure. Color: Island Pearl	Front Entry Door Paint: Desert Tan	Garage Door: Mid America Vinyl Shutters in Midnight Blue #166	Windows & Railings: Black
<b>Scheme C</b> Brampton Brick Crossroads Series "Greystone". Queen Size	Variform American Herald Board & Batten 5.5" x 1.5", Double 5" Horizontal Siding. Color: Mountain Clay	Vinyl Trim: Heritage Linen	Variform Heritage Cedar Triple 5" exposure. Color: Lakeshore Fern	Front Entry Door Paint: Desert Tan	Garage Door: Mid America Vinyl Shutters in White #01	Trex Decking in Rocky Harbor. Scheme A Trex Decking in Coastal Bluff. Scheme B & C

Note: Photos are a digital representation of specified materials. All Materials to be similar/equal. Refer to Architect's renderings and construction drawings for material locations.

Scale: NONE

**2 COLOR SCHEMES**  
Scale: NONE

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Bloomfield Hills, MI 48302  
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