WHITE LAKE TOWNSHIP ZONING BOARD OF APPEALS

REPORT OF THE COMMUNITY DEVELOPMENT DEPARTMENT

- TO: Zoning Board of Appeals
- FROM: Justin Quagliata, Staff Planner
- DATE: January 25, 2024
- Agenda item:8aAppeal Date:January 25, 2024Applicant:Lee & Pat BrithineeAddress:568 Burgess Drive
White Lake, MI 48386Zoning:R1-C Single Family ResidentialLocation:547 Burgess Drive
White Lake, MI 48386

Property Description

The approximately 0.31-acre (13,635 square feet) parcel identified as 547 Burgess Drive is located in the Cedar Shores subdivision (Lot 33 and the southerly portion of Lot 34) on Cedar Island Lake and zoned R1-C (Single Family Residential). The proposed house would utilize a private well for potable water and a private septic system for sanitation.

Applicant's Proposal

Lee and Pat Brithinee, the Applicants, are proposing to construct a new three-story house.

Planner's Report

The parcel is nonconforming due to a 2,365 square foot deficiency in lot area; in the R1-C zoning district the minimum lot size requirement is 16,000 square feet. The Applicants are proposing to construct an approximately 5,411 square foot three-story house including an attached three-car garage (25 feet by 30 feet; 750 square feet). The ground floor and middle floor living spaces are each 1,932 square feet in size, and the upper floor is 797 square feet in size.

The maximum building height allowed in the R1-C zoning district is 30 feet or two stories, whichever is less. While the submitted architectural plans show a building height of approximately 25 feet (west/roadside elevation) from established grade (the coversheet of the architectural plans incorrectly notes the building height as 20'-9"), the proposed house is considered three stories. A basement or cellar is counted as a story if over fifty (50) percent of its height is above the level from which the height of the building is measured. A basement is defined by the Zoning Ordinance as a portion of a building partly below grade but so located that the vertical distance from the grade to the basement floor is greater than the vertical distance from the grade to the basement ceiling. The submitted plans propose to alter the grade in order to create a "basement." However, the vertical distance from the established grade (937.5 feet) to the basement floor (936.5 feet) nets one (1) foot; therefore, the proposed basement is a story. In 2020 the Zoning Board of Appeals made an interpretation affirming an artificial grade cannot be established on a site for the purpose of building a structure and basements are determined using existing/natural grade on a site. A variance of one story is requested to exceed the allowed building height.

| Variance # | Ordinance Section | Subject | Standard | Requested Variance | Result |
|------------|----------------------|----------------------------|---|-----------------------|-----------------------|
| 1 | Article 3.1.5.E | Maximum building height | 30 feet or 2 stories, whichever is less | 1 story | 3 stories |
| 2 | Article 3.1.5.E | Minimum lot area | 16,000 feet | 2,365 square feet | 13,635 square feet |

The requested variances are listed in the following table.

Zoning Board of Appeals Options:

Approval: I move to approve the variance requested by Lee and Pat Brithinee from Article 3.1.5.E of the Zoning Ordinance for Parcel Number 12-27-429-004, identified as 547 Burgess Drive, in order to construct a new house that would exceed the allowed building height by one (1) story. A 2,365 square foot variance from the required lot area are also granted from Article 3.1.5.E. This approval will have the following conditions:

- The Applicant shall obtain all necessary approvals from the Oakland County Health Division prior to issuance of a building permit.
- The Applicant shall obtain all necessary permits from the White Lake Township Building Division.
- The plot plan shall be updated to show the proposed lot coverage.
- No mechanical units, including HVAC system or generator, shall be placed closer than five (5) feet to any side yard lot line.
- A foundation certificate shall be required prior to the backfill inspection by the Building Division.
- An as-built survey shall be required to verify setbacks and lot coverage.

Denial: I move to deny the variances requested by Lee and Pat Brithinee for Parcel Number 12-27-429-004, identified as 547 Burgess Drive, due to the following reason(s):

Postpone: I move to postpone the appeal of Lee and Pat Brithinee *to a date certain or other triggering mechanism* for Parcel Number 12-27-429-004, identified as 547 Burgess Drive, to consider comments stated during this hearing.

Attachments:

- 1. Variance application dated December 14, 2023.
- 2. Applicants' written statement dated December 14, 2023.
- 3. Plot plan dated July 13, 2022.
- 4. House plans (revision date September 7, 2023).
- 5. Letter of denial from the Building Official dated October 18, 2023.

7.37 STANDARDS

General variances: The Zoning Board of Appeals may authorize a variance from the strict application of the area or dimensional standard of this Ordinance when the applicant demonstrates <u>all</u> of the following conditions "A – E" or condition F applies.

- A. Practical difficulty: A practical difficulty exists on the subject site (such as exceptional narrowness, shallowness, shape or area; presence of floodplain; exceptional topographic conditions) and strict compliance with the zoning ordinance standards would unreasonably prevent the owner from using of the subject site for a permitted use or would render conformity unnecessarily burdensome. Demonstration of a practical difficulty shall have a bearing on the subject site or use of the subject site, and not to the applicant personally. Economic hardship or optimum profit potential are not considerations for practical difficulty.
- B. Unique situation: The demonstrated practical difficult results from exceptional or extraordinary circumstances or conditions applying to the subject site at the time the Ordinance was adopted or amended which are different than typical properties in the same zoning district or the vicinity.

- C. Not self created: The applicants problem is not self created.
- D. Substantial justice: The variance would provide substantial justice by granting the property rights similar to those enjoyed by the majority of other properties in the vicinity, and other properties in the same zoning district. The decision shall not bestow upon the property special development rights not enjoyed by other properties in the same district, or which might result in substantial adverse impacts on properties in the vicinity (such as the supply of light and air, significant increases in traffic, increased odors, an increase in the danger of fire, or other activities which may endanger the public safety, comfort, morals or welfare).
- E. Minimum variance necessary: The variance shall be the minimum necessary to grant relief created by the practical difficulty.
- F. Compliance with other laws: The variance is the minimum necessary to comply with state or federal laws, including but not necessarily limited to:
 - The Michigan Right to Farm Act (P.A. 93 of 1981) and the farming activities the Act protects;
 - ii. The Americans with Disabilities Act of 1990 (as amended), and the needs of handicapped individuals the Act protects, including accessory facilities, building additions, building alterations, and site improvements which may not otherwise meet a strict application of the standards of this Ordinance.

Under no circumstances shall the Board of Appeals grant a variance to allow a use not permissible under the terms of this Ordinance in the district involved, or any use expressly or by implication prohibited by the terms of this Ordinance in said district.

CHARTER TOWNSHIP OF WHITE LAKE **ZONING BOARD OF APPEALS APPLICATION** Community Development Department, 7525 Highland Road, White Lake, Michigan, 48383 (248) 698-3300 x5

| APPLICANT'S NAME: Lee & Part Brithinee PHONE: 248-535-0191 |
|--|
| ADDRESS: 568 Burgess Dr. APPLICANT'S EMAILADDRESS: brithinge @ comcast. net |
| APPLICANT'S INTEREST IN PROPERTY: YOWNER BUILDER OTHER: |
| ADDRESS OF AFFECTED PROPERTY: 547 BUrges, Dr. parcel # 12-27-429-00 |
| CURRENT ZONING: RIC PARCEL SIZE: 31 AC OF 13,635 SQ.FT. |
| |
| state requested variance and ordinance section: <u>Dariance to build a</u> walk-out basement or the loft. Section 2 grade # basement value of improvement: <u>\$</u> sev of exisiting structure: <u>\$</u> |
| walk-out basement or the loft. section 2 grade # basement_ |

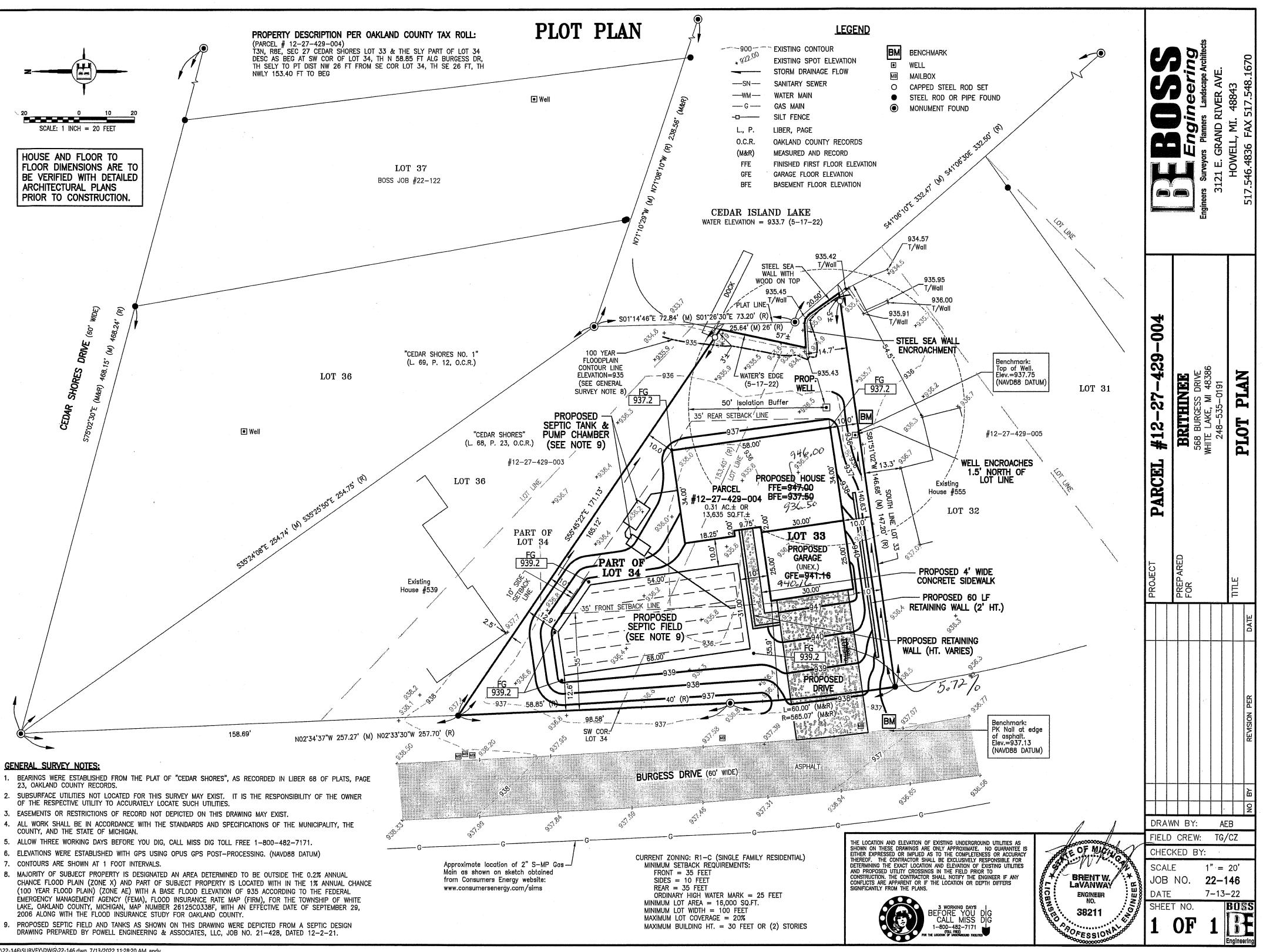


There are two houses within 300 feet of this lot that have walk-out basements. Their addresses are 575 Island Dr., and 560 Burgess Dr. I have included the Oakland County Residential Property Profiles for both of these. The home directly across the street from our property (560 Burgess Dr.) has existing home elevations within inches of our proposed build which include a basement, garage, first floor and loft. We are providing both our proposed elevations and those of 560 Burgess Dr.

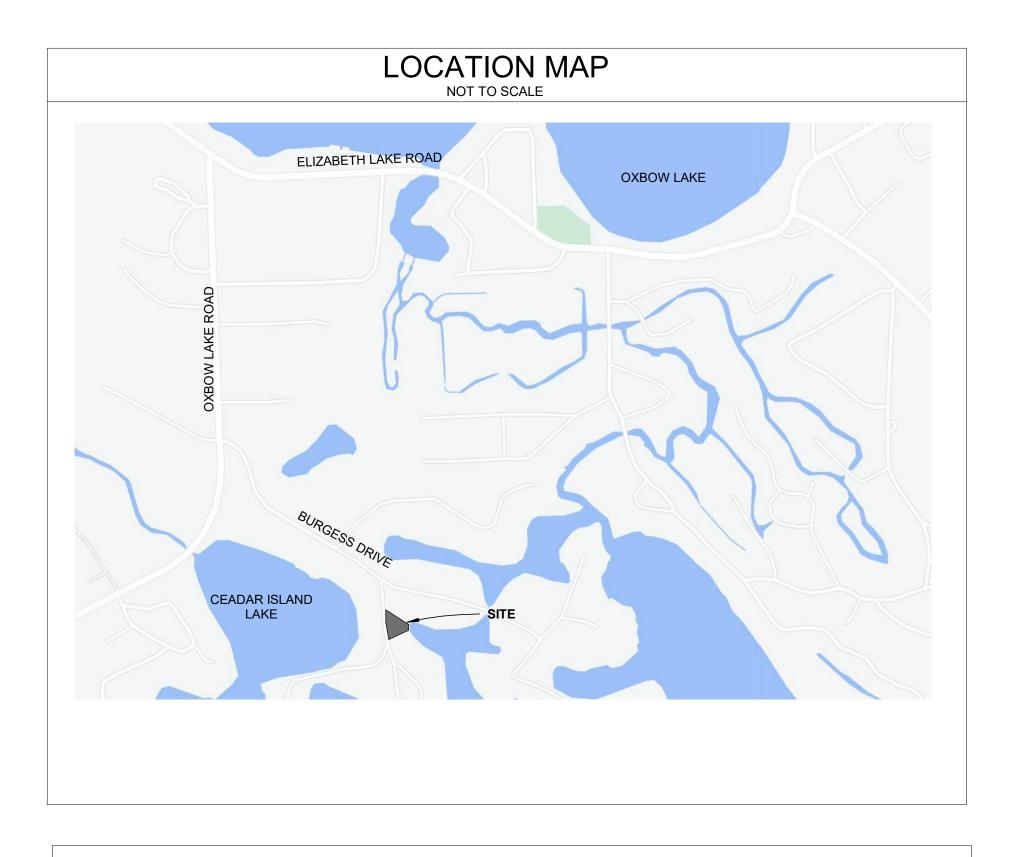
Both homes; 575 Island Dr. and 560 Burgess Dr.; were built under the same ordinances and restrictions that are in effect today, and neither property owner had to request a variance to build a basement by creating an "artificial grade". White Lake approved them.

The house at 575 Island Dr. was built eleven years ago. The house at 560 Burgess Dr. was built seventeen years ago. Neither of these homes have created any adverse impact to any surrounding or nearby property.

We are not asking to do something that's never been done. We are asking to do something that has been done and done successfully; not once but twice within close proximity to our property.



LEE & PAT BRITHINEE HOUSE PARCEL ID: 12-27-429-004



| PARCEL ID. | | 12-27-429-004 |
|--|---|--|
| DESC AS BED | 8E, SEC 27 CEDAR SHORES LOT 33 & T AT SW COR OF LOT 34, TH N 58.85 FT A PT DIST NW 26 FT FROM SE COR LOT NWL | ALG BURGRESS DR, |
| SITE AREA | 15 | 681 SF / 0.36 ACRES |
| LOT COVERAGE | MAXIMUM | PROPOSED |
| | 20% | 2,732 SF / 15,681 SF = 17.4% |
| ZONING | R1C, SINGLE FAI | MILY RESIDENTIAL |
| BUILDING HEIGHT | MAXIMUM | PROPOSED |
| | 30'-0" (2 STORIES) | 20'-9" (MEASURED AT GARAGE |
| | | WEST ELEVATION) |
| | asured from the finished grade to the averag highest roof section for a gable, hip and gar | |
| | highest roof section for a gable, hip and gar REQUIRED | e height nbrel roof.) PROVIDED |
| between the eaves and the ridge of the BUILDING SETBACKS FRONT | highest roof section for a gable, hip and gar REQUIRED 35'-0" | e height nbrel roof.) PROVIDED 35'-9" |
| between the eaves and the ridge of the BUILDING SETBACKS | highest roof section for a gable, hip and gar REQUIRED | e height nbrel roof.) PROVIDED |
| between the eaves and the ridge of the BUILDING SETBACKS FRONT SIDES REAR BUILDING DATA BUILDING AREA FIRST FLOOR | highest roof section for a gable, hip and gar REQUIRED 35'-0" 10'-0" | e height nbrel roof.) PROVIDED 35'-9" 10'-0" 25'-0"+ 1,932 S.F. |
| between the eaves and the ridge of the BUILDING SETBACKS FRONT SIDES REAR BUILDING DATA BUILDING AREA | highest roof section for a gable, hip and gar REQUIRED 35'-0" 10'-0" | e height nbrel roof.) PROVIDED 35'-9" 10'-0" 25'-0"+ |

DESIGNER OF RECORD J & A ARCHITECTURAL ENGINEERING

3250 W. Big Beaver Rd. SUITE #233 Troy, MI 48084 248-282-6475

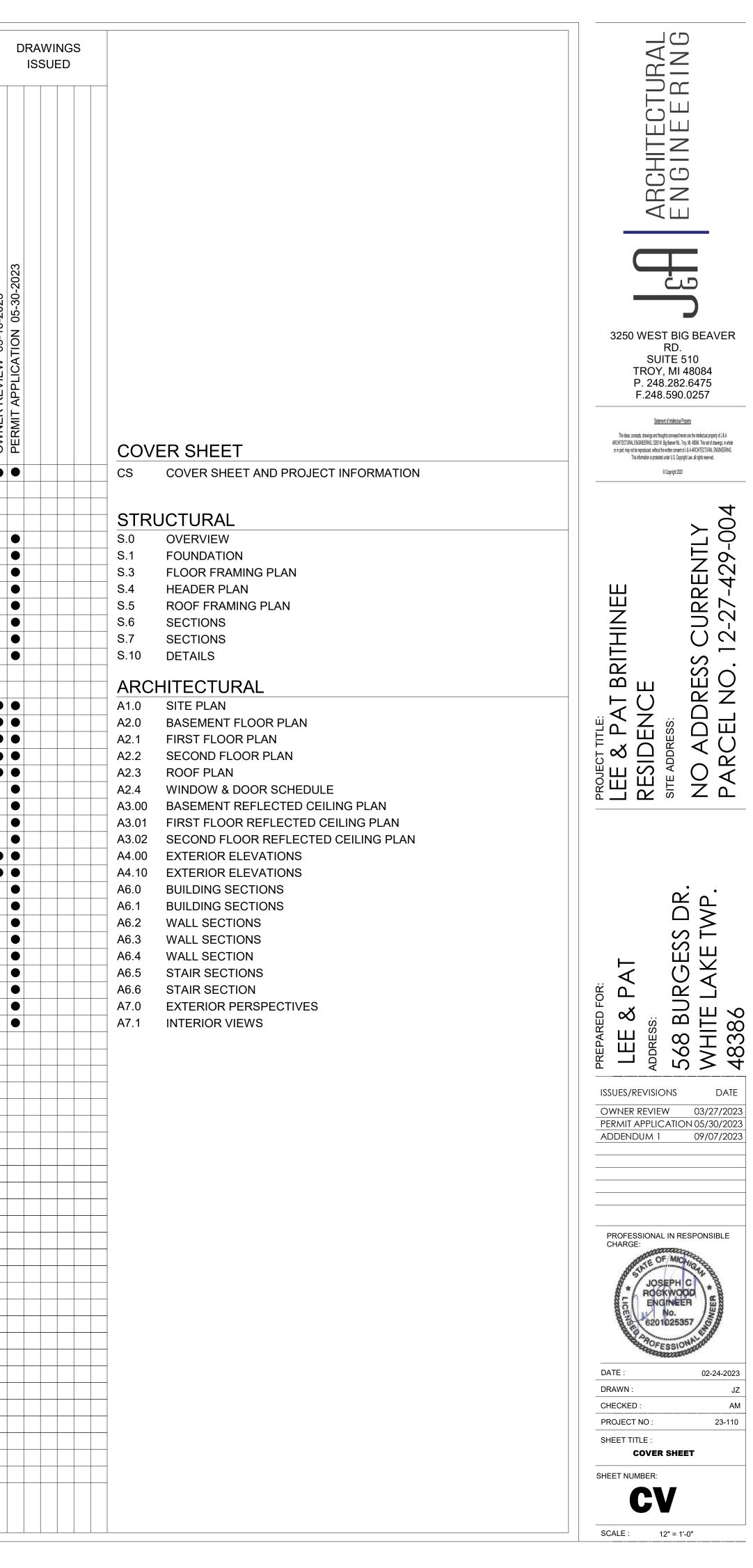
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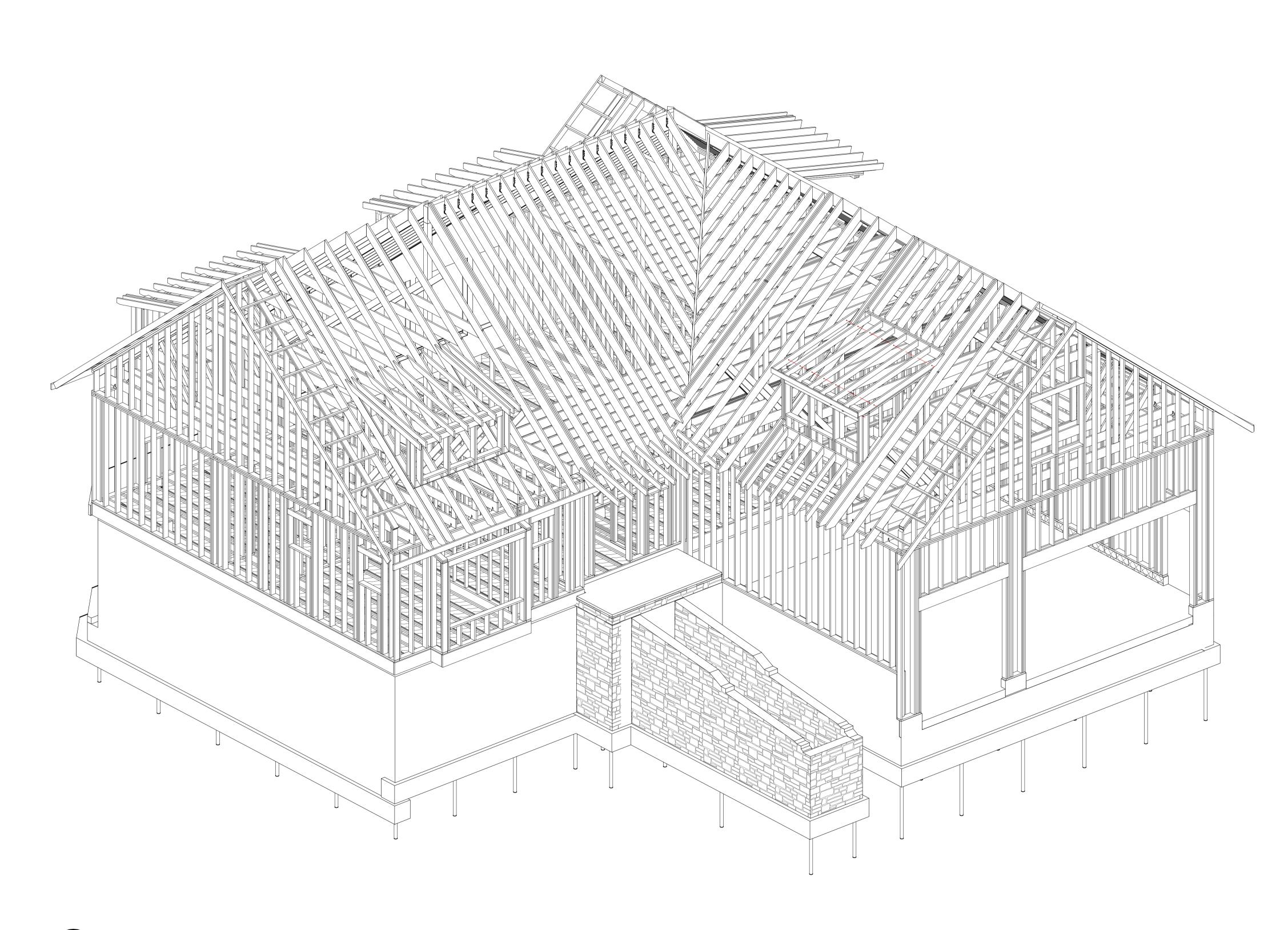
OWNER LEE & PAT

568 Burgess Dr. White Lake Charter Twonship, MI 48386

CONTRACTOR

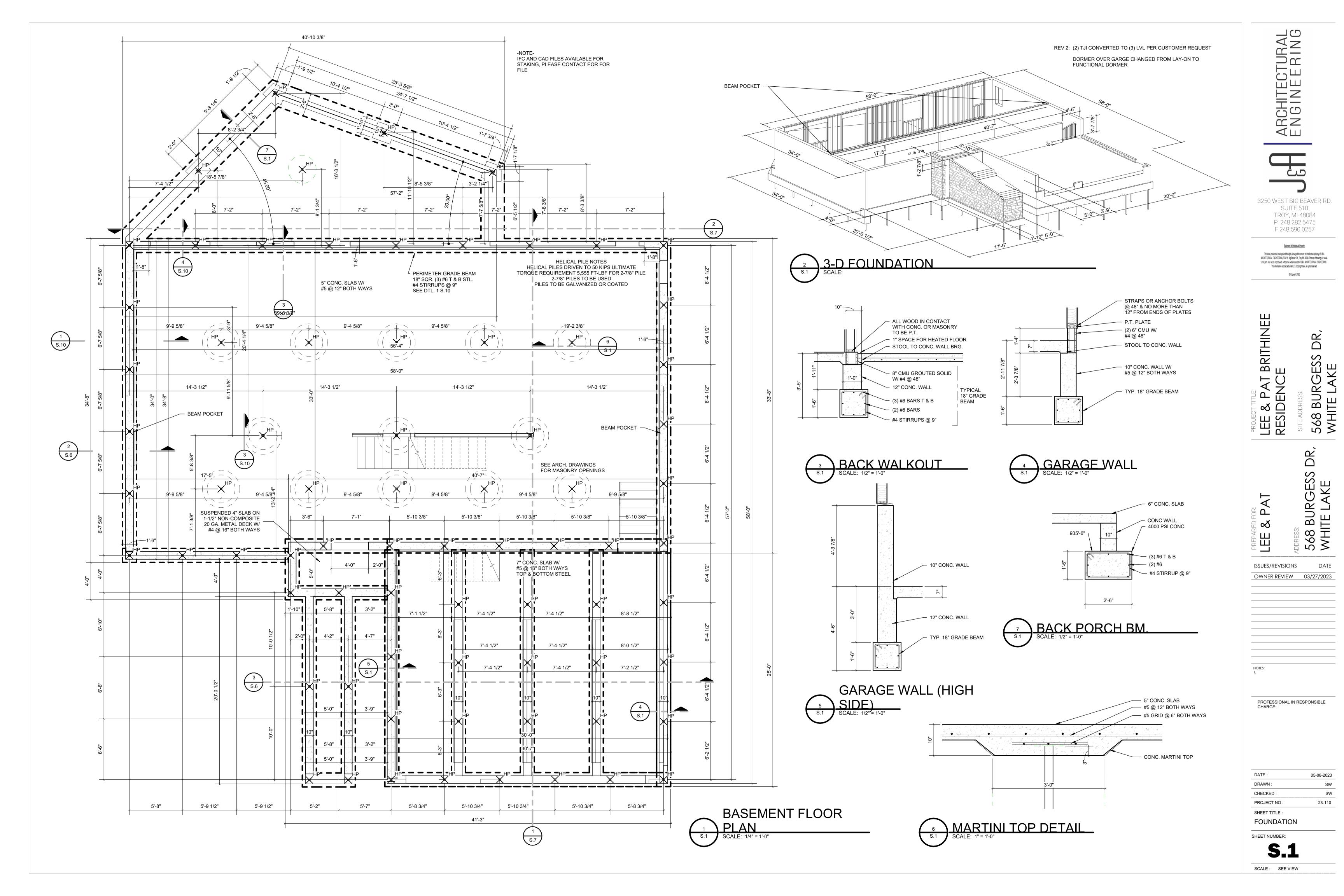
4683 Ravinewood Dr Commerce Twp, MI 48382

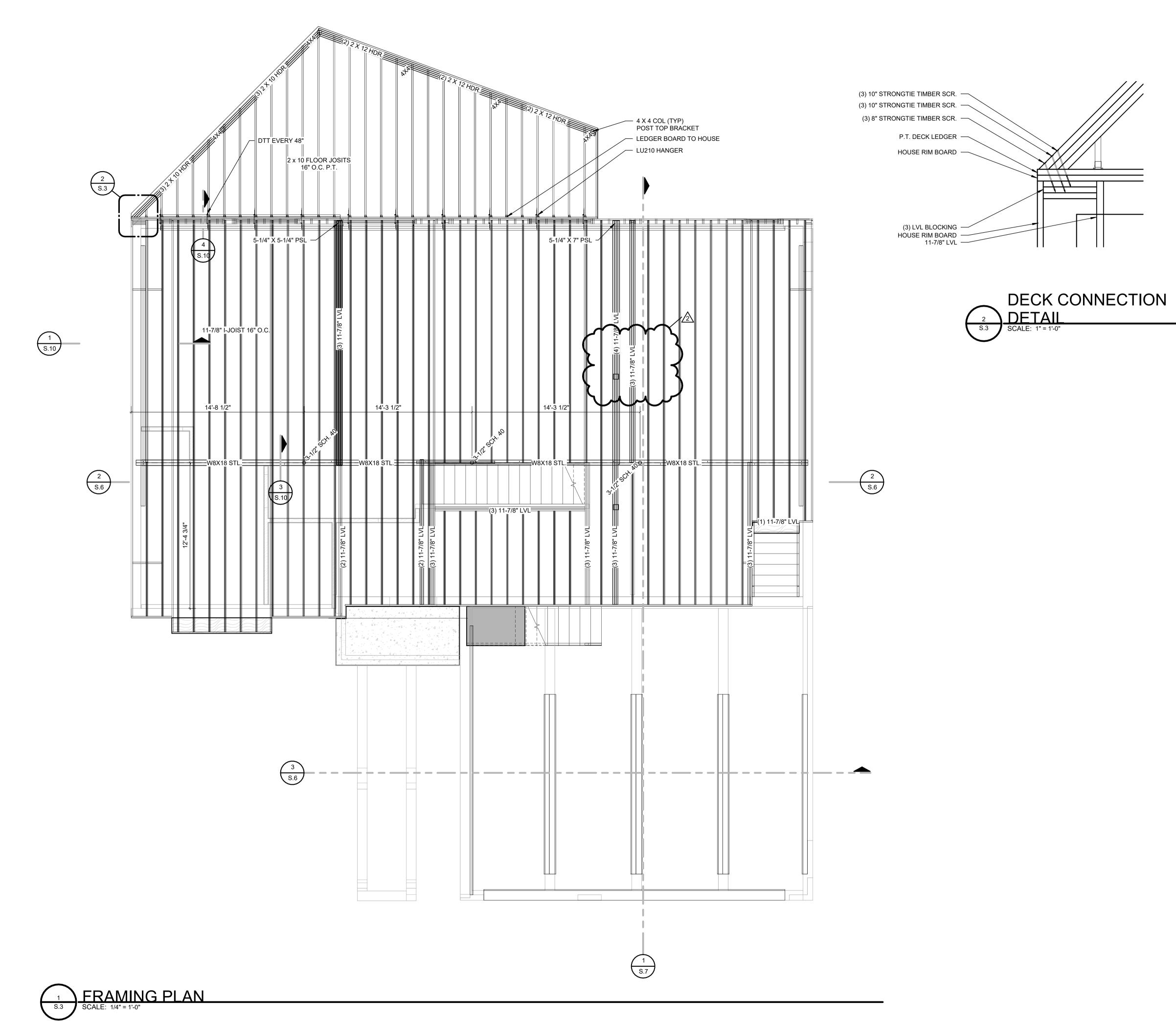




1 3-D FRAMING S.0 SCALE: REV 2: (2) TJI CONVERTED TO (3) LVL PER CUSTOMER REQUEST DORMER OVER GARGE CHANGED FROM LAY-ON TO FUNCTIONAL DORMER







REV 2: (2) TJI CONVERTED TO (3) LVL PER CUSTOMER REQUEST DORMER OVER GARGE CHANGED FROM LAY-ON TO FUNCTIONAL DORMER

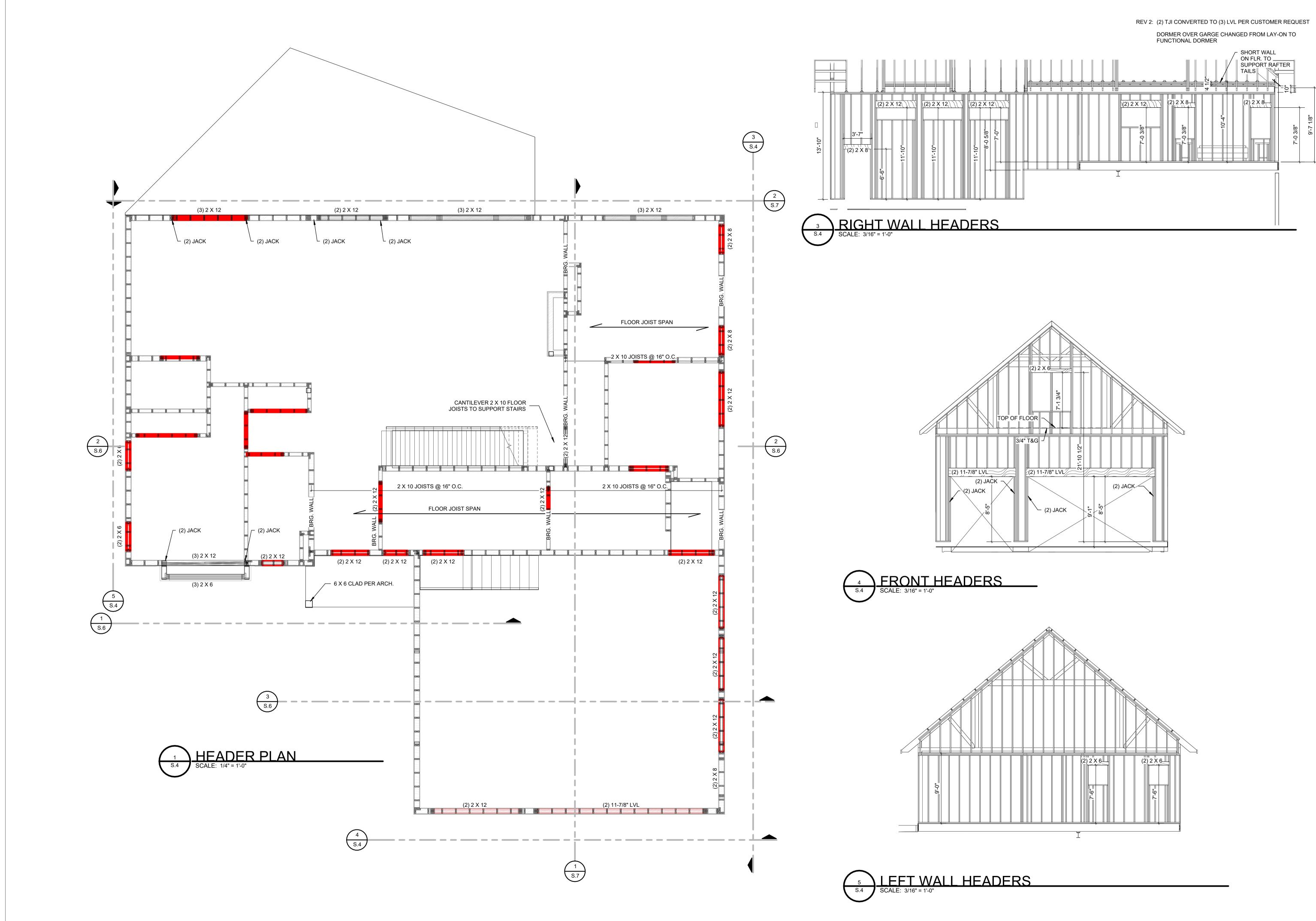




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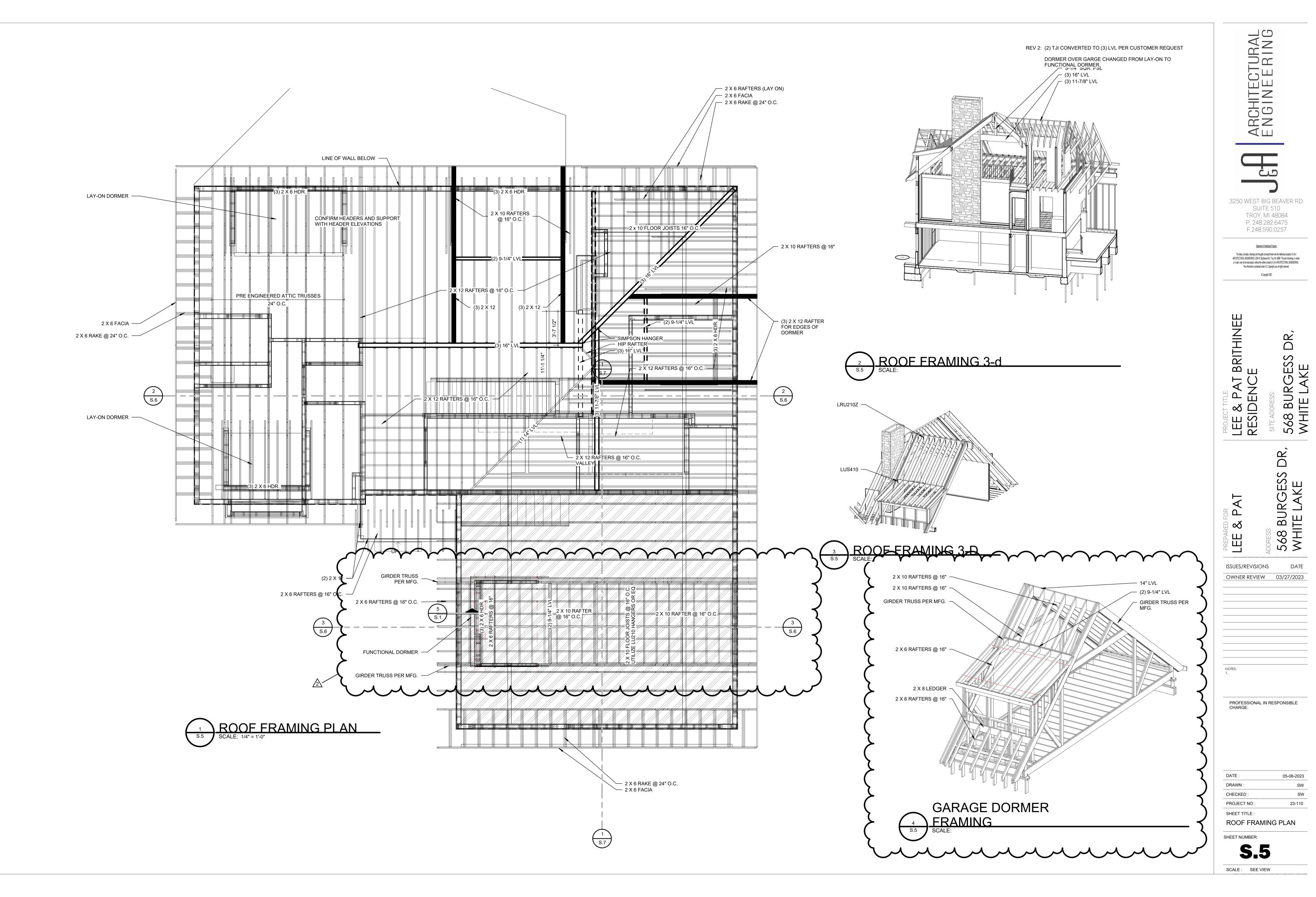
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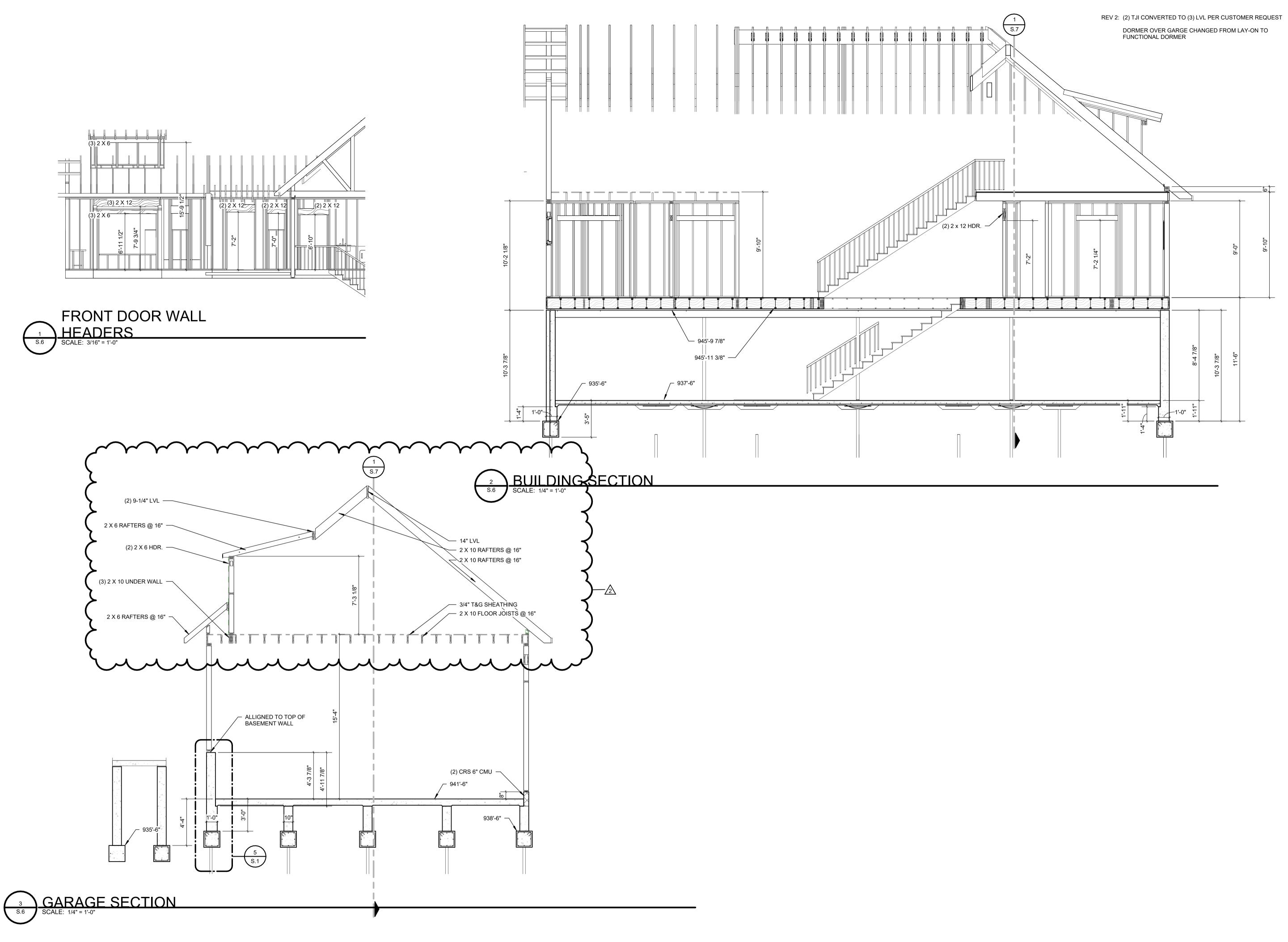


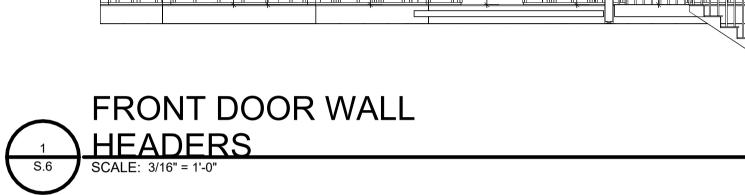


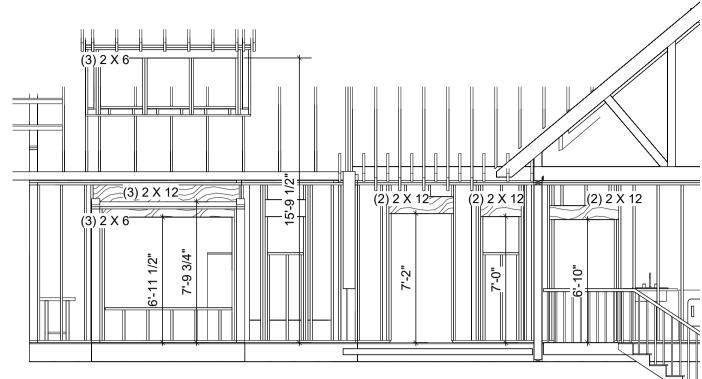
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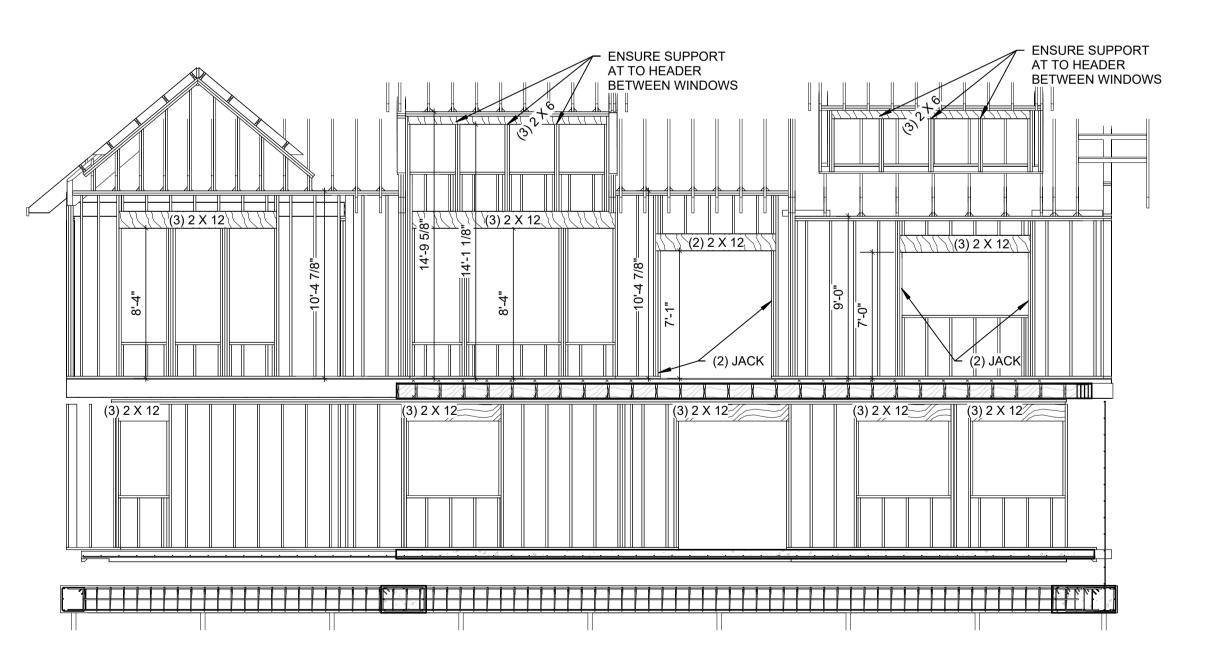


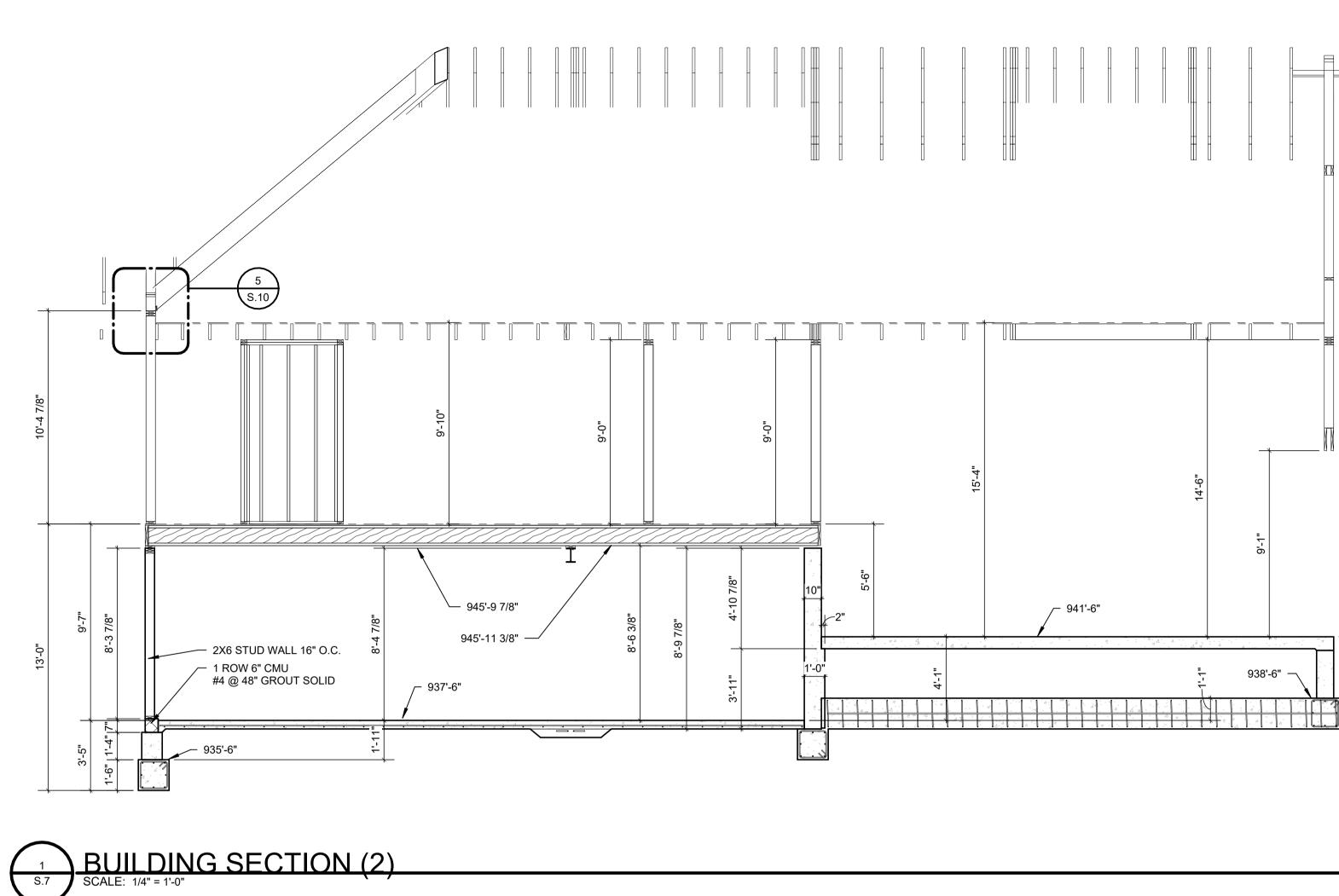
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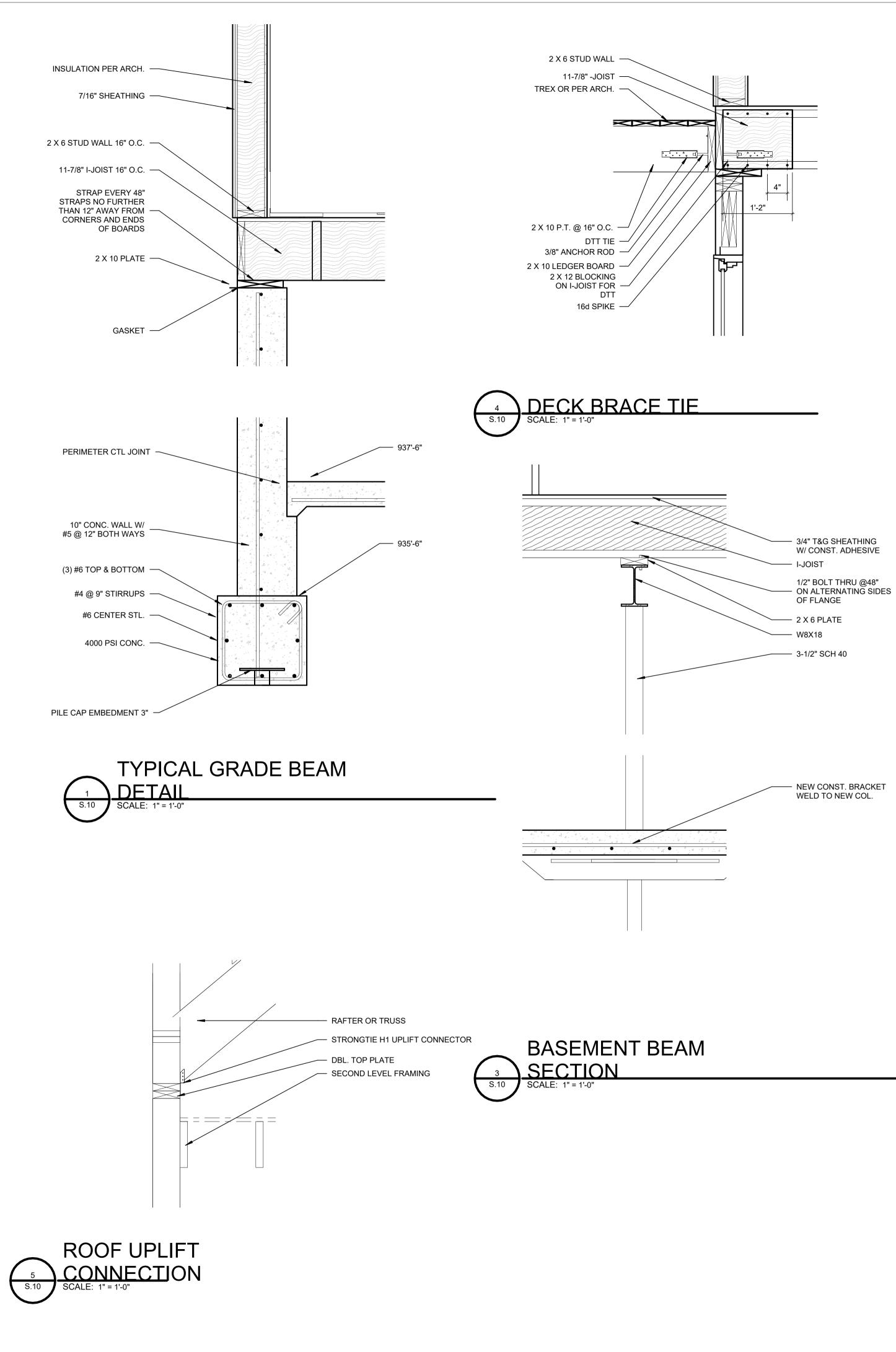
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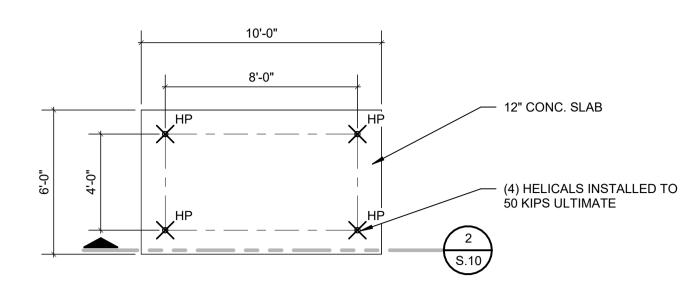
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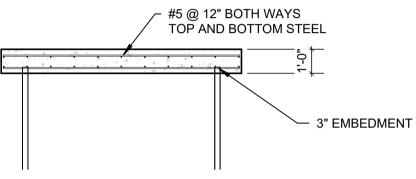
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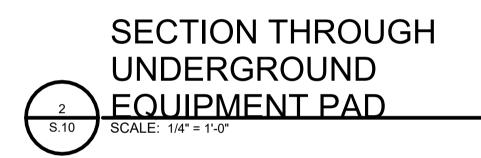












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-NOTE-USE THIS DETAIL IN (2) LOCATIONS UNDER THE TANK AND UNDER THE PUMP CHAMBER. REF. SEPTIC DESIGN FROM POWELL ENGINEERING AND CIVIL DOCS.

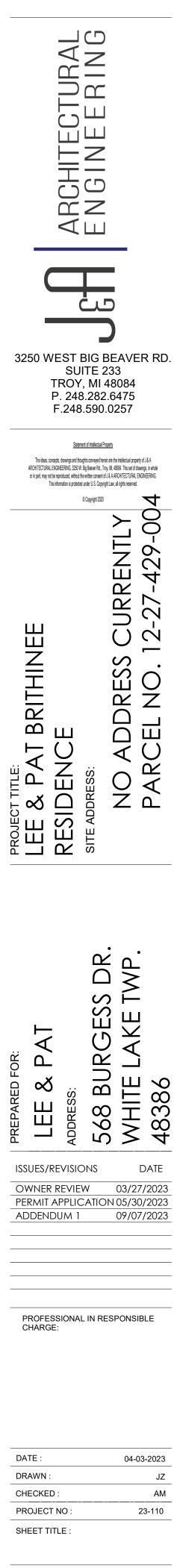
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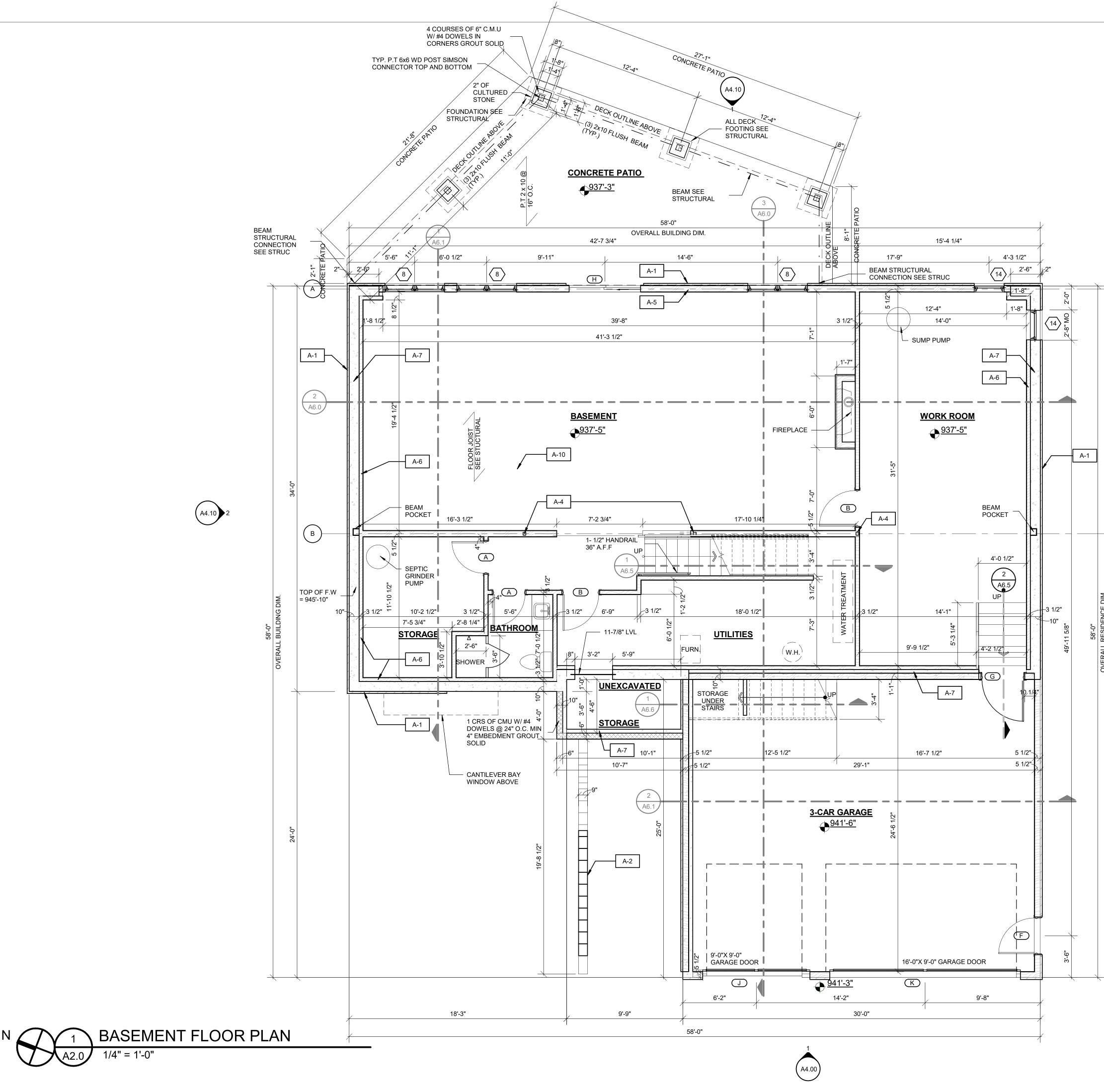






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SCALE : 1/8" = 1'-0"



GENERAL FOUNDATION NOTES:

- 1. ANCHOR RODS TO BE ACCURATELY POSITIONED AND HELD SECURELY IN PLACE DURING CONCRETING. ANY ANCHOR ROD OUT OF LOCATION MORE THAN 3/16" INCH WILL BE REJECTED. CONTRACTOR SHALL PROTECT ANCHOR RODS FROM DAMAGE AND SHALL REMOVE ANY CONCRETE OR DEBRIS FROM THE BEARING SURFACE TO ALLOW ERECTION.
- 2. PROTECT SOIL BEARING SURFACES FROM FREEZING PRIOR TO CONCRETE PLACEMENT. PROTECT CONCRETE FROM FREEZING DURING AND AFTER PLACEMENT (MINIMUM 7 DAYS)
- 3. CONTRACTOR SHALL PROTECT EXISTING FOUNDAITONS AND UTILITIES FROM DAMAGE RESULTING FROM EXCAVATION OR BACKFILLING DURING THE CONSTRUCTION PERIOD AS REQUIRED.
- 4. CONTRACTOR SHALL PROTECT SIDES OF EXCAVATIONS AS REQUIRED AND EXCAVATION SLOPES SHALL MEET APPLICABLE OSHA, STATE AND LOCAL REGULATIONS.

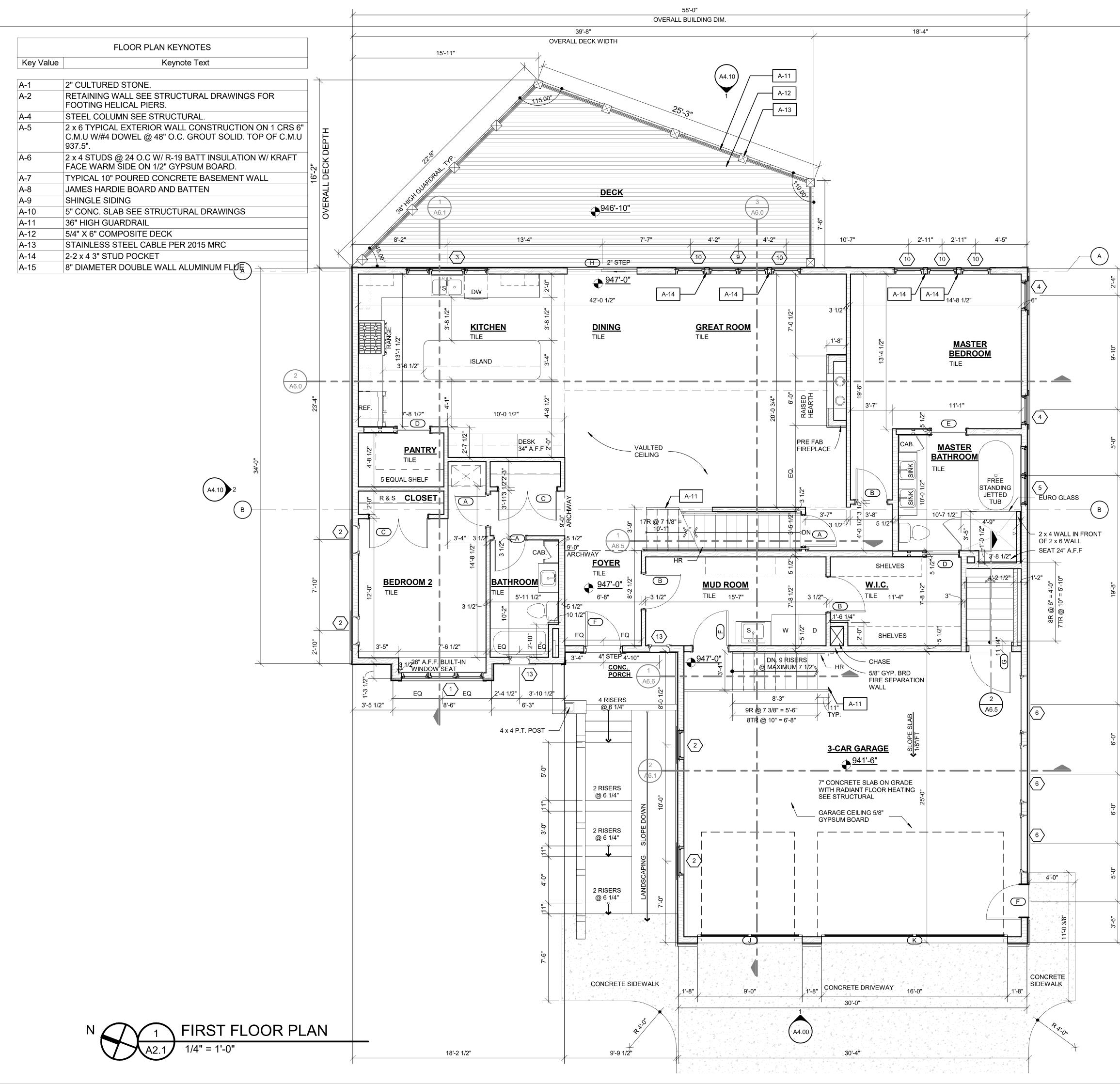
| | FLOOR PLAN KEYNOTES |
|-----------|---|
| Key Value | Keynote Text |
| | |
| A-1 | 2" CULTURED STONE. |
| A-2 | RETAINING WALL SEE STRUCTURAL DRAWINGS FOR FOOTING HELICAL PIERS. |
| A-4 | STEEL COLUMN SEE STRUCTURAL. |
| A-5 | 2 x 6 TYPICAL EXTERIOR WALL CONSTRUCTION ON 1 CRS 6 C.M.U W/#4 DOWEL @ 48" O.C. GROUT SOLID. TOP OF C.M.U 937.5". |
| A-6 | 2 x 4 STUDS @ 24 O.C W/ R-19 BATT INSULATION W/ KRAFT FACE WARM SIDE ON 1/2" GYPSUM BOARD. |
| A-7 | TYPICAL 10" POURED CONCRETE BASEMENT WALL |
| A-8 | JAMES HARDIE BOARD AND BATTEN |
| A-9 | SHINGLE SIDING |
| A-10 | 5" CONC. SLAB SEE STRUCTURAL DRAWINGS |
| A-11 | 36" HIGH GUARDRAIL |
| A-12 | 5/4" X 6" COMPOSITE DECK |
| A-13 | STAINLESS STEEL CABLE PER 2015 MRC |
| A-14 | 2-2 x 4 3" STUD POCKET |
| A-15 | 8" DIAMETER DOUBLE WALL ALUMINUM FLUE |

2 A4.00

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GENERAL PLAN NOTES:

- 1. ALL DIMENSIONS ARE TO FACE OF STUDS, CENTERLINE OF OPENINGS FOR DOORS AND WINDOWS.
- 2. ALL FINISHES PER OWNER; INSTALLED BY TRADES -COORDINATE PRIOR TO CONSTRUCTION.
- 3. PLUMBING & ELECTRICAL FIXTURES PER OWNER; INSTALLED BY TRADES.
- 4. SHOWER HEADS SHALL BE ROUGHED AT 7'-0" ABOVE THE FINISHED FLOOR SURFACE OF THE SHOWER.
- 5. PLUMBING, MECHANCIAL, & ELECTRICAL SYSTEMS ARE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND THE OWNER.
- 6. ASSUMED SOIL CAPACITY IS 3,000#/SQ FT. THE CONTRACTOR SHALL DETERMINE THE BEARING CAPACITY THROUGH FIELD TESTING.
- 7. PROVIDE SMOKE ALARMS IN EACH BEDROOM & OUTSIDE EACH BEDROOM IN THE IMMEDIATE VICINITY PER 2015 MICHIGAN RESIDENTIAL CODE SEC R313.
- 8. CARBON MONOXIDE DETECTORS SHALL BE PROVIDED ON EACH FLOOR IN ACCORDANCE WITH 2015 MICHIGAN RESIDENTIAL CODE.
- 9. PROVIDE MOLD RESISTANT GYP. BD. IN BATHROOMS.
- 10. PROVIDE CEMENT BACKERBOARD BEHIND ALL CERAMIC TILE.
- 11. COORDINATE BUILT-IN FURNITURE, FINISHES, FIXTURES, TRIM & OTHER SIMILAR DETAILS W/ OWNER.
- 12. PROVIDE ACOUSTICAL BATT INSULATION & CAULK AT ALL BATH WALLS.
- 13. PROVIDE 1 1/2" DROP IN FLOOR AT ALL TILE FLOOR AREA. PROVIDE DOUBLE SILL PLATE AT AREAS OR RAISED FLOOR AND SINGLE SILL PLATE AT AREAS OF DROPPED FLOOR TO ALLOW FOR STONE / TILE AREAS TO ALIGN FLUSH WITH HARD WOOD AREAS.
- 14. PROVIDE EXTERIOR FROST FREE HOSE BIBS AT LOCATIONS DIRECTED BY HOME OWNER.
- 15. PROVIDE SOLID BLOCKING IN WALLS OF ALL WALL MOUNTED ITEMS (CONFIRM ALL WITH HOME OWNER) NOT LIMITED TO THE FOLLOWING:
- 1. RANGE HOOD CLOSET RODS
- DOOR STOPS TOWEL BARS
- 5. TOILET TISSUE HOLDER
- 6. MIRRORS
- 16. ALL WOOD AND WOOD BASED PRODUCTS WITHIN 8" OF GRADE MUST BE PRESSURE TREATED AS REQUIRED PER SECTION R317 OF 2015 M.B.C.
- 17. PROVIDE INTERIOR AND/OR EXTERIOR JAMB EXTENSIONS AS REQ'D FOR ALL WINDOWS
- 18. CONFIRM DOOR CASING SIZE W/ HOME OWNER AND LOCATE ALL DOORS, PROVIDING SUFFICENT SPACE FROM ADJACENT WALLS ON HINGE SIDE. IF DOORS ARE NOT LOCATED NEXT TO ADJACENT WALL, CENTER ON SPACE THEY ENTER INTO.
- 19. ATTIC ACCESS OPENING 22" x 30" CLEAR MIN.

GENERAL FRAMING NOTES:

- 1. HEADERS FOR OPENINGS UP TO 6'-0" LONG SHALL BE MIN. (2) 2X8 AND BEAR ON (2) BUIT-UP COLUMN AT EACH END.
- 2. HEADERS FOR OPENING FROM 6'-0" TO 10'-0" SHALL BE MIN. (2) 2X12 AND SHALL BEAR ON (3) 2X4 BUILT-UP COLUMNS AT EACH END.
- 3. ALL ENGINEERED HEADERS, JOISTS, AND TRUSSES TO BE DESIGNED AND PROVIDED BY MANUFACTURER. CONTRACTOR IS TO NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.

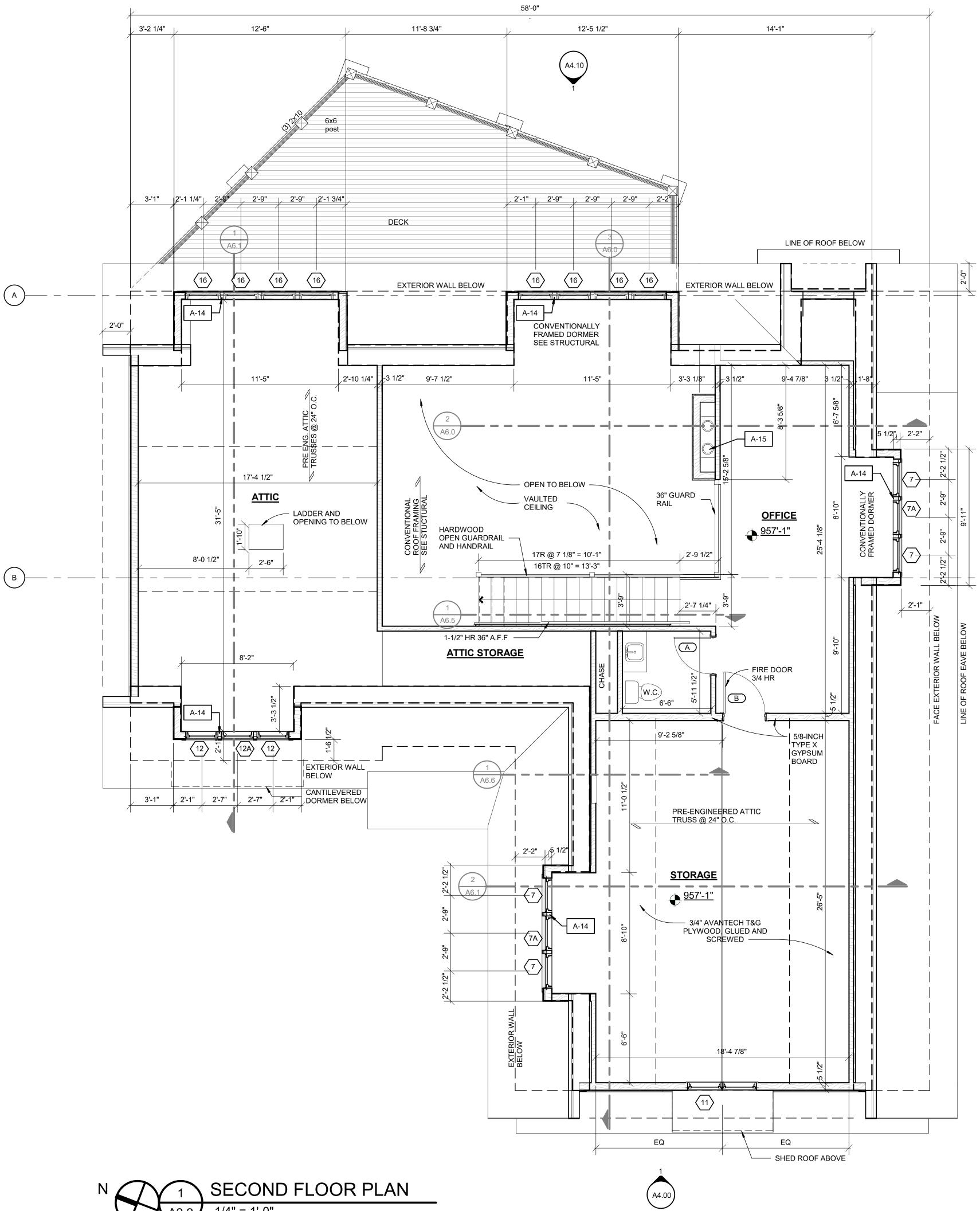
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| PROJECT TITLE: LEE & PAT BRITHINEE RESIDENCE SITE ADDRESS ISTE ADDRESS NO ADDRESS CURRENTL' PARCEL NO. 12-27-429-0 |
| PREPARED FOR: LEE & DAT LEE & DAT BREARED FOR: LEE & DAT ADDRES: DATE OWNER REVISIONS DATE 03/27/2023 PERMIT APPLICATION 05/30/2023 ADDENDUM 1 09/07/2023 |
| PROFESSIONAL IN RESPONSIBLE CHARGE: |
| DATE : 04-03-2023 DRAWN : JZ CHECKED : AM PROJECT NO : 23-110 SHEET TITLE : X |

| SHEET NUMBER: | |
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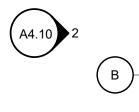
A2.1

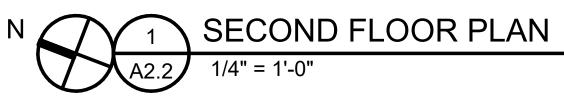
SCALE : As indicated

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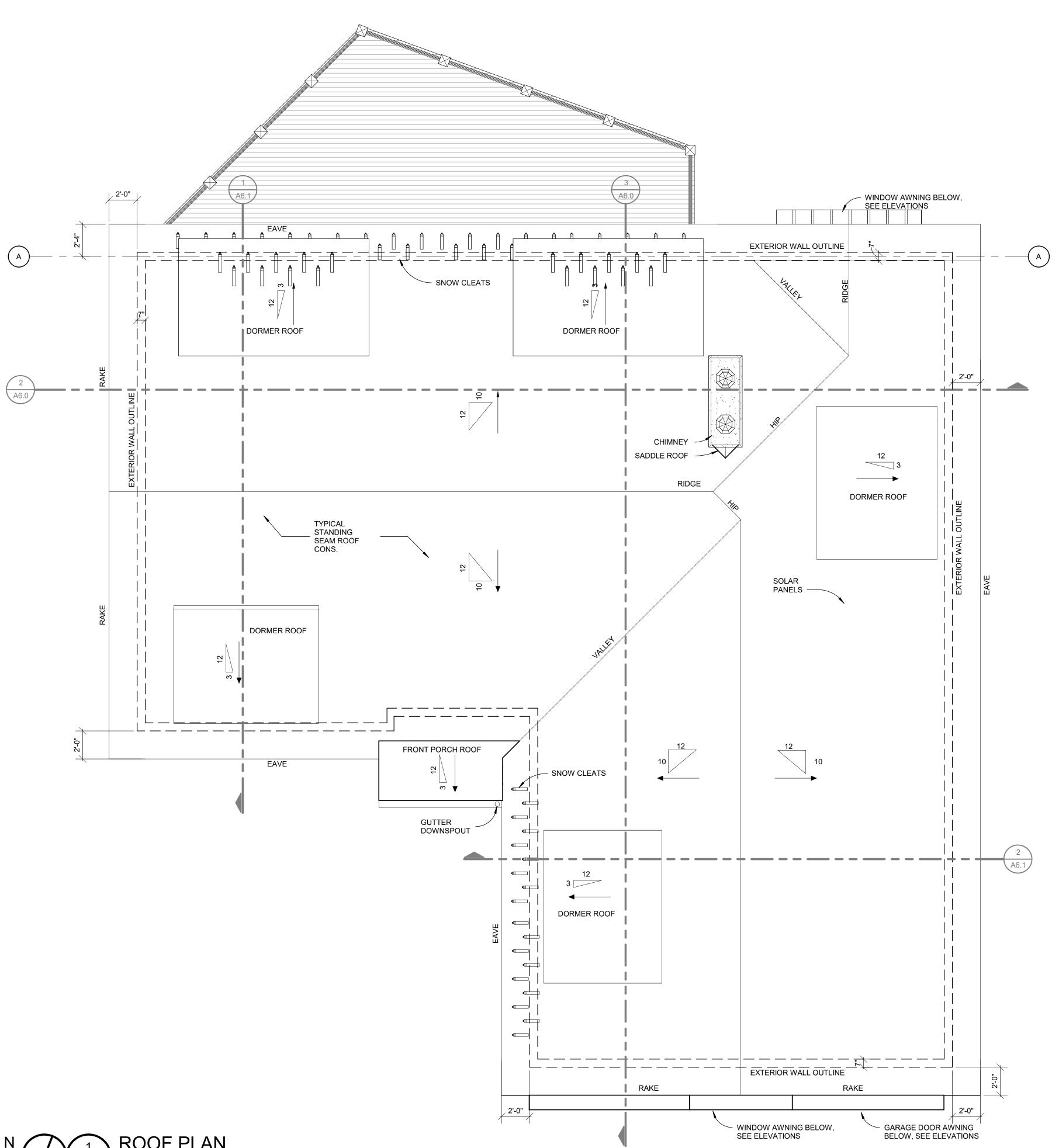
| | FLOOR PLAN KEYNOTES |
|-----------|---|
| Key Value | Keynote Text |
| | • |
| A-1 | 2" CULTURED STONE. |
| A-2 | RETAINING WALL SEE STRUCTURAL DRAWINGS FOR FOOTING HELICAL PIERS. |
| A-4 | STEEL COLUMN SEE STRUCTURAL. |
| A-5 | 2 x 6 TYPICAL EXTERIOR WALL CONSTRUCTION ON 1 CRS 6 C.M.U W/#4 DOWEL @ 48" O.C. GROUT SOLID. TOP OF C.M.U 937.5". |
| A-6 | 2 x 4 STUDS @ 24 O.C W/ R-19 BATT INSULATION W/ KRAFT FACE WARM SIDE ON 1/2" GYPSUM BOARD. |
| A-7 | TYPICAL 10" POURED CONCRETE BASEMENT WALL |
| A-8 | JAMES HARDIE BOARD AND BATTEN |
| A-9 | SHINGLE SIDING |
| A-10 | 5" CONC. SLAB SEE STRUCTURAL DRAWINGS |
| A-11 | 36" HIGH GUARDRAIL |
| A-12 | 5/4" X 6" COMPOSITE DECK |
| A-13 | STAINLESS STEEL CABLE PER 2015 MRC |
| A-14 | 2-2 x 4 3" STUD POCKET |
| A-15 | 8" DIAMETER DOUBLE WALL ALUMINUM FLUE |

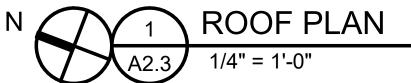
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| TR P. | | 233 48084 2.6475 | R RD. |
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| ISSUES/REV OWNER RE PERMIT API ADDENDU/ | VIEW PLICATIC | 03/27 | |
| PROFESSIO CHARGE: DATE : DRAWN : CHECKED : PROJECT NO SHEET TITLE | D: | 04-03 | 3-2023 JZ AM 13-110 |

A2.2

SCALE : 1/4" = 1'-0"





(2)

GENERAL ROOF NOTES:

- 1. FLASH ALL ROOF PENETRATIONS AS REQ'D PER CODE.
- 2. LOCATE ALL PLUMBING STACKS AT REAR ROOF PLANE. VERIFY THAT NO VENTS ARE VISIBLE FROM STREET.

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| PROJECT TITLE: LEE & PAT BRITHINEE RESIDENCE SITE ADDRES SITE ADDRESS CURRENTLY PARCEL NO. 12-27-429-000 |
| REPTERSION. BREAKED FOR: LEE & PAT ADDRESS: BRAKED FOR: ADDRESS: DATE OWNER REVIEW 03/27/2023 PERMIT APPLICATION 05/30/2023 ADDENDUM 1 09/07/2023 |
| PROFESSIONAL IN RESPONSIBLE CHARGE: |
| DATE : 04-03-2023 DRAWN : JZ CHECKED : AM PROJECT NO : 23-110 SHEET TITLE : |
| SHEET NUMBER: |



| | WINDOW SCHEDULE | | | | |
|------|-----------------|---------|-------------------------|---------------------------------|---|
| MARK | SIZE | SILL | TYPE | GLAZING | NOTES |
| 1 | 7'-0" x 5'-0" | 2'-0" | CASEMENT/FIXED/CASEMENT | INSULATED - DOUBLE PANE / LOW-E | MULLED, ALL WINDOWS 2'-4" EQUAL WIDTH |
| 2 | 2'-6" x 2'-6" | 4'-8" | AWNING | INSULATED - DOUBLE PANE / LOW-E | |
| 3 | 7'-0" x 3'-6" | 3'-3" | CASEMENT/FIXED/CASEMENT | INSULATED - DOUBLE PANE / LOW-E | 2 CASEMENTS 2'-0" W W/ FIXED MIDDLE 3'-0" W |
| 4 | 2'-6" x 4'-0" | 2'-10" | CASEMENT | INSULATED - DOUBLE PANE / LOW-E | |
| 5 | 5'-0" x 2'-6" | 4'-4" | DOUBLE CASEMENT | INSULATED - DOUBLE PANE / LOW-E | |
| 6 | 5'-0" X 1'-6" | 10'-11" | AWNING | INSULATED - DOUBLE PANE / LOW-E | |
| 7 | 2'- 6" X 2'-6" | 3'-6" | CASEMENT | INSULATED - DOUBLE PANE / LOW-E | |
| 7A | 2'- 6" X 2'-6" | 3'-6" | FIXED | INSULATED - DOUBLE PANE / LOW-E | |
| 8 | 5'-0" x 4'-0" | 2'-8" | DOUBLE CASEMENT | INSULATED - DOUBLE PANE / LOW-E | |
| 9 | 5'-0" x 6'-4" | 1'-9" | FIXED W/ TRANSOM | INSULATED - DOUBLE PANE / LOW-E | MULLED, 2 EQ. WIDTH TRANSOMS, 16" HEIGHT |
| 10 | 2'-6" x 6'-4" | 1'-9" | CASEMENT W/ TRANSOM | INSULATED - DOUBLE PANE / LOW-E | MULLED, TRANSOM 16" HEIGHT |
| 11 | 5'-0" x 5'-0" | 1'-9" | DOUBLE CASEMENT | INSULATED - DOUBLE PANE / LOW-E | |
| 12 | 2'-4" x 2'-6" | 3'-6" | CASEMENT | INSULATED - DOUBLE PANE / LOW-E | |
| 12A | 2'-4" x 2'-6" | 3'-6" | FIXED | INSULATED - DOUBLE PANE / LOW-E | |
| 13 | 2'-0" x 1'-10" | 5'-0" | AWNING | INSULATED - DOUBLE PANE / LOW-E | |
| 14 | 2'-6" x 4'-0" | 2'-8" | CASEMENT | INSULATED - DOUBLE PANE / LOW-E | |
| 15 | NOT USED | | | | |
| 15A | NOT USED | | | | |
| 16 | 2'- 6" X 2'-6" | 1'-8" | FIXED | INSULATED - DOUBLE PANE / LOW-E | |

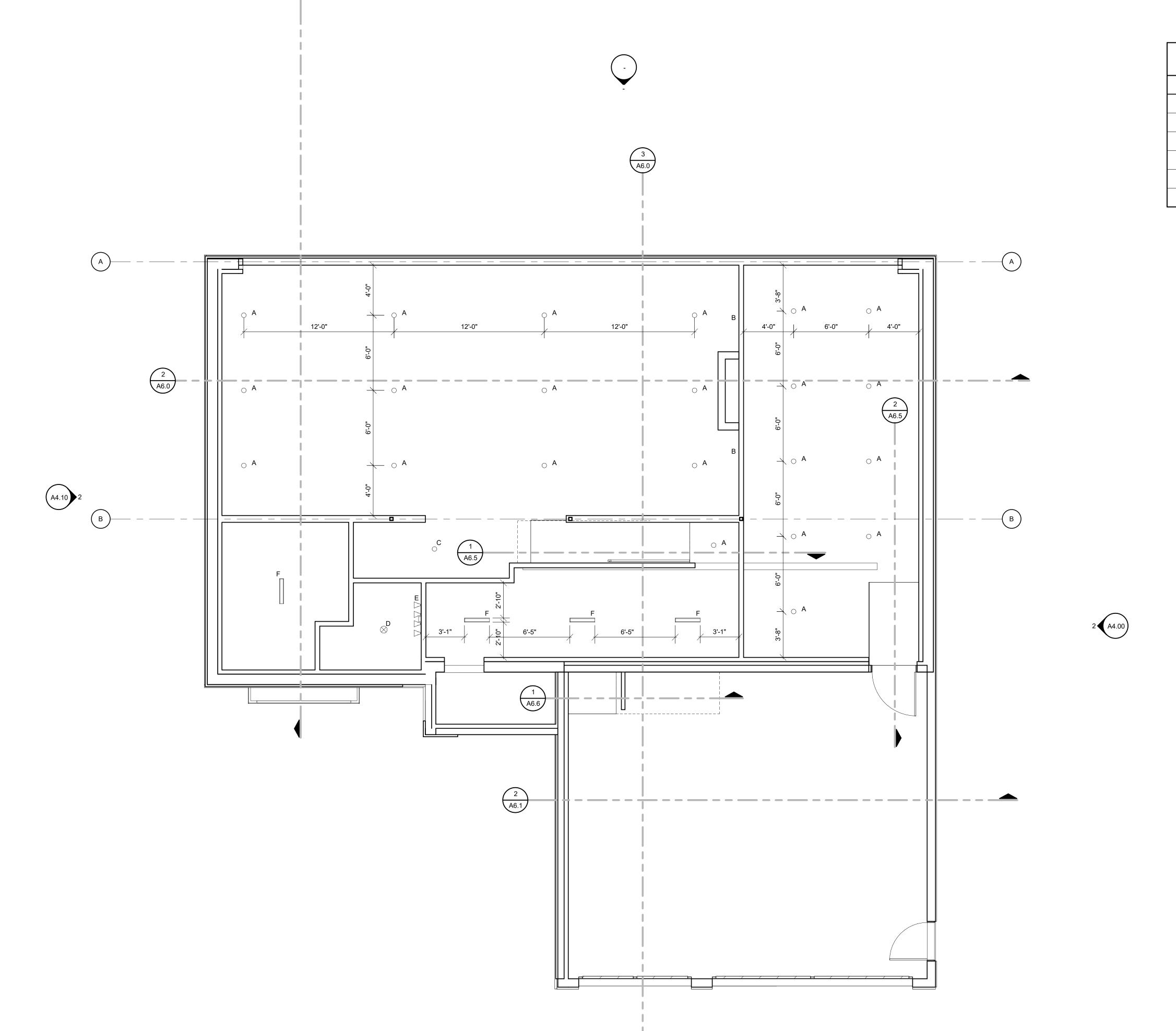
| | DOOR SCHEDULE | | | |
|------|------------------|----------------------------|--|--|
| MARK | SIZE | TYPE | NOTES | |
| A | 2'-8" x 7'-0" | SOLID WOOD | | |
| В | 3'-0" x 7'-0" | SOLID WOOD | | |
| С | (2)2'-6" x 7'-0" | SOLID WOOD | | |
| D | 2'-10" x 7'-0" | POCKET | | |
| E | 3'-0" x 7'-0" | POCKET | | |
| F | 3'-0" x 7'-0" | EXTERIOR INSULATED | PROVIDE MINIMUM 20MIN. FIRE RATING FOR DOORS LOCATED BETWEEN GARAGE AND INTERIOR LIVING SPACE | |
| G | 3'-6" x 7'-0" | EXTERIOR INSULATED | PROVIDE MINIMUM 20MIN. FIRE RATING FOR DOORS LOCATED BETWEEN GARAGE AND INTERIOR LIVING SPACE | |
| н | 6'-0" x 7'-0" | SLIDING | | |
| I | NOT USED | | | |
| J | 9'-0" x 9'-0" | INSULATED OVERHEAD DOOR | | |
| к | 16'-0" x 9'-0" | INSULATED OVERHEAD DOOR | | |

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| PREPRED FOR: PREPRED FOR: TEE & PAT PROFESS DR. 182080 182080 182080 182080 182080 182080 182080 19 |
| PROFESSIONAL IN RESPONSIBLE CHARGE: |
| DATE : 04-03-2023 DRAWN : JZ CHECKED : AM PROJECT NO : 23-110 SHEET TITLE : |

| A | 2.4 |
|---------|-------------|
| SCALE : | 12" = 1'-0" |

SHEET NUMBER:

1 A3.00 SCALE 1/4" = 1'-0"

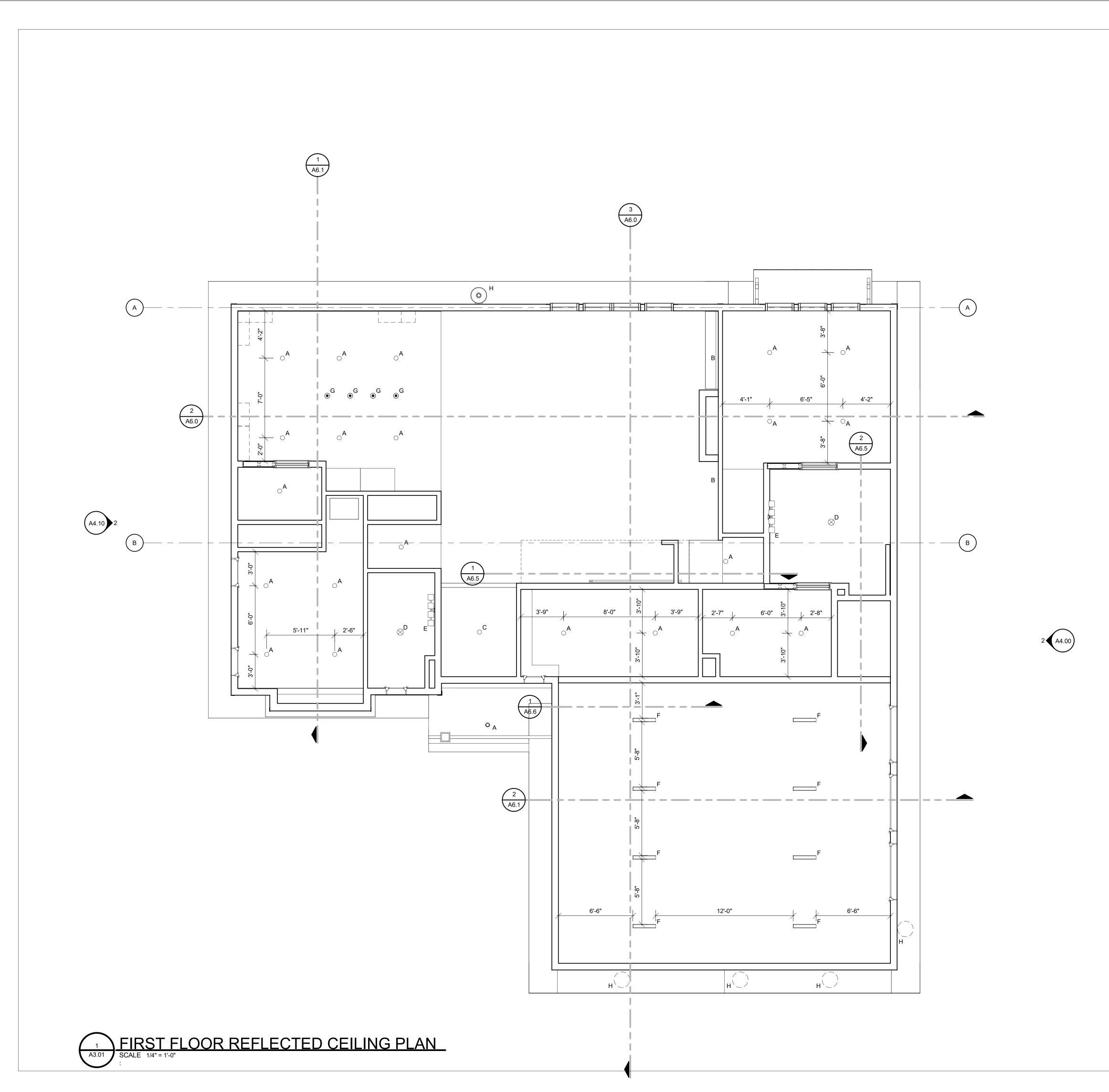


1 A6.1

| LIGHTING SCHEDULE | | | |
|-------------------|---------------------|-------------------------|----------|
| IARK | SIZE | TYPE | QUANTITY |
| А | 3.5" DIAMETER | DOWNLIGHT | 22 |
| В | 8" H x 7" W x 4" D | WALL MOUNTED SCONCE | 2 |
| С | 5" DIAMETER | PENDANT | 1 |
| D | 6" DIAMETER | CEILING MOUNTED | 1 |
| Е | 9" H x 33" W x 7" D | 4 LIGHT VANITY FIXTURE | 1 |
| F | 24" L x 4" W | RECTANGULAR RECESSED | 4 |

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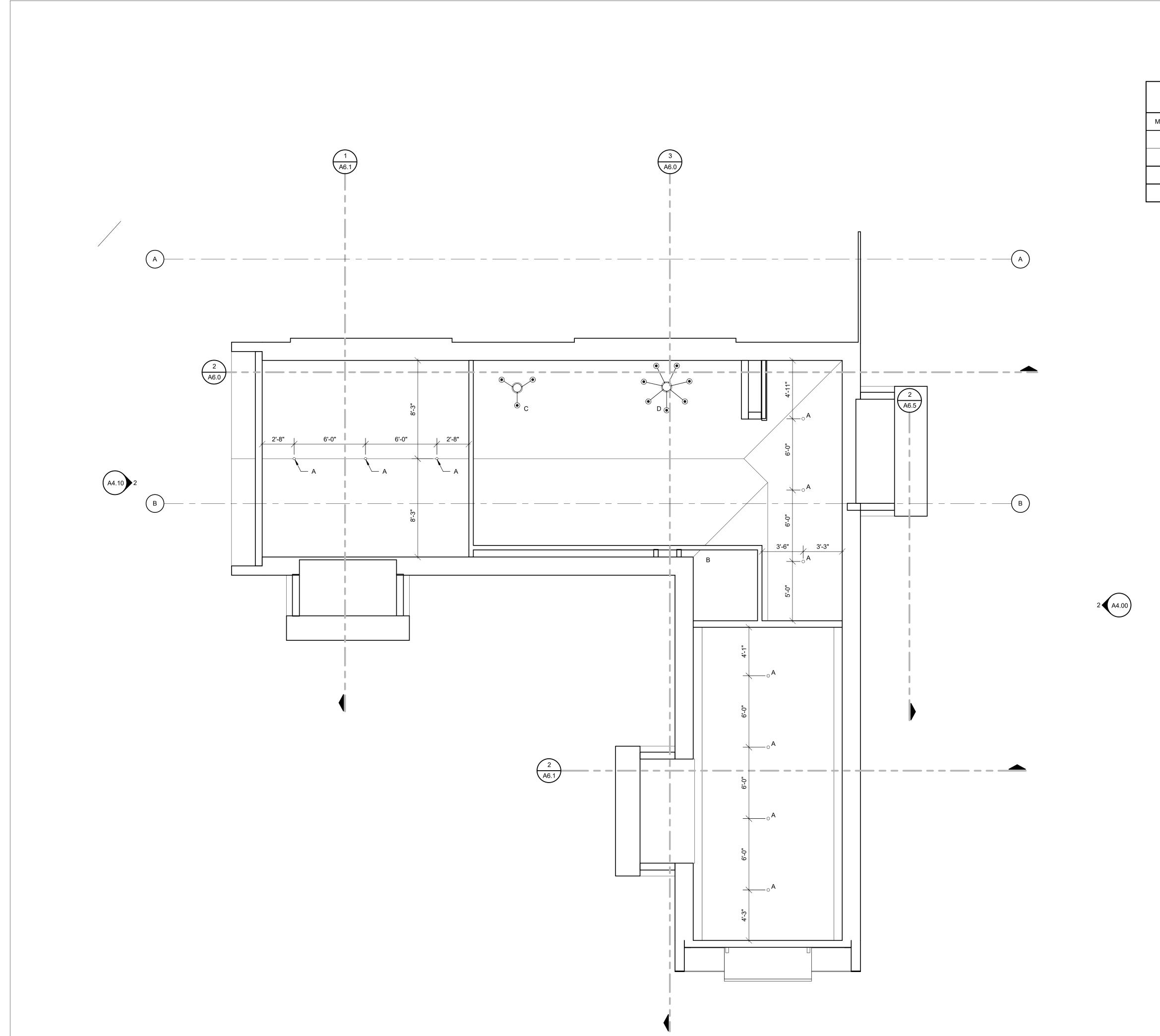
SCALE : As indicated



| LIGHTING SCHEDULE | | | |
|-------------------|---------------------|-----------------------------|----------|
| /IARK | SIZE | TYPE | QUANTITY |
| А | 3.5" DIAMETER | DOWNLIGHT | 22 |
| В | 8" H x 7" W x 4" D | WALL MOUNTED SCONCE | 2 |
| С | 5" DIAMETER | PENDANT | 1 |
| D | 6" DIAMETER | CEILING MOUNTED | 2 |
| Е | 9" H x 33" W x 7" D | 4 LIGHT VANITY FIXTURE | 2 |
| F | 24" L x 4" W | RECTANGULAR RECESSED | 8 |
| G | 5" DIAMETER | TRANSPARENT PENDANT LAMP | 4 |
| Н | 5" DIAMETER | EXTERIOR SCONCE | 5 |
| | | | |





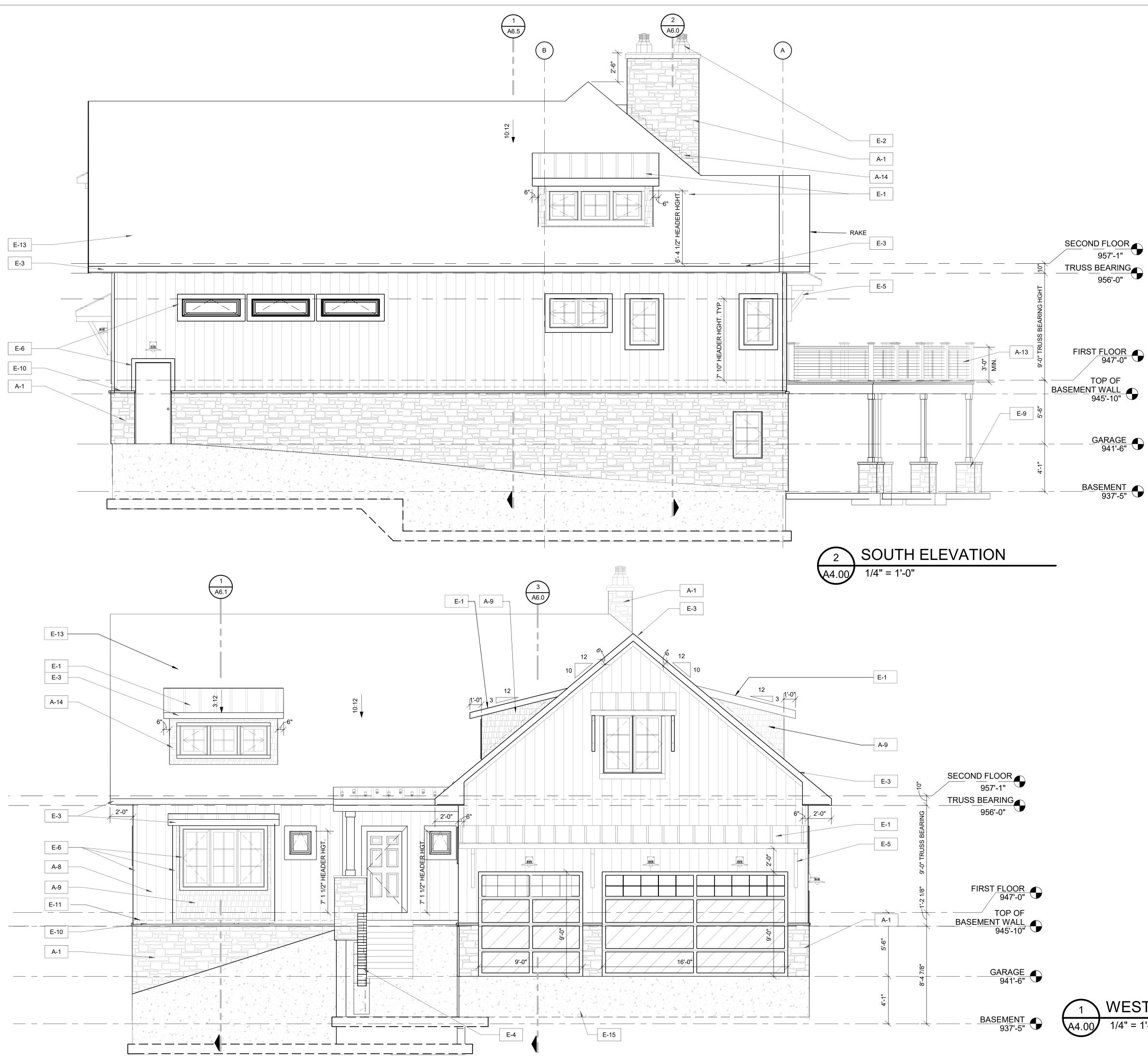




| | LIGHTING SCHEDULE | | | |
|------|---------------------|--|----------|--|
| IARK | SIZE | TYPE | QUANTITY | |
| А | 3.5" DIAMETER | INCANDESCENT LIGHT BULB | 10 | |
| В | 9" H x 33" W x 7" D | 4 LIGHT VANITY FIXTURE | 1 | |
| С | 5" DIAMETER | 3 LIGHT TRANSPARENT PENDANT FIXTURE | 1 | |
| D | 5" DIAMETER | 7 LIGHT TRANSPARENT PENDANT FIXTURE | 1 | |

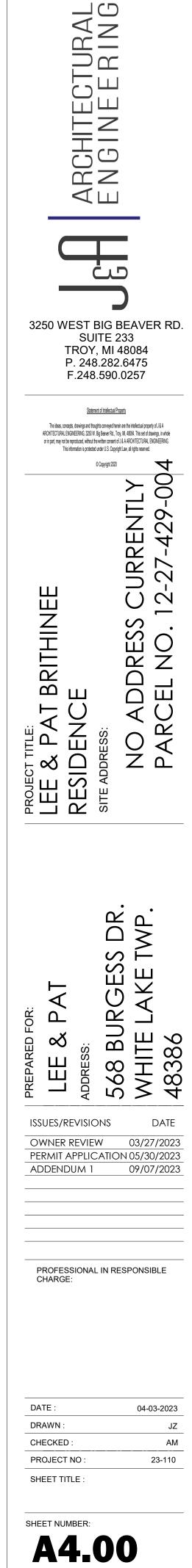
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| ISSUES/REVISION: OWNER REVIEW PERMIT APPLICAT ADDENDUM 1 | 03/27/2023 |
| PROFESSIONAL IN CHARGE: DATE : | I RESPONSIBLE 04-03-2023 |
| DRAWN : CHECKED : PROJECT NO : SHEET TITLE : | JZ AM 23-110 |





| | ELEVATION LEGENDS |
|-----------|---|
| Key Value | Keynote Text |
| | |
| E-1 | STANDING SEAM METAL ROOF |
| E-2 | STAINLESS CHIMENY CAPS |
| E-3 | 6" JAMES HARDIE FASCIA AND RAKE BOARD |
| E-4 | 12" STANDARD UNILOCK PISA STANDARD RETAINING WALL AND CAP STONE ON TOP, SEE MANUFACTURER FOR SPECIFICATIONS |
| E-5 | WOOD BRACKET |
| E-6 | 4" WIDE JAMES HARDIE TRIM BOARD |
| E-9 | 6"X6" P.T. POST,2" THICK CAST CONCRETE CAP ON 4 COURSES OF 6" CMU ON ENGINEER FOOTING, SEE STRUCTURAL PLANS |
| E-10 | CULTURED SILL CAP STONE 2" TALL |
| E-13 | ASPHALT SHINGLES |
| E-15 | CONCRETE FOOTING SEE STRUCTURAL DRAWINGS |
| | |

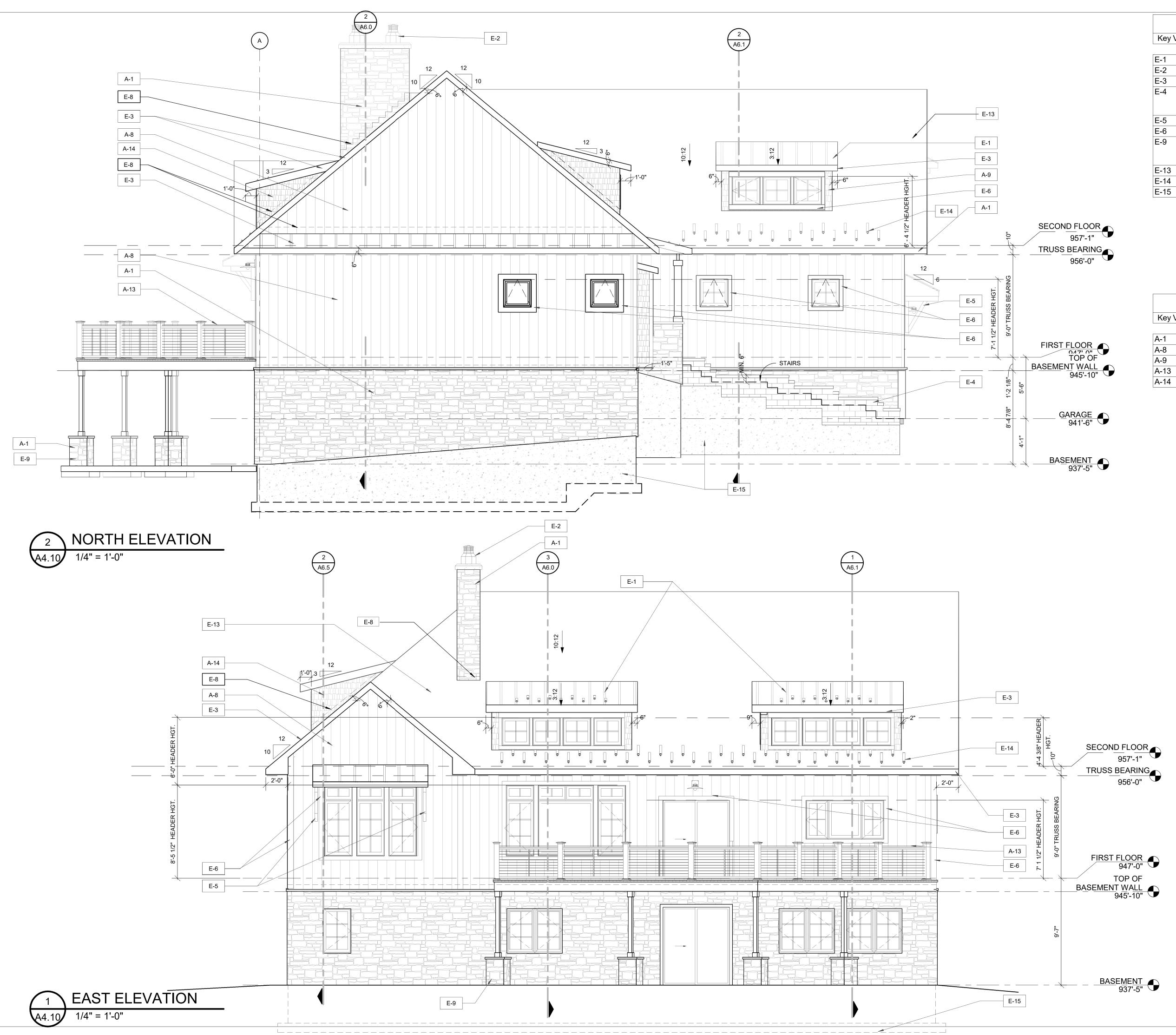
| | EXTERIOR FINISH KEYNOTES |
|-----------|------------------------------------|
| Key Value | Keynote Text |
| | |
| A-1 | 2" CULTURED STONE. |
| A-8 | JAMES HARDIE BOARD AND BATTEN |
| A-9 | SHINGLE SIDING |
| A-13 | STAINLESS STEEL CABLE PER 2015 MRC |
| A-14 | 2-2 x 4 3" STUD POCKET |



WEST ELEVATION

1/4" = 1'-0"

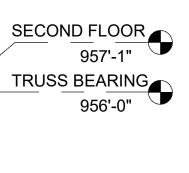
SCALE : 1/4" = 1'-0"



| ELEVATION LEGENDS | | | | |
|-------------------|---|--|--|--|
| Key Value | Keynote Text | | | |
| | | | | |
| E-1 | STANDING SEAM METAL ROOF | | | |
| E-2 | STAINLESS CHIMENY CAPS | | | |
| E-3 | 6" JAMES HARDIE FASCIA AND RAKE BOARD | | | |
| E-4 | 12" STANDARD UNILOCK PISA STANDARD RETAINING WALL AND CAP STONE ON TOP, SEE MANUFACTURER FOR SPECIFICATIONS | | | |
| E-5 | WOOD BRACKET | | | |
| E-6 | 4" WIDE JAMES HARDIE TRIM BOARD | | | |
| E-9 | 6"X6" P.T. POST,2" THICK CAST CONCRETE CAP ON 4 COURSES OF 6" CMU ON ENGINEER FOOTING, SEE STRUCTURAL PLANS | | | |
| E-13 | ASPHALT SHINGLES | | | |
| E-14 | 2 ROWS OF SNOW CLEATS, ROWS ALTERNATING | | | |
| E-15 | CONCRETE FOOTING SEE STRUCTURAL DRAWINGS | | | |



| | EXTERIOR FINISH KEYNOTES | |
|-----------|------------------------------------|--|
| Key Value | Keynote Text | |
| A-1 | 2" CULTURED STONE. | |
| A-8 | JAMES HARDIE BOARD AND BATTEN | |
| A-9 | SHINGLE SIDING | |
| A-13 | STAINLESS STEEL CABLE PER 2015 MRC | |
| A-14 | 2-2 x 4 3" STUD POCKET | |



| LE & DATE PREPARED FOR: A DATE A DATA A DA | ADDENDUM 1 09/07/2023 PROFESSIONAL IN RESPONSIBLE CHARGE: | HE BURGESSIONAL IN RESPONSIBLE CHARGE: DATE : 04-03-2023 DRAWN : 12 | PROJECT TITLE: | LEE & PAI BRITHINEE | KESIDENCE | SITE ADDRESS: | NO ADDRESS CURRENTLY | PARCEL NO. 12-27-429-00 |
|--|---|--|----------------|---------------------|-----------|-----------------|----------------------|-------------------------|
| | CHARGE: | CHARGE: DATE : 04-03-2023 DRAWN : JZ | | LEE & PAT | ADDRESS: | 568 BURGESS DR. | 105/3 | 7/2023 0/2023 |

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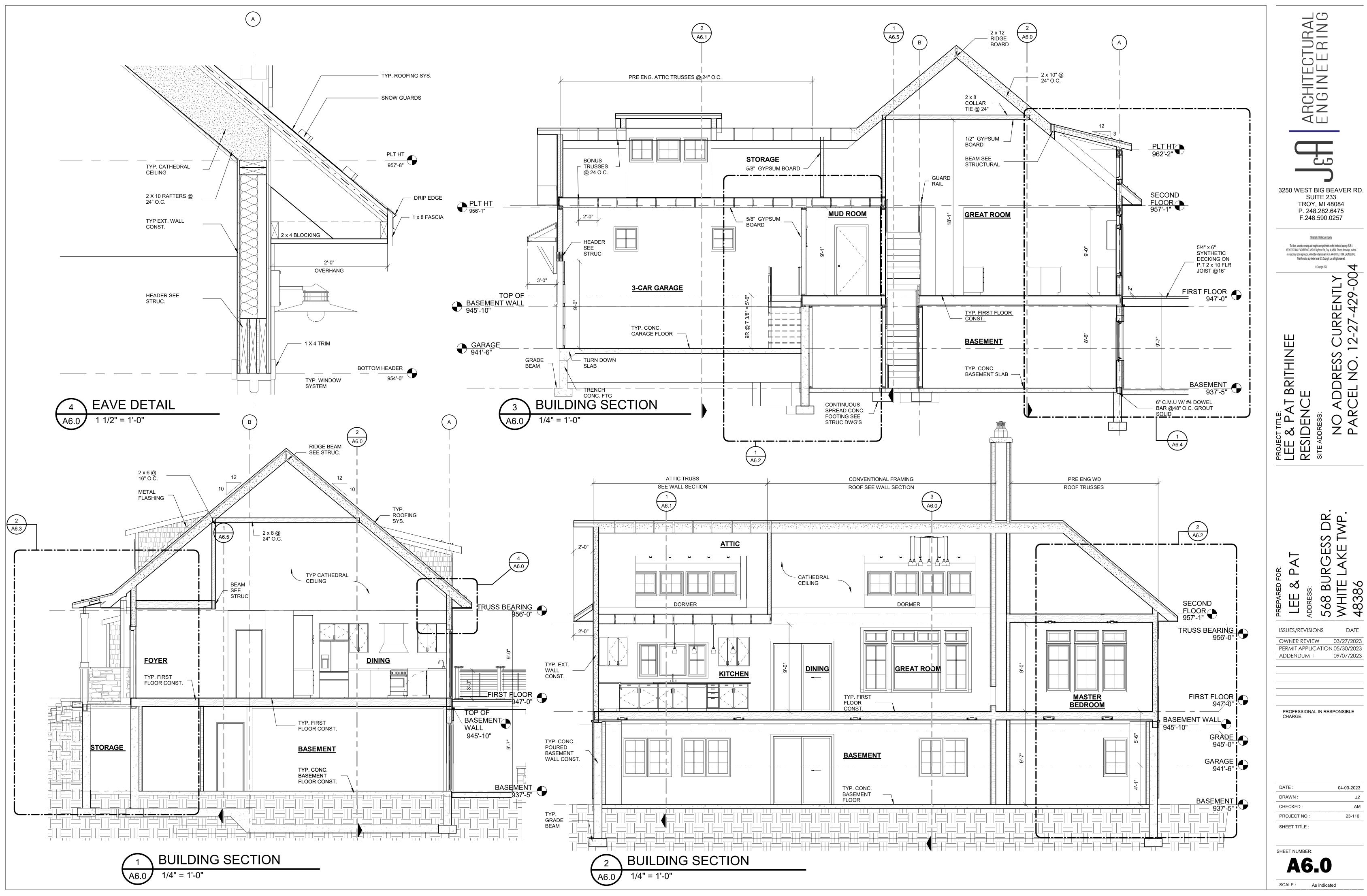
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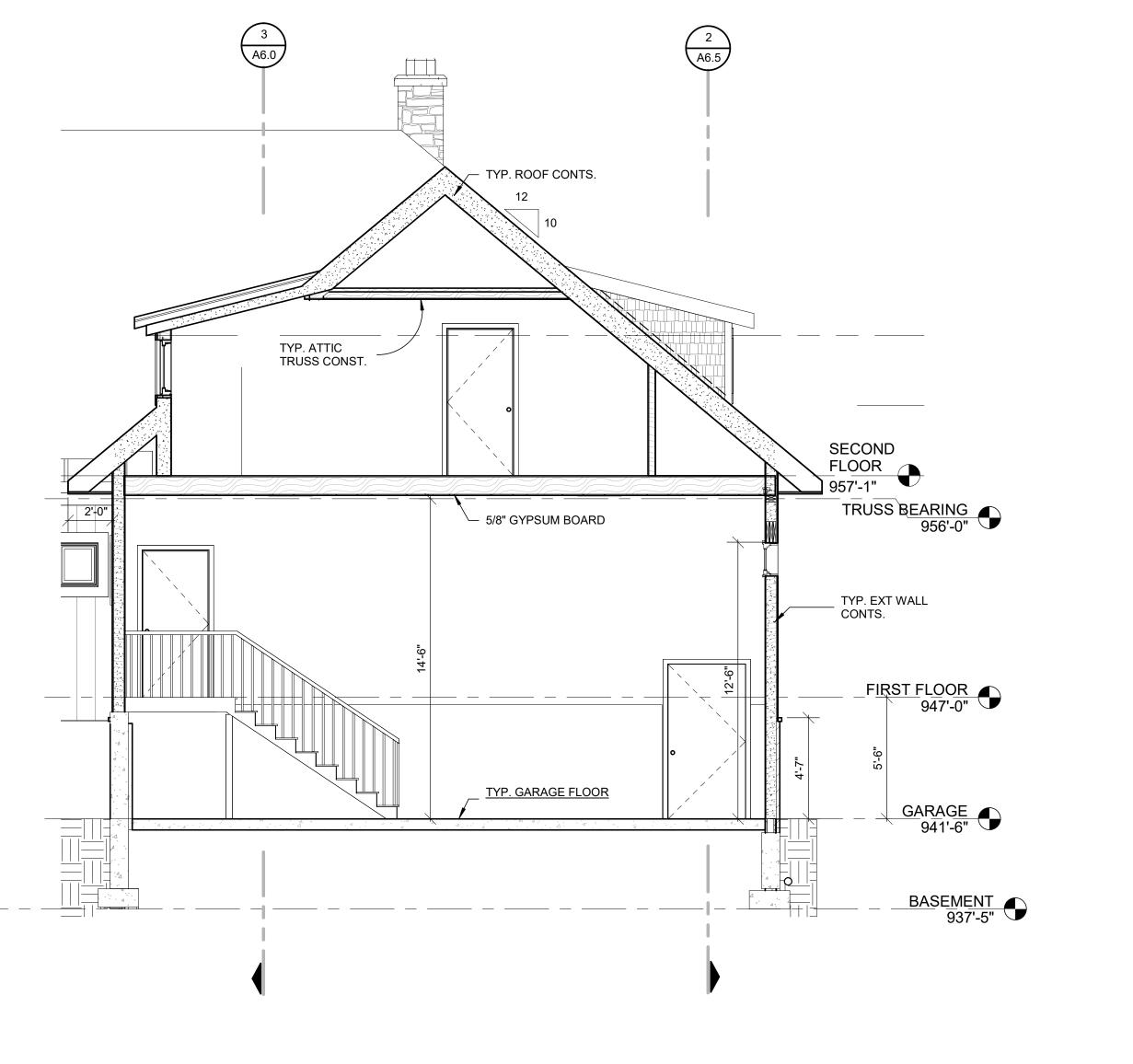
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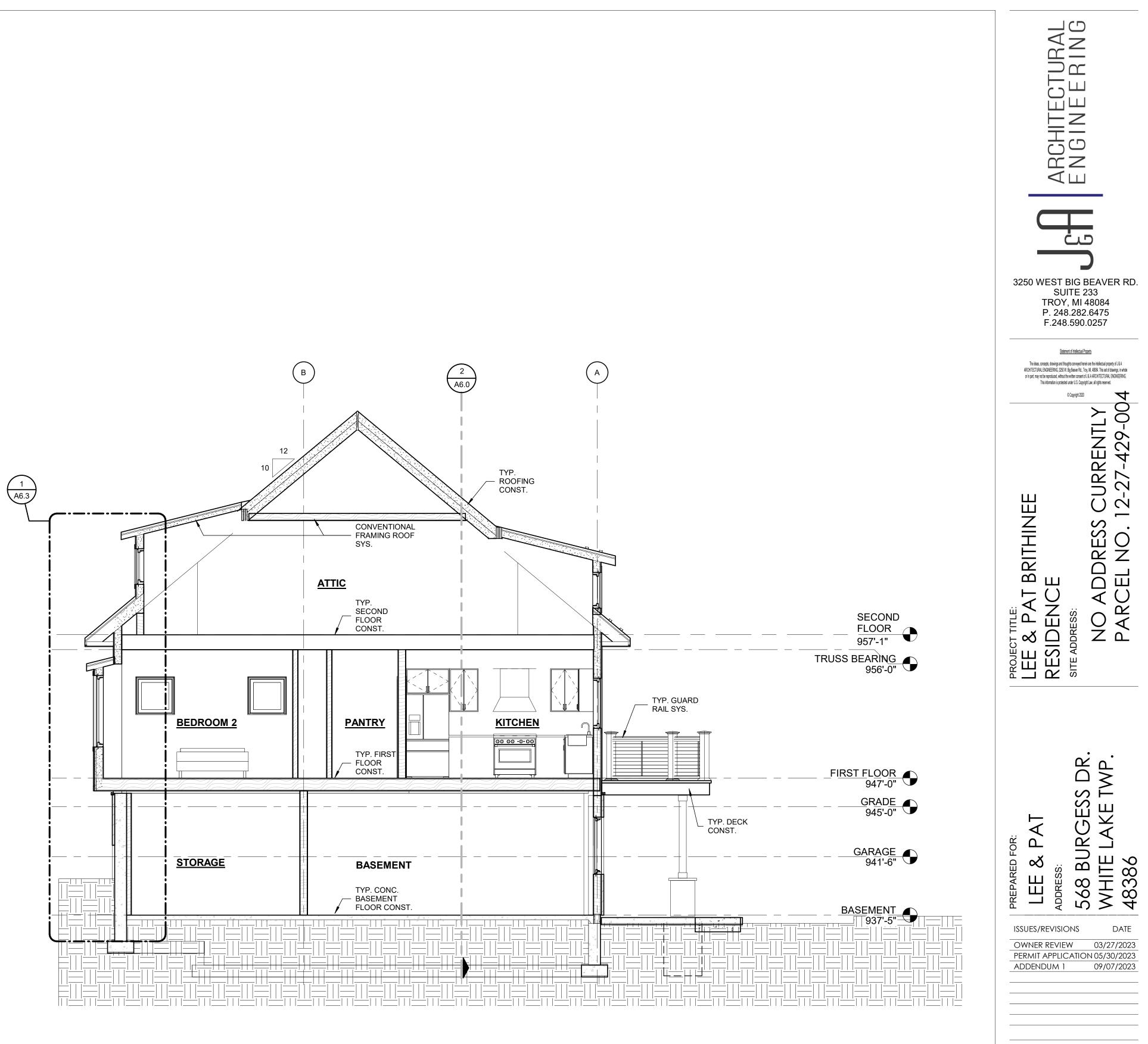
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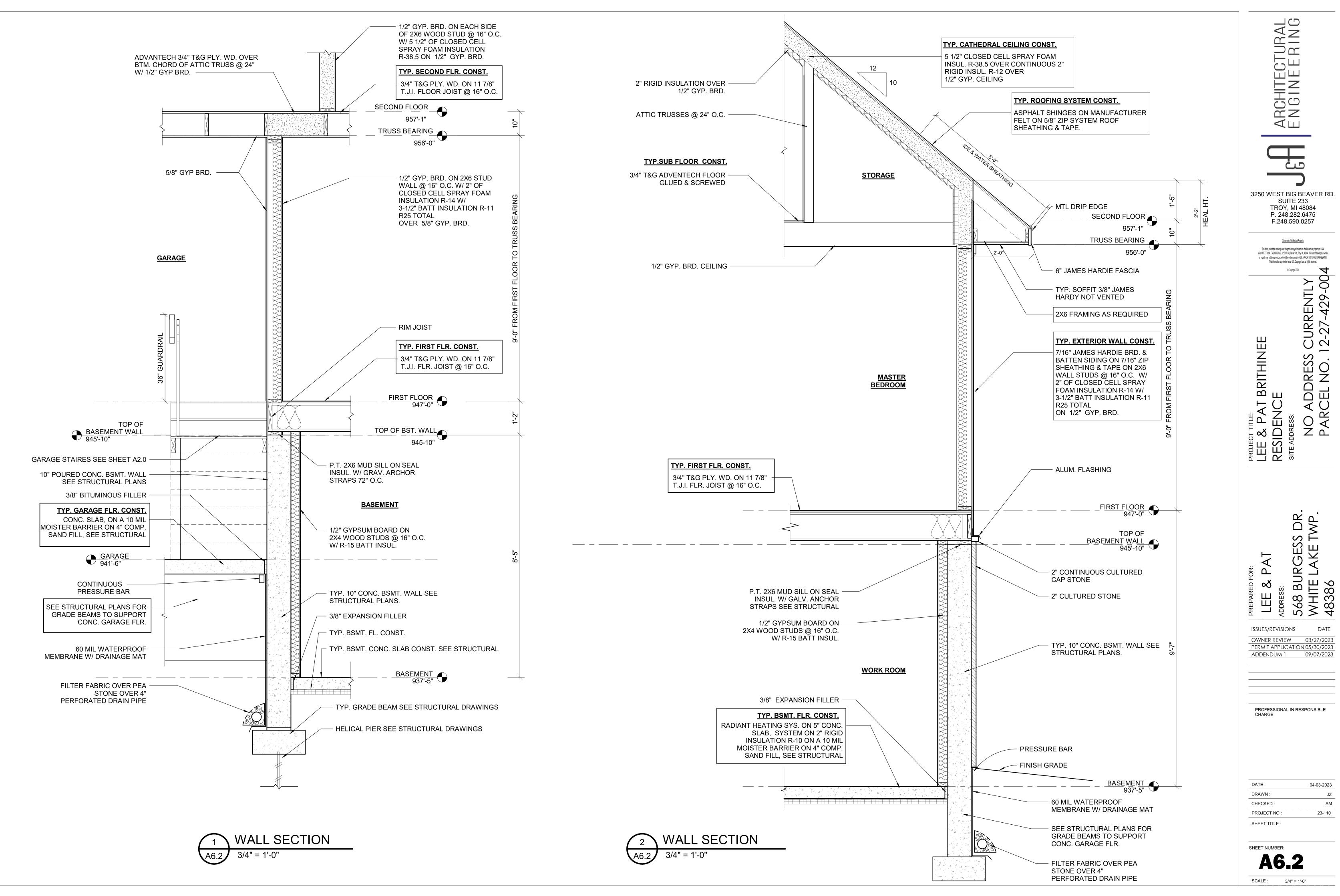


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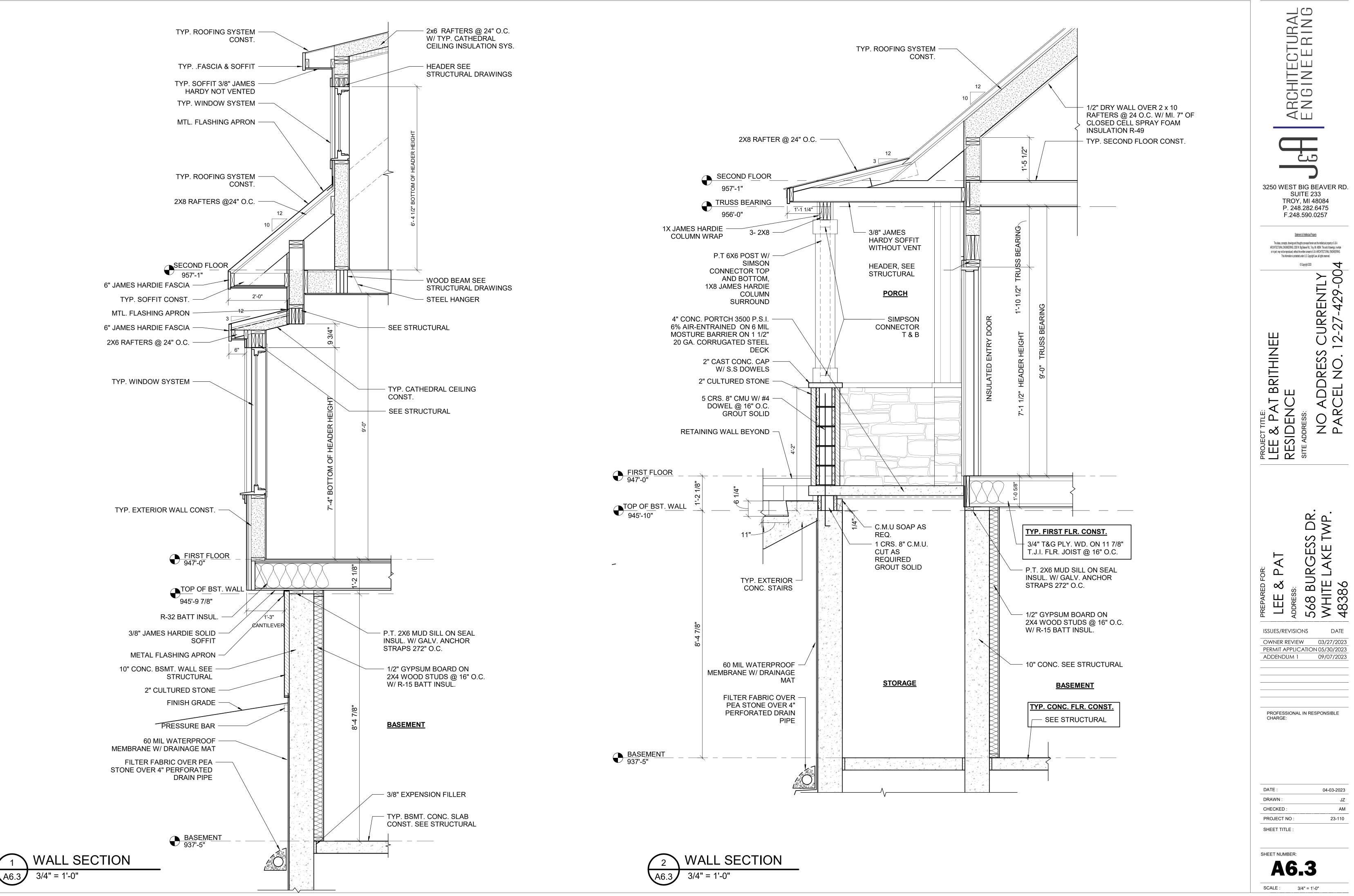
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|---------------|------------|
| DRAWN : | JZ |
| CHECKED : | AM |
| PROJECT NO : | 23-110 |
| SHEET TITLE : | |

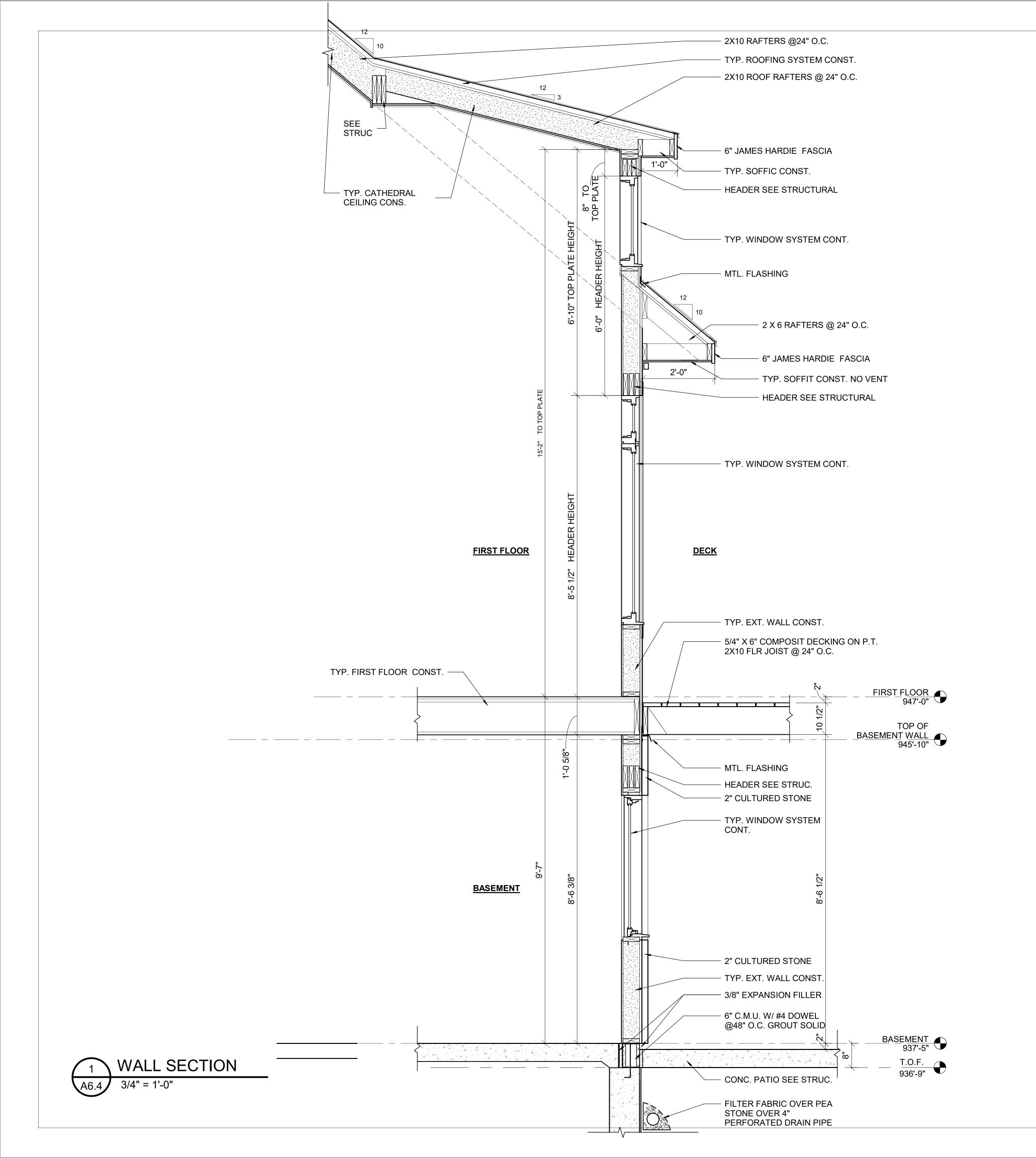
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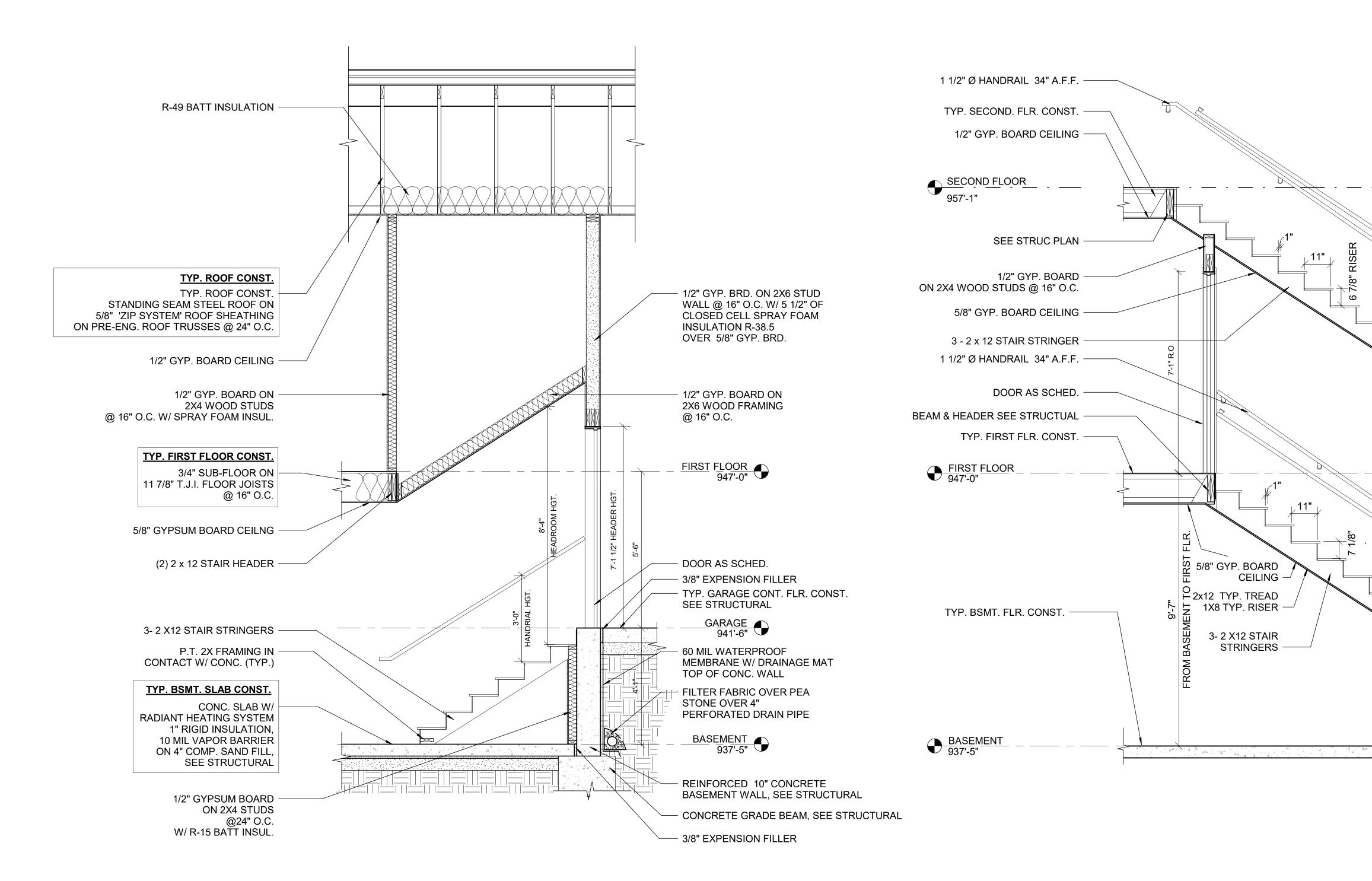


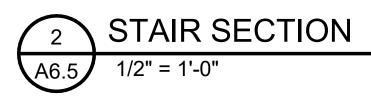


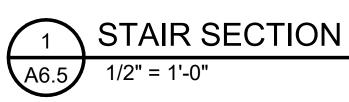
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| PROJECT TITLE: LEE & PAT BRITHINEE RESIDENCE SITE ADDRESS SITE ADDRESS CURRENTLY PARCEL NO. 12-27-429-004 |
| REPTED FOR PREDICATION 05/30/2023 ADDENDUM 1 09/07/2023 |
| PROFESSIONAL IN RESPONSIBLE CHARGE: |
| DATE : 04-03-2023 DRAWN : JZ CHECKED : AM PROJECT NO : 23-110 SHEET TITLE : SHEET NUMBER: |

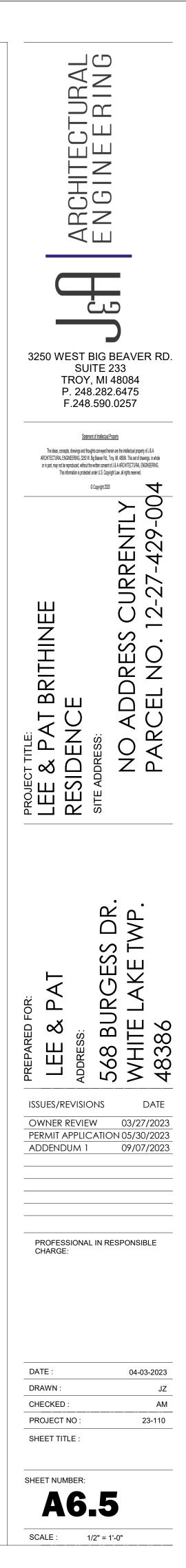
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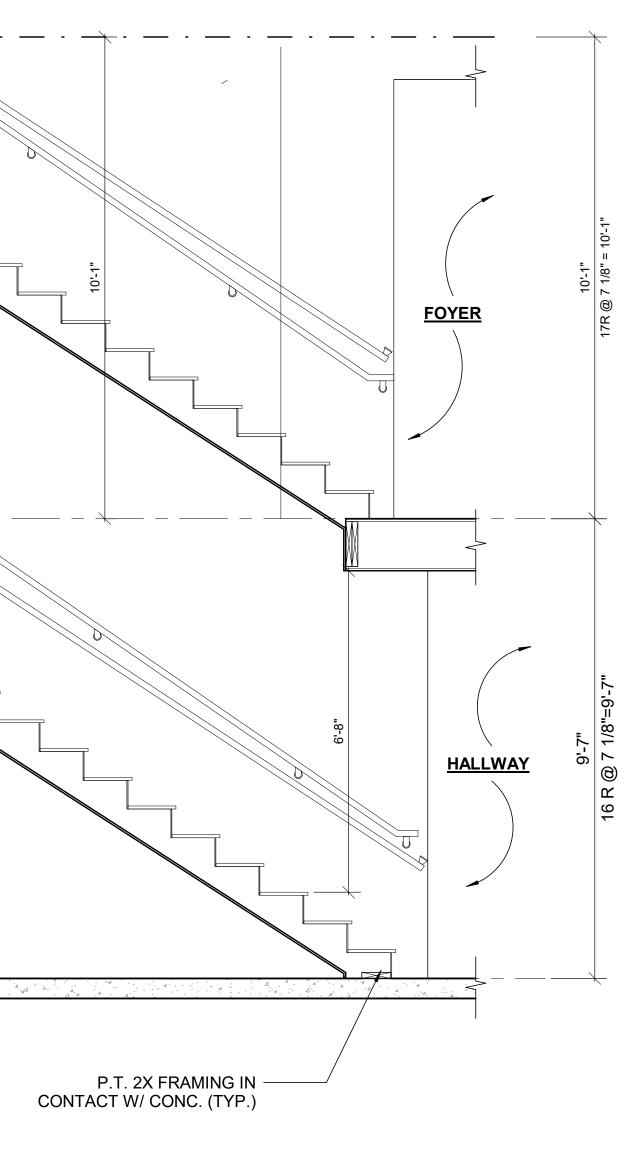
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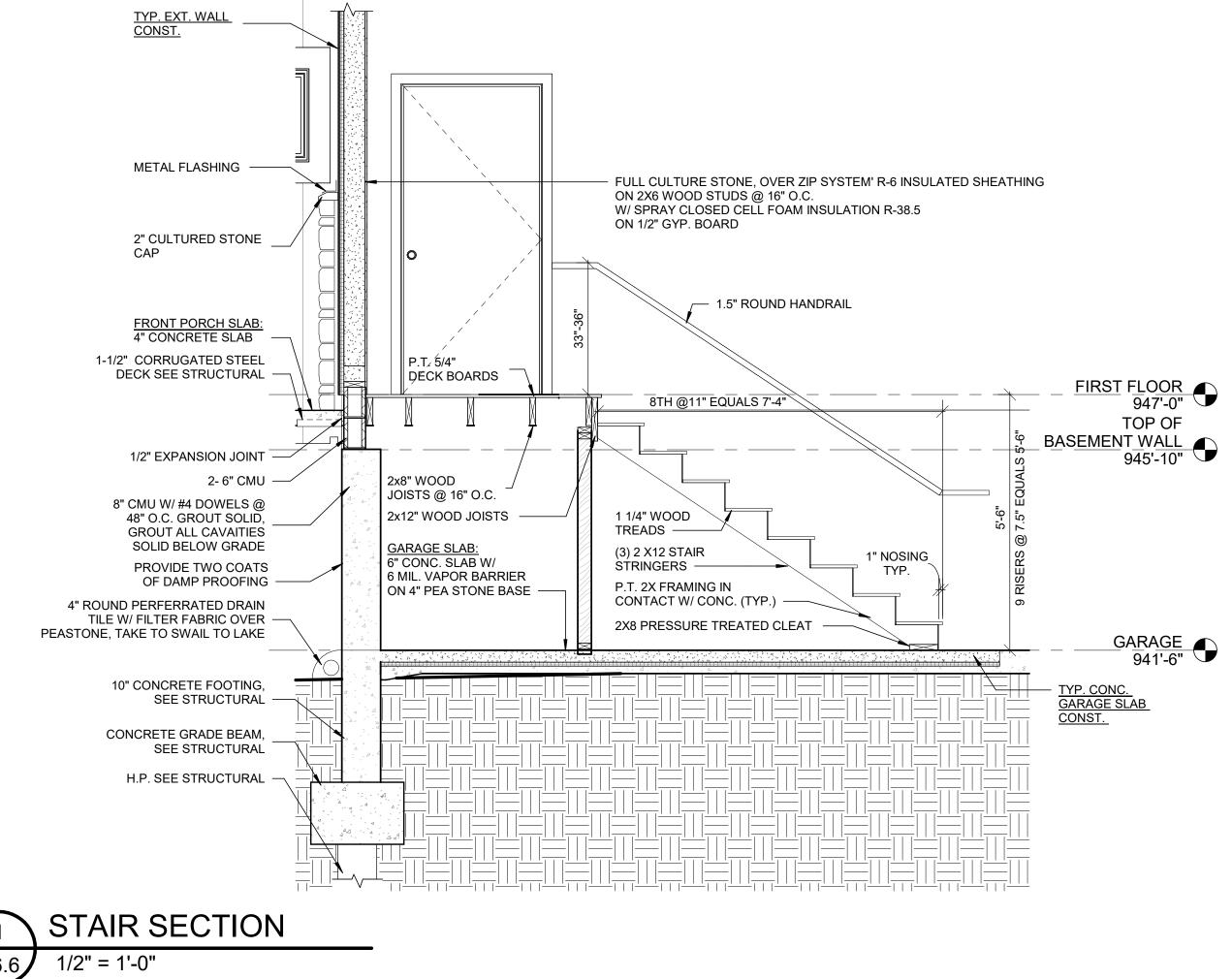


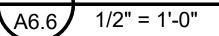






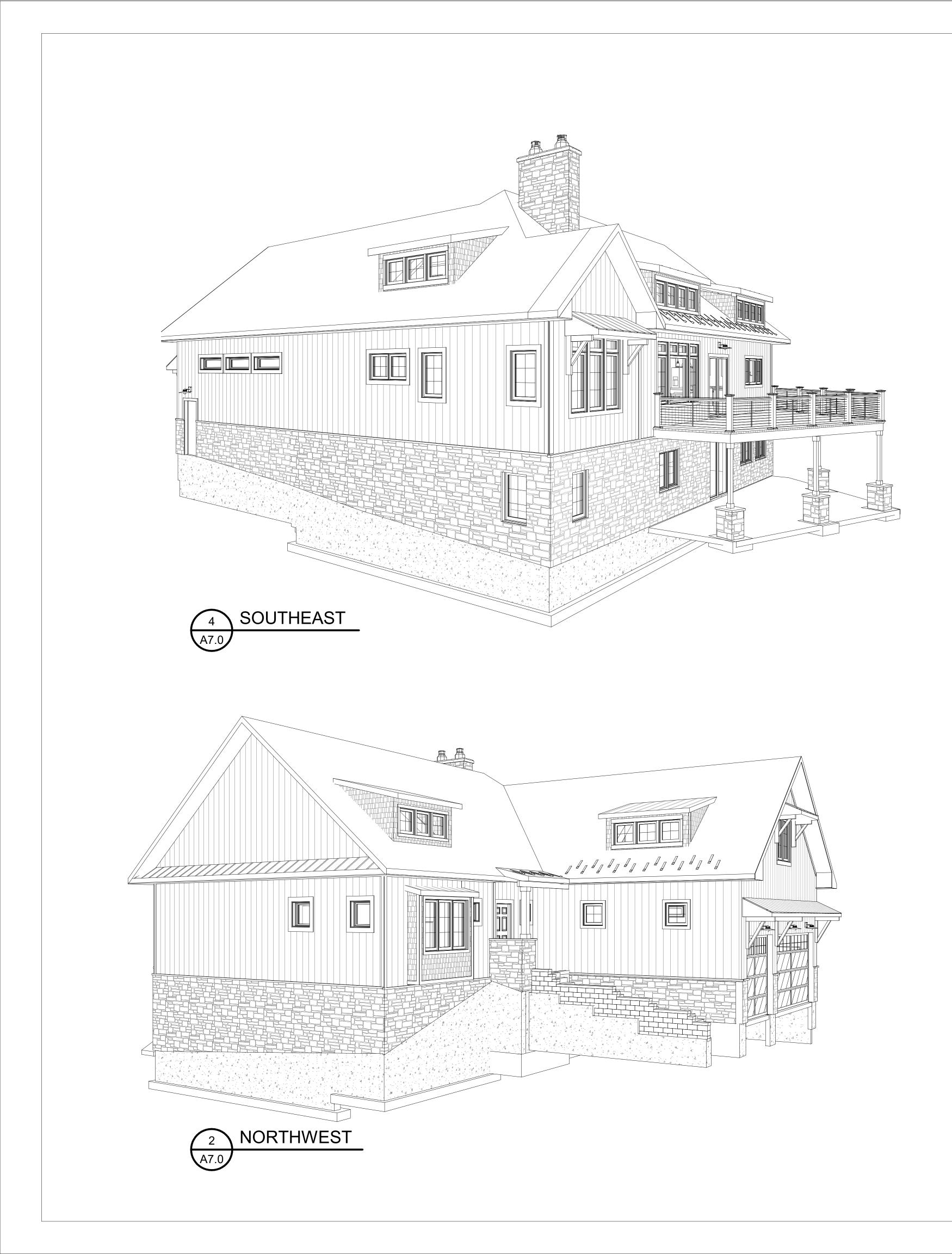


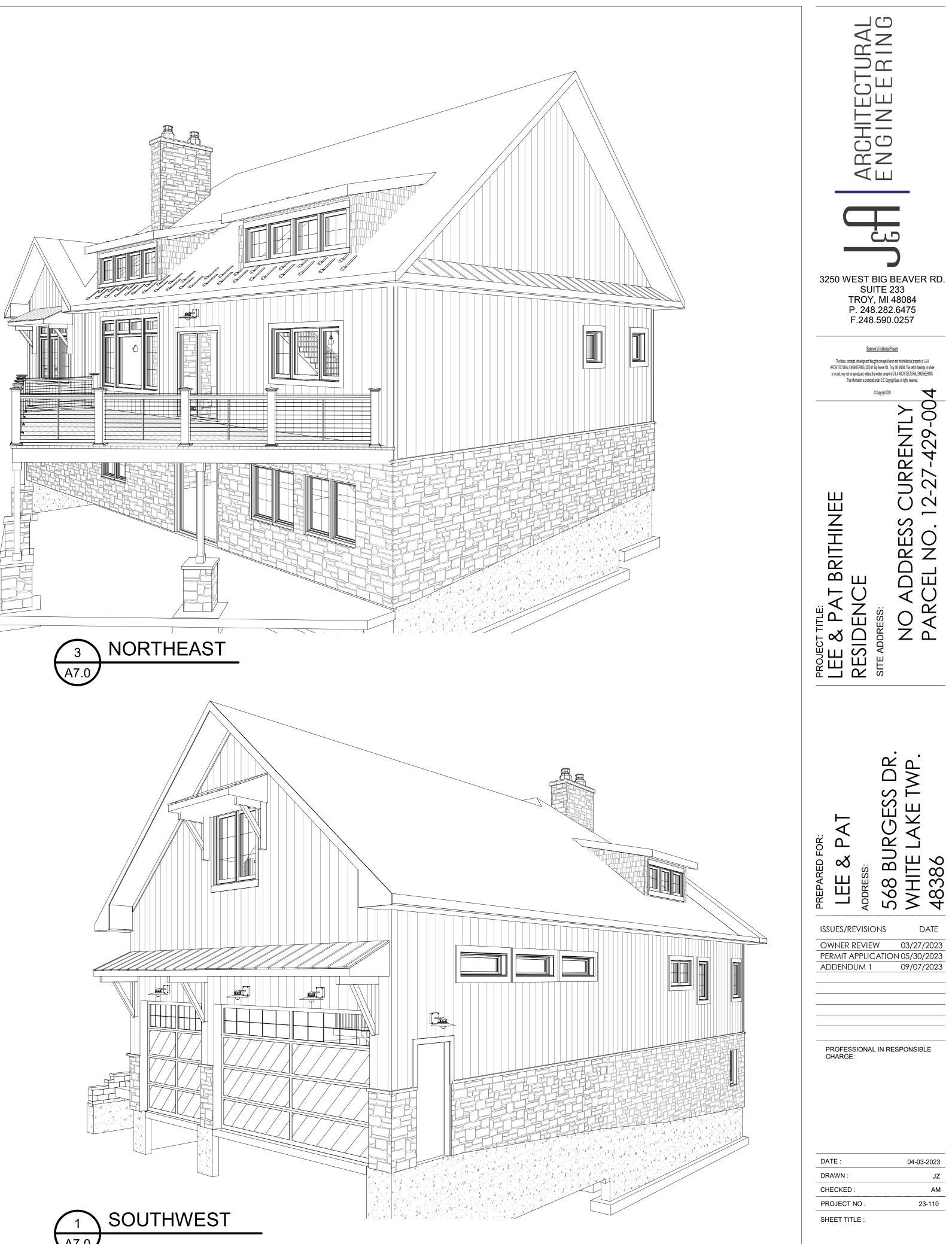




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| PROFESSIONAL IN RESPONSIBLE CHARGE: |
| DATE : 04-03-2023 DRAWN : JZ CHECKED : AM PROJECT NO : 23-110 SHEET TITLE : SHEET NUMBER: |
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SCALE : 1/2" = 1'-0"





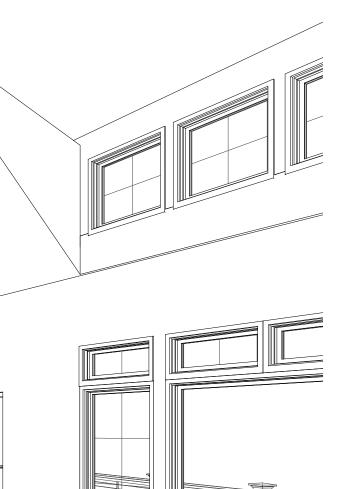


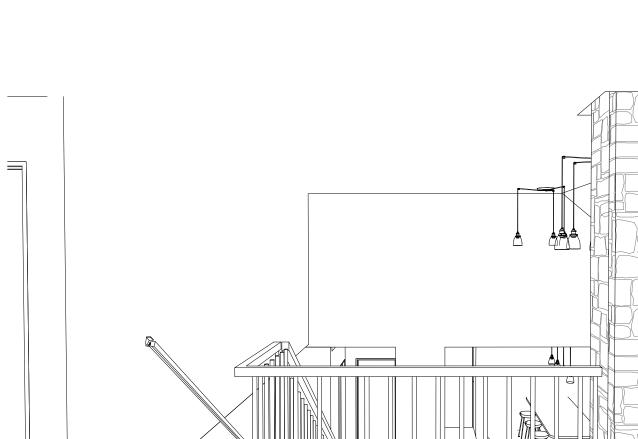
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SHEET NUMBER:

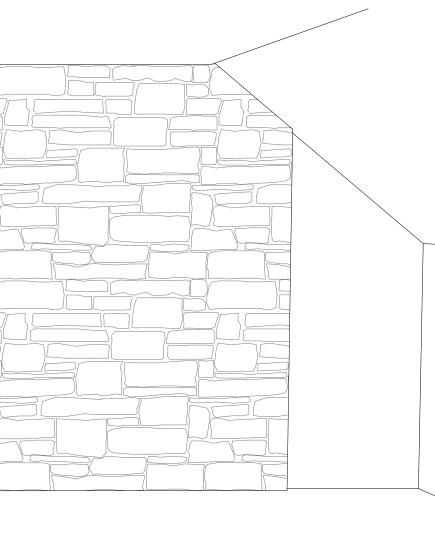




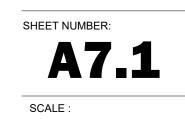








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|---|
| P. 248.282.6475 F.248.590.0257 |
| PROJECT TITLE: LEE & PAT BRITHINEE RESIDENCE SITE ADDRES SITE ADDRESS CURRENTLY PARCEL NO. 12-27-429-00 |
| PREPARED FOR: PREPARED FOR: <td< td=""></td<> |
| PROFESSIONAL IN RESPONSIBLE CHARGE: |
| DATE : 04-03-2023 DRAWN : JZ CHECKED : AM PROJECT NO : 23-110 SHEET TITLE : SHEET NUMBER: |



Rik Kowall, Supervisor Anthony L. Noble, Clerk Mike Roman, Treasurer



Trustees Scott Ruggles Liz Fessler Smith Andrea C. Voorheis Michael Powell

WHITE LAKE TOWNSHIP 7525 Highland Road - White Lake, Michigan 48383-2900 - (248) 698-3300 - www.whitelaketwp.com

October 18, 2023

Mintzer Building Co Sterling Mintzer 4683 Ravinewood Dr Commerce Twp, MI 48382

Re: 547 Burgess Dr

Based on the submitted plans, the basement wall system would be considered a third story and does not satisfy the White Lake Township Clear Zoning Ordinance.

Article 2 of the White Lake Township Clear Zoning Ordinance states:

GRADE. The established "Grade" of the street or sidewallk shall be the elevation of the top of curb at the mid-point of the fromt of the lot. Where no curb exists, the grade shall be the elevation of the centerline of the street at the mid-point of the front of the lot.

BASEMENT. A portion of a building partly below grade but so located that the vertical distance from the grade to the basement floor is greater than the vertical distance from the grade to the basement ceiling.

An artificial grade cannot be established on the site for the purpose of building a structure. Since no curb is present, and according to the engineer's plot plan, "Grade" would be measured as 937.5 ft. The proposed basement finished floor is also 937.5 ft. That being the case, the vertical distance from established grade to the basement floor nets 0 ft, and in turn would make the proposed basement a 3rd story. R1–C zoniing limits the stories above grade to 2 stories.

A variance to the schedule of regulations, Article 7 of the White Lake Township Clear Zoning Ordinance would be required to consider this application.

Sincerely,

Nick Spencer, Building Official White Lake Township