

INTEROFFICE MEMORANDUM

WHITE LAKE TOWNSHIP

Rik Kowall, Supervisor
Anthony L. Noble, Clerk
Mike Roman, Treasurer

Trustees
Scott Ruggles
Steve Anderson
Andrea C. Voorheis
Liz Fessler Smith



OFFICE OF THE CLERK

TO: Supervisor Kowall

FROM: Anthony L. Noble

SUBJECT: Resolution #26-001; Charitable Gaming Approval

DATE: January 20, 2026

Please consider this request to add Resolution #26-001 to the January 20, 2026 Board Agenda. This request was submitted by Nick Marsh of White Lake. He is Vice President of the New Wave Angler Initiative, a 501 (c).

Attached is a memo with more detailed information on their organization and their request for a raffle license approval

Thank you in advance for your consideration.



State of Michigan
Michigan Gaming Control Board
Millionaire Party Licensing
3062 W. Grand Blvd, Suite L-700
Detroit, MI 48202-6062
Phone: (313) 456-4940
Fax: (313) 456-3405
Email: Millionaireparty@michigan.gov
www.michigan.gov/mgcb

Resolution #26-001
Charter Township of White Lake
New Wave Anglers

LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES

(Required by MCL.432.103a(i)(ii))

At a Regular meeting of the Charter Township of White Lake
REGULAR OR SPECIAL TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD

called to order by _____ on 01/20/26
6:30 DATE
at 6:30 a.m./p.m. the following resolution was offered:
TIME

Moved by _____ and supported by _____

that the request from New Wave Anglers of 624 Oakcrest Lane,
NAME OF ORGANIZATION CITY,
county of Oakland, asking that they be recognized as a nonprofit
COUNTY

organization operating in the community, for the purpose of obtaining charitable gaming licenses, be

considered for APPROVAL/DISAPPROVAL.

APPROVAL: Yea: _____

DISAPPROVAL: Yea: _____

Nays: _____

Nays: _____

Absent: _____

Absent: _____

I hereby certify that the foregoing is a true and complete copy of a resolution offered and adopted
by the _____ at a _____
TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD REGULAR OR SPECIAL

meeting held on _____
DATE

SIGNED: _____
TOWNSHIP, CITY, OR VILLAGE CLERK

PRINTED NAME AND TITLE

ADDRESS

Organization Information: _____
Organization Mailing address

Org Principal Officer Name and Title

Org Phone Number



RECEIVED

DEC 19 2025

WHITE LAKE TOWNSHIP
CLERK'S OFFICE

MEMORANDUM

To: White Lake Township Board members

From: Nick Marsh | Vice President NWAI

Date: 12/11/25

Subject: Raffle license approval from board to generate funds for youth program.

Dear White Lake Township Officials,

I am writing to help inform you about *New Wave Angler Initiative*, a community-driven program aimed at expanding youth access to outdoor recreation, conservation education, and responsible angling practices. Our mission is to create hands-on experiences that inspire youth anglers to connect with local waterways, build confidence through skill-based learning, and develop lifelong appreciation for Michigan's natural resources.

New Wave Angler Initiative's aim is to provide junior anglers in Southeast Michigan the opportunity to achieve success in fishing, compete for collegiate fishing scholarships, and learn skills that can lead to careers in the industry. NWAI is dedicated to providing the best on the water and off the water programs tailored to develop better anglers, students, and people. We give Michigan youth who lack the resources to get into fishing mentorship, a way to get involved and to reach their goals in fishing.

We are not only focused on the fishing aspect but also of the character development of these anglers. As their coaches we expect a high level of commitment, teamwork, and communication. All characteristics that can help them be successful in life.

The Initiative offers a series of youth-centered fishing programs, including:

- **Beginner and Intermediate Fishing Clinics:** Covering equipment basics, safe casting, knot tying, species identification, and ethical catch-and-release practices.

- **Conservation & Stewardship:** Teaching youth about aquatic ecosystems, invasive species awareness, and the importance of environmental responsibility.
- **Mentored Angling Days:** Pairing our professional coaches with youth members for in person on the water lessons on local oakland county lakes.

Raffle information: -Ticket price \$100

-Total tickets avaible 2,000

-Drawing prize: 2026 Phoenix ZXL Boat

-Drawing date TBD (sometime between Oct-Dec 2026)

-Proceeds go to NWAI to help get more youth involved.

- If ticket sales do not reach value of boat raffle will revert to a

50/50

Thank you for your time and consideration in helping our youth program obtain a charitable gaming license so we can continue growing and helping youth in the oakland county area for many years to come.

If you have further questions or want to find ways to help support further please reach out to us directly or stop by our website at NWAI.org

Respectfully,

Nick Marsh

Vice President | New Wave Angler Initiative
248-496-1599

Nickmarshfishing@gmail.com



Charitable Gaming Division
101 E. Hillsdale, Box 30023
Lansing, Michigan 48909
(517) 335-5780
www.michigan.gov/cg

For Internal Use Only

QUALIFICATION INFORMATION

THIS IS AN INFORMATION FORM ONLY, NOT A LICENSE APPLICATION. Complete this form and submit with the required qualification documents listed on the attached Qualification Requirements sheet. A Bingo, Raffle, or Charity Game Ticket license application and fee may also be submitted with this information. See box #5 below for mailing instructions.

1. ORGANIZATION INFORMATION

Organization Name		Organization Telephone Number	
New Wave Angler Int.		248-496-1599	
Organization Physical Street Address			
624 Oakcrest Lane			
City	State	Zip Code	County
White Lake	MI	48386	Oakland
Organization Mailing Address		<input checked="" type="checkbox"/> Same as Physical Address	
City	State	Zip Code	County
Organization Email Address			

2. ORGANIZATION PURPOSE

Briefly describe the purpose of your organization.

Youth education in the outdoors, specifically fishing. Allowing access to underprivileged youth to on the water training.

3. LICENSE APPLICATION

Enclosed is a completed application and fee for a Bingo Raffle Charity Game Ticket license

For all license applications, visit our website at www.michigan.gov/cg/qualify-and-apply. Make checks payable to STATE OF MICHIGAN.

4. PRINCIPAL OFFICER INFORMATION

Principal Officer Name		Title	
Nick Marsh		Vice President/Treasurer	
Mailing Address		City	
624 Oakcrest Lane		White Lake	
State	Zip Code	Telephone Number (Day)	Telephone Number (Evening)
MI	48386	248-496-1599	
Email Address			
nickmarshfishing@gmail.com			
By signing below, I hereby certify that the representations, information, and data presented are true, accurate, and complete to the best of my knowledge. I understand that failure to answer truthfully, completely, and accurately could preclude the organization from receiving an approval to obtain a gaming license.			
Principal Officer Signature		Date	
		12-11-25	

5. MAILING INSTRUCTIONS

Mail this completed Qualification Information form, the required qualification documentation listed on the Qualification Requirements sheet, and the completed license application and fee (if also applying for a gaming license) to Charitable Gaming Division, PO Box 30023, Lansing, MI 48909. If submitting by overnight carrier (FedEx, UPS, etc.), send to Charitable Gaming Division, 101 East Hillsdale, Lansing, MI 48933.





Public schools, nonprofit charter schools, and school districts can qualify for licensing and generally do not need to submit qualification information.

Private schools can qualify for licensing and shall submit the following information in the name of the organization prior to being approved to conduct a bingo, raffle, or charity game. A previously qualified organization may be required to submit updated qualification information to assure its continued eligibility under the act.

1. A signed and dated copy of the organization's current bylaws or constitution, including membership criteria.
2. A complete copy of the organization's Articles of Incorporation that have been filed with the Corporations and Securities Bureau, if the organization is incorporated.
3. A provision in the bylaws, constitution, or Articles of Incorporation that all assets, and real and personal property will revert to the local government or another nonprofit organization should the organization dissolve.
4. A copy of the letter from the IRS stating the organization is exempt from federal tax under IRS code 501(c) OR copies of one bank statement per year for the previous five years, excluding the current year.
5. A letter from the Michigan Department of Education stating the organization complies with the revised school code, 1976 PA 451, MCL 380.1 to 380.1852.

Note: School teams, classes, clubs, and other groups sponsored by the school or school district generally do not qualify for licensing. Applications in support of these functions should be submitted in the name of the school or school district. Also, college fraternities and sororities are specifically prohibited under Act 382 of the Public Acts of 1972, as amended, from conducting gambling activities in Michigan.

Additional information may be requested after the initial documents submitted have been reviewed. If you have any questions or need further assistance, please call our office at (517) 335-5780.

Act 382 of the Public Acts of 1972, as amended, defines an educational organization as "an organization in this state that is organized not for pecuniary profit, whose primary purpose is educational in nature and designed to develop the capabilities of individuals by instruction in any public or private elementary or secondary school that complies with the revised school code, 1976 PA 451, MCL 380.1 to 380.1852, or any private or public college or university that is organized not for pecuniary profit and that is approved by the state board of education."

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

***This is to Certify that the* ARTICLES OF INCORPORATION**

for

NEW WAVE ANGLER INITIATIVE INC.

ID Number: 803050434

received by electronic transmission on June 05, 2023, is hereby endorsed.

Filed on June 05, 2023, by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 5th day of June, 2023.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau



Form Revision Date 07/2016

ARTICLES OF INCORPORATION

For use by DOMESTIC NONPROFIT CORPORATION

Pursuant to the provisions of Act 162, Public Acts of 1982, the undersigned corporation executes the following Articles:

ARTICLE I

The name of the corporation is:

NEW WAVE ANGLER INITIATIVE INC.

ARTICLE II

The purpose or purposes for which the corporation is formed are:

GIVE YOUTH ACCESS TO HIGHER EDUCATION AND CAREER OPPORTUNITIES THROUGH FISHING.Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE III

The Corporation is formed upon Non Stock basis.

If formed on a stock basis, the total number of shares the corporation has authority to issue is _____

If formed on a nonstock basis, the description and value of its real property assets are (if none, insert "none"):

NONE

The description and value of its personal property assets are (if none, insert "none"):

NONE

The corporation is to be financed under the following general plan:

(I) dues and contributions from individuals and organizations.

The Corporation is formed on a Directorship basis.

ARTICLE IV

The street address of the registered office of the corporation and the name of the resident agent at the registered office (P.O. Boxes are not acceptable):

1. Agent Name: REPUBLIC REGISTERED AGENT LLC
2. Street Address: 405 W. GREENLAWN AVE.
Apt/Suite/Other: # G11
City: LANSING
State: MI Zip Code: 48910

3. Registered Office Mailing Address:

P.O. Box or Street Address: 405 W. GREENLAWN AVE.
Apt/Suite/Other: # G11
City: LANSING
State: MI Zip Code: 48910

ARTICLE V

The name(s) and address(es) of the incorporator(s) is (are) as follows:

Name	Residence or Business Address
LOVETTE DOBSON	17350 STATE HWY 249, # 220, HOUSTON, TX 77064 USA

Use the space below for additional Articles or for continuation of previous Articles. Please identify any Article being continued or added.

ARTICLE VI -

NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF, OR BE DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE PERSONS, EXCEPT THAT THE CORPORATION SHALL BE AUTHORIZED AND EMPOWERED TO PAY REASONABLE COMPENSATION FOR SERVICES RENDERED AND TO MAKE PAYMENTS AND DISTRIBUTIONS IN FURTHERANCE OF THE PURPOSES

SET FORTH IN THESE ARTICLES. NO SUBSTANTIAL PART OF THE ACTIVITIES OF THE CORPORATION SHALL BE THE CARRYING ON OF PROPAGANDA, OR OTHERWISE ATTEMPTING TO INFLUENCE LEGISLATION, AND THE CORPORATION SHALL NOT PARTICIPATE IN, OR INTERVENE IN (INCLUDING THE PUBLISHING OR DISTRIBUTION OF STATEMENTS) ANY POLITICAL CAMPAIGN ON BEHALF OF OR IN

OPPOSITION TO ANY CANDIDATE FOR PUBLIC OFFICE. NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THE CORPORATION SHALL NOT CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON (A) BY A CORPORATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE

FEDERAL TAX CODE, OR (B) BY A CORPORATION, CONTRIBUTIONS TO WHICH ARE DEDUCTIBLE UNDER SECTION 170(C)(2) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. UPON THE DISSOLUTION OF THE CORPORATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE

FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT SO DISPOSED OF

SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION OF THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE CORPORATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANIZATION OR ORGANIZATIONS, AS SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED AND OPERATED EXCLUSIVELY FOR SUCH PURPOSES.

Signed this 5th Day of June, 2023 by the incorporator(s).

Signature	Title	Title If "Other" was selected
LOVETTE DOBSON	Incorporator	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline Accept