

# Memo

To: White Lake Township Board  
From: Dave Hieber, Assessor  
Date: March 18, 2025  
Re: PA 116 Application Parcel 12- 07-400-019

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On February 20, 2025, the owner of the above referenced property filed the attached application for the Farmland Open Space Preservation Program (PA 116).

The township has 45 days to approve or reject the application. The Oakland Conservation District has recommended approving the application. Additionally, on March 6, 2025, the Planning Commission reviewed and made a recommendation for approval to the Township Board.



# Farmland Development Rights New Agreement Application Checklist November 2024

RECEIVED

FEB 20 2025

WHITE LAKE TOWNSHIP  
ASSESSING OFFICE

All items listed below must be included with the new application packet prior to submitting to your local governing body for review. Applications must be approved by the local governing body on or before November 1 to be effective for the current tax year. Incomplete applications will be returned to the local governing body and landowner for additional information and may be rejected to comply with

- All sections of application complete. Page 3, "Reserved for Local Government Use" must be completed by the local governing body.
- Copy of recorded deed(s) or land contract(s), including signature page(s). Copies must contain all pages of the documents and sufficiently document the chain of title from the previous owner.
  - If providing more than one deed/land contract, current ownership must be in the same name to be combined under one agreement. If ownership is different, separate applications must be completed or obtain a Quit Claim Deed in same ownership.
  - If a current owner named on the deed/land contract is deceased, a copy of the death certificate must be provided.
  - All vendors/sellers listed on a land contract must sign and date bottom of Page 1, acknowledging enrollment.
- Copy of most recent property tax assessment notice or tax bill with complete legal description of property and State Equalized Value (SEV), along with a statement by the applicant certifying the name of the owner of record, the legal description of the property and all liens, covenants, and other encumbrances affecting the title to the land.
- Map of the farm with structures and natural features. See instructions on Page 4 of application.
- Statement from the assessing officer where the property is located specifying the current fair market value of the land and structures. The local assessor must provide the property appraisal value on Page 3, in section "Reserved for Local Government Use".
- Copy of documents supporting minimum income from agricultural products (\$200 per acre for 2 of the last 3 years required for applications of 5 acres or more but less than 40 acres; or \$2,000 gross annual income for specialty farms). A signed affidavit from the landowner attesting to the amount is acceptable.
- Submit complete application and checklist to the clerk of the local governing body. \*(See below.) Maintain a copy of your application until you have received a new agreement.

The clerk will issue a receipt indicating the date the application was received and send copies of the application to the reviewing agencies.

The clerk will present the application to the local governing body at their next scheduled meeting. The local governing body has 45 days from the date the application is presented to approve or reject the application.

- If the application is approved, the applicant is notified by the local governing body. The local governing body will forward the entire application packet to the Michigan Department of Agriculture and Rural Development (MDARD), Farmland and Open Space Preservation Office.
- If the application is rejected by the local governing body, the applicant is notified within 10 days, stating the reason for rejection. The original application and all supporting documentation are returned to the applicant. The applicant has 30 days to appeal to MDARD.

MDARD has 60 days from date of receipt to approve or reject the application.

The applicant will be notified within 15 days of the date of approval or rejection by MDARD.

**\*Local governing body means 1 of the following:**

- i. Farmland located in a city or village, the legislative body of the city or village.
- ii. Farmland not located in a city or village, but in a township having a zoning ordinance in effect as provided by law, the township board of the township.
- iii. Farmland not described in i or ii above, the county board of commissioners.

New applications, eligibility requirements, and instructions for completing a new application can be found online at [www.Michigan.gov/Farmland](http://www.Michigan.gov/Farmland).

The local governing body can send completed applications to:

Email: [MDARD-PA116@Michigan.gov](mailto:MDARD-PA116@Michigan.gov)

Fax: 517-335-3131

Mail: MDARD – Farmland, P.O. Box 30449, Lansing, MI 48909





FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Development Rights Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116. Please print or type. Attach additional sheets as needed. Refer to the Eligibility and Instructions document before filling out this form

OFFICIAL USE ONLY
Local Governing Body:
Date Received:
Application No:
State:
Date Received:
Application No:
Approved: Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: CHAMBERS BRANDON C
Last First Initial

(If more than two see #15)

2. Mailing Address: 3049 STEEPLE HILL RD WHITE LAKE MI 48383
Street City State Zip Code

3. Phone Number: (Area Code) ( 248 ) 379-2132

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( )

5. E-mail address: BRANDONCHAMBERS24@YAHOO.COM

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: OAKLAND 7. Township, City or Village: WHITE LAKE

8. Section No. 07 Town No. 03 Range No. 08

Parcel # (Tax ID): Y-12-07-400-019

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? [ ] Yes [X] No

If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? [X] Yes [ ] No

If owned by the applicant, are the mineral rights leased? [ ] Yes [X] No

Indicate who owns or is leasing rights if other than the applicant:

Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: [ ] Yes [X] No If "Yes", indicate to whom, for what purpose and the number of acres involved:

14. Is land being purchased under land contract [ ] Yes [X] No: If "Yes", indicate vendor(s):

Name:

Address: Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- \_\_\_\_\_ a. 40 acres or more \_\_\_\_\_ complete only Section 16 (a thru g);
- X b. 5 acres or more but less than 40 acres \_\_\_\_\_ complete only Sections 16 and 17; or
- \_\_\_\_\_ c. a specialty farm \_\_\_\_\_ complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

LIVESTOCK

b. Total number of acres on this farm: 10

c. Total number of acres being applied for (if different than above): 10

d. Acreage in cultivation: \_\_\_\_\_

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: 8

f. All other acres (swamp, woods, etc.) \_\_\_\_\_

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings Residence: 1 Barn: 2 Tool Shed: 3

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: 1 Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products. Supporting documentation is necessary to validate the income stated below.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income):**

$$\begin{array}{r}
 \$ 2500 \quad \quad \quad / \quad 8 \quad \quad \quad = \quad \$ 312.50 \quad \quad \quad (\text{per acre}) \\
 \text{total income} \quad \quad \quad \text{total acres of tillable land} \quad \quad \quad (\text{affidavit attesting to amount required})
 \end{array}$$

18. To qualify as a specialty farm, the land must 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If applying as a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_. Include supporting documentation. Please note: a specialty farm designation by MDARD may require an on-site visit by an MDARD staff person.

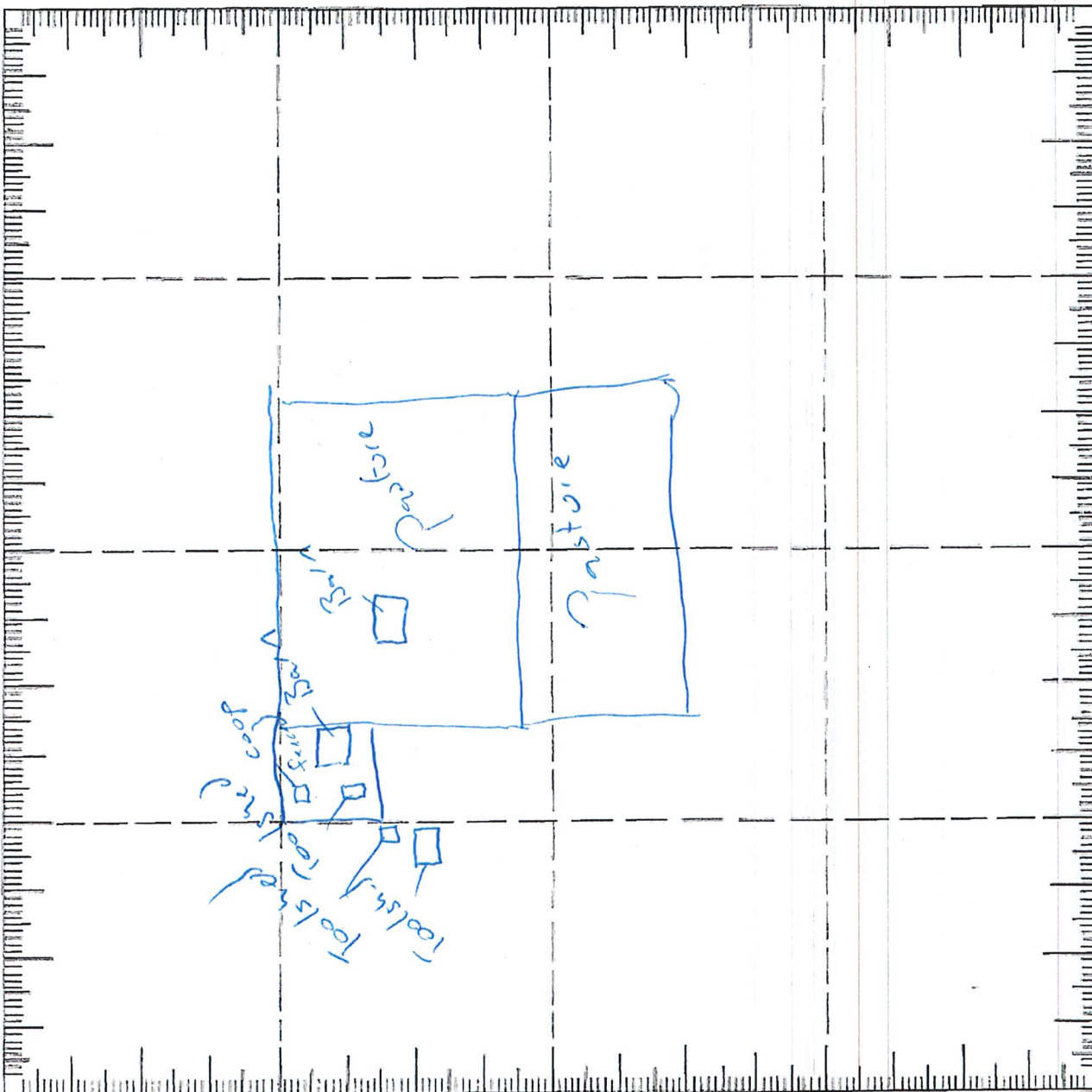
**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

**Note:** Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County OAKLAND  
Township WHITE LAKE  
T 03 R 08 Section 07

↑ North



19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 90

V. Signature(s):

20. The undersigned certifies the information contained in this application is accurate and true; and identifies the owner of record, legal description of property, and all encumbrances affecting the title to the land.

[Signature]

(Signature of Applicant)

\_\_\_\_\_  
(Corporate Name, If Applicable)

\_\_\_\_\_  
(Co-owner, If Applicable)

\_\_\_\_\_  
(Signature of Corporate Officer)

2-11-2025

(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE- COMPLETED BY CLERK**

I. Date Application Received: \_\_\_\_\_ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: \_\_\_\_\_  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ Assessor certifies this is the current fair market value of the property.

Parcel Number (Tax ID): \_\_\_\_\_

II. Please verify the following:

Upon filing an application, clerk issues receipt to the landowner indicating date received.

Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

If approved, applicant is notified. Original application and supporting documentation (owner, size, use, and income documents if applicable), and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Preservation Program, P.O. Box 30449, Lansing, MI 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p><input type="checkbox"/> County or Regional Planning Commission</p> <p><input type="checkbox"/> Conservation District</p> <p><input type="checkbox"/> Township (if county has zoning authority)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION MUST INCLUDE:</b></p> <p><input type="checkbox"/> Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p><input type="checkbox"/> Copy of most recent Tax Bill (<u>tax description</u> of property must be included)</p> <p><input type="checkbox"/> Map of Farm</p> <p><input type="checkbox"/> Copy of most recent appraisal record</p> <p><input type="checkbox"/> Copy of letters from review agencies (if available)</p> <p><input type="checkbox"/> Any other applicable documents (such as <u>income</u>)</p>
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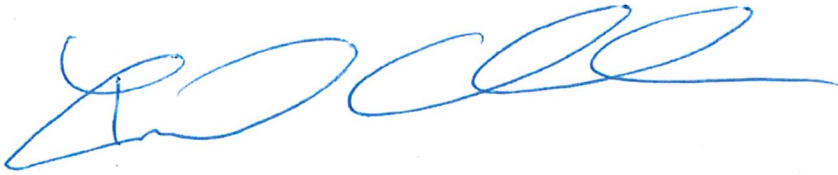
Questions? Please call Farmland Preservation at 517-284-5663



Feb 11, 2025

I, Brandon Chambers, attest to grossing \$2,500 per year at 3049 Steeple Hill Rd, White Lake MI 48383, for the last two years from the sale of agricultural products.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Brandon C. Chambers', written in a cursive style.

Brandon C. Chambers

OAKLAND COUNTY TREASURERS CERTIFICATE  
This is to certify that there are no delinquent property taxes as of this date owed to our office on this property. No representation is made as to the status of any taxes, tax liens or titles owed to any other entities.

11/18/2024 9:56:06 AM Receipt #000402495

\$26.00 Misc Recording  
\$4.00 Remonumentation  
\$5.00 Automation  
\$4,291.40 Transfer Tax

11/14/2024

PAID RECORDED - Oakland County, MI e-recorded  
Lisa Brown, Clerk/Register of Deeds

5.00

ROBERT WITTENBERG, County Treasurer  
Sec. 135, Act 206, 1893 as amended NH  
2023 Not Examined

STATE OF MICHIGAN  
Oakland  
11/18/2024  
000402495



REAL ESTATE TRANSFER TAX  
\$548.90 :00  
\$3,742.50 :8T  
1413423

WARRANTY DEED

The Grantor(s), Annette M. Cheff and Neville R. Whitney, as joint tenants with full rights of survivorship, whose address is 3049 Steeple Hill Rd, White Lake, MI 48383.

Conveys and warrants to, Brandon Chambers, a married man, whose address is 5311 Raywood Ridge, White Lake, MI 48383, the following described premises situated in the Township of White Lake, Oakland County and State of Michigan:

Legal description attached hereto and made a part hereof marked Exhibit "A"

For the full consideration of Four Hundred Ninety-Nine Thousand And No/100 (\$499,000.00) subject to building and use restrictions, easements, and zoning ordinances of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto.

SUBJECT to easements and restrictions of record, zoning laws and ordinances affecting the premises, and rights of the public and of any governmental entity in any part thereof taken, used or deeded for street, road, right of way, or highway purposes, and subject to taxes and future Installments of special assessments payable hereafter.

Dated this 30th day of October, 2024

Signed:

State of Michigan

County of Oakland

Neville R. Whitney  
Neville R. Whitney  
Annette M. Cheff  
Annette M. Cheff

On this 30th day of October, 2024, before me personally appeared Annette M. Cheff and Neville R. Whitney, as joint tenants with full rights of survivorship to me known to be the person described in and who executed the foregoing instrument and acknowledged that he/she executed the same as his/her free act and deed.

MELISSA LANDRY-PRESSER  
Notary Public - State of Michigan  
County of Iosco  
My Commission Expires Aug 23, 2028  
Acting in the County of Oakland

[Signature]  
Notary Public County, Michigan  
Acting in: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

Drafted by:

Neville R Whitney  
3049 Steeple Hill Rd  
White Lake, MI 48383

When recorded return to:

Brandon Chambers  
5311 Raywood Ridge  
White Lake, MI 48383



**EXHIBIT A****Parcel "A"**

The following is the description of a parcel of land located in the Southeast 1/4 of Section 7, Town 3 North, Range 8 East, White Lake Township, Oakland County, Michigan, and being more particularly described as follows:

Commencing at the East 1/4 corner of said Section 7; thence South 00 degrees 04 minutes 14 seconds West 1767.02 feet, along the East Line of said Section 7; thence North 89 degrees 32 minutes 52 seconds West 216.65 feet, to the point of beginning; thence South 00 degrees 09 minutes 28 seconds West (recorded as: South) 901.12 feet; thence North 89 degrees 32 minutes 52 seconds West (recorded as: North 89 degrees 32 minutes 00 seconds West) 483.40 feet, along the South Line of said Section 7; thence North 00 degrees 09 minutes 28 seconds East (recorded as: North) 901.12 feet; thence South 89 degrees 32 minutes 52 seconds East (recorded as: South 89 degrees 52 minutes 00 seconds East) 483.40 feet to the point of beginning.

The above described parcel of land contains 10.000 acres.

**Parcel "B"**

The following is the description of a parcel of land located in the Southeast 1/4 of Section 7 and the Southwest 1/4 of Section 8, Town 3 North, Range 8 East, White Lake Township, Oakland County, Michigan, and being more particularly described as follows: Commencing at the East 1/4 corner of said Section 7; thence South 00 degrees 04 minutes 14 seconds West 2648.84 feet, along the East Line of said Section 7, to the point of beginning; thence South 50 degrees 53 minutes 45 seconds East 30.33 feet; thence South 89 degrees 33 minutes 38 seconds West 23.56 feet, along the South Line of said Section 8, to the Southwest Corner of said Section 8; thence North 89 degrees 32 minutes 52 seconds West (recorded as: North 89 degrees 32 minutes 00 seconds West) 218.02 feet, along the South Line of said Section 7; thence North 00 degrees 09 minutes 28 seconds East (recorded as: North) 318.98 feet; thence South 35 degrees 46 minutes 26 seconds East 371.47 feet, to the point of beginning.

The above described parcel of land contains 0.852 acres.

More commonly known as: 3049 Steeple Hill Rd, White Lake, MI 48383

Tax Parcel No.: 12-07-400-019

**2024 WINTER TAX STATEMENT \*\*RETURN THIS PORTION WITH YOUR REMITTANCE\*\***

**PAYABLE TO: CHARTER TOWNSHIP OF WHITE LAKE**  
 7525 HIGHLAND ROAD  
 WHITE LAKE, MI 48383-2900

OFFICE HOURS M-F 8:00 A.M. to 5:00 P.M.  
 TELEPHONE: 248-698-3300

**Mike Roman, Treasurer**

TOTAL	PENALTY	TOTAL PAID	BALANCE
2,185.62		2,185.62	0.00



**WHITE LAKE TOWNSHIP**

**PAYABLE**

December 1, 2024 thru February 14, 2025 WITHOUT PENALTY

Please include Parcel ID and phone number on your check.

PARCEL ID NUMBER
Y -12-07-400-019

NOTICE: Verify the Parcel ID number prior to remitting payment. You are responsible if you pay on the wrong parcel.

RETURN UPPER PORTION WITH REMITTANCE

**WHITE LAKE TOWNSHIP**  
**2024 WINTER TAX STATEMENT**

FISCAL YEARS

Art Institute	- 07/01/2024 to 06/30/2025
O. C. Parks & Recreation	- 10/01/2024 to 09/30/2025
Zoo Authority	- 10/01/2024 to 09/30/2025
Oakland Transit	- 10/01/2024 to 09/30/2025
H.C.M.A.	- 01/01/2025 to 12/31/2025
White Lake Township	- 01/01/2025 to 12/31/2025

**PAYABLE DECEMBER 1, 2024 - FEBRUARY 14, 2025 WITHOUT PENALTY**  
**3% PENALTY AFTER FEBRUARY 14, 2025**

**FAILURE TO RECEIVE BILL DOES NOT WAIVE PENALTY**

CHAMBERS, BRANDON

5311 RAYWOOD RDG  
 WHITE LAKE, MI 48383-2142

**THIS IS NOT A BILL IF THE MORTGAGE COMPANY LISTED ABOVE IS PAYING YOUR TAXES. IF THIS APPLIES, PLEASE RETAIN THIS ENTIRE BILL FOR YOUR RECORDS.**

**Property Address**

3049 STEEPLE HILL RD  
 WHITE LAKE, MI 48383-1866

**Partial Description of Property**

T3N, R8E, SEC 7 & 8 PART OF SE 1/4 OF SEC 7, ALSOPART OF SW 1/4 OF SEC 8 DESC AS BEG AT PT DIST S 00-04-14 W 1767.02 FT & N 89-32-52 W 216.65 FT FROM E 1/4 COR OF SEC 7, TH S 00-09-28 W 582.14 FT, TH S 35-46-26 E 371.47 FT, TH S 50-53-45 E 30.33 FT, TH S 89-33-36 W 23.56 FT (TO SW COR OF SEC 8), TH N 89-32-52 W 701.42 FT, TH N 00-09-28 E 204.42 FT, TH S 89-32-52 W 51.102 FT TO 200-09-28 E 204.42 FT

BEGINNING MARCH 1, 2025 all unpaid 2024 taxes must be paid to the Oakland County Treasurer, 1200 N Telegraph Rd, Pontiac MI 48341 with additional penalties. During the month of March, a revised statement from the Township Treasurer must accompany your remittance to the County Treasurer.

CODE NO.	*P.R.E. TAX BASE	PARCEL ID NUMBER	SCHOOL DISTRICT
96432	110,820	Y -12-07-400-019	63210
% DECLARED AS P.R.E.	*NON P.R.E. TAX BASE	TAXABLE VALUE	STATE EQUALIZED VALUE
100%	0	110,820	227,530
TAX DESCRIPTION		RATE PER \$1,000	AMOUNT

COUNTY PK & REC	0.65000	72.03
HCMA	0.20620	22.85
TWP OPERATING	0.89640	99.33
POLICE/FIRE	0.99180	109.91
POLICE	4.00390	443.71
FIRE	0.66840	74.07
FIRE 2	1.86370	206.53
LIBRARY 1	0.19040	21.10
LIBRARY 2	0.49590	54.95
LIBRARY 3	0.36300	40.22
LIBRARY DEBT	0.39460	43.72
WLT PARK & REC	0.30000	33.24
ART INSTITUTE	0.19370	21.46
ZOO AUTHORITY	0.09410	10.42
OAKLAND TRANSIT	0.94640	104.88
RUBBISH		215.35
GRASS LAKE IMP		279.00
GRASS LAKE WELL		332.85

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Stay Updated: Get the latest news, meetings, events, reminders, and more-right on your phone with real time notifications. Receive fast and accurate updates as they happen.



**DUE BY FEBRUARY 14, 2025**

RETAIN THIS LOWER PORTION FOR YOUR RECORDS.  
 YOUR CANCELED CHECK IS YOUR RECEIPT.

TOTAL	PENALTY	TOTAL PAID	BALANCE
2,185.62		2,185.62	0.00

\*P.R.E. = Principal Residence Exemption

Checks are accepted only as conditional payment. If not honored by bank, tax is unpaid and subject to penalties.

Y -12-07-400-019

# THIS IS NOT A TAX BILL

## Notice of Assessment, Taxable Valuation, and Property Classification

This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and Sec. 211.34c, as amended. This is a model assessment notice to be used by the local assessor.

FROM: WHITE LAKE TOWNSHIP DAVID HIEBER, ASSESSOR 7525 HIGHLAND WHITE LAKE, MI 48383-2900	<p style="text-align: center;"><b>PARCEL IDENTIFICATION</b></p> PARCEL NUMBER: <b>Y -12-07-400-019</b>  PROPERTY ADDRESS: <b>3049 STEEPLE HILL RD</b> <b>WHITE LAKE, MI 48383-1866</b>		
OWNER'S NAME & ADDRESS/PERSON NAMED ON ASSESSMENT ROLL:  CHAMBERS, BRANDON 5311 RAYWOOD RDG WHITE LAKE MI 48383-2142	<p style="text-align: center;"><b>PRINCIPAL RESIDENCE EXEMPTION</b></p> % Exempt As "Homeowners Principal Residence" <b>100.00%</b> % Exempt As "Qualified Agricultural Property": <b>.00%</b> % Exempt As "MBT Industrial Personal": <b>.00%</b> % Exempt As "MBT Commercial Personal": <b>.00%</b> Exempt As "Qualified Forest Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Exempt As "Development Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<p><b>LEGAL DESCRIPTION:</b>                  T3N, R8E, SEC 7 &amp; 8 PART OF SE 1/4 OF SEC 7, ALSO PART OF SW 1/4 OF SEC 8 DESC AS BEG AT PT DIST S 00-04-14 W 1767.02 FT &amp; N 89-32-52 W 216.65 FT FROM E 1/4 COR OF SEC 7, TH S 00-09-28 W 582.14 FT, TH S 35-46-26 E 371.47 FT, TH S 50-53-45 E 30.33 FT, TH S 89-33-36 W 23.56 FT (TO SW COR OF SEC 8), TH N 89-32-52 W 701.42 FT, TH N 00-09-28 E 901.12 FT, TH S 89-32-52 E 483.40 FT TO BEG 10.85 A4-12-94 FR 012 &amp; 1208300022</p>			
<p><b>ACCORDING TO MCL 211.34c THIS PROPERTY IS CLASSIFIED AS:</b> 401 Residential</p>			
<p><b>PRIOR YEAR'S CLASSIFICATION:</b> 401 Residential</p>			
The change in taxable value will increase/decrease your tax bill for the 2025 year by approximately: <b>\$4310</b>	PRIOR AMOUNT YEAR: 2024	CURRENT TENTATIVE AMOUNT YEAR: 2025	CHANGE FROM PRIOR YEAR TO CURRENT YEAR
1. TAXABLE VALUE:	110,820	232,730	121,910
2. ASSESSED VALUE:	227,530	232,730	5,200
3. TENTATIVE EQUALIZATION FACTOR: 1.000			
4. STATE EQUALIZED VALUE (SEV):	227,530	232,730	5,200
5. There WAS or WAS NOT a transfer of ownership on this property in 2024 <b>WAS</b>			
<p><b>6. Assessor Change Reason:</b> Market Adjustment</p>			

The 2025 Inflation rate Multiplier is: 1.031

Questions regarding the Notice of Assessment, Taxable Valuation, and Property Classification may be directed to the Following:

Name: David Hieber	Phone: (248) 698-3300	Email Address: assessing@whitelaketwp.com
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**March Board of Review Appeal Information. The board of review will meet at the following dates and times:**

The Board of Review will meet on: Tuesday, March 4th from 9:00 a.m. to noon for an organizational meeting.  
 Monday, March 10th from 9:00 a.m. to noon and 1:00 p.m. to 4:00 p.m. and  
 Wednesday, March 12th from 1:00 p.m. to 4:00 p.m. and 6:00 p.m. to 9:00 p.m.  
 At the Township Hall, 7525 Highland Road, White Lake, MI, 48383.  
 PLEASE CALL (248) 698-3300 ext. 3, NO LATER THAN MARCH 7th TO SCHEDULE AN APPOINTMENT.



# Map



- 2 Foot Contours
- 5 Foot Contours
- FEMA Base Flood Elevations
- FEMA Core Sections
- 100 Yr - FEMA Floodplain
- 100 Yr (detached) - FEMA Floodplain
- 500 Yr - FEMA Floodplain
- FLOODWAY - FEMA Floodplain

**Disclaimer:** The information provided herewith has been compiled from recorded deeds, plats, tax maps, surveys and other public records. It is not a legally recorded map or survey and is not intended to be used as one. Users should consult the information sources mentioned above when questions arise. FEMA Floodplain data may not always be present on the map.



**OAKLAND COUNTY**  
 Economic Development & Community Affairs  
**David Coulter**  
 Oakland County Executive

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NORTH

1 inch = 200 feet