

**WHEATLAND CITY COUNCIL  
RESOLUTION NO. 2025-\*\***

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHEATLAND  
AUTHORIZING THE EXPENDITURE OF PUMPKIN FARM JOINT ADMISSION FUNDS  
FOR THE PURCHASE OF A SPEED HUMP AND PARTICIPATION IN SPONSORSHIP OF  
THE 2025 NATIONAL PUMPKIN WEIGH-OFF**

**WHEREAS**, The City Council reviewed the Traffic Management Plan for the 2025 Bishop’s Pumpkin Farm Event on July 8, 2025 and directed staff to explore the possibility of installing a temporary speed control device on Main Street to control traffic exiting the Bishop’s Pumpkin Farm; and

**WHEREAS**, staff has identified a temporary speed control device (speed hump) which can be installed on Main Street during the peak traffic periods of September and October; and

**WHEREAS**, The California Pumpkin Growers Association, a member of the International Great Pumpkin Commonwealth, has again selected a Wheatland location for the 2025 National Pumpkin Weigh-Off which attracts the largest pumpkin and other large `vegetable growers; and

**WHEREAS**, Bishop’s Pumpkin Farm will host this event on Saturday September 27, 2025 which creates media exposure highlighting the City of Wheatland; and

**WHEREAS**, a sponsorship donation of \$10,000 will designated the City of Wheatland as an official event sponsor and will place the City of Wheatland logo on all event marketing materials.

**NOW, THEREFORE, BE IT RESOLVED AND DETERMINED** by the City Council of the City of Wheatland that:

- A. The foregoing recitals are true and correct.
- B. Purchase of a speed control device (speed hump) in an amount not to exceed \$4,900 is hereby authorized to be funded from the Pumpkin Farm Joint Admission Fund.
- C. Sponsorship of the 2025 National Pumpkin Weigh-Off in the amount of \$10,000 is hereby authorized to be funded from the Pumpkin Farm Joint Admission Fund.

\* \* \* \* \*

**PASSED AND ADOPTED** by the City Council of City of Wheatland on this 12<sup>th</sup> day of August 2025, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED:

\_\_\_\_\_  
Angela Teter, Mayor

ATTEST:

\_\_\_\_\_  
Lisa Thomason, City Clerk