

REVISONS	
A	-
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E	-

VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING
 0" = _____'
 IF NOT ONE INCH ON THIS DRAWING, ADJUST SCALE(S) ACCORDINGLY

PROPOSED SLIDE BUILDING FOR:

BISHOP'S PUMPKIN FARM

1415 PUMPKIN LANE, WHEATLAND, CA 95692

APN: 011-586401

LAUGHLIN AND SPENCE
 CIVIL ENGINEERS & SURVEYORS
 1009 Locust Street
 Suite 200
 San Francisco, CA 94109
 Tel: (415) 774-2822



REGISTERED PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA
 CIVIL
 License No. 50689
 David A. Spence



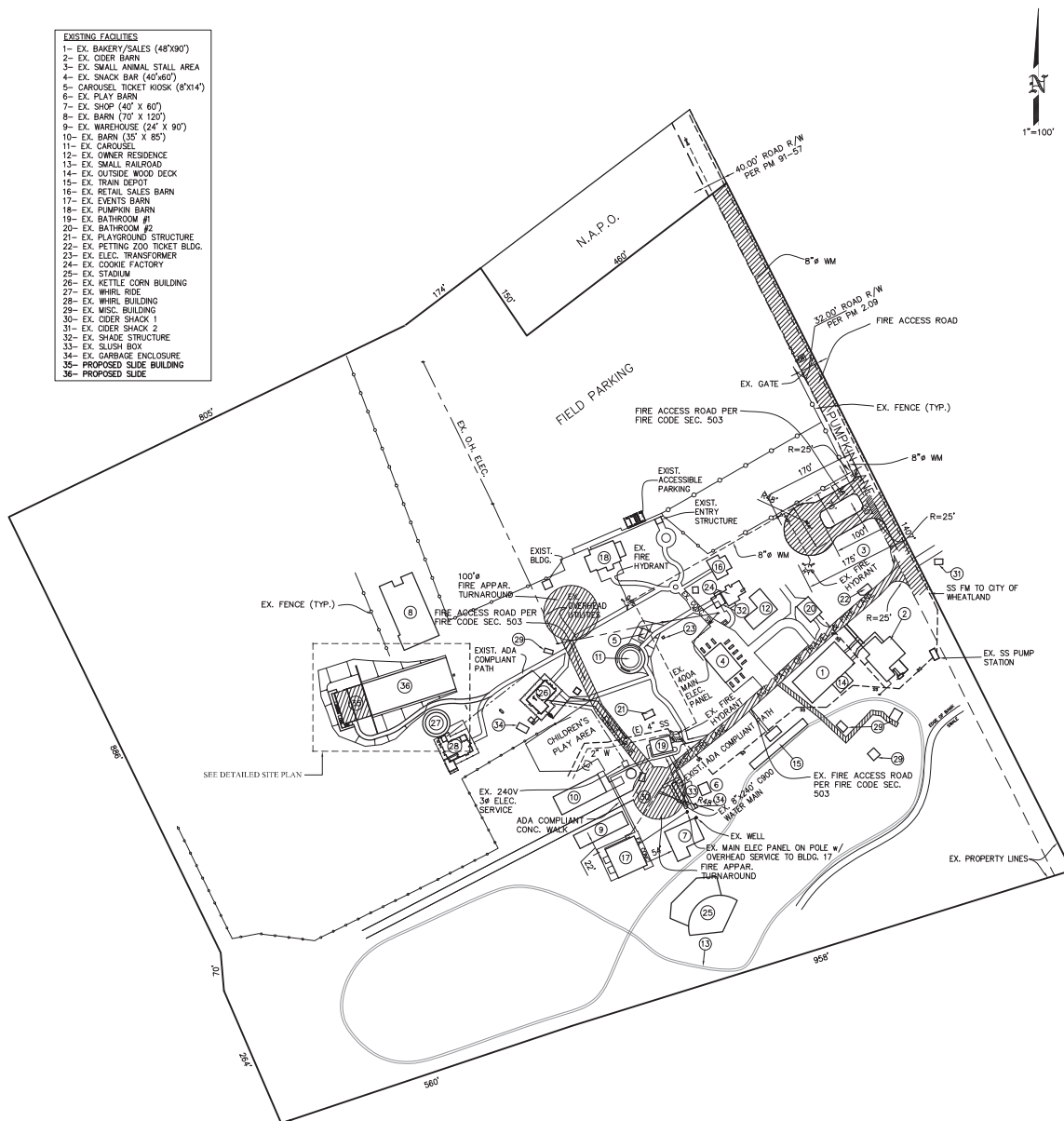
THESE PLANS ARE CONSIDERED "PRELIMINARY" OF YOUR REVIEW. UNLESS MET NOTED AND SIGNED BY THE ENGINEER, ANY SMALL CONSTRUCTION DETAILS SHALL BE APPROVED BY THE LOCAL AGENCY.

Date:	2/4/2015
Drawn:	NONE
Check:	RLH
Job:	245454

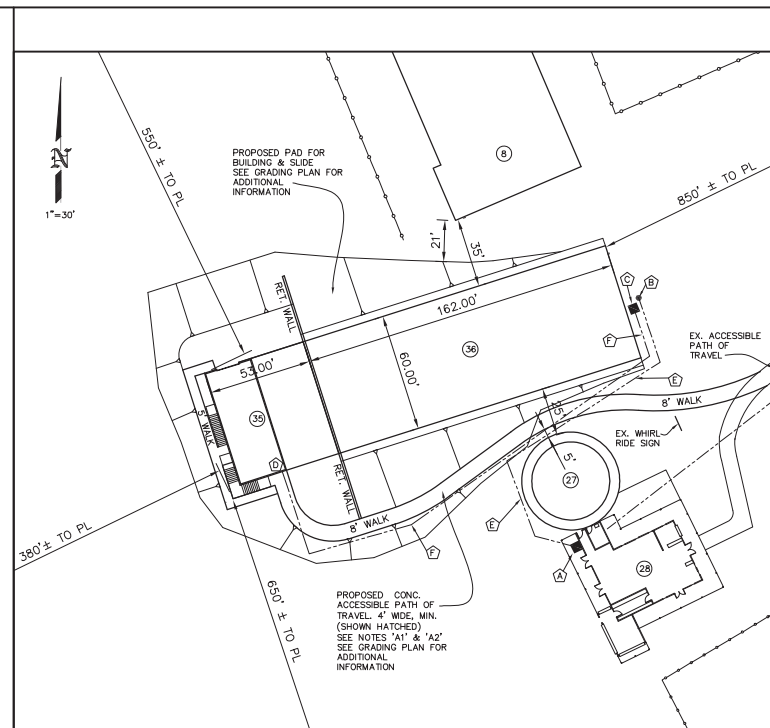
CS

Page 1
1 OF 14

- EXISTING FACILITIES
- 1- EX. BAKERY/SALES (48'X90')
 - 2- EX. CIDER BARN
 - 3- EX. SMALL ANIMAL STALL AREA
 - 4- EX. SHACK BAR (40'X60')
 - 5- CAROUSEL TICKET KIOSK (8'X14')
 - 6- EX. PLAY BARN
 - 7- EX. SHOP (40' X 60')
 - 8- EX. BARN (70' X 120')
 - 9- EX. WAREHOUSE (24' X 90')
 - 10- EX. BARN (35' X 85')
 - 11- EX. CAROUSEL
 - 12- EX. OWNER RESIDENCE
 - 13- EX. SMALL RAILROAD
 - 14- EX. OUTSIDE WOOD DECK
 - 15- EX. TRAIN DEPOT
 - 16- EX. RETAIL SALES BARN
 - 17- EX. EVENTS BARN
 - 18- EX. PUMPKIN BARN
 - 19- EX. BATHROOM #1
 - 20- EX. BATHROOM #2
 - 21- EX. PLAYGROUND STRUCTURE
 - 22- EX. PETTING ZOO TICKET BLDG.
 - 23- EX. ELEC. TRANSFORMER
 - 24- EX. COOKIE FACTORY
 - 25- EX. STADIUM
 - 26- EX. KETTLE CORN BUILDING
 - 27- EX. WHIRL RIDE
 - 28- EX. WHIRL BUILDING
 - 29- EX. MISC. BUILDING
 - 30- EX. CIDER SHACK 1
 - 31- EX. CIDER SHACK 2
 - 32- EX. SHADE STRUCTURE
 - 33- EX. SLUSH BOX
 - 34- EX. GARBAGE ENCLOSURE
 - 35- PROPOSED SLIDE BUILDING
 - 36- PROPOSED SLIDE



OVERALL SITE PLAN



DETAILED SITE PLAN

- GENERAL NOTES:
1. LOCATION AND DEPTHS OF EXISTING UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL VERIFY THE EXISTENCE, LOCATION, AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT (USA) AT 800-221-2800 AT LEAST 3 DAYS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY UPON FINDING ANY CONFLICTS OR DISCREPANCIES (800/671-1008).
 2. CONTRACTOR SHALL NOTIFY ENGINEER A MINIMUM OF 48 HOURS PRIOR TO BEGINNING CONSTRUCTION STAKING, INSPECTION, OR TESTING OF ANY ITEM OF WORK.
 3. CONTRACTOR SHALL HAVE SIGNED PLANS IN THEIR POSSESSION DURING ALL WORK.

- ELECTRICAL NOTES:
1. ALL CONDUIT SHALL BE SCH. 40 PVC
 2. ALL CONDUCTORS SHALL BE AWG 3 IN 1 1/4\"/>

- ACCESSIBLE PATH NOTES:
- A1) CONTRACTOR SHALL VERIFY GRADES PRIOR TO BEGINNING CONSTRUCTION.
 - A2) PATH CROSS SLOPE SHALL NOT EXCEED 2.0% SLOPE IN DIRECTION OF TRAVEL SHALL NOT EXCEED 5.0%.

REVISIONS	
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VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALE(S) ACCORDINGLY

PROPOSED SLIDE BUILDING FOR:
BISHOP'S PUMPKIN FARM
1000 LISA ONE BUILDING, WHEATLAND, CA 95692
AN: 012428410

LAUGHLIN and SPENCE
CIVIL ENGINEERS & SURVEYORS
1000 LISA ONE BUILDING, WHEATLAND, CA 95692
TEL: (530) 871-1008
FAX: (530) 871-1022



THESE PLANS ARE CONSIDERED "PRELIMINARY" OR "FOR REVIEW" UNLESS THE ENGINEER'S SEAL AND SIGNATURE ARE PLACED ON THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION UNLESS OTHERWISE ADVISED BY THE LOCAL AGENCY.

DATE: 2/4/25
AS SHOWN
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245454

C1

GRADING NOTES:

SCARIFY THE EXISTING GRADE TO PREPARE FOR FILL. SCARIFICATION SHOULD INCLUDE RIPPING AND MOISTURE CONDITIONING OF THE UPPER 12 INCHES OF THE SITE PRIOR TO COMPACTING. THE NATIVE GRADE SHOULD BE MOISTURE CONDITIONED TO WITHIN 0 TO +4 PERCENT OF OPTIMUM MOISTURE CONTENT. AFTER MOISTURE CONDITIONING, COMPACTION SHOULD BE DONE WITH DEDICATED COMPACTION EQUIPMENT. ONCE COMPACTION TESTING HAS BEEN PERFORMED ON THE ORIGINAL GRADE, FILL PLACEMENT MAY COMMENCE.

FILL SHOULD BE MOISTURE CONDITIONED TO WITHIN 0 TO +4 PERCENT OF OPTIMUM WATER CONTENT. COMPACT FILLS FOR STRUCTURAL AREAS SUCH AS PAVEMENTS AND BUILDING PADS TO A MINIMUM OF 90 PERCENT RELATIVE COMPACTION PER ASTM D1557. COMPACTION SHOULD BE DONE WITH DEDICATED COMPACTION EQUIPMENT.

COMPACTION TESTING OF FILL PLACEMENT SHALL OCCUR EVERY 18 INCHES TO CHECK THAT THE SOIL HAS BEEN COMPACTED ADEQUATELY DURING THE GRADING OPERATION.

ALL WORK SHALL CONFORM TO THE STANDARDS & REQUIREMENTS OF THE CITY OF WHEATLAND/COUNTY OF YUBA AND THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST EDITION.

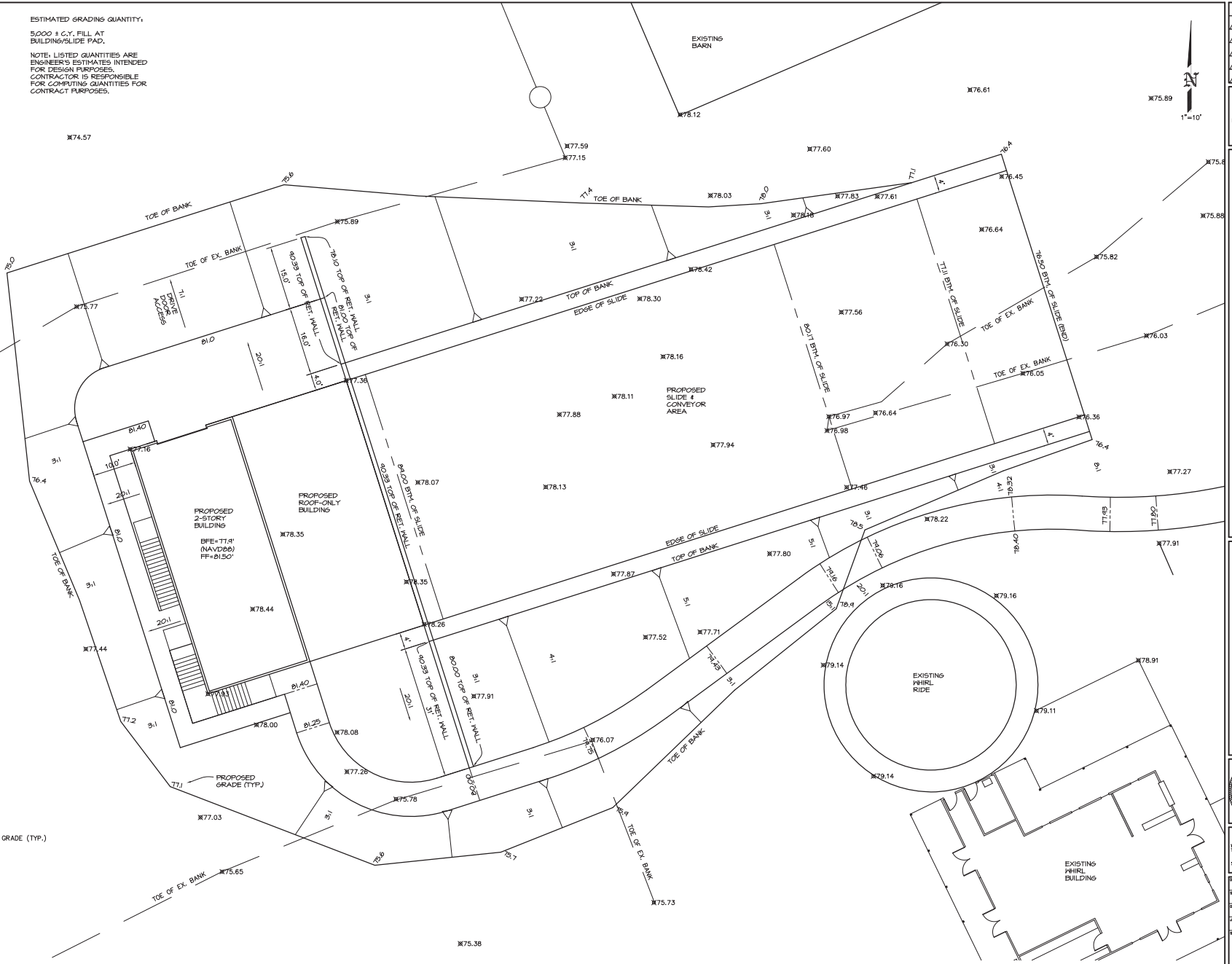
IT SHALL BE THE RESPONSIBILITY OF THE PERMITTEE OR AGENT TO IDENTIFY, LOCATE AND PROTECT ALL UNDERGROUND FACILITIES.

ALL GRADINGS SHALL BE PERFORMED IN SUCH A MANNER AS TO COMPLY WITH THE STANDARDS ESTABLISHED BY THE AIR QUALITY MANAGEMENT DISTRICT FOR AIRBORNE PARTICULATES.

ESTIMATED GRADING QUANTITY:

5,000 ± C.Y. FILL AT BUILDING/SLIDE PAD.

NOTE: LISTED QUANTITIES ARE ENGINEER'S ESTIMATES INTENDED FOR DESIGN PURPOSES. CONTRACTOR IS RESPONSIBLE FOR COMPUTING QUANTITIES FOR CONTRACT PURPOSES.



REVISIONS			
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 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

PROPOSED SLIDE BUILDING FOR:
BISHOP'S PUMPKIN FARM
 1008 LINE ONE BLVD., WHEATLAND, CA 95692
 (916) 245-4544

LAUGHLIN and SPENCE
 CIVIL ENGINEERS & SURVEYORS
 (916) 838-8111
 (916) 838-8112
 1008 LINE ONE BLVD., WHEATLAND, CA 95692

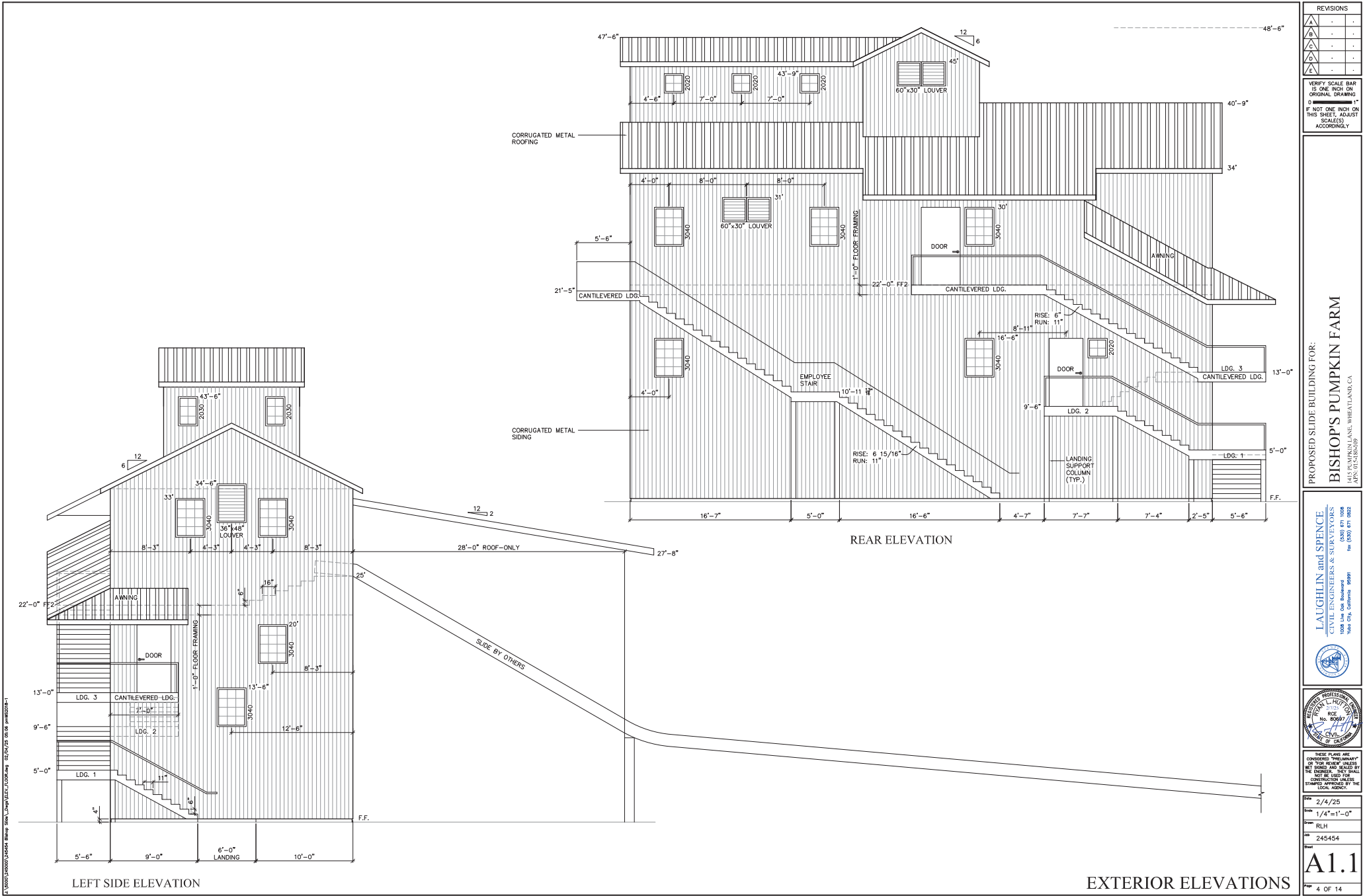


THESE PLANS ARE CONSIDERED "PRELIMINARY" OF THE ENGINEER'S DESIGN AND SHALL NOT BE USED FOR CONSTRUCTION UNLESS APPROVED BY THE LOCAL AGENCY.

DATE: 2/4/25
 SCALE: 1"=10'
 RLH
 245454

C2
 3 OF 14

GRADING PLAN



REVISIONS	
A	1
B	2
C	3
D	4
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VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING
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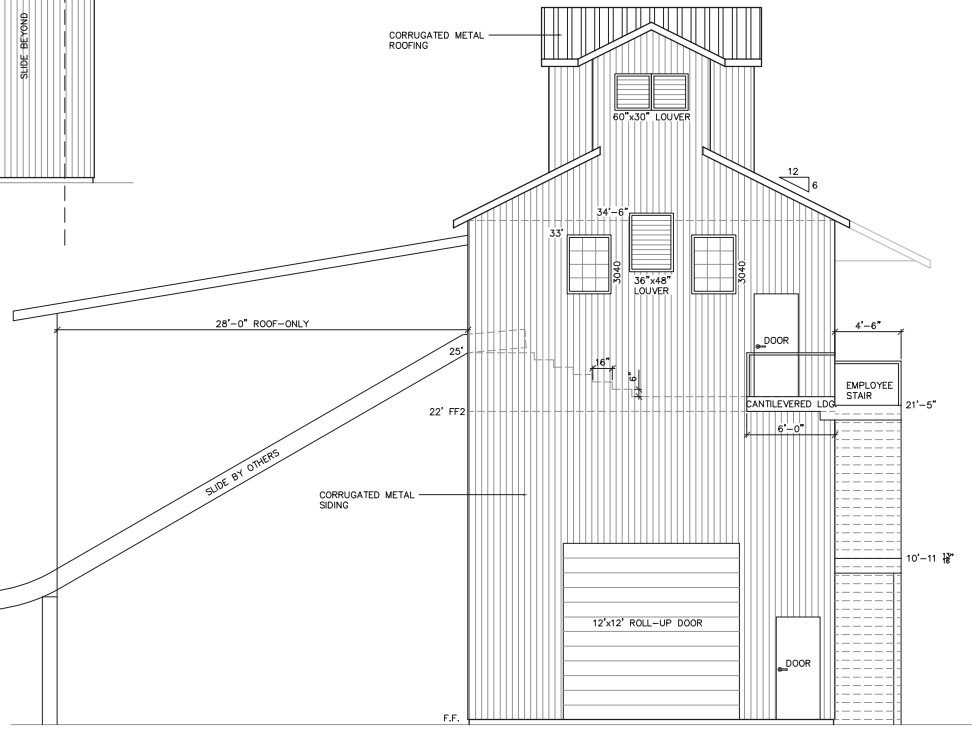
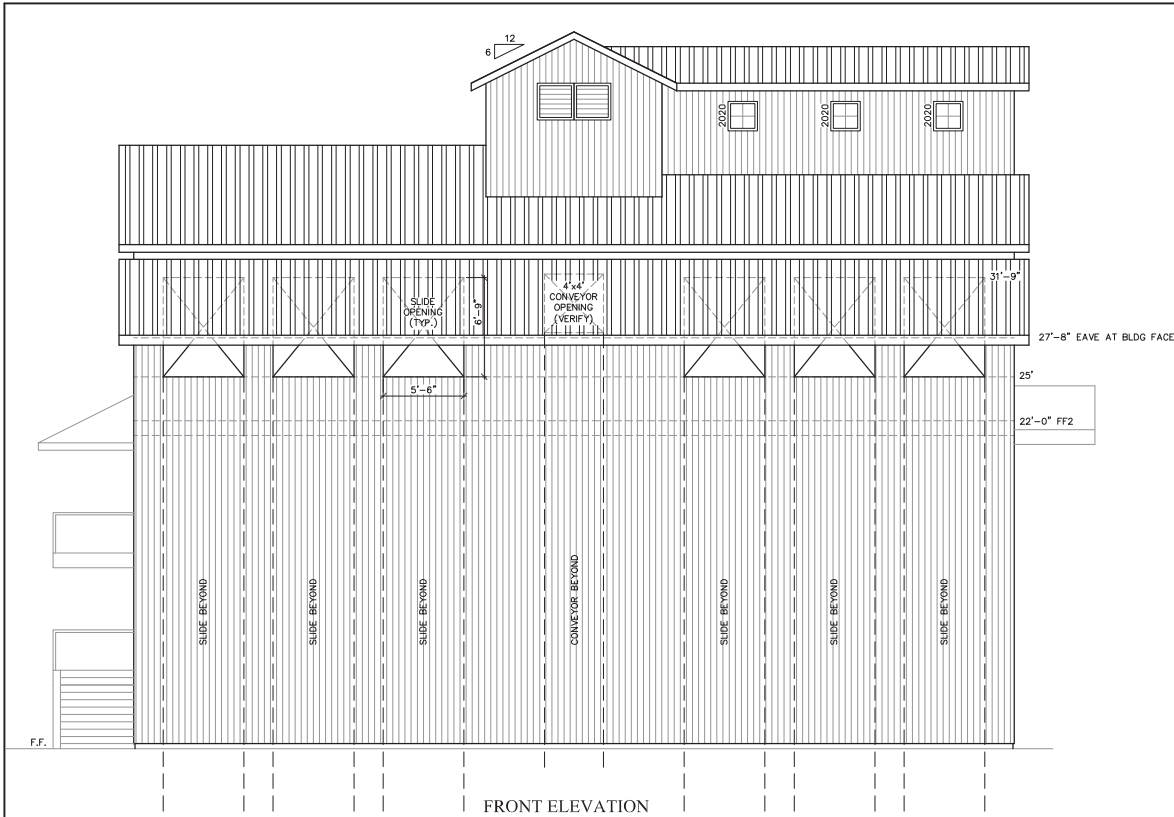
PROPOSED SLIDE BUILDING FOR:
BISHOP'S PUMPKIN FARM
1008 LINE ONE BLVD.
WHEATLAND, CA 95690
APN: 015486209

LAUGHLIN and SPENCE
CIVIL ENGINEERS & SURVEYORS
1008 LINE ONE BLVD.
WHEATLAND, CA 95690
TEL: (530) 871-1008
FAX: (530) 871-0022

REGISTERED PROFESSIONAL ENGINEER
No. 80887
EXPIRATION DATE 12/31/2024

THESE PLANS ARE CONSIDERED "PRELIMINARY" OR "FOR REVIEW" UNLESS OTHERWISE NOTED. THE ENGINEER, ARCHITECT, OR OTHER PROFESSIONAL SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION UNLESS OTHERWISE ADVISED BY THE LOCAL AGENCY.

DATE: 2/4/25
SCALE: 1/4"=1'-0"
DRAWN: RLH
CHECKED: 245454
PROJECT: **A1.1**
SHEET: 4 OF 14



EXTERIOR ELEVATIONS

REVISIONS	
1	1
2	2
3	3
4	4
5	5

VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING
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PROPOSED SLIDE BUILDING FOR:
BISHOP'S PUMPKIN FARM
 1400 N. 14TH AVE., WHEATLAND, CA
 APN: 01548209

LAUGHLIN and SPENCE
 CIVIL ENGINEERS & SURVEYORS
 1008 Line One Boulevard
 Suite 100, California 95991
 (916) 871-1008
 Fax: (916) 871-1022

REGISTERED PROFESSIONAL ENGINEER
 CIVIL
 No. 80887
 State of California

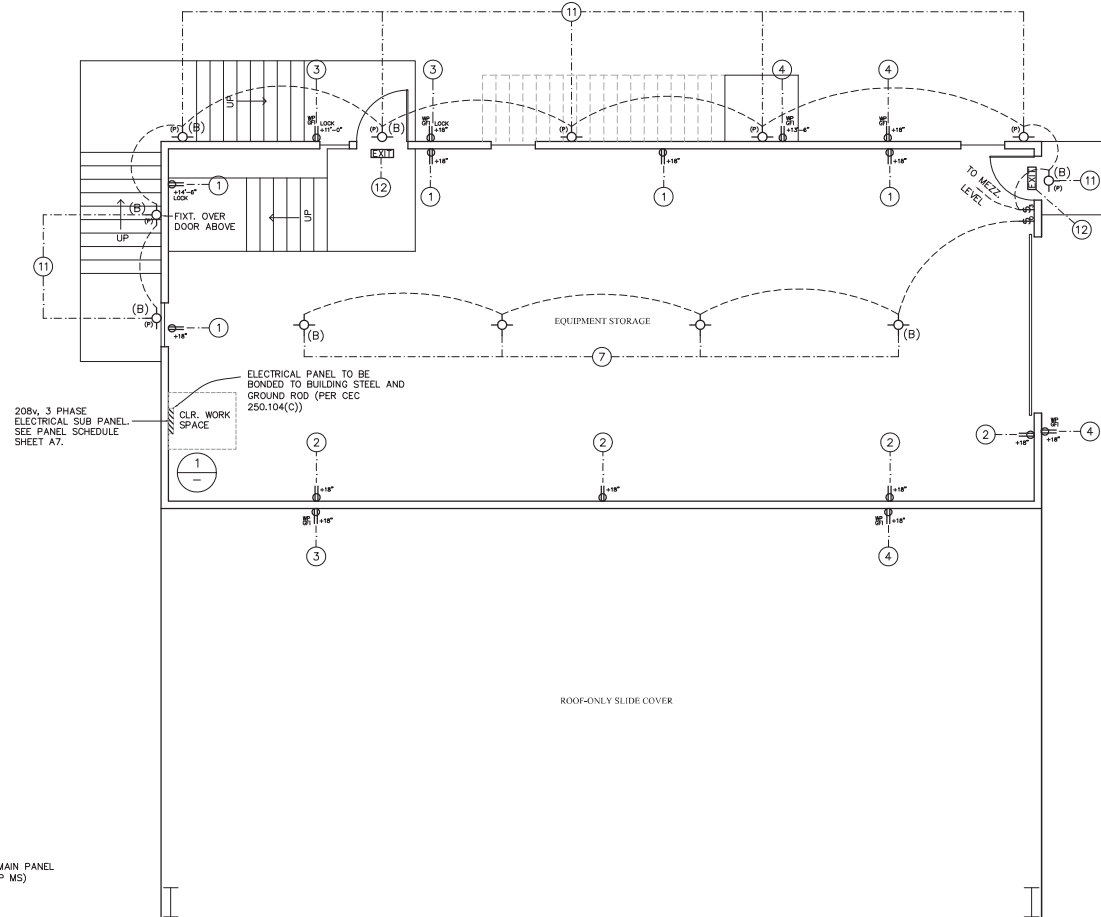
THESE PLANS ARE CONSIDERED "PRELIMINARY" OF THE ENGINEER, UNLESS THEY ARE SIGNED AND SEALED BY THE ENGINEER. THEY SHALL NOT BE USED FOR CONSTRUCTION UNLESS APPROVED BY THE LOCAL AGENCY.

Date: 2/4/25
 Scale: 1/4" = 1'-0"
 RLH
 245454

A1.2
 5 OF 14

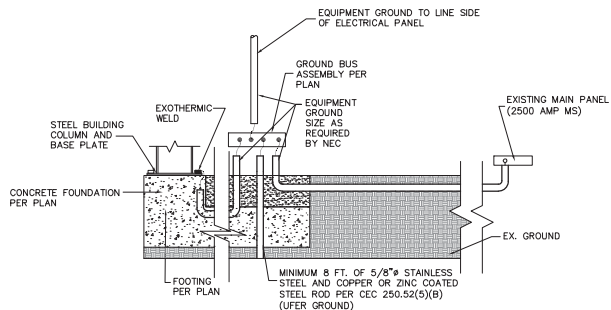
ELECTRICAL SYMBOL LEGEND

- HIGH BAY LED LIGHT FIXTURE 125 WATTS EA.
- WALL MOUNTED LED LIGHT ON PHOTOCELL/MOTION SENSOR COMBO 41 WATTS
- 120V DUPLEX WALL OUTLET
- 120V DUPLEX WALL OUTLET w/ LOCKING COVER
- 120V WEATHER PROOF GFI DUPLEX WALL OUTLET, TAMPER RESISTANT
- 3-WAY SWITCH
- OCCUPANT SENSOR SWITCH w/ MANUAL ON
- EXIT LIGHT (CBC 1006.1 - MEANS OF EGRESS, INCL. EXIT DISCHARGE, SHALL BE ILLUMINATED AT ALL TIMES BLDG IS OCCUPIED) LIGHTING PROVIDED WHEN 2 OR MORE EXITS REQ'D
- (B) INDICATES FIXTURE IS ON A BATTERY BACKUP
- (13) CIRCUIT NUMBER



GENERAL NOTES:

1. PROVIDE A CLEAR WORKING SPACE OF 30" WIDE X 36" LONG X 78" HIGH AT ELECTRICAL PANEL PER CEC 110.26 A (1)-(5).



1 BUILDING SERVICE EQUIPMENT GROUNDING AND BONDING
N.T.S.

LOWER ELECTRICAL PLAN

REVISIONS		
A	.	.
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VERIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING
0" = 1' NOT ONE INCH ON THIS SHEET, ADJUST SCALE(S) ACCORDINGLY

PROPOSED SLIDE BUILDING FOR:
BISHOP'S PUMPKIN FARM
10000 S. 100TH AVE., WHEATLAND, CA
APN: 015-082-000

LAUGHLIN and SPENCE
CIVIL ENGINEERS & SURVEYORS
10000 Line One Boulevard
Suite 100, California 95691
CSD# 071 1008
Lic. CSD# 071 0022



THESE PLANS ARE
CONSIDERED "PRELIMINARY"
OR "FOR REVIEW" UNLESS
THEY ARE SIGNED AND SEALED BY
THE ENGINEER. THEY SHALL
NOT BE USED FOR
CONSTRUCTION UNLESS
APPROVED BY THE
LOCAL AGENCY.

DATE: 2/4/25
SCALE: 1/4"=1'-0"
BY: RLH
PROJECT: 245454
SHEET: A6
OF 14

1. ELEVATIONS SHOW GENERAL ASSEMBLY OF THE OVERALL STRUCTURE. REFER TO PLAN SHEETS FOR STRUCTURAL ELEMENT SIZES AND CONNECTION INFORMATION.



RELEASE: _____
P.M. UPDATES: _____
SUBMITTAL DATE:
1: _____
2: _____
3: _____
BID: _____
CONSTRUCTION: _____

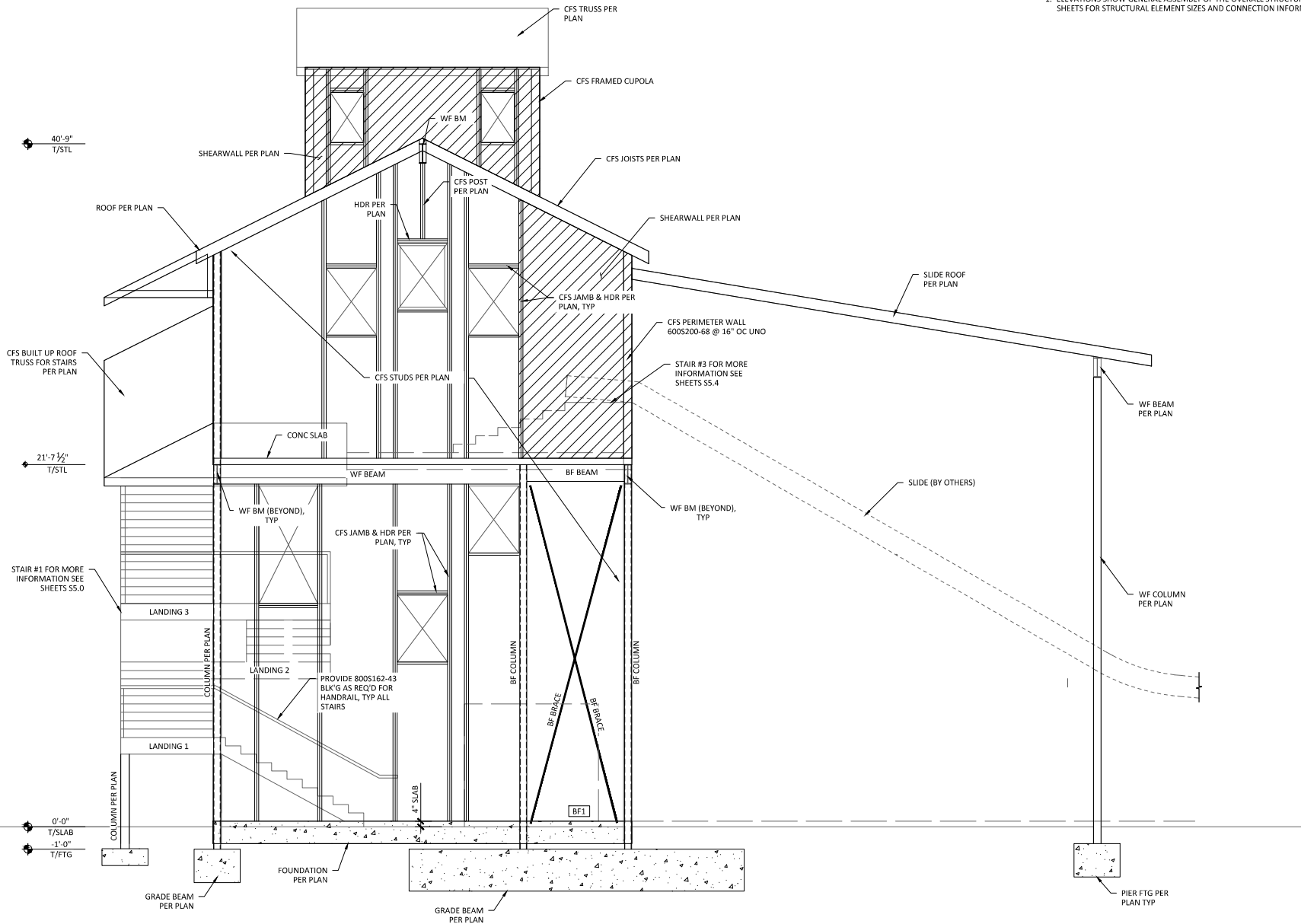
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△ _____

MK TYPE: _____
 JIB #: _____
 ADDRESS:
 1415 PUMPKIN LANE
 WHEATLAND, CA 95692
 DRAWN BY: M.LAMONT
 PROJECT #: CM080524
 SCALE: _____

S2.0

ELEVATION NOTES

- ELEVATIONS SHOW GENERAL ASSEMBLY OF THE OVERALL STRUCTURE. REFER TO PLAN SHEETS FOR STRUCTURAL ELEMENT SIZES AND CONNECTION INFORMATION.



STRUCTURAL ELEVATION 2

SCALE: 3/8" = 1'-0"



DATES

RELEASE: _____
P.M. UPDATES: _____
SUBMITTAL DATE: _____
1: _____
2: _____
3: _____
BID: _____
CONSTRUCTION: _____

REVISIONS

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SITE INFORMATION

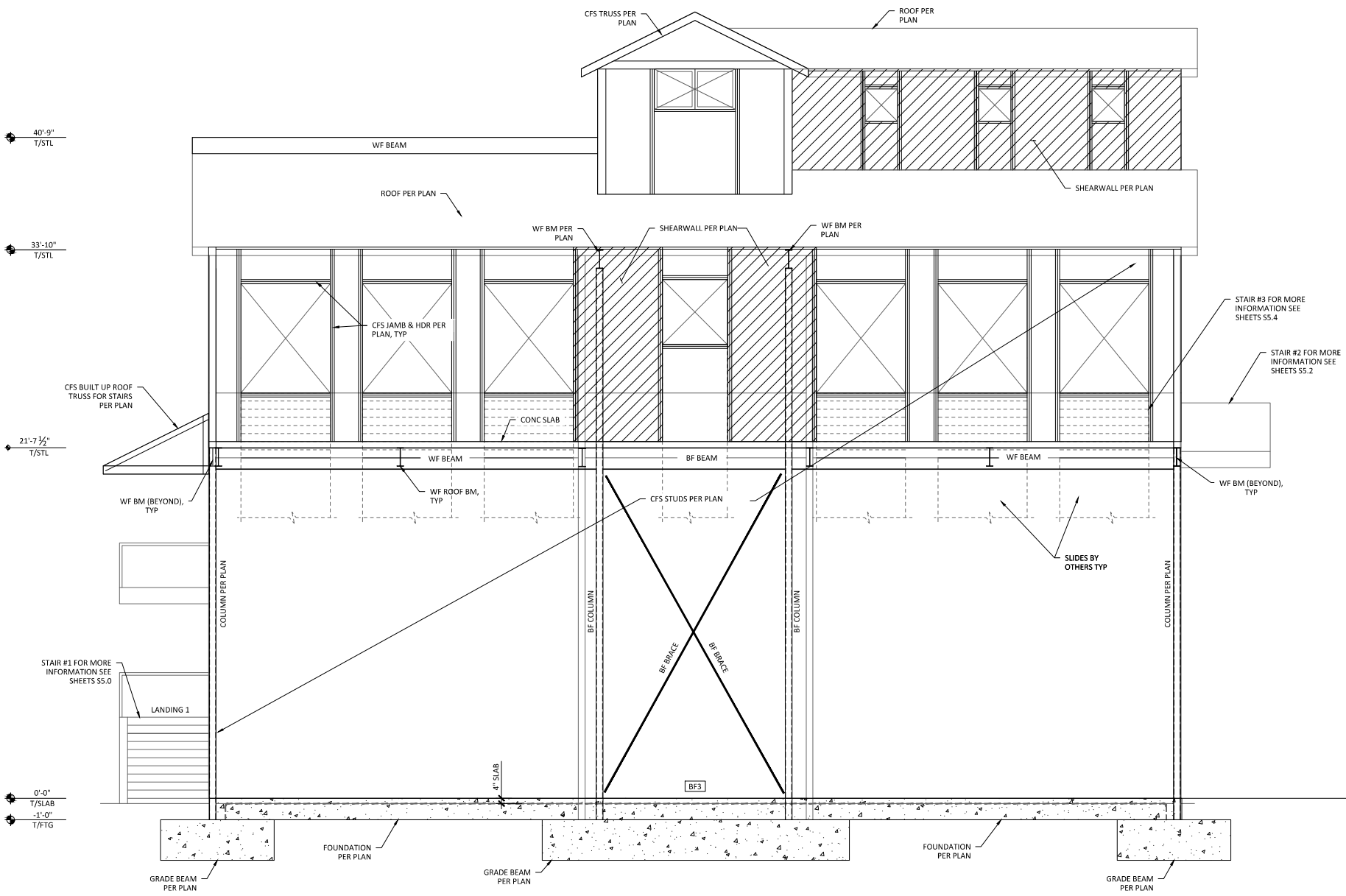
MK TYPE: _____
JB #: _____
ADDRESS: _____
1415 PUMPKIN LANE
WHEATLAND, CA 95692
DRAWN BY: M. LAMONT
PROJECT #: CM080524
SCALE: _____

STRUCTURAL
ELEVATION
#2

S2.1

ELEVATION NOTES

1. ELEVATIONS SHOW GENERAL ASSEMBLY OF THE OVERALL STRUCTURE. REFER TO PLAN SHEETS FOR STRUCTURAL ELEMENT SIZES AND CONNECTION INFORMATION.



STRUCTURAL ELEVATION 3

SCALE: 3/8" = 1'-0"



DATES	
RELEASE:	
P.M. UPDATES:	
SUBMITTAL DATE:	
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3:	
BID:	
CONSTRUCTION:	

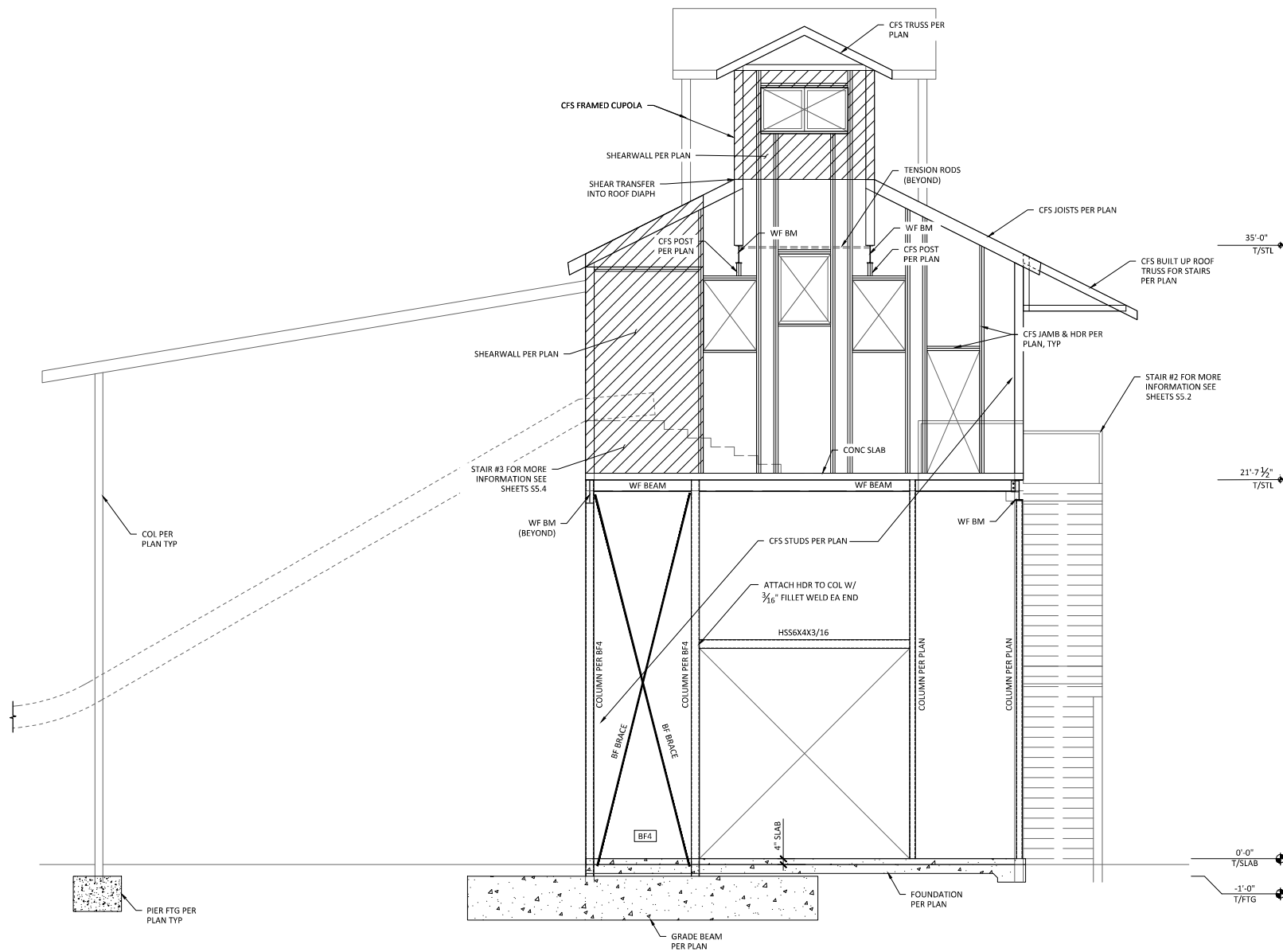
REVISIONS	
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SITE INFORMATION

MK TYPE: _____
JB #: _____
ADDRESS:
1415 PUMPKIN LANE
WHEATLAND, CA 95692
DRAWN BY: M. LAMONT
PROJECT #: CM080524
SCALE: _____

STRUCTURAL
ELEVATION
#3

S2.2



STRUCTURAL ELEVATION 4

SCALE: 3/8" = 1'-0"



DATES

RELEASE: _____
P.M. UPDATES: _____
SUBMITTAL DATE: _____
1: _____
2: _____
3: _____
BID: _____
CONSTRUCTION: _____

REVISIONS

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SITE INFORMATION

WK TYPE: _____
JB #: _____
ADDRESS:
1415 PUMPKIN LANE
WHEATLAND, CA 95692
DRAWN BY: M.LAMONT
PROJECT #: CM080524
SCALE: _____

STRUCTURAL ELEVATION #4

S2.3