## Attachment 2

## PLANNING COMMISSION RESOLUTION NO. 2025-\*\*

## RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHEATLAND APPROVING THE SITE PLAN AND DESIGN REVIEW FOR THE BISHOP'S PUMPKIN FARM PERMANENT SLIDE STRUCTURE LOCATED AT 1415 PUMPKIN LANE (APN 015-180-109-000)

WHEREAS, on March 10, 2025, the Bishop's Pumpkin Farm submitted an application for a 48'-6" tall permanent slide structure located at 1415 Pumpkin Lane in the southern area of the City of Wheatland, California. The project site is identified by Yuba County Assessor's Parcel Number (APN) 015-180-109-000); and

WHEREAS, on December 14, 2010, the Wheatland City Council, as lead agency under the California Environmental Quality Act (CEQA), approved the Bishop's Pumpkin Farm Initial Study/Mitigated Negative Declaration (IS/MND) (SCH# 2010072024) and the Mitigation Monitoring and Reporting Program (MMRP); and

WHEREAS, on January 11, 2011, the Wheatland City Council adopted Ordinance No. 426 approving the Prezoning of the Bishops Pumpkin Farm to Agriculture Exclusive-Planned Development (AE-PD) and adopted the Bishop's Pumpkin Farm PD Combining District, attached as Exhibit A; and

WHEREAS, on April 29, 2025, the Wheatland Planning Commission recommended City Council approval of Site Plan and Design Review for the 48'-6" tall permanent slide structure located at 1415 Pumpkin Lane; and

**WHEREAS**, the Wheatland City Council duly gave notice of public hearing as required by law and on May 27, 2025, duly held a public hearing, received and considered evidence, both oral and documentary; and

WHEREAS, On May 27, 2025, the Wheatland City Council approved the Bishop's Pumpkin Farm PD District amendment allowing structures up to 50 feet in height with Planning Commission approval of Site Plan and Design Review consistent with Chapter 18.67 of the Wheatland Municipal Code.

**NOW, THEREFORE, BE IT RESOLVED AND DETERMINED**, that the Wheatland City Council does hereby APPROVE the Site Plan and Design Review for the permanent slide structure, as set forth in Exhibit A, which is attached hereto and incorporated by reference, located at 1415 Pumpkin Lane (APNs 015-180-109-000).

\* \* \* \* \* \* \* \*

I HEREBY CERTIFY that the foregoing recommendation was passed and adopted by the City of Wheatland City Council, at a regular meeting thereof, held on the 27<sup>th</sup> day of May 2025 by following vote:

AYES:		
NOES:		
ABSTAIN:		
ABSENT:		
APPROVED:		
	Mayor	
ATTEST:		
Lisa Thomason, City Clerk		
Lisa momason, only olerk		

## Exhibit A