

Recording Requested by:
City of Wheatland

When Recorded Mail to:

City Engineer
City of Wheatland
111 C Street
Wheatland, CA 95692

SPACE ABOVE IS FOR RECORDERS USE

NO RECORDING FEE PER SECTION
SPACE FOR RECORDER'S USE 6103 OF
THE GOVERNMENT CODE

APN:015-350-012

**CERTIFICATE OF ACCEPTANCE:
First Street Right of Way and Public Utilities Dedication
(Government Code 27281)**

This is to certify that the City Council of the City of Wheatland, State of California, on the 28th day of October 2025, by Resolution No 48-25, regularly passed and entered in the minutes of said Council, did hereby accept, the interest in real property conveyed by the grant of easement dated December 31, 2024, granted by AMG& Associates, LLC, a California limited liability company, to the City of Wheatland, a municipal corporation in the County of Yuba, State of California and the grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

By: _____

Bill Zenoni

Its: City Manager

Reference: Exhibit "A" First Street Legal Description
Exhibit "B" First Street Plat Exhibit

Project: First Street Senior Apartment Project

EXHIBIT "A"
Legal Description

A portion of all that real property as described in that Grant Deed to AMG & Associates, LLC recorded October 25, 2021, in Instrument Number 2021-019750, Official Records of Yuba County, and being a portion of Southwest Quarter of Section 12, as shown upon the map of the Johnson Rancho on file in the office of the Recorder of the County of Yuba, State of California, described as follows:

A 37.00-foot-wide strip of land for street right-of-way and public utilities purposes being more particularly described as follows:

Beginning at the intersection of the centerline of First Street (formerly Wheatland Road) and the extension of the Westerly right-of-way line of E Street, thence on and along the centerline of said First Street, South 52° 21' 00" West, 236.84 feet;

Thence leaving said centerline South 37° 39' 00" East, 37.00 feet;

Thence parallel with the centerline of said First Street, North 52° 21' 00" East, 247.70 feet to a point on the Westerly right-of-way line of E Street;

Thence on and along the Northerly projection of said right-of-way line of said E Street, North 54° 00' 29" West, 38.56 feet to the point of beginning.

Containing 8,964 square feet, more or less

Exhibit B attached and made a part hereof.

Portion of APN: 015-350-012

Legal description prepared by:

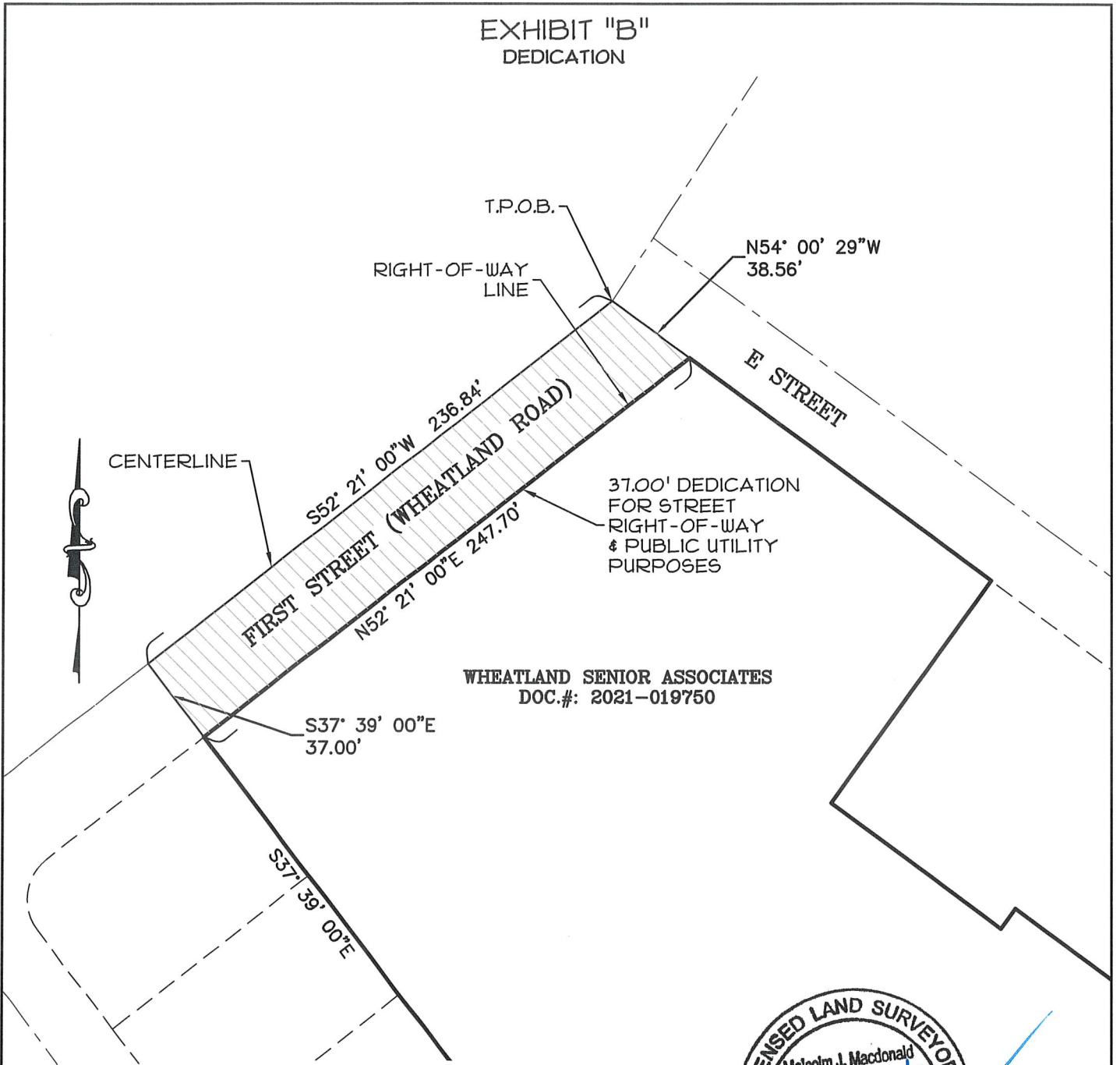


Date: 12/31/2024

Malcolm J. Macdonald, PLS 8218



EXHIBIT "B"
DEDICATION



T.P.O.B. TRUE POINT OF BEGINNING

 NEW DEDICATION AREA
8,964 SQUARE FEET MORE OR LESS

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 12, AS SHOWN UPON THE MAP OF THE JOHNSON RANCHO ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF YUBA, STATE OF CALIFORNIA



12/31/2024

DRAWN BY: JDG
 DATE: 01/30/2024
 SCALE: 1" = 60'
 APPROVED BY: MJM

20-588 EXHIBIT "B"
DEDICATION
FIRST STREET SENIOR
APARTMENTS

Robertson Erickson
 Civil Engineers and Surveyors
 888 Manzanita Court, Suite 101
 Chico, CA 95926
 530-894-3500 894-8955 fax