

Recording Requested by:
City of Wheatland

When Recorded Mail to:

City Engineer
City of Wheatland
111 C Street
Wheatland, CA 95692

SPACE ABOVE IS FOR RECORDERS USE

NO RECORDING FEE PER SECTION
SPACE FOR RECORDER'S USE 6103 OF
THE GOVERNMENT CODE

APN:015-350-012

**CERTIFICATE OF ACCEPTANCE:
First Street Senior Apartments West Waterline Easement
(Government Code 27281)**

This is to certify that the City Council of the City of Wheatland, State of California, on the 28th day of October 2025, by Resolution No 48-25, regularly passed and entered in the minutes of said Council, did hereby accept, the interest in real property conveyed by the grant of easement dated October 13, 2025, granted by AMG& Associates, LLC, a California limited liability company, to the City of Wheatland, a municipal corporation in the County of Yuba, State of California and the grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

By: _____

Bill Zenoni

Its: City Manager

Reference: Exhibit "A" West Waterline Easement Legal Description
Exhibit "B" West Waterline Easement Plat Exhibit

Project: First Street Senior Apartment Project

EXHIBIT "A"
Legal Description

A portion of all that real property as described in that Grant Deed to Wheatland Senior Association, a California Limited Partnership, recorded February 1, 2024, in instrument Number 2024-001088, Official Records of Yuba County, and being a portion of Southwest Quarter of Section 12, as shown upon the map of the Johnson Rancho on file in the office of the Recorder of the County of Yuba, State of California, described as follows:

A variable strip of land for waterline purposes being more particularly described as follows:

Commencing at the intersection of the centerline of First Street (formerly Wheatland Road) and the extension of the Westerly right-of-way line of E Street;

Thence leaving said centerline intersection on and along the extension of said Westerly right-of-way South 54° 00' 29" East, 38.56 feet;

Thence leaving said Westerly right-of-way line and parallel with the centerline of said First Street, South 52° 21' 00" West, 214.98 feet to the **TRUE POINT OF BEGINNING**;

Thence from said point of beginning, South 37° 39' 00" East, 43.47 feet;

Thence North 52° 21' 00" East, 35.44 feet;

Thence South 37° 39' 00" East, 24.84 feet;

Thence South 52° 21' 00" West, 16.01 feet;

Thence North 37° 39' 00" West, 8.83 feet;

Thence South 52° 21' 00" West, 19.45 feet;

Thence South 37° 39' 00" East, 96.98 feet;

Thence North 52° 21' 00" East, 5.47 feet;

Thence South 37° 39' 00" East, 16.00 feet;

Thence South 52° 21' 00" West, 14.13 feet;

Thence North 82° 37' 46" West, 10.35 feet;

Thence North 37° 39' 00" West, 165.14 feet;

Thence North 52° 21' 00" East, 16.00 feet to the Point of Beginning.

Containing 3,526 square feet more or less.

See Exhibit B attached and made a part hereof.

Legal description prepared by:

Malcolm J. Macdonald

Date: OCTOBER 13, 2025


Malcolm J. Macdonald, PLS 8218

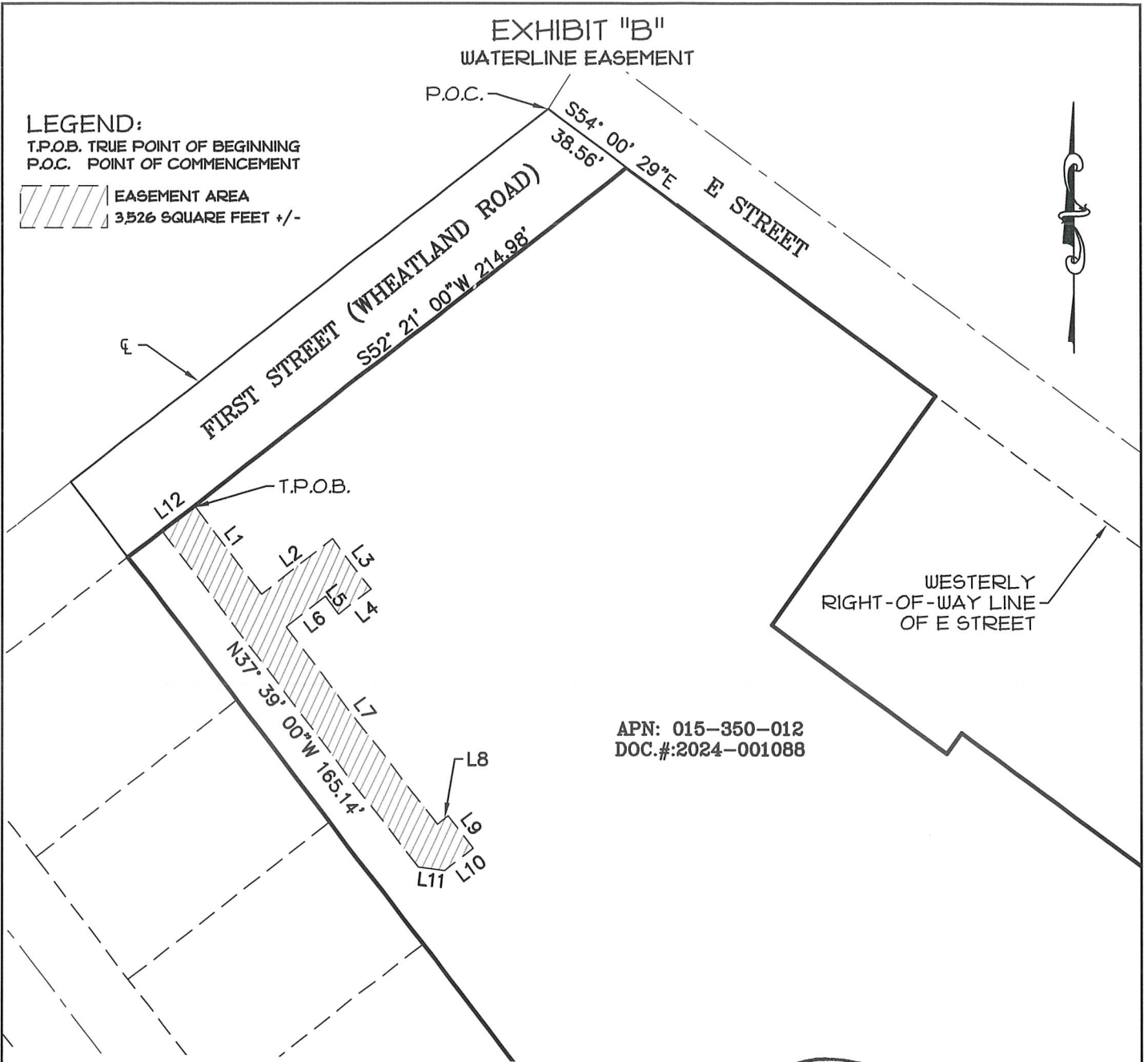


EXHIBIT "B"
WATERLINE EASEMENT

LEGEND:

T.P.O.B. TRUE POINT OF BEGINNING
P.O.C. POINT OF COMMENCEMENT

 EASEMENT AREA
3,526 SQUARE FEET +/-



WESTERLY
RIGHT-OF-WAY LINE
OF E STREET

APN: 015-350-012
DOC.#:2024-001088

LINE TABLE

	BEARING	DISTANCE
L1	S37° 39' 00"E	43.47'
L2	N52° 21' 00"E	35.44'
L3	S37° 39' 00"E	24.84'
L4	S52° 21' 00"W	16.01'
L5	N37° 39' 00"W	8.83'
L6	S52° 21' 00"W	19.45'
L7	S37° 39' 00"E	96.98'
L8	N52° 21' 00"E	5.47'
L9	S37° 39' 00"E	16.00'
L10	S52° 21' 00"W	14.13'
L11	N82° 37' 46"W	10.35'
L12	N52° 21' 00"E	16.00'



DRAWN BY: ZTE
DATE: 10/13/2025
SCALE: 1" = 60'
APPROVED BY: MJM

20-588 EXHIBIT "B"
WATER EASEMENT
FIRST STREET SENIOR
APARTMENTS

Robertson Erickson
Civil Engineers and Surveyors
888 Manzanita Court, Suite 101
Chico, CA 95926
530-894-3500 894-8955 fax