



# CITY OF WHEATLAND

## CITY COUNCIL MEETING STAFF REPORT

February 25, 2025

**SUBJECT:** Wheatland-Premier Grove Landscape and Lighting District

**PREPARED BY:** Susan Mahoney, Finance Director

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### **Recommendation**

Staff recommends the City Council adopt the attached resolution directing the preparation of the engineer's report for the Wheatland-Premier Grove Landscape and Lighting Assessment District (the "District").

### **Background/Discussion**

The Wheatland-Premier Grove Landscape and Lighting Assessment District provides funding for the following zones:

	<b>Subdivision</b>	<b>Services Provided</b>
Zone 1	Wheatland Ranch subdivision	Landscaping, irrigation, street lights, detention basin, frontage wall and park
Zone 2	Premier Grove subdivision	Street lights
Zone 3	Park Place subdivision	Landscaping, irrigation, street lights, open space, drainage area and park

Each year a budget is established to determine the cost of providing the services and to determine the proportional amount to assess benefiting parcels within the District. This a three-step process.

**State law governing assessments:**

Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code

**Step 1** - Pass a resolution directing the preparation of the Annual Engineer's Report. The Engineer's Report establishes a budget for the services to be funded by the fiscal year 2025-26 assessments and the method of assessment apportionment to lots and parcels.

**Step 2** - Pass a resolution of intention to continue the assessments, preliminary approval of the Engineer's Report and provide notice of a Public Hearing.

**Step 3** - Pass a resolution approving the Engineer's Report and ordering the levy of the assessment for fiscal year 2025-26.

The attached Resolution directs the preparation of the Engineer's Report for fiscal year 2025-26 and completes Step 1 of the assessment process. The City contracts with SCI Consulting Group for the preparation of the Engineer's Report.

**Fiscal Impact**

The cost of preparing the Engineer's Report is paid for by the District.

**Attachments**

1. Resolution 11-25