

RESOLUTION NO. 26-__

A RESOLUTION CONFIRMING ENGINEER'S REPORT, DIAGRAM, ANNUAL ASSESSMENT, AND DIRECTING AUDITOR OF YUBA COUNTY TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2026-27 IN THE WHEATLAND-PREMIER GROVE LANDSCAPING AND LIGHTING DISTRICT

WHEREAS, the City Council of the City of Wheatland ("Council") adopted its Resolution Initiating Proceedings for the preparation and filing of an annual report for Fiscal Year 2026-27 pursuant to Chapter 3 of the Landscape and Lighting Act of 1972; and

WHEREAS, the Annual Engineer's Report was filed as directed, and the Council adopted its resolution of intention to continue and collect assessments within the Wheatland-Premier Grove Landscaping and Lighting District for fiscal year 2026-27, and a public hearing was called thereon, to be held on July 14, 2026, at 6:00 p.m., at the Wheatland Community Center at 101 C Street, Wheatland, California and Notice of the hearing was given in the time and manner required by law; and

WHEREAS, at the public hearing, the Council afforded to every interested person an opportunity to make a protest to the annual report either in writing or orally, and the Council considered each protest; and

WHEREAS, upon the conclusion of the hearing the Council determined that no modifications to the Engineer's Report were necessary and that a majority protest did not exist.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Wheatland, as follows:

1. The Council hereby adopts and confirms the Annual Engineer's Report and the diagram and assessment as set forth in the Annual Engineer's Report for the:

WHEATLAND-PREMIER GROVE LANDSCAPING AND LIGHTING DISTRICT

2. The adoption of this Resolution constitutes the levy of the assessment on each of the lots or parcels in the above identified landscape and lighting assessment districts for Fiscal Year 2026-27 as follows:

Wheatland Ranch	\$372.46
Premier Grove	\$157.86
Park Place	\$243.02

The foregoing resolution was adopted by the City Council of the City of Wheatland at a regular meeting held on the 14th day of July 2026, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

The foregoing resolution is hereby approved.

Lisa McIntosh, Mayor

ATTEST:

Josie Camacho, City Clerk