

STATE OF LOUISIANA

Line/Project Identification: Revenue, 2025, N1805 WM, Install 3PH for Lift Station

PARISH OF OUACHITA

CEA# C6PP24020

WR# 52571834

## Overhead RIGHT-OF-WAY INSTRUMENT ENTERGY LOUISIANA, LLC

## KNOW ALL MEN BY THESE PRESENTS THAT:

CITY OF WEST MONROE, LOUISIANA, whose permanent address is 2305 NORTH 7TH STREET, WEST MONROE, LOUISIANA 71291 (referred to as "Grantor"), acting individually, and for, and on behalf of, its heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration of ONE DOLLAR (S), in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend ENTERGY LOUISIANA, LLC, and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electric power and communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances, now or hereafter used, useful or desired in connection therewith by Grantee over, across, under or on that land of Grantor in the Parish of Ouachita, State of Louisiana described as follows, to-wit:

A certain tract of land in Section 46, Township 18N, Range 3E, Ouachita Parish, Louisiana

The right of way herein granted is 30 feet in width, 15 feet each way from the centerline as constructed.

The approximate location of said centerline and of the right of way herein granted is as shown on attached sketch hereto and made a part hereof.

together with the right of ingress and egress to and from the said right-of-way across the adjoining land of the Grantor and the right to attach wires and cables of any other party to Grantee's facilities.

Grantee shall have the full and continuing right to clear and keep clear trees, limbs, and/or other vegetation which the Grantee considers a hazard to any of its electric power or communication facilities or a hazard to the rendering of adequate and dependable service to Grantor or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to any house, barn, garage, shed, pond, pool or well, excepting only Grantor's fence(s) and Grantee's facilities. Grantor shall not construct or permit the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

| IN WITNESS WHEREOF, Grantor has exc                                                | ecuted this Right-of-Way Instrument on this day of October, 2025.                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESSES:                                                                         | GRANTOR:                                                                                                                                                                                                                                                          |
| (Sign)                                                                             | Business: CITY OF WEST MONROE, LOUISIANA                                                                                                                                                                                                                          |
| (Print Name) ANDREA PATE                                                           | (Sign)                                                                                                                                                                                                                                                            |
| (Sign)                                                                             | (Print Name) STACI ALBRITTON MITCHELL                                                                                                                                                                                                                             |
| (Print Name) JONATHAN KAUFMAN                                                      | (Title) Mayor                                                                                                                                                                                                                                                     |
| STATE OF LOUISIANA<br>PARISH OF OUACHITA                                           | ACKNOWLEDGMENT                                                                                                                                                                                                                                                    |
| sworn, did say that she/he is the duly authorized City (                           | me personally appeared Andrea Pate, to me personally known, who being by me duly Clerk of the City of West Monroe, Louisiana, and that said instrument was signed on behalt rea Pate acknowledged said instrument to be the free act and deed of the City of West |
|                                                                                    | Andrea Pate, Appearer                                                                                                                                                                                                                                             |
| Grantee's Permanent Mailing Address:<br>2901 Cypress Street, West Monroe, LA 71291 | Notary Public Print Name: Bar Roll # or Notary ID: My Commission Expires: at death                                                                                                                                                                                |

(Rev. 01/06 (LLC)

