

FOURTH ADDENDUM TO THE LAW ENFORCEMENT SERVICE AGREEMENT
SHERIFF RIC L. BRADSHAW AND CITY OF WESTLAKE

This Fourth Addendum to the Law Enforcement Service Agreement is made by and between the City of Westlake (hereinafter referred to as “Westlake”) located in Palm Beach County, and Ric L. Bradshaw, Sheriff of Palm Beach County, Florida (hereinafter referred to as “Sheriff”). Westlake and the Sheriff shall hereinafter be referred to as the “Parties.”

WHEREAS, the Parties executed a Law Enforcement Service Agreement effective October 01, 2019, a First Addendum effective October 01, 2020, a Second Addendum effective October 01, 2021, and a Third Addendum effective October 01, 2022, (the “Agreement”), by which the Sheriff agreed to perform law enforcement services; and

WHEREAS, the Parties wish to adjust the level of service by adding one (1) Deputy Sheriff effective August 01, 2023.

NOW, THEREFORE, in consideration of the mutual covenants herein contained the receipt and sufficiency of which are hereby acknowledged, it is agreed upon as follows:

1. The level of service and allocations effective August 01, 2023 through September 30, 2023, is reflected in revised EXHIBIT A, attached and incorporated as if fully stated herein. Revised Exhibit A hereby replaces former Exhibit A to the Agreement and is effective August 01, 2023.
2. Article 5, Section 5.1 of the Law Enforcement Service Agreement is amended as to the total amount due for services for the period beginning August 01, 2023 through September 30, 2023 as follows: The total amount due for the period referenced above shall be \$165,951.70. August payment shall be \$82,975.83. The last monthly payment shall be \$82,975.87.
3. In all other respects and unless otherwise stated, the terms and conditions of the Agreement, which includes prior Addendums, shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed the Addendum to this Agreement as of the last date all signatures below are affixed.

PALM BEACH COUNTY SHERIFF'S OFFICE

CITY OF WESTLAKE

BY: _____
Ric L. Bradshaw

BY: _____
JohnPaul O'Connor

Title: Sheriff

Title: Mayor

Witness: _____
Eric Coleman, Major

Witness: _____
Zoie P. Burgess, City Clerk

DATE: _____

DATE: _____

EXHIBIT A*

Previous District 18 Allocations		Current District 18 Allocations	
Title	Quantity	Title	Quantity
Deputy Sheriff	6	Deputy Sheriff	7
TOTAL	6	TOTAL	7

*This Exhibit A was adopted as part of the 4th Addendum effective August 01, 2023.