

## **Meeting Agenda Item Coversheet**

| MEETING DATE:                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                   | January 6, 2                                               | 2026        | Submitted By: Administration |  |               |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------|------------------------------|--|---------------|--|--|--|
| SUBJECT: This will be the name of the Item as it will appear on the Agenda                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Presentation of Top Three Candidates for the Happy Program |             |                              |  |               |  |  |  |
| STAFF RECOM<br>(MOTION                                                                                                                                                                                          | _                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |             |                              |  |               |  |  |  |
| SUMMARY<br>and/or<br>JUSTIFICATION:                                                                                                                                                                             | In keeping with City Council's request, Administration conducted interviews and evaluations for the Happy Program position and has identified the top three candidates based on established criteria, including qualifications, experience, and overall suitability for the program.  This item is presented for Council's review and direction regarding the recommended candidates and the next steps in the selection process. |                                                            |             |                              |  |               |  |  |  |
| SELECT, if applicable                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                   | AGREEMENT:                                                 |             |                              |  | BUDGET:       |  |  |  |
|                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   | STAFF REPORT:                                              |             |                              |  | PROCLAMATION: |  |  |  |
|                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   | EXHIBIT(S                                                  | EXHIBIT(S): |                              |  | OTHER:        |  |  |  |
| IDENTIFY EACH ATTACHMENT. For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exbibit B                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |             |                              |  |               |  |  |  |
| SELECT, if applicable                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                   | RESOLUTION:                                                |             |                              |  | ORDINANCE:    |  |  |  |
| IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is <u>not</u> a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank) <u>Please keep text</u> <u>indented.</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |             |                              |  |               |  |  |  |
| FISCAL IMPACT (if any): \$                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |             |                              |  |               |  |  |  |