

A. CERTIFICATE OF OCCUPANCY: G.C. IS RESPONSIBLE FOR THE "CERTIFICATE OF OCCUPANCY". CERTIFICATE TO BE FRAMED AND MOUNTED IN THE SHOWROOM, ON SIDEWALL OF COUNTER 60" AFF. IF MUNICIPALITY DOES NOT ISSUE A Cofo, IT IS THE RESPONSIBILITY OF THE G.C. TO GET A LETTER FROM THE MUNICIPALITY STATING AS SUCH ON CITY/COUNTY LETTERHEAD AND THAT LETTER IS TO BE FRAMED AND MOUNTED IN SHOWROOM.

B. KNOX BOX NOTE: IF A KNOX BOX ENTRY SYSTEM IS REQUIRED BY THE FIRE MARSHAL, CONTACT THE FIRE MARSHAL FOR REQUIRED ORDER FORM. PROVIDE & INSTALL PER MFR'S SPECIFICATIONS. KNOX BOX CONTACT - 866-625-4563.

C. ALL DIMENSIONS ON PLAN FOR NEW FRAMED, FURRED OUT, AND MASONRY PARTITIONS ARE FROM FINISHED WALL TO FINISHED WALL UNLESS NOTED OTHERWISE.

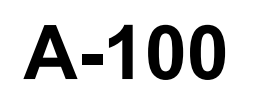
D. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT ALL CONSTRUCTION IS IN COMPLIANCE WITH ALL LOCAL, STATE AND NATIONAL CODES GOVERNING THE CONSTRUCTION AND WITH THE AMERICANS WITH DISABILITIES ACT. THE GENERAL CONTRACTOR SHALL COORDINATE THE VARIOUS CONSTRUCTION DOCUMENTS FOR THE PROJECT. IF CONFLICTS ARE FOUND, THE GENERAL CONTRACTOR SHALL RESOLVE THE CONFLICTS PRIOR TO PROCEEDING.

E. SEE SHEET A-700 FOR WALL TYPES.

F. GENERAL CONTRACTOR TO PROVIDE (8) TOTAL FIRE EXTINGUISHERS AS SHOWN IN PLAN. SEVEN (7) FIRE EXTINGUISHERS TO BE PLACED ON MAIN LEVEL AND ONE (1) FIRE EXTINGUISHER TO BE PLACED ADJACENT TO STAIR ON UPPER RACKING LEVEL. PROVIDE WALL BRACKETS AND MOUNT CONTROLS AT 48" AFF MAX. PROVIDE "FIRE EXTINGUISHER" SIGNS ON WALL DIRECTLY ABOVE EACH UNIT. THE GENERAL CONTRACTOR SHALL HAVE EXTINGUISHERS INSPECTED AND TAGGED. VERIFY LOCATION WITH LOCAL FIRE AHD BEFORE FINAL INSTALL. RE: SHEET A-601. FIRE EXTINGUISHER TO BE DRY CHEMICAL, MONOAMMONIUM PHOSPHATE, 10LB, 4A:60B:C UL RATING. MANUF: KIDDE, MODEL #PRO10MPO

[1] ELECTRICAL PANELS, REF: ELECTRICAL DRAWINGS	[10] IT CABINET (ABOVE CEILING SHOWN DASHED). TO BE PROVIDED & INSTALLED BY OWNER.
[2] PASS THRU W/ PLEXIGLAS FLAP & STAINLESS STEEL PIANO HINGE. RE: DETAIL 2/A-300	[11] COMPUTER TECH DESK, REF: A-600
[3] PROVIDE 4' X 8' 3/4" PLYWOOD MOUNTING BOARDS FOR ELECTRICAL PANELS	[12] SERVICE MANAGER COUNTER, REF: A-600. REF: ELECTRICAL DWG'S FOR POWER/STUB UP LOCATION.
[4] SALES COUNTER, REF: DETAIL 1/A-600. REF: ELECTRICAL DWG'S FOR POWER/STUB UP LOCATION.	[13] ELECTRICAL METER, REF: ELECTRICAL DRAWINGS
[5] STACKED STONE VENEER TO WRAP AROUND ALL CORNERS OF PILASTER. RE: 8&9/A-503.	[14] ELECTRICAL DISCONNECTS FOR AIR COMPRESSOR
[6] 6"-8" HIGH 6" CMU WALL - PROVIDE ROUNDED PARGE AT TOP OF WALL. WALL TO BE BUILT AFTER STORAGE RACK SYSTEM IS INSTALLED. RE: STRUCTURAL DRAWINGS FOR ADDITIONAL INFO. RE: DETAIL 10/A-302 FOR PAINT PATTERN	[15] EXPOSED ENDS OF SPLIT FACE BLOCK SHALL HAVE SPLIT FACE ENDS (TYP.)
[7] WATER METER, REF: PLUMBING DRAWINGS	[16] WALL HEATER, REF: MECHANICAL DRAWINGS
[8] GAS METER, REF: PLUMBING DRAWINGS	[17] DBL. (2) 358 SW16 POST UP TO BOX HEADER, REF: 5/A-504
[9] WINDOW FRAME @ WALL PARTITION TO BE 5" WIDE TO MATCH WIDTH OF INTERIOR WALL. REF: 4/A-503.	[18] ROOF DRAIN; REF: PLUMBING DRAWINGS
	[19] OVERFLOW DRAIN; REF: PLUMBING DRAWINGS

	MASONRY WALLS
	GWB WALLS
	DOOR NO.
	WALL TYPE
	FIRE EXTINGUISHER

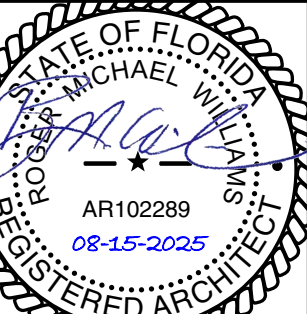




Larson Design Group, INC.
3000 WESTINGHOUSE DRIVE
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CRANBERRY TWP, PA 16806
(724) 591-8562

MAVIS TIRE SUPPLY, LLC
100 HILLSIDE AVENUE
WHITE PLAINS, NY 10603
(914) 984-2500

CLIENT



MARK	DATE	PERMIT SUBMISSION	COMMENTS
	07/01/2025		

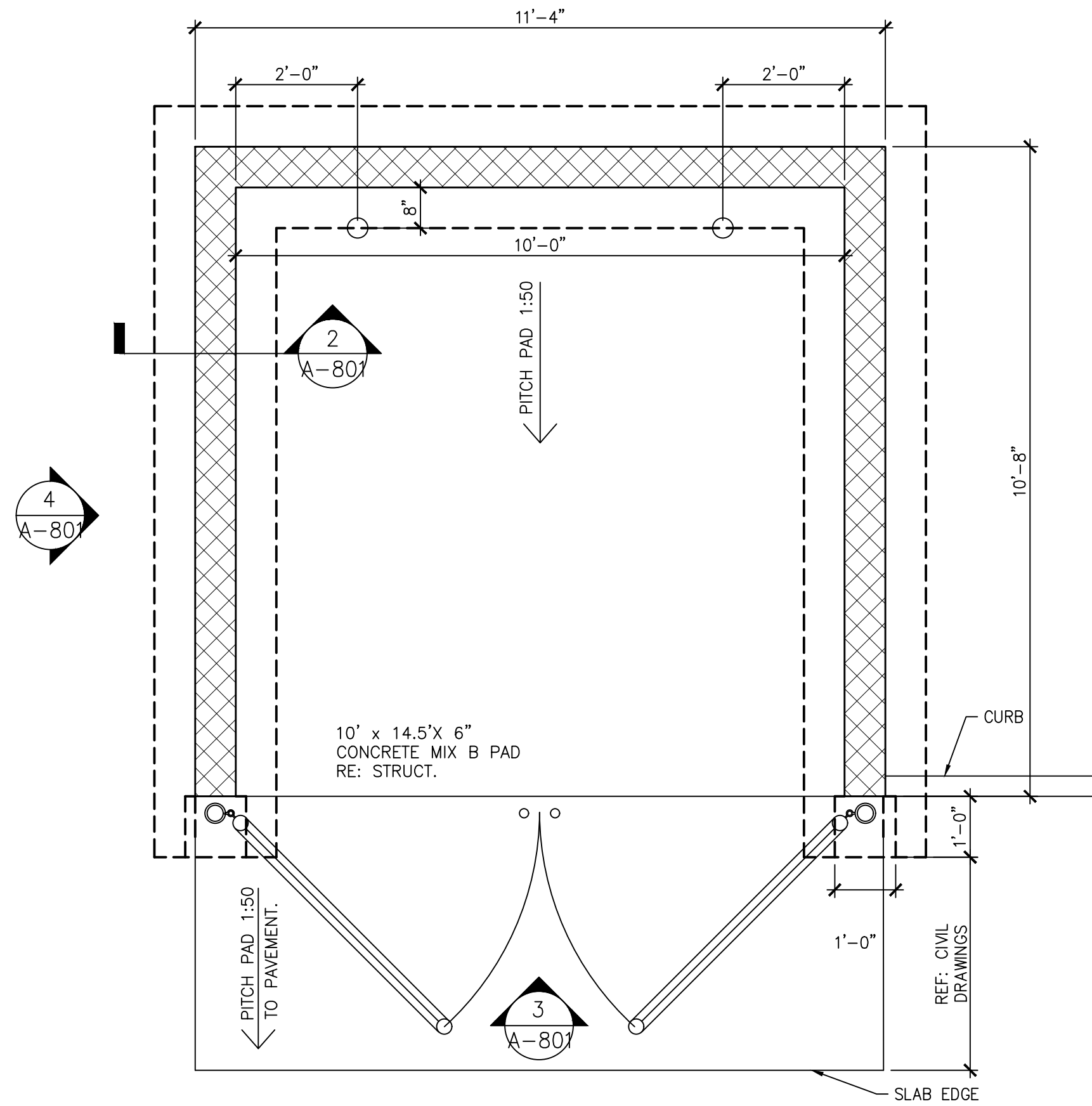


MAVIS TIRES & BRAKES #2308 - CITY OF WESTLAKE, FL
16775 PERSIMMON BLVD, WESTLAKE, FL 33470

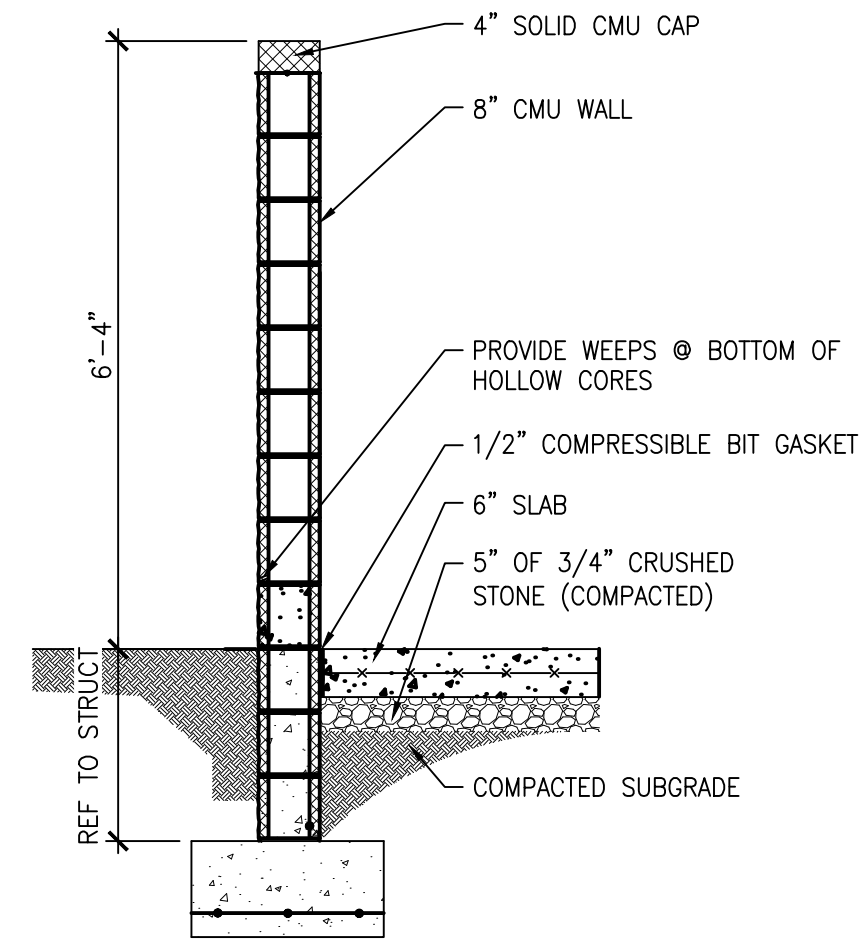
DUMPSTER ENCLOSURE & AIR INFLATOR DETAILS

Project No.: 11432-180-1
Sheet No.:

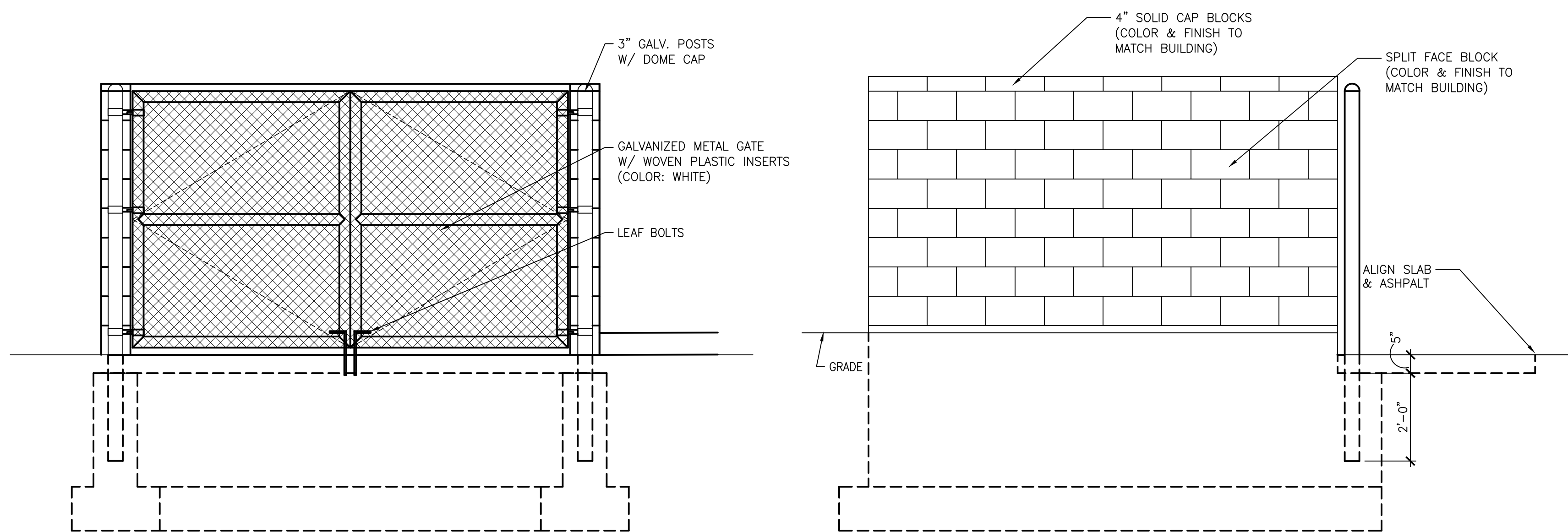
A-801



1 DUMPSTER ENCLOSURE PLAN
SCALE: 1/2" = 1'-0"

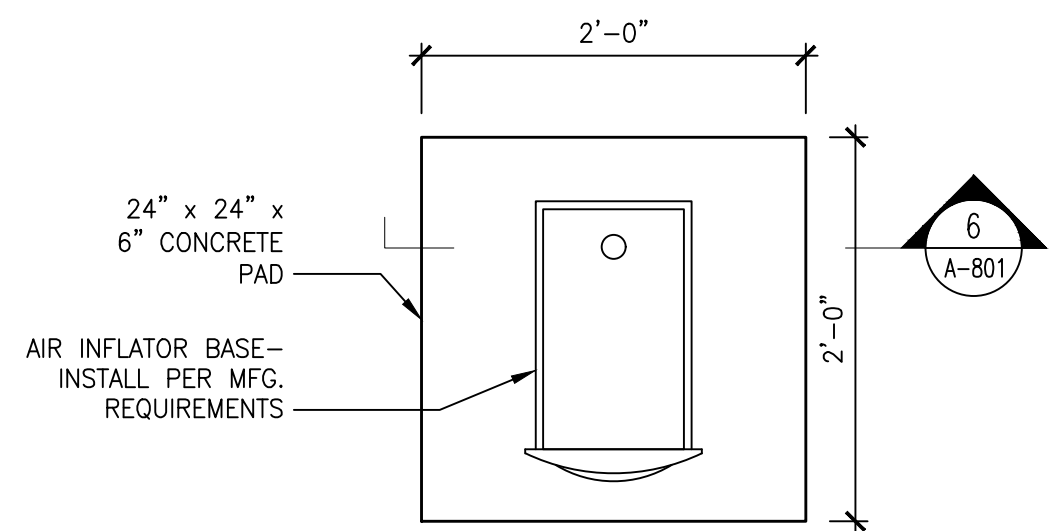


2 TYP DUMPSTER WALL SECTION
SCALE: 1/2" = 1'-0"



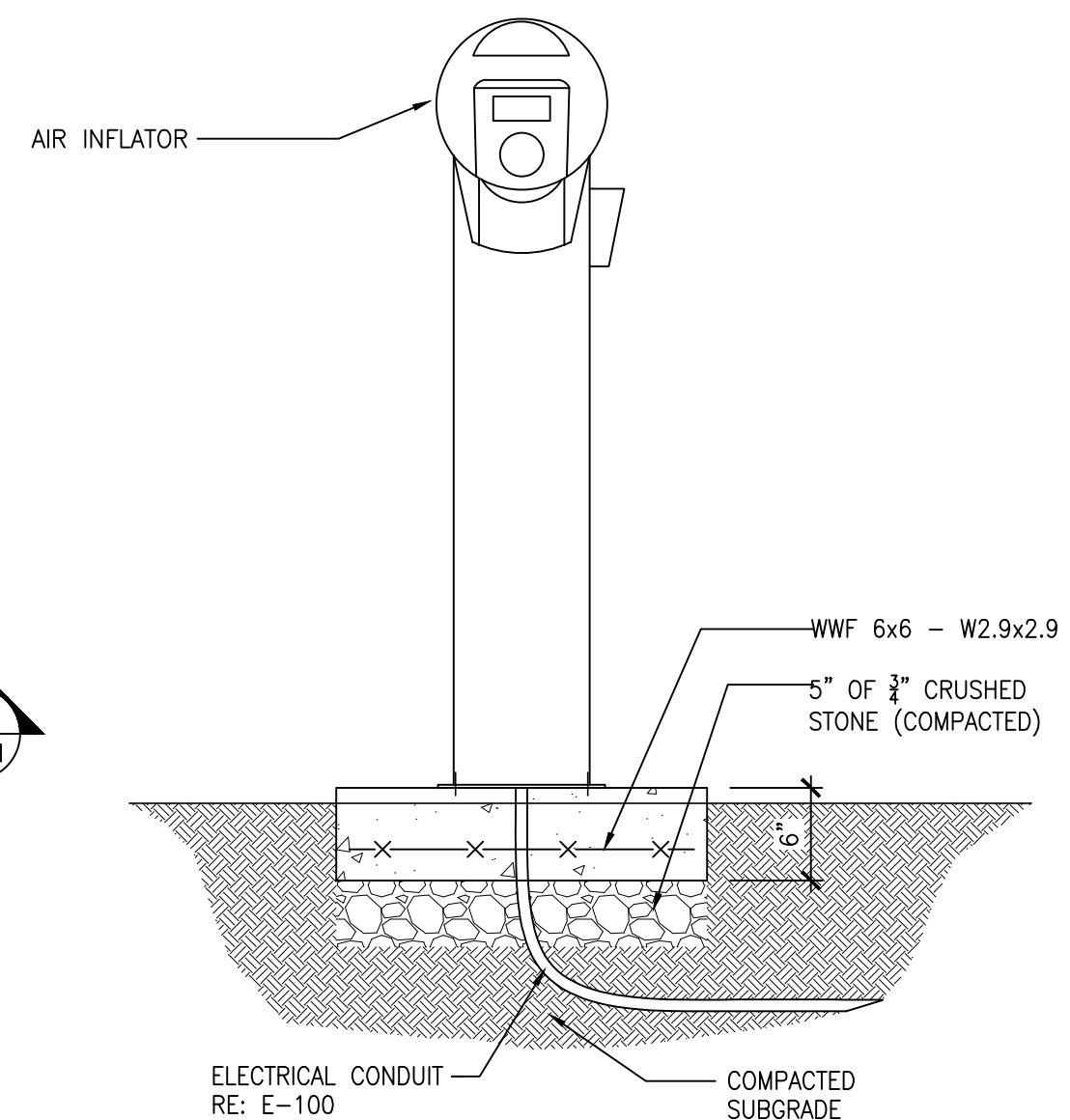
3 FRONT ELEVATION
SCALE: 1/2" = 1'-0"

4 SIDE ELEVATIONS (REAR SIMILAR)
SCALE: 1/2" = 1'-0"



NOTE: REFER TO EQUIPMENT PLAN A-601 FOR LOCATION

5 AIR INFLATOR PAD PLAN
SCALE: 1" = 1'-0"



6 AIR INFLATOR SECTION
SCALE: 1" = 1'-0"