

KEYED NOTES

- NEW FIFTH THIRD BANK BUILDING AND DRIVE-THRU CANOPY (SEE ARCHITECTURAL PLANS).
- NEW TRASH ENCLOSURE (SEE ARCHITECTURAL PLANS).
- NEW 6" CONCRETE PAVEMENT. SEE DETAILS, SHEET C05.01.
- NEW 6" BLACK TINTED CONCRETE, SEE DETAILS, SHEET C05.01.
- (5) | NEW ASPHALT PAVEMENT. SEE DETAILS, SHEET C05.01.
- NEW ID SIGN (DESIGNED AND PERMITTED BY OTHERS)
- NEW 4" CONCRETE SIDEWALK, SEE PLAN FOR WIDTH. SEE DETAILS,
- NEW 6" X 18" VERTICAL CURB, 3-FOOT CURB TRANSITION AT
- (10) I NEW ADA RAMP. SEE DETAILS, SHEET C05.01.
- NEW FIFTH THIRD STANDARD BICYCLE RACKS. SEE DETAILS, SHEET
- (13) NEW DETECTABLE WARNING. SEE DETAILS, SHEET C05.01.
- (14) NEW TRANSFORMER PAD. SEE UTILITY PLAN, SHEET C04.01.
- (15) | NEW 6-INCH "WHITE" PARKING/AISLE STRIPE (CONTINUOUS PAINT)
- NEW ACCESSIBLE PARKING SPACE AND ACCESS AISLE. SEE DETAILS, SHEET C05.01.
- | (17) | NEW 24-INCH "WHITE" STOP BAR (CONTINUOUS PAINT).
- 18 | NEW 5-FOOT WIDE 3.13 (CONTINUOUS PAINT). NEW 5-FOOT WIDE CROSSWALK, 12-INCH "WHITE" STRIPE @ 36" O.C.
- (19) NEW "WHITE" DIRECTIONAL ARROW (CONTINUOUS PAINT)
- NEW ACCESSIBLE PARKING SIGN. SEE DETAILS, SHEET C05.02
- NEW 30" R1-1 "STOP" SIGN (TYPICAL OF 6). SEE DETAILS, SHEET C05.02 (PROVIDED AND INSTALLED BY FIFTH THIRD SIGN VENDOR).
- NEW 30" R5-1 "DO NOT ENTER" SIGN (TYPICAL OF 2). (22) SEE DETAILS, SHEET C05.02. (PROVIDED AND INSTALLED BY FIFTH THIRD SIGN VENDOR).
- SAWCUT A 1/4" CONTROL JOINT IN NEW SIDEWALK AS SHOWN. NEW CONTROL JOINT DEPTH MUST BE A MINIMUM OF 25% OF THE OVERALL SLAB DEPTH AND BE PERFORMED WITHIN 12 HR OF POUR. (TYPICAL).
- **EXPANSION JOINTS (TYPICAL)**
- \mid (25) \mid NEW CROSSWALK PAVERS TO MATCH EXISTING DEVELOPMENT.
- $|\hspace{.06cm}|\hspace{.08cm}(26)\hspace{.08cm}|\hspace{.08cm}$ NEW 6-INCH "DOUBLE YELLOW" LANE STRIPE (CONTINUOUS PAINT).
- (27) NEW AREA LIGHT POLE. SEE ELECTRICAL SITE PLANS.
- ELECTRICAL STUB-UP FOR FUTURE ELECTRIC VEHICLE (EV) CHARGING STATION. SEE ELECTRICAL SHEET FOR MORE DETAILS.
- EXISTING DEVELOPMENT LIGHT POLE AND ELECTRICAL JUNCTION BOX TO BE RELOCATED BY GENERAL CONTRACTOR / ELECTRICAL
- CONTRACTOR. GENERAL CONTRACTOR TO COORDINATE WITH DEVELOPER.
- CONCRETE PAD AND ELECTRICAL STUB-UP FOR FUTURE ELECTRIC (30) | VEHICLE (EV) CHARGING STATION. SEE ELECTRICAL SHEET FOR MORE DETAILS.

SITE PLAN GENERAL NOTES

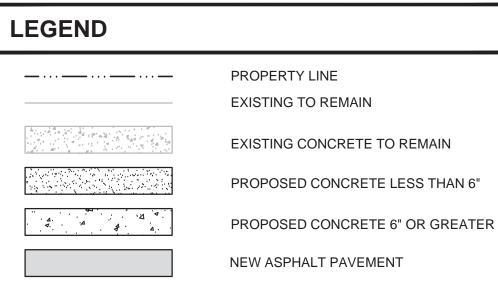
- ALL DIMENSIONS SHOWN ARE TO FACE OF CURB. BUILDING DIMENSIONS ARE TO FACE OF BUILDING.
- 2. EXISTING IMPROVEMENTS SHOWN ARE TAKEN FROM THE SURVEY.
- BUILDING AND SIDEWALK DIMENSIONS ARE TO OUTSIDE EDGE OF
- 4. ALL TIES TO THE PROPERTY LINE ARE BASED ON THE SURVEY.
- 5. ALL CURB RADIUS ARE 3' UNLESS OTHERWISE NOTED

LANDSCAPE NOTE

- CONTRACTOR TO RE-GRADE SURROUNDING GRADE ELEVATION AND RE-SOD AS NEED TO MEET PROPOSED TOP OF SIDEWALK ELEVATIONS.
- CONTRACTOR SHALL REPLACE ALL DISTURBED LANDSCAPING TO MATCH EXISTING.
- CONTRACTOR SHALL TIE INTO EXISTING IRRIGATION SYSTEM AND EXTEND NEW DRIP IRRIGATION AS REQUIRED TO ACCOMMODATE NEW CONSTRUCTION.

MECHANICAL SCREEN NOTE

ALL MECHANICAL EQUIPMENT IS LOCATED ON TOP OF BUILDING AND SCREENED BY PARAPET WALL.



SETBACK/BUFFER

PROPOSED CURB

PROPOSED CURB AND GUTTER

SITE DATA

DOWNTOWN MIXED USE FUTURE LAND USE DESIGNATION: **EXISTING ZONING DISTRICT:** MIXED USE

SECTION/TOWNSHIP/RANGE:

PROPERTY CONTROL NUMBER: 77-40-43-01-24-001-0000

VACANT/COMMERCIAL **EXISTING USE:** BANK/FINANCIAL INSTITUTION

WITH DRIVE-THRU

WITH DRIVE-THRU

PARCEL DATA

OUTPARCEL C: 49,220 SF (1.13 AC) PROPOSED PLAT AREA: 49,220 SF (1.13 AC)

ENTITLEMENT ALLOCATION PER MASTER PLAN (MPA-2023-03)

APPROVED USE COMMERCIAL/FINANCIAL INSTITUTION WITH DRIVE-THRU

PROPOSED USE 1,956 SF COMMERCIAL/FINANCIAL INSTITUTION WITH DRIVE-THRU

UNASSIGNED USE COMMERCIAL/FINANCIAL INSTITUTION

BUILDING DATA FIFTH THIRD BANK W/ DRIVE-THRU: 1,956 SF NUMBER OF FLOORS: PROPOSED BUILDING HEIGHT: 23 FT

MAX. BUILDING HEIGHT FOR MU 120 FT 43,560 SF MAXIMUM LOT COVERAGE 45% MINIMUM PERVIOUS AREA: 25% MINIMUM BUILDING SEPARATION:

PARKING DATA

BANK W. DRIVE-THRU: 1 SPACE PER 300 SF OF G.F.A. 1,956 SF x (1/300) = 7 SPACES

TOTAL PARKING PROVIDED: STANDARD PARKING: 11 SPACES **EVCPS PARKING:**

2 SPACES LSEV PARKING: 1 SPACE ACCESSIBLE PARKING: 1 SPACE TOTAL PARKING: 15 SPACES

PARKING SPACE SIZE: BICYCLE PARKING REQUIRED:

9' X 18.5' MINIMUM / 25' DRIVE AISLE 5% OF REQUIRED PARKING 7 SPACES * 5% = 1 SPACE REQUIRED 4 BICYCLE PARKING PROVIDED

LOADING ZONE:

*NOTE: FINANCIAL INSTITUTIONS DO NOT USE LOADING ZONES FOR SECURITY PURPOSES. DELIVERY TRUCK WILL PARK DIRECTLY IN FRONT OF MAIN ENTRANCE.

LANDSCAPE REQUIREMENTS

LANDSCAPE BUFFER - SEMINOLE PRATT WHITNEY ROAD = 0' LANDSCAPE BUFFER - SIDE (NORTH) LANDSCAPE BUFFER - SIDE (SOUTH) = 8' LANDSCAPE BUFFER - REAR (WEST) = 8'

BUILDING REQUIREMENTS

BUILDING SETBACK - SEMINOLE PRATT WHITNEY ROAD BUILDING SETBACK - SIDE (NORTH) = 10' BUILDING SETBACK - SIDE (SOUTH) = 10' BUILDING SETBACK - REAR (WEST) = 10'

FLOOD ZONE

FLOOD ZONE AE ELEVATION 18.5' PER FEMA MAP 12099C0531F DATED NOTES:

- ANY INCREASE OF SQUARE FOOTAGE WITHIN THE SITE PLAN AREA (OUPARCEL C) SHALL REQUIRE A SITE PLAN AMENDMENT.
- ANY REASSIGNMENT OF THE UNASSIGNED COMMERCIAL/FINANCIAL INSTITUTION W/ DRIVE-THRU ENTITLEMENT OUTSIDE OUTPARCEL C SHALL REQUIRE A MASTER PLAN AMENDMENT.



20'

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> Digitally signed by Nisit DN: c=US, st=Florida, l=Tampa No 64085 o=Infinity Engineering Group LLC, cn=Nisit Sapparkhao, email=nisit@iegroup.net STATE OF Date: 2024.03.29 08:57:22 -05'00' Adobe Acrobat DC version: 2015.006.30527

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SHEET TITLE

SITE PLAN

SHEET NUMBER

60

40'