

## **Advisory Board/Committee Application**

| DATE:  Ma   | rch 18,2022  | NAME: Cha | rlotte Price Leonard |  |
|---|--------------|-----------|----------------------|--|
| ADDRESS: 15370 Goldfinch Circle, Westlake, FI 33470   |              |           |                      |  |
| PHONE:  | 561-704-6634 | E-MAIL:   | cpriceleo@gmail.com  |  |
| What is the Board/Committee of your choice? City Council  |              |           |                      |  |
| How long have you lived in the City of Westlake? May 2022 will be 1 year  |              |           |                      |  |
| Are you a full-time resident? If not, how many months do you reside in City? yes  |              |           |                      |  |
| Are you a registered voter? yes   |              |           |                      |  |
| Current occupation and employer, if retired, please list previous occupation and employer:  Healthcare executive,(Regional Director of Operations) Promedica  |              |           |                      |  |
| Do you currently hold public office? If so, what is the office?   |              |           |                      |  |
| Please list any business, volunteer, community activities you have been involved in:  |              |           |                      |  |
| I am a active volunteer with Alpha Kappa Alpha, Sorority, Inc., National Coalition of 100 Black Women, National Health Services Executive Association, and Advisory hoard member for Soulmovement.  Have you ever been convicted, plead no contest, plead guilty or had the adjudication of guilt withheld for any criminal offense other than a minor traffic violation? If yes, please explain. |              |           |                      |  |
| No  |              |           |                      |  |
| Would you and/or any organization with which you are affiliated, benefit from decisions or recommendations made by this advisory board/committee? If yes, explain:  |              |           |                      |  |
| I live in Westlake so any decisions that affect this community would impact me and my family.   |              |           |                      |  |
| Experience. Please list experience and/or and any knowledge, skills, abilities, or qualifications that you possess and believe relevant to the board/committee for which you seek appointment:  |              |           |                      |  |
| I have served as past President of a Community Foundation, recently I participate in Women on The Run sponsored by the Women's Foundation of Florida to learn about the aspects of running for office, and my work experience provides the skills need to critically think through problems to resolution.  |              |           |                      |  |