

## **Meeting Agenda Item Coversheet**

| MEETING DATE:  |   | September 2   | 2, 2025  | Submitted | By: C | city Clerk's Office |  |  |
|--|---|---|--|-----------|-------|---------------------|--|--|
| SUBJECT: This will be the name of the Item as it will appear on the Agenda   |   | Annual Ceremonial Proclamations List  |  |           |       |                     |  |  |
| STAFF RECOM<br>(MOTION   | _ | Motion to   | Notion to approve the Annual Proclamations List as presented |           |       |                     |  |  |
| SUMMARY<br>and/or<br>JUSTIFICATION:  |   | f would like to present the attached list of ceremonial proclamations for the Fiscal Year 5-2026. |  |           |       |                     |  |  |
| SELECT, if applicable  |   | AGREEMENT:  |  |           |       | BUDGET:             |  |  |
|  |   | STAFF REPORT:   |  |           |       | PROCLAMATION:       |  |  |
|  |   | EXHIBIT(S):   |  |           |       | OTHER:              |  |  |
| IDENTIFY EACH ATTACHMENT. For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exbibit B  |   |   |  |           |       |                     |  |  |
| SELECT, if applicable  |   | RESOLUTION:   |  |           |       | ORDINANCE:          |  |  |
| IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is not a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank) Please keep text indented. |   |   |  |           |       |                     |  |  |
| FISCAL IMPA  |   |   |  |           | \$    |                     |  |  |