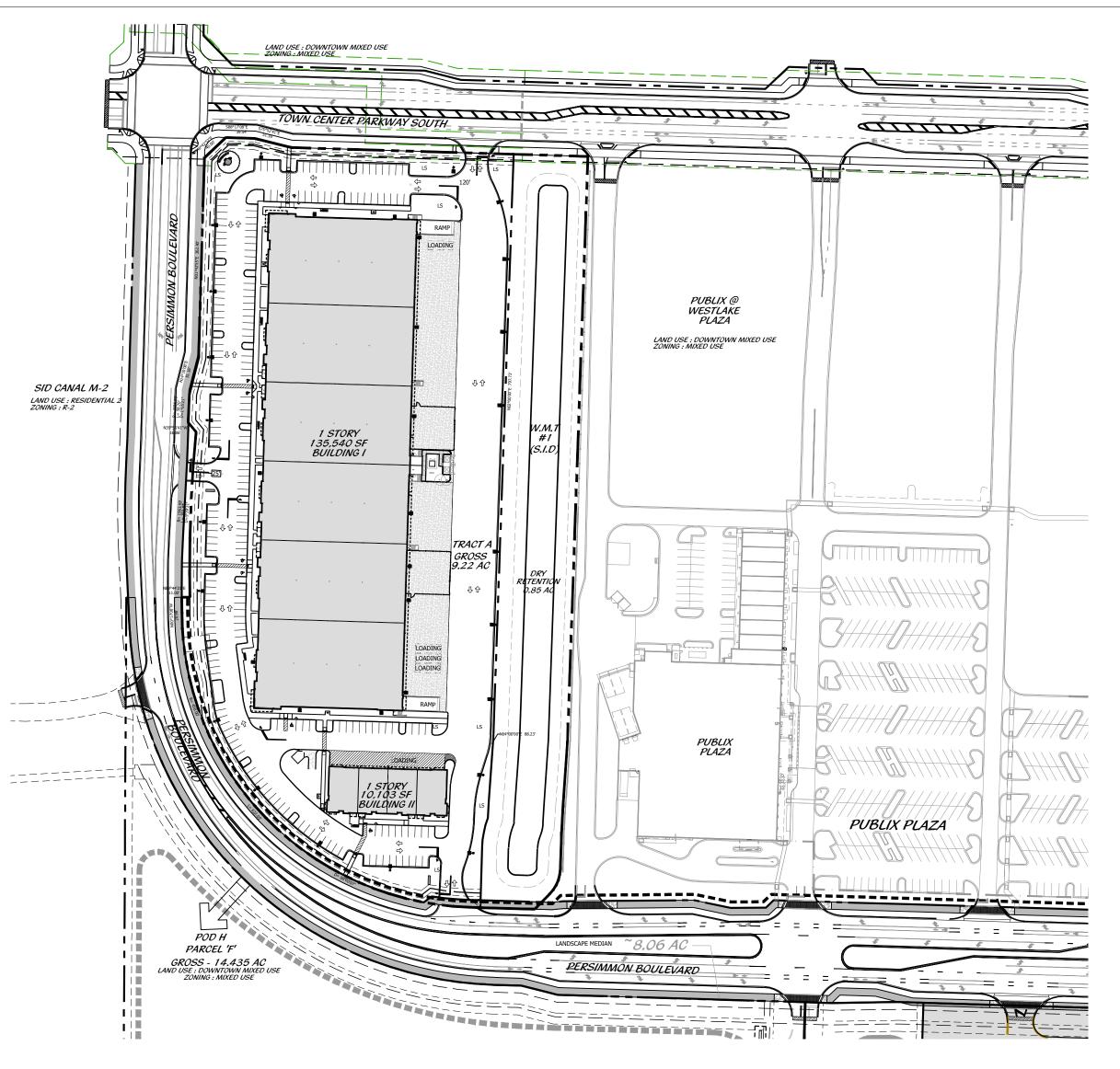
JAMES BUSINESS PARK



SHEET INDEX

SHEET 1 COVER PAGE DETAILED SITE PLAN SHEET 3 SITE DETAILS

PROJECT TEAM

PROPERTY OWNER JAMLYN SUPPLY, INC 6051 SOUTHERN BLVD, **WEST PALM BEACH, FLORIDA 33413** PHONE: 561-281-2671

SITE PLANNER **COTLEUR & HEARING** 1934 COMMERCE LANE, SUITE 1 JUPITER, FLORIDA 33458 PHONE: 561-747-6336 FAX: 561-747-1377

CIVIL ENGINEER SIMMONS & WHITE 2581 METROCENTRE BLVD, SUITE 3 WEST PALM BEACH, FLORIDA 33407

SEMINOLE IMPROVEMENT DISTRICT ENGINEER CAULFIELD & WHEELER 7900 GLADES ROAD, SUITE 100 BOCA RATON, FLORIDA 33434

GEOPOINT SURVEYING, INC 4152 WEST BLUE HERON BLVD, SUITE 105 RIVIERA BEACH, FLORIDA 33404 PHONE: 561-444-2720

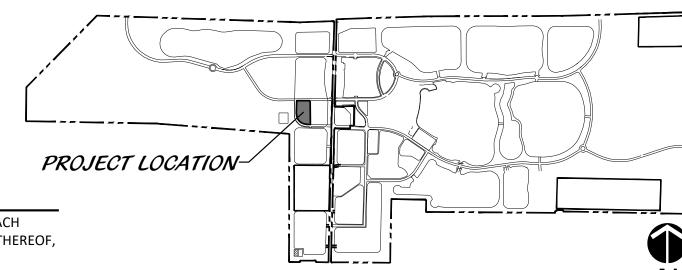
> 2005 VISTA PARKWAY, SUITE 111 WEST PALM BEACH, FLORIDA

FAX: 813-248-2266 TRAFFIC ENGINEER PINDER TROUTMAN CONSULTING, INC.

PHONE: 561-296-9698 FAX: 561-684-6336 ENVIRONMENTAL CONSULTANT EW CONSULTANTS, INC.

> PHONE: 772-287-8771 MOBILE: 772-485-1700 DEVELOPER PBLH, LLC 4400 WEST SAMPLE RD. SUITE 200 COCONUT CREEK, FLORIDA 33073 FAX: 954-978-5330

LOCATION MAP



GENERAL NOTES

REFUSE SERVICE SHALL BE ACCOMPLISHED BY WAY OF INDIVIDUAL DUMPSTER AND RECYCLING AS SHOWN ON THE SITE PLAN. 10' X 30' SAFE SIGHT TRIANGLE SHALL BE PROVIDED AT THE PROJECTS ENTRY ROADS.

TYPE D OR F RAISED CONCRETE CURBING SHALL BE PROVIDED AROUND ALL PLANTING ISLANDS WITHIN VEHICULAR USE AREAS. RAMPS SHALL BE PROVIDED AT ALL PLAZA, SIDEWALK AND STREET INTERSECTIONS IN ACCORDANCE WITH ADA AND THE FLORIDA HANDICAP ACCESSIBILITY CODE.

ALL A/C UNITS SHALL BE LOCATED TO THE REAR OR SIDE OF ALL BUILDINGS AND FULLY SCREENED ON THREE SIDES WITH LANDSCAPING.

THE BUILDING, LANDSCAPE AND LIGHTING DESIGN SHALL MAXIMIZE THE USE OF CPTED DESIGN PRINCIPLES. MINIMUM TYPE CONSTRUCTION FOR ALLOWABLE HEIGHT & BUILDING AREA MUST BE COMPLIANCE WITH THE FLORIDA BUILDING CODE T-500 (AFTER OCT. 1, 2005 FBC 2004)

PROJECT ID SIGNS SHALL BE ILLUMINATED WITH GROUND MOUNTED FIXTURES ON PHOTOCELLS. ALL MECHANICAL EQUIPMENT SHALL BE ROOF MOUNTED & SCREENED FROM LINE OF SIGHT BY BUILDING PARAPET.

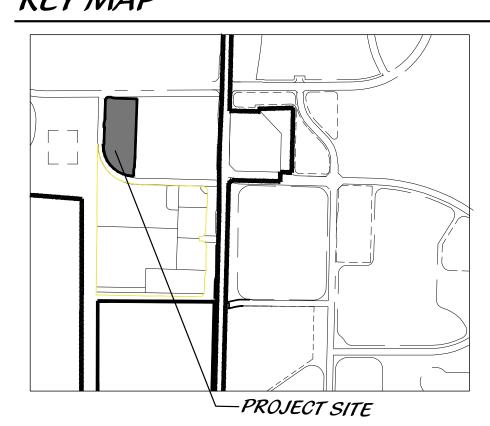
ALL GROUND MOUNTED ELECTRICAL & TELECOMMUNICATION BOXES SHALL BE FULL SCREENED WITH LANDSCAPING TO THE TALLEST POINT OF SAID EQUIPMENT.

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 1, TOWNSHIP 43 SOUTH, RANGE 40 EAST, CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, AND IN PART A REPLAT OF A PORTION OF TRACT "A", POD G SOUTH - WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 132, PAGE 55, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TRACT A = 9.226 ACRES (EXCLUDES SID WMT)

KEY MAP



Cover Page



Hearing Landscape Architects Land Planners

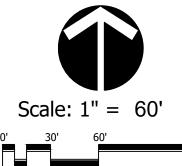
Environmental Consultants 1934 Commerce Lane Jupiter, Florida 33458 561.747.6336 · Fax 747.137 www.cotleurhearing.com Lic# LC-26000535

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Hearing:A01 Hearing:A010980 5D8A137864 A00016979

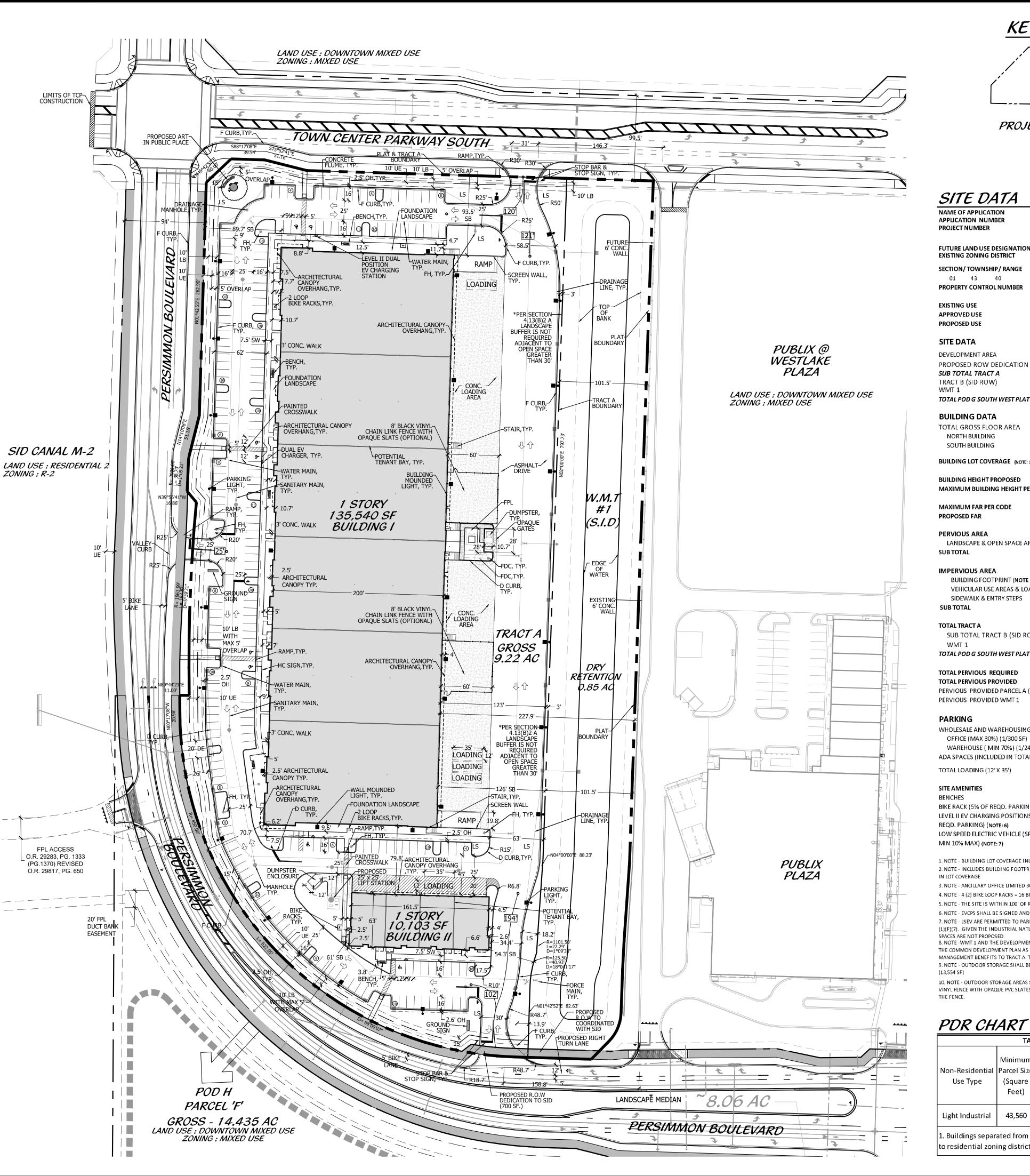
DESIGNED. DRAWN. APPROVED_ JOB NUMBER _ REVISIONS_ 06-07-22 11-08-22

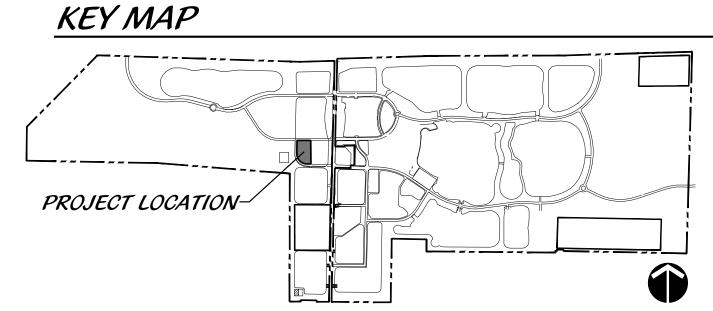


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report any discrepancies to the architect.





WESTLAKE POD G- WEST E-COMMERCE

SITE DATA

NAME OF APPLICATION **APPLICATION NUMBER** PROJECT NUMBER

DOWNTOWN MIXED USE

77-40-43-01-00-000-1010

VACANT/ AGRICULTURE/ UTILITY

LIGHT INDUSTRIAL: WAREHOUSING W ANCILLARY OFFICE (NOTE: 3)

CH 13-0518.98.01

SPR 2022-01

MIXED USE

1 STORY

100,469.75

SECTION/TOWNSHIP/RANGE

01 43 40

PROPERTY CONTROL NUMBER

PROPOSED USE

SITE DATA DEVELOPMENT AREA 401,179.00 PROPOSED ROW DEDICATION 700.00 SUB TOTAL TRACT A 401,879.00

TRACT B (SID ROW) 1,611.72 0.037 0.32% 104,674.68 2.403 20.60% TOTAL POD G SOUTH WEST PLAT AREA **BUILDING DATA**

TOTAL GROSS FLOOR AREA 145,643 3.34 100.00% 3.11 93.06% NORTH BUILDING 135,540 SOUTH BUILDING BUILDING LOT COVERAGE (NOTE: 1) 147,743.86

MAXIMUM BUILDING HEIGHT PER CODE (NOTE: 5) MAXIMUM FAR PER CODE PROPOSED FAR 0.29

PERVIOUS AREA SQ.FT. 1.44 12.38% LANDSCAPE & OPEN SPACE AREAS 62,908.19 SUB TOTAL IMPERVIOUS AREA BUILDING FOOTPRINT (NOTE:2) VEHICULAR USE AREAS & LOADING 177,879.65

4.08 35.00% SIDEWALK & ENTRY STEPS 15,448.16 0.35 3.04% SUB TOTAL 338,970.81 7.78 66.70% TOTAL TRACT A 401,879.00 79.08% SUB TOTAL TRACT B (SID ROW) 1,611.72 0.32% 104,674.68 20.60% TOTAL POD G SOUTH WEST PLAT AREA 508,165.40 100.00%

2.31 25.00% TOTAL PERVIOUS PROVIDED 167,582.87 32.98% (NOTE: 8) 3.85 PERVIOUS PROVIDED PARCEL A (SITE) 62,908.19 1.44 12.38% PERVIOUS PROVIDED WMT 1 104,674.68 2.40 20.60% PARKING REQUIRED PROVIDED WHOLESALE AND WAREHOUSING **SQUARE FT**

OFFICE (MAX 30%) (1/300 SF) 43,693 101,950 WAREHOUSE (MIN 70%) (1/2400 SF) ADA SPACES (INCLUDED IN TOTAL) TOTAL LOADING (12' X 35') SITE AMENITIES

REQUIRED PROVIDED BENCHES BIKE RACK (5% OF REQD. PARKING) 8 (NOTE: 4) LEVEL II EV CHARGING POSITIONS & EVECPS (2% OF REQD. PARKING) (NOTE: 6) 4 (NOTE: 6) LOW SPEED ELECTRIC VEHICLE (SPEV) SPACES (2% MIN 10% MAX) (NOTE: 7) 2 (NOTE: 7)

1. NOTE - BUILDING LOT COVERAGE INLUDES ALL OVERHANGS > 30 INCHES 2. NOTE - INCLUDES BUILDING FOOTPRINT ONLY. OVERHANGS GREATER THAN 30" ARE INCLUDED IN LOT COVERAGE

3. NOTE - ANCILLARY OFFICE LIMITED 30% OF GROSS FLOOR AREA

4. NOTE - 4 (2) BIKE LOOP RACKS = 16 BIKE STALLS 5. NOTE - THE SITE IS WITHIN 100' OF R-2 ZONING DISTRICT

6. NOTE - EVCPS SHALL BE SIGNED AND DELINEATED IN ACCORDANCE WITH LDR ARTICLE 8.9 (1)(E) 7. NOTE - LSEV ARE PERMITTED TO PARK IN ALL STANDARD PARKING SPACES PER LDR ARTICLE 8.9 (1)(F)(7). GIVEN THE INDUSTRIAL NATURE OF THE SITE, DESIGNATED OR REDUCED SIZE LSEV

8. NOTE -WMT 1 AND THE DEVELOPMENT SITE (TRACT A OF THE POD G S-W PLAT) ARE A PART OF THE COMMON DEVELOPMENT PLAN AS WMT 1 PROVIDES OPENSPACE AND WATER MANAGEMENT BENEFITS TO TRACT A. THE COMBINED GREEN SPACE EXCEEDS THE MINIMUM 25% 9. NOTE - OUTDOOR STORAGE SHALL BE LIMITED TO 10% OF THE GROSS PROJECT BUILDING AREA

10. NOTE - OUTDOOR STORAGE AREAS SHALL BE FULLY SCREED WITH 8' HEAVY GAUGE BLACK VINYL FENCE WITH OPAQUE PVC SLATES. STORED MATERIALS SHALL NOT EXCEED THE HEIGHT IF

PDR CHART

	TAB	LE 3-12: MI	U District No	on- Residen	tial Standards	•	
Non-Residential Use Type	Minimum Parcel Size (Square Feet)	Minimum Front Setback (Feet)	Minimum Side Setback (Feet)	Minimum Rear Setback (Feet)	Minimum Building Separation (Feet)	Maximum Lot Coverage	Minimum Pervious Percentage of Parcel
Light Industrial	43,560	30	10	10	20	50%	25%

L. Buildings separated from residential zoning districts by a road or canal are not considered adjacent to residential zoning districts.



<u> </u>	
BUILDING I	FEET
FRONT (PERSIMMON BLVD)	70.7'-89
SIDE (PERSIMMON BLVD.)	70.7 ^t
SIDE (TOWN CENTER PKY)	93.5'
REAR (WMT 1)	126'
BUILDING II	FEET
FRONT (PERSIMMON BLVD)	61'
SIDE(PERSIMMON BLVD.)	61'
SIDE (WMT)	54.3'
REAR (BUILDING 1)	79.8'

LEC	GEND		
AC: UE: DE: LU: LB: LAE: ESMT:	RIGHT OF WAY ACRES UTILITY EASEMENT DRAINAGE EASEMENT LANDUSE LANDSCAPE BUFFER LIMITED ACCESS EASEMENT EASEMENT TYPICAL HANDICAP RADIAS	CL: SW: PBC: LME: WMT: RPE: SPW: PBW: LSEV: SID:	CENTER LINE SIDEWALK PALM BEACH COUNTY LAKE MAINTENANCE EASEMENT WATER MANAGEMENT TRACT RURAL PARKWAY EASEMENT SEMINOLE PRATT WHITNEY PERSIMMON BLVD. WEST LOW SPEED ELECTRIC VEHICLE SEMINOLE IMPROVEMENT DISTRICT

LOCATION MAP

LION COUNTRY SAFARI

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 1, TOWNSHIP 43 SOUTH, RANGE 40 EAST, CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, AND IN PART A REPLAT OF A PORTION OF TRACT "A", POD G SOUTH - WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 132, PAGE 55, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

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PROJECT TEAM

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SEMINOLE IMPROVEMENT DISTRICT ENGINEER CAULFIELD & WHEELER 7900 GLADES ROAD, SUITE 100 **BOCA RATON, FLORIDA 33434**

PHONE: 561-392-1991

SURVEYOR GEOPOINT SURVEYING, INC 4152 WEST BLUE HERON BLVD, SUITE 105 **RIVIERA BEACH, FLORIDA 33404** PHONE: 561-444-2720

FAX: 813-248-2266 TRAFFIC ENGINEER PINDER TROUTMAN CONSULTING, INC. 2005 VISTA PARKWAY, SUITE 111 WEST PALM BEACH, FLORIDA PHONE: 561-296-9698

FAX: 561-684-6336

ENVIRONMENTAL CONSULTANT EW CONSULTANTS, INC. 1000 SE MONTEREY COMMONS BLVD, SUITE 208 STUART, FLORIDA 34996 PHONE: 772-287-8771 MOBILE: 772-485-1700

DEVELOPER 4400 WEST SAMPLE RD. SUITE 200 COCONUT CREEK, FLORIDA 33073 PHONE: 954-973-4490 FAX: 954-978-5330

SITE PLAN



Landscape Architects Land Planners **Environmental Consultants**

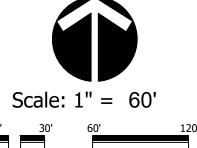
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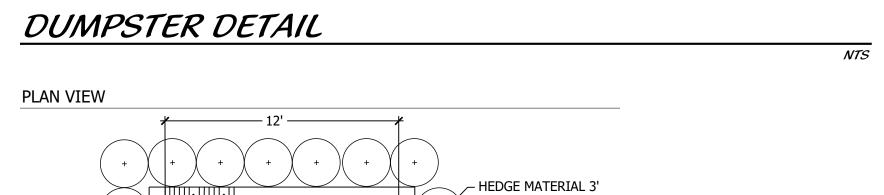
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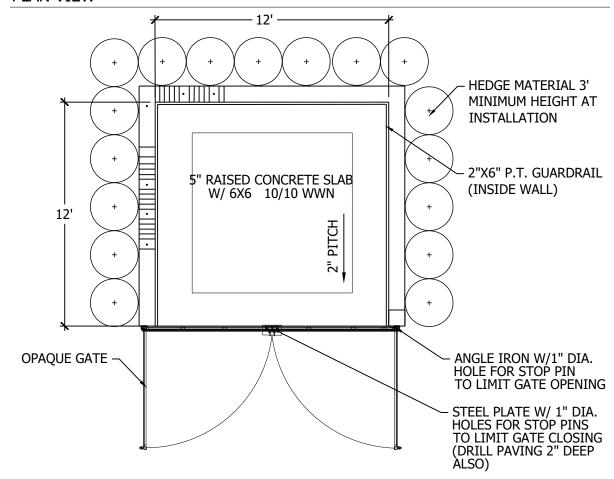


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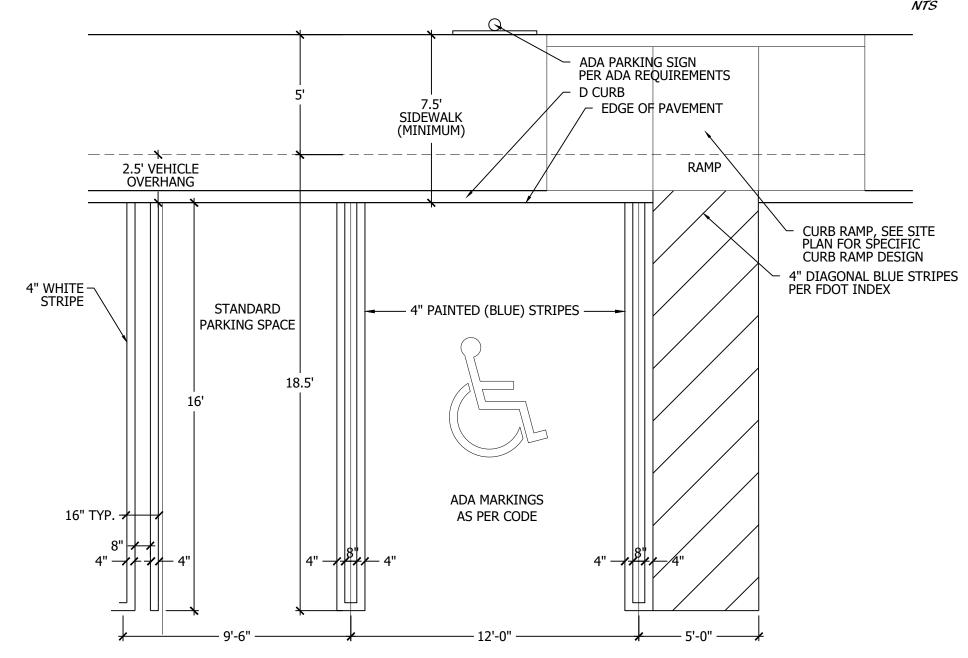
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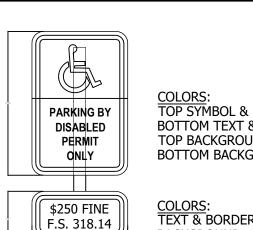
ELEVATION VIEW SIDING METAL -OPAQUE ALUMINUM PANEL WITH DECORATIVE - 3/4" ALUMINUM STOP

STANDARD AND ADA PARKING DETAIL



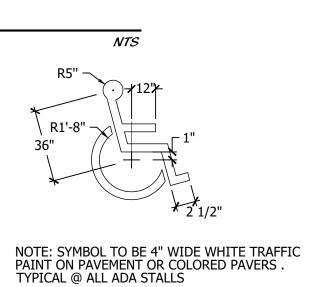
NOTE: APPLICANT IS USING A FULL 18.5' STALL DEPTH PLUS A 2.5' VEHICLE OVERHANG AREA TO ACCOMMODATE LARGE VEHICLES THAT ELECTRICAL VEHICLE CHARGING PARKING SPACES SHALL BE DELINEATED AND SIGNED PER LDR ARTICLE 8.9 (1)(E)

ADA SIGN & SYMBOL DETAIL

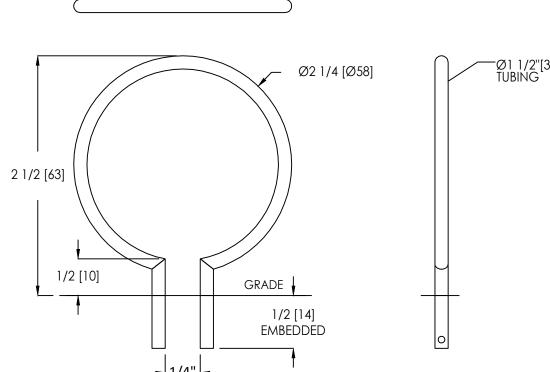


<u>COLORS</u>: TOP SYMBOL & BORDER = WHITE BOTTOM TEXT & BORDER = BLACK TOP BACKGROUND = BLUE BOTTOM BACKGROUND = WHITE

COLORS: TEXT & BORDER = BLACK BACKGROUND = WHITE



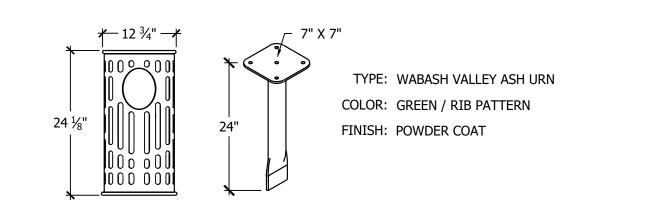
BIKE RACK DETAIL



RING BIKE RACK, EMBEDDED (OR EQUAL) HOLDS 2 BIKES PER RING

landscapeforms. www.landscapeforms.com Ph: 800.521.2546

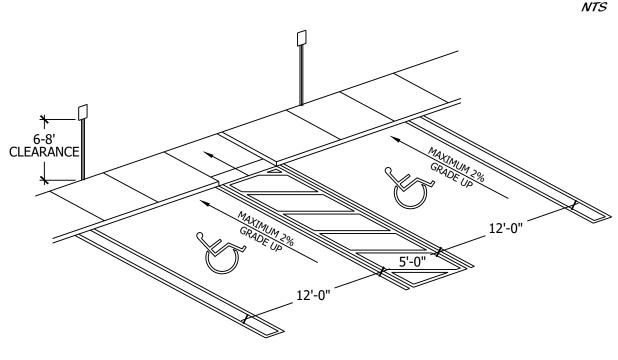
TRASH CAN DETAIL



BENCH DETAIL

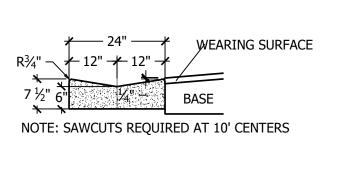


ADA RAMP DETAIL

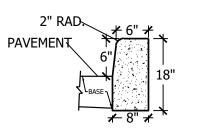


NOTE: IN THIS APPLICATION RAMPS CAN BE SEPARATED AND SIDEWALK CAN BE FLUSH ACROSS ALL HC SPACES NOTE: HCR#3-MOD MEANS ONLY 1 RAMP BUILT TO REQUIRED SIDE OF SIDEWALK. OR RAMPS SEP. TO ENDS OF HC SPACES

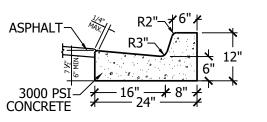
VALLEY CURB DETAIL



D CURB DETAIL



F CURB DETAIL

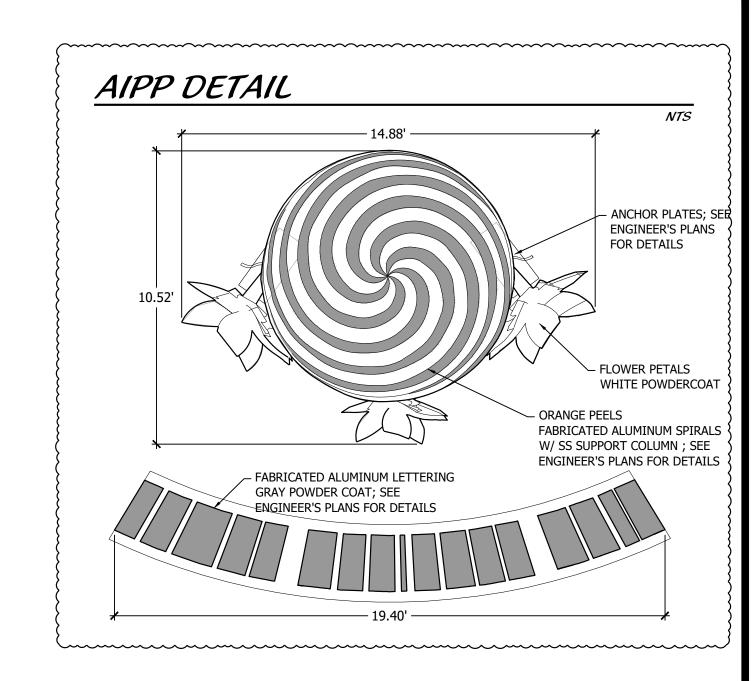


NOTE: WHEN USED ON HIGH SIDE OF ROADWAYS, THE CROSS SLOPE OF THE GUTTER SHALL MATCH THE SLOPE OF ADJACENT PAVEMENT AND THICKNESS OF THE LIP SHALL BE 6 INCHES.

EV CHARGING STATION



PRODUCT # IQ 200 Manufacture: Blink Blink IQ 200 Level II **EV Charging Stations** Charging: Dual Type: Rectangular Pedestal Mounted Or approved by Landscape Architect





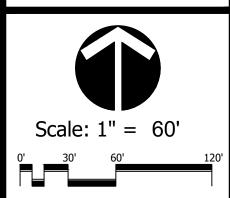
Landscape Architects Land Planners **Environmental Consultants**

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Site Details