



# Meeting Agenda Item Coversheet

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|----|
| <b>MEETING DATE:</b>                                                                                                                                                                                                                |  | October 7, 2025                                                                                                                                                                                                                                           |  | <b>Submitted By:</b> Administration |    |
| <b>SUBJECT:</b><br><i>This will be the name of the Item as it will appear on the Agenda</i>                                                                                                                                         |  | 2026 Election Polling Location Agreement                                                                                                                                                                                                                  |  |                                     |    |
| <b>STAFF RECOMMENDATION:</b><br>(MOTION READY)                                                                                                                                                                                      |  | Staff recommends approval of the 2026 Election Polling Location Agreement as presented.                                                                                                                                                                   |  |                                     |    |
| <b>SUMMARY and/or JUSTIFICATION:</b>                                                                                                                                                                                                |  | The purpose of this agreement is to identify and confirm the designated polling location for the March 10, 2026, Municipal Election. The agreement also encompasses provisions for a possible runoff election, should one be necessary on March 24, 2026. |  |                                     |    |
| <b>SELECT, if applicable</b>                                                                                                                                                                                                        |  | <b>AGREEMENT:</b>                                                                                                                                                                                                                                         |  | <b>BUDGET:</b>                      |    |
|                                                                                                                                                                                                                                     |  | <b>STAFF REPORT:</b>                                                                                                                                                                                                                                      |  | <b>PROCLAMATION:</b>                |    |
|                                                                                                                                                                                                                                     |  | <b>EXHIBIT(S):</b>                                                                                                                                                                                                                                        |  | <b>OTHER:</b>                       |    |
| <b>IDENTIFY EACH ATTACHMENT.</b><br><i>For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exhibit B</i>                                                                                        |  |                                                                                                                                                                                                                                                           |  |                                     |    |
| <b>SELECT, if applicable</b>                                                                                                                                                                                                        |  | <b>RESOLUTION:</b>                                                                                                                                                                                                                                        |  | <b>ORDINANCE:</b>                   |    |
| <b>IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE</b><br><i>(if Item is <u>not</u> a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank)</i><br><b><u>Please keep text indented.</u></b> |  |                                                                                                                                                                                                                                                           |  |                                     |    |
| <b>FISCAL IMPACT (if any):</b>                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                           |  |                                     | \$ |