

## **Meeting Agenda Item Coversheet**

| MEETING DATE:   |   | Submitted By: Ken Cassel, City Manager   |           |           |                       |               |    |  |
|---|---|--|-----------|-----------|-----------------------|---------------|----|--|
| SUBJECT: This will be the name of the Item as it will appear on the Agenda  |   | First Addendum to the Law Enforcement Service Agreement  |           |           |                       |               |    |  |
| STAFF RECOM<br>(MOTION  | _ | Approval of the first Addendum to the Law E Service Agreement  |           |           | endum to the Law Enfo | rcement       |    |  |
| SUMMARY<br>and/or<br>JUSTIFICATION:   |   | ne contract with the Sheriff's office for services provides for an annual agreement update. is document confirms there will be no increase in the fee for the coming year. |           |           |                       |               |    |  |
| SELECT, if applicable   |   | AGREEMENT:   |           |           | Х                     | BUDGET:       |    |  |
|   |   | STAFF REPORT:  |           |           |                       | PROCLAMATION: |    |  |
|   |   | EXHIBIT(S):  |           |           |                       | OTHER:        |    |  |
| IDENTIFY EACH ATTACHMENT. For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exbibit B   |   | First Addendum to the Law Enforcement Service Agreement  |           |           |                       |               |    |  |
| SELECT, if applicable   |   | RESOLU   |           |           |                       | ORDINANCE:    |    |  |
| IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is <u>not</u> a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank) <u>Please keep text</u> <u>indented.</u> |   | <enter here="" ordinance="" resolution="" short="" title=""> <enter full="" here="" ordinance="" resolution="" title=""></enter></enter>                                   |           |           |                       |               |    |  |
| FISCAL IMPACT (if any):   |   |  | No change | to budget |                       |               | \$ |  |