

Advisory Board/Committee Application

DATE: 2/1	6/2022	NAME: Paul	J. Abrams		
ADDRESS: 16131 Whippoorwill Circle					
PHONE:	5615419573	E-MAIL:	Pabrams1@gma	ail.com	
What is the Board/Committee of your choice? Arts committee					
How long have you lived in the City of Westlake? 3 years					
Are you a full-time resident? If not, how many months do you reside in City? Yes					
Are you a registered voter? Yes					
Current occupation and employer, if retired, please list previous occupation and employer: Private Security at Lost Tree Village					
Do you currently hold public office? If so, what is the office?					
Please list any business, volunteer, community activities you have been involved in:					
Private Security full time. I volunteer occassionally with North Palm Beach recreation center. Served on the Hammocks board for one year in 2020 as a resident director.					
Have you ever been convicted, plead no contest, plead guilty or had the adjudication of guilt withheld for any criminal offense other than a minor traffic violation? If yes, please explain.					
No					
Would you and/or any organization with which you are affiliated, benefit from decisions or recommendations made by this advisory board/committee? If yes, explain:					
No					
Experience. Please list experience and/or and any knowledge, skills, abilities, or qualifications that you possess and believe relevant to the board/committee for which you seek appointment:					
Environmental safe and beaut	been interested in Ar l Design (CPTED) p iful spaces throughout laces benefits the city	ractioner. That just municipalities	program is design by using very li	ned to help le ittle budget.	octions create Things such as