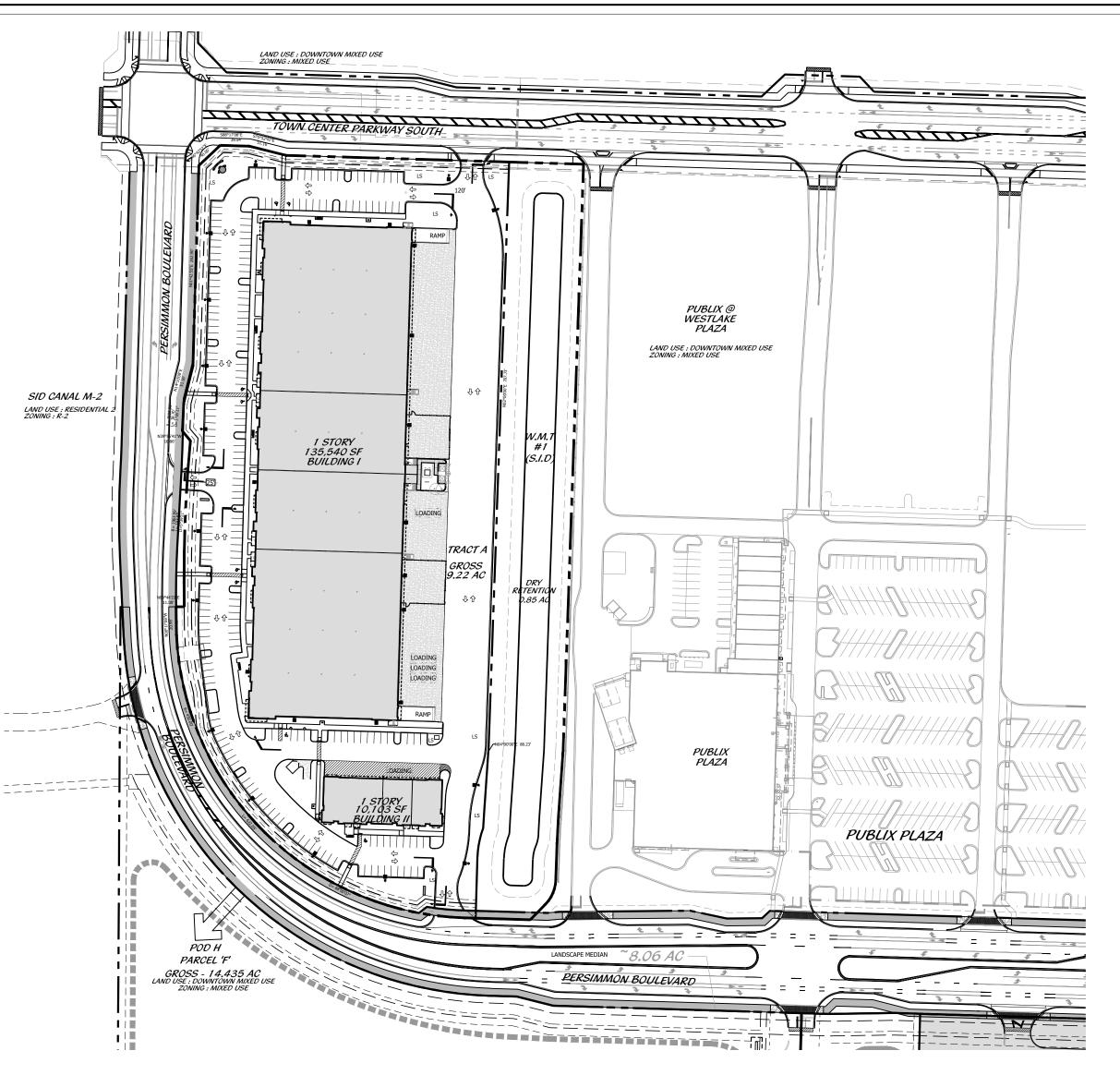
JAMES BUSINESS PARK



SHEET INDEX

SHEET 1 COVER PAGE
SHEET 2 DETAILED SITE PLAN
SHEET 3 SITE DETAILS

PROJECT TEAM

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GEOPOINT SURVEYING, INC
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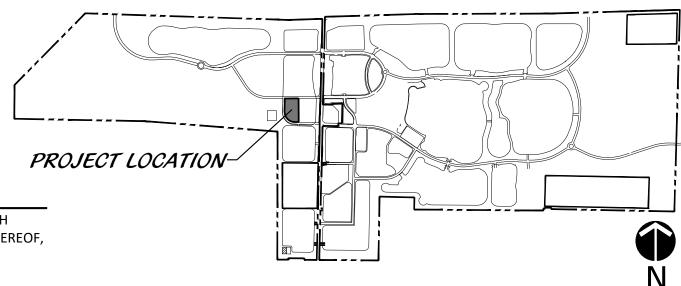
FAX: 561-684-6336

ENVIRONMENTAL CONSULTANT
EW CONSULTANTS, INC.

PHONE: 772-287-8771 MOBILE: 772-485-1700 *DEVELOPER* PBLH, LLC

4400 WEST SAMPLE RD. SUITE 200 COCONUT CREEK, FLORIDA 33073 PHONE: 954-973-4490

LOCATION MAP



GENERAL NOTES

REFUSE SERVICE SHALL BE ACCOMPLISHED BY WAY OF INDIVIDUAL DUMPSTER AND RECYCLING AS SHOWN ON THE SITE PLAN. 10' X 30' SAFE SIGHT TRIANGLE SHALL BE PROVIDED AT THE PROJECTS ENTRY ROADS.

TYPE D OR F RAISED CONCRETE CURBING SHALL BE PROVIDED AROUND ALL PLANTING ISLANDS WITHIN VEHICULAR USE AREAS.

RAMPS SHALL BE PROVIDED AT ALL PLAZA, SIDEWALK AND STREET INTERSECTIONS IN ACCORDANCE WITH ADA AND THE FLORIDA AMERICANS WITH DISABILITIES ACCESSIBILITY CODE.

ALL A/C UNITS SHALL BE LOCATED TO THE REAR OR SIDE OF ALL BUILDINGS AND FULLY SCREENED ON THREE SIDES WITH LANDSCAPING.

THE BUILDING, LANDSCAPE AND LIGHTING DESIGN SHALL MAXIMIZE THE USE OF CPTED DESIGN PRINCIPLES.

MINIMUM TYPE CONSTRUCTION FOR ALLOWABLE HEIGHT & BUILDING AREA MUST BE COMPLIANCE WITH THE FLORIDA BUILDING CODE T-500 (AFTER OCT. 1, 2005 FBC 2004)

PROJECT ID SIGNS SHALL BE ILLUMINATED WITH GROUND MOUNTED FIXTURES ON PHOTOCELLS.

ALL MECHANICAL EQUIPMENT SHALL BE ROOF MOUNTED & SCREENED FROM LINE OF SIGHT BY BUILDING PARAPET.

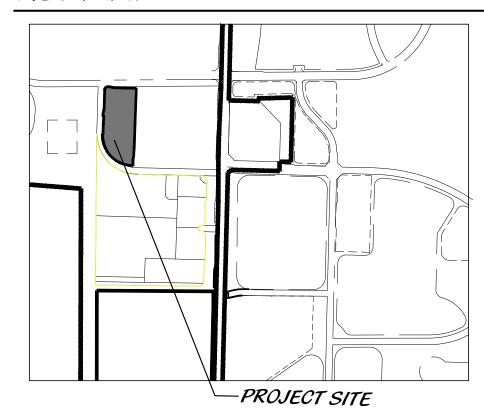
ALL GROUND MOUNTED ELECTRICAL & TELECOMMUNICATION BOXES SHALL BE FULL SCREENED WITH LANDSCAPING TO THE TALLEST POINT OF SAID EQUIPMENT.

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 1, TOWNSHIP 43 SOUTH, RANGE 40 EAST, CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, AND IN PART A REPLAT OF A PORTION OF TRACT "A", POD G SOUTH - WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 132, PAGE 55, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TRACT A = 9.226 ACRES (EXCLUDES SID WMT)

KEY MAP



Cover Page



Landscape Architects
Land Planners
Environmental Consultants

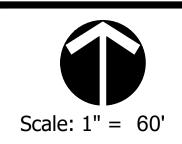
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Suite 1
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561.747.6336 · Fax 747.137
www.cotleurhearing.com
Lic# LC-26000535

nes Business P

Pod G West

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DRAWN	RNK
APPROVED	DEH
	0518.98.01
)ATE	04-29-22
REVISIONS	05-18-22
08-01-24	06-07-22
08-16-24	11-08-22
03-20-24	12-28-22
17-24-24	10-06-23

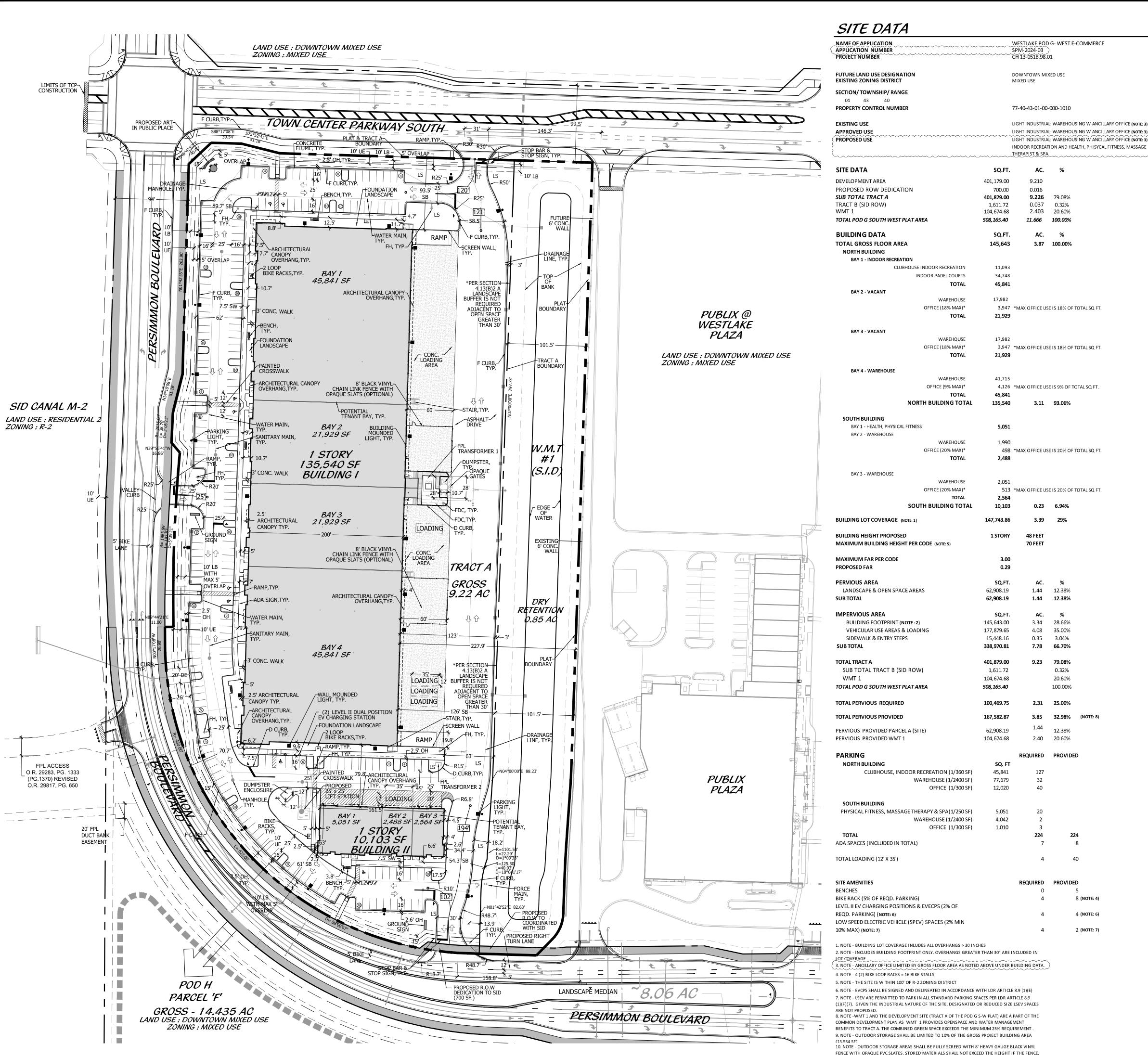


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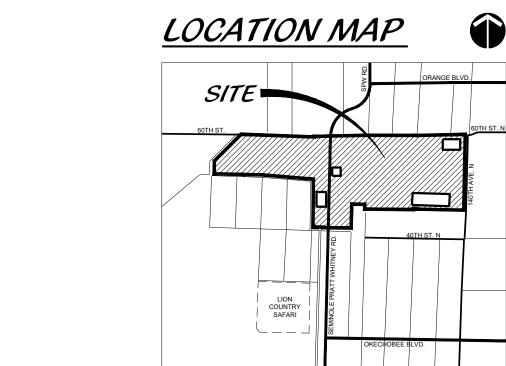
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SHEET 1 OF 3

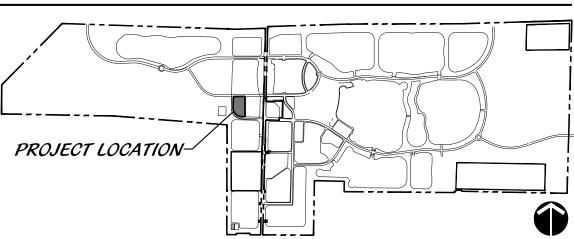
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	NAME OF APPLICATION	WESTLAKE POD G- WEST E-COMMERCE
	ÁPPLICATION NUMBER	ŠPM-2024-03)
	PROJECT NUMBER	CH 13-0518.98.01
_	FUTURE LAND USE DESIGNATION	DOWNTOWN MIXED USE
	EXISTING ZONING DISTRICT	MIXED USE
4	EXISTING ZOMING DISTRICT	MIXED 03E
7	SECTION/ TOWNSHIP/ RANGE	
	01 43 40	
	PROPERTY CONTROL NUMBER	77-40-43-01-00-000-1010
	EXISTING USE	LIGHT INDUSTRIAL: WAREHOUSING W ANCILLARY OFFICE (NOTE: 3)
	APPROVED USE	LIGHT INDUSTRIAL: WAREHOUSING W ANCILLARY OFFICE (NOTE: 3)
	PROPOSED USE	LIGHT INDUSTRIAL: WAREHOUSING W ANCILLARY OFFICE (NOTE: 3)
-) I NOI OULD OUL	Electric transfer to the territorial transfer



KEY MAP



SETBACK CHART

BUILDING I	FE
FRONT (PERSIMMON BLVD)	70.7'-
SIDE (PERSIMMON BLVD.)	70.
SIDE (TOWN CENTER PKY)	93.
REAR (WMT 1)	12
BUILDING II	FE
FRONT (PERSIMMON BLVD)	63
SIDE(PERSIMMON BLVD.)	63
SIDE (WMT)	54.
REAR (BUILDING 1)	79

LEGEND

ROW:	RIGHT OF WAY	CL:	CENTER LINE
AC:	ACRES	SW:	SIDEWALK
UE:	UTILITY EASEMENT	PBC:	PALM BEACH COUNTY
DE:	DRAINAGE EASEMENT	LME:	LAKE MAINTENANCE EASEMENT
LU:	LANDUSE	WMT:	WATER MANAGEMENT TRACT
LB:	LANDSCAPE BUFFER	RPE:	RURAL PARKWAY EASEMENT
LAE:	LIMITED ACCESS EASEMENT	SPW:	SEMINOLE PRATT WHITNEY
ESMT:	EASEMENT	PBW:	PERSIMMON BLVD. WEST
TYP:	TYPICAL	LSEV:	LOW SPEED ELECTRIC VEHICLE
ADA:	AMERICANS WITH DISABILITIE	SSID:	SEMINOLE IMPROVEMENT DISTRIC
R:	RADIAS		

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF SECTION 1, TOWNSHIP 43 SOUTH, RANGE 40 EAST, CITY OF WESTLAKE, PALM BEACH COUNTY, FLORIDA, AND IN PART A REPLAT OF A PORTION OF TRACT "A", POD G SOUTH - WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 132, PAGE 55, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TRACT A = 9.226 ACRES (EXCLUDES SID WMT)

PROJECT TEAM

PROPERTY OWNER JAMLYN SUPPLY, INC 6051 SOUTHERN BLVD, WEST PALM BEACH, FLORIDA 33413 PHONE: 561-281-2671

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WEST PALM BEACH, FLORIDA

PDR CHART

PHONE: 561-392-1991

TABLE 3-12: MU District Non- Residential Standards							
Non-Residential Use Type	Minimum Parcel Size (Square Feet)	Minimum Front Setback (Feet)	Minimum Side Setback (Feet)	Minimum Rear Setback (Feet)	Minimum Building Separation (Feet)	Maximum Lot Coverage	Minimum Pervious Percentage Parcel
Light Industrial	43,560	30	10	10	20	50%	25%
1. Buildings separ to residential zon			oning distri	cts by a road	or canal are	not conside	ered adjacei

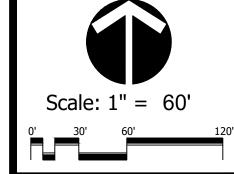
SITE PLAN



Land Planners **Environmental Consultants** 561.747.6336 · Fax 747.1377

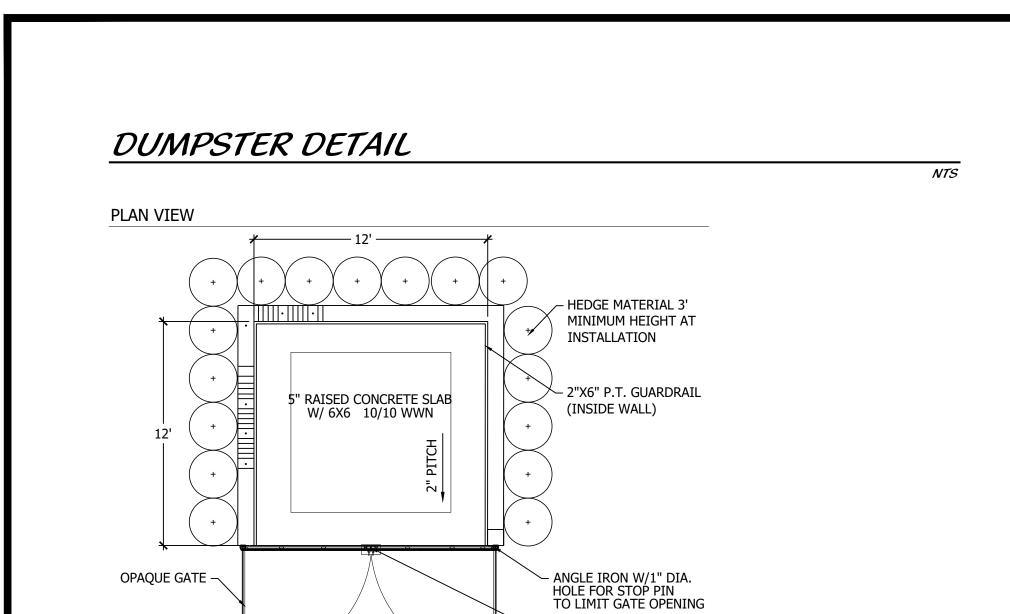
1934 Commerce Lane Jupiter, Florida 33458 www.cotleurhearing.com Lic# LC-26000535

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AWN	RNK
PROVED	DEH
	3-0518.98.01
ΓE	04-29-22
VISIONS	05-18-22
-05-24 08-01-24	06-07-22
-16-24 (08-16-24)	11-08-22
-20-24	12-28-22
-24-24	10-06-23

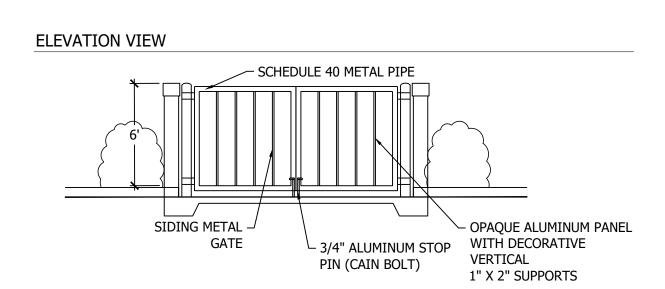


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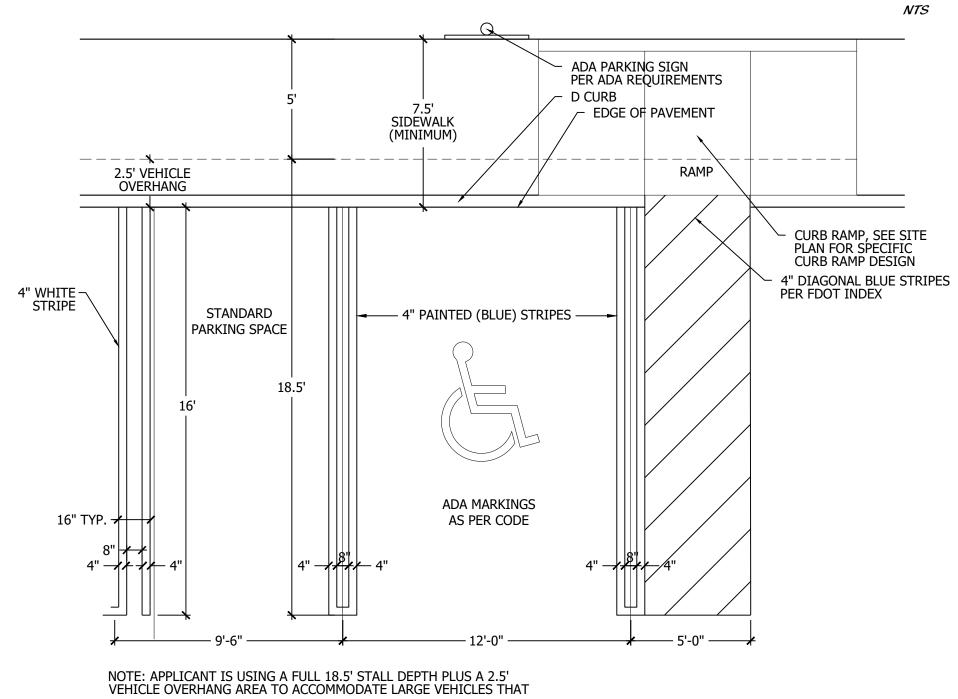
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- STEEL PLATE W/ 1" DIA. HOLES FOR STOP PINS TO LIMIT GATE CLOSING (DRILL PAVING 2" DEEP ALSO)

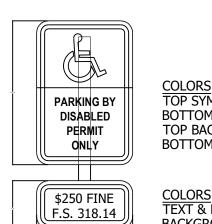


STANDARD AND ADA PARKING DETAIL



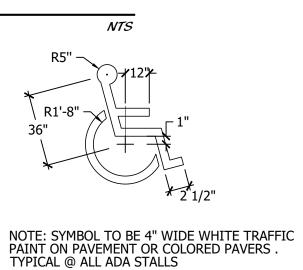
ELECTRICAL VEHICLE CHARGING PARKING SPACES SHALL BE DELINEATED AND SIGNED PER LDR ARTICLE 8.9 (1)(E)

ADA SIGN & SYMBOL DETAIL

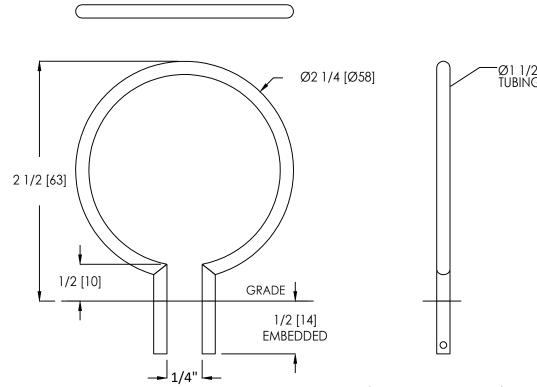


<u>COLORS</u>: TOP SYMBOL & BORDER = WHITE BOTTOM TEXT & BORDER = BLACK TOP BACKGROUND = BLUE BOTTOM BACKGROUND = WHITE

TEXT & BORDER = BLACK BACKGROUND = WHITE



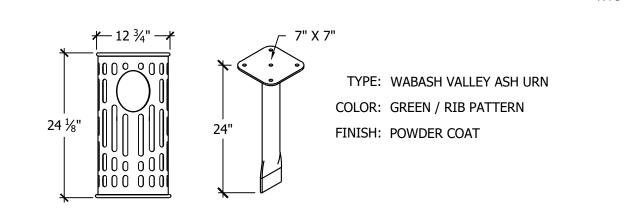
BIKE RACK DETAIL



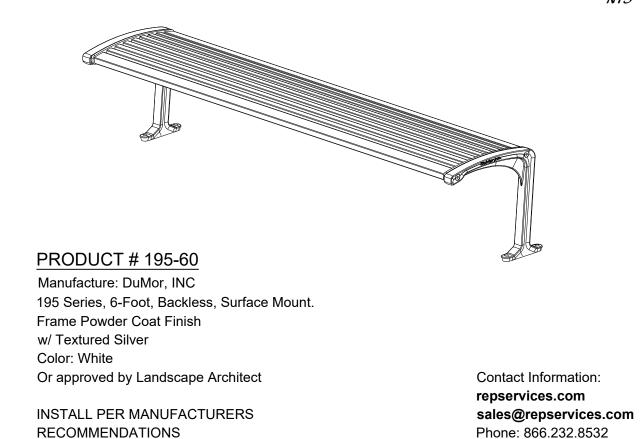
RING BIKE RACK, EMBEDDED (OR EQUAL) HOLDS 2 BIKES PER RING

landscapeforms. www.landscapeforms.com Ph: 800.521.2546

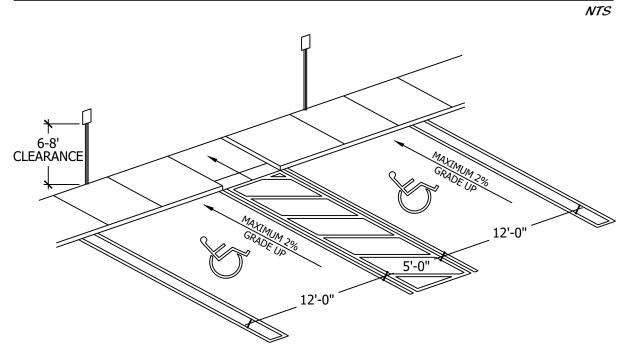
TRASH CAN DETAIL



BENCH DETAIL

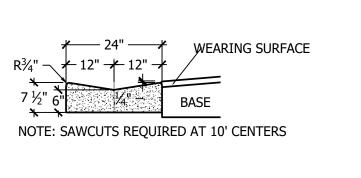


ADA RAMP DETAIL

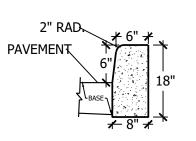


NOTE: IN THIS APPLICATION RAMPS CAN BE SEPARATED AND SIDEWALK CAN BE FLUSH ACROSS ALL ADA SPACES NOTE: HCR#3-MOD MEANS ONLY 1 RAMP BUILT TO REQUIRED SIDE OF SIDEWALK. OR RAMPS SEP. TO ENDS OF ADA SPACES

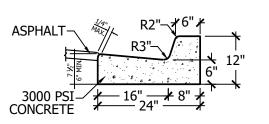
VALLEY CURB DETAIL



D CURB DETAIL



F CURB DETAIL

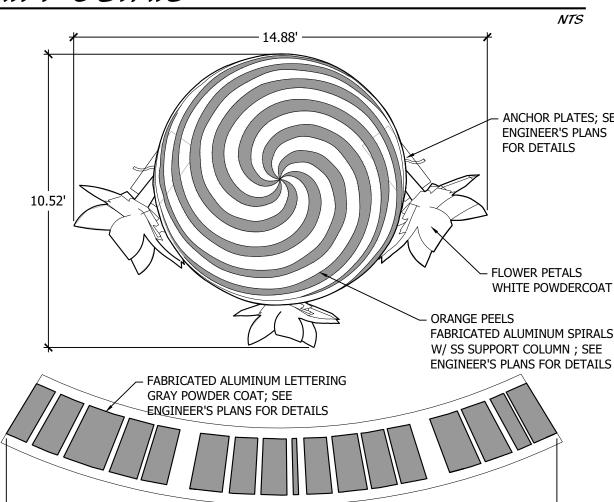


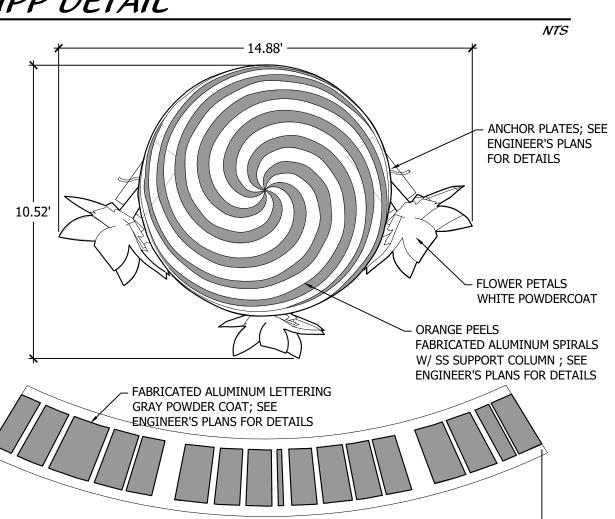
NOTE: WHEN USED ON HIGH SIDE OF ROADWAYS, THE CROSS SLOPE OF THE GUTTER SHALL MATCH THE SLOPE OF ADJACENT PAVEMENT AND THICKNESS OF THE LIP SHALL BE 6 INCHES.

EV CHARGING STATION



AIPP DETAIL





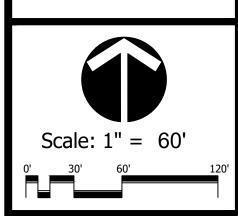
Landscape Architects Land Planners **Environmental Consultants** 1934 Commerce Lane

Cotleur &

Hearing

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Site Details