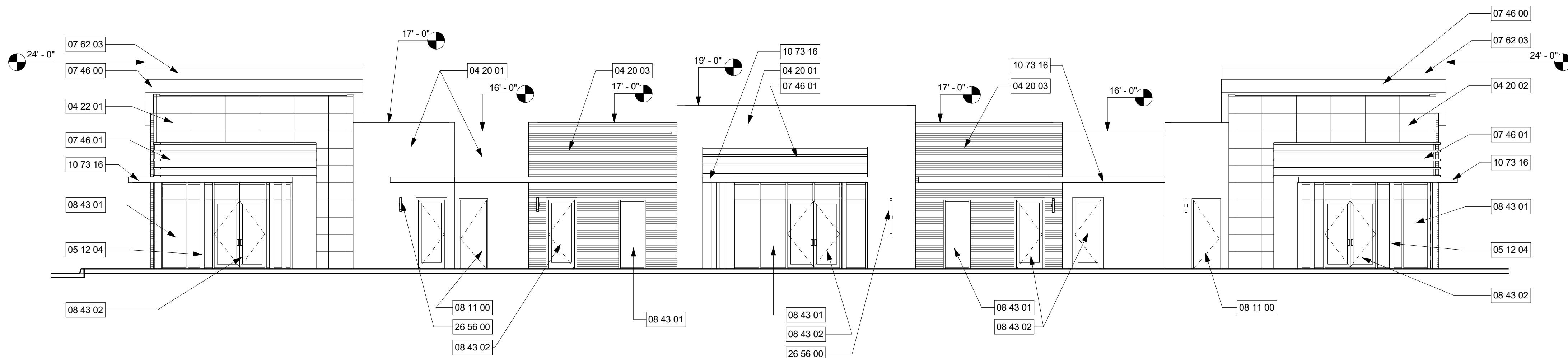
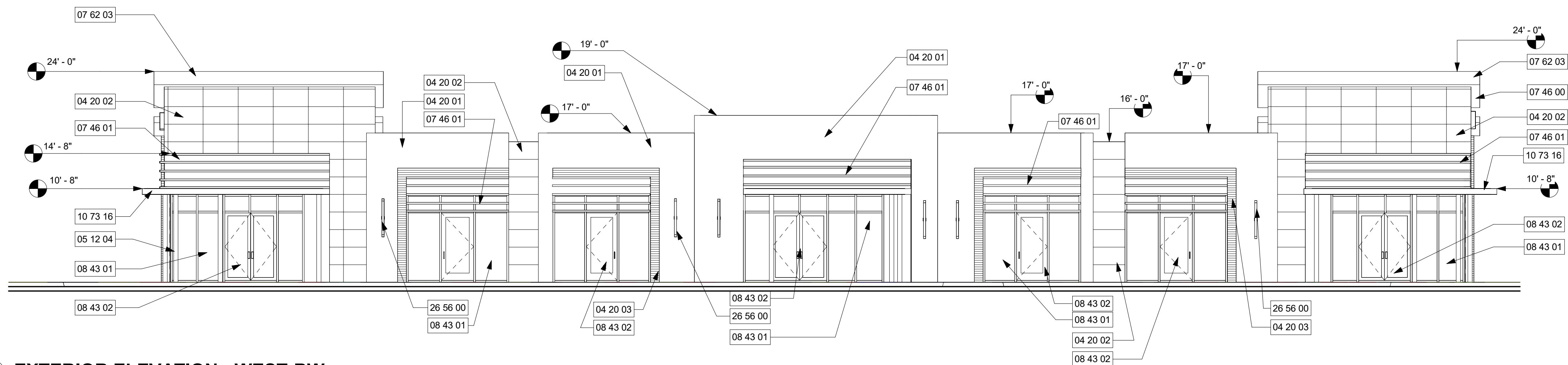


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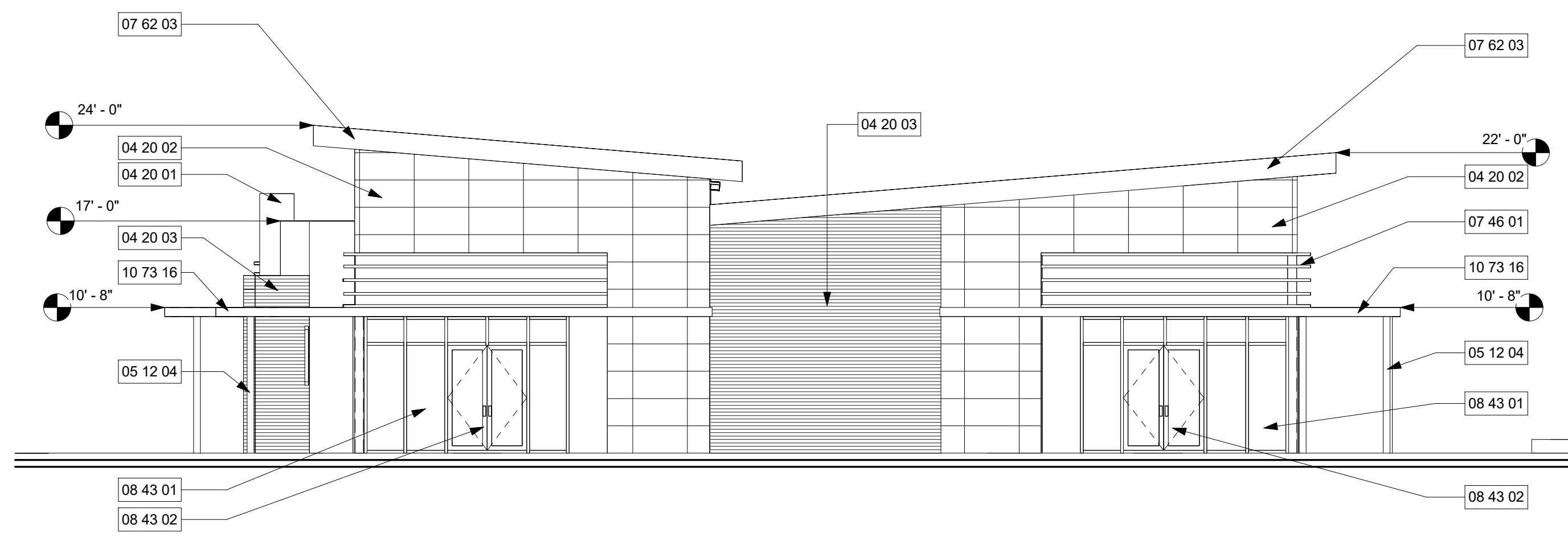
**1**  
A3.01 **EXTERIOR ELEVATION - EAST-BW**  
1/8" = 1'-0"



**4**  
A3.01 **EXTERIOR ELEVATION - WEST-BW**  
1/8" = 1'-0"



**2**  
A3.01 **EXTERIOR ELEVATION - NORTH-BW**  
1/8" = 1'-0"



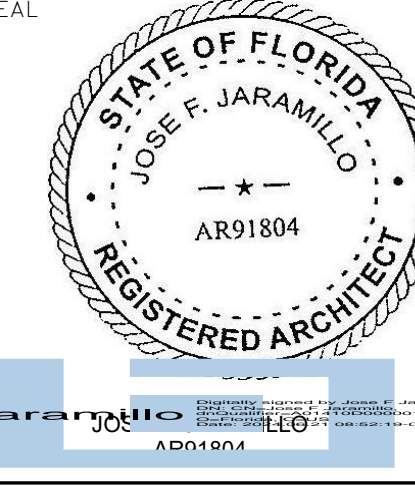
**3**  
A3.01 **EXTERIOR ELEVATION - SOUTH BW**  
1/8" = 1'-0"

KEYNOTE LEGEND	
#	DESCRIPTION
04 20 01	8" CMU WALL WITH SMOOTH STUCCO FINISH* PAINTED P-1
04 20 02	8" CMU WALL WITH TILE FINISH-REFER TO A3.03
04 20 03	8" CMU WALL WITH WOOD SIDING-REFER TO A3.03
04 22 01	8" PRECAST CONCRETE LINTEL. SEE STRUCTURAL PLANS
05 12 04	STEEL COLUMN - WITH BREAK METAL COVERING IN WHITE POLISHED FINISH
07 46 00	SIDING-RESYSTA SIDING - REFER TO A3.03
07 46 01	SCREEN WALL - CHANNELS - REFER TO A3.03
07 62 03	PREFINISHED ALUMINUM FASCIA -
08 11 00	METAL DOORS AND FRAMES
08 43 01	IMPACT RESISTANT STOREFRONT SYSTEM - ANODIZED ALUMINUM FRAMES
08 43 02	STOREFRONT DOOR. REFER TO DOOR SCHEDULE.
10 73 16	ALUMINUM METAL CANOPY - WHITE ESP.
26 56 00	DECORATIVE EXTERIOR WALL LIGHT FIXTURE



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ISSUED FOR :  
FLEX SUB  
DRC  
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BIDS  
PERMIT  
CONSTRUCTION  
SEAL



PROJECT TITLE  
**WEST LAKE PALMS RETAIL CENTER**

Project Address

NUM.	DESCRIPTION	DATE

THESE DRAWINGS ARE PREPARED PER ESTABLISHED INDUSTRY STANDARDS AND REPRESENT THE ARCHITECT AND ENGINEERS DESIGN CONCEPT. THEY ARE NOT INTENDED TO PROVIDE EVERY DETAIL OR CONDITION REQUIRED TO CONSTRUCT THE BUILDING. THE CONTRACTOR THROUGH SUBMITTALS AND OTHER COORDINATION EFFORTS IS FULLY RESPONSIBLE FOR PROVIDING A COMPLETE AND OPERATIONAL BUILDING WHETHER INDICATED ON THE PLANS OR NOT.

DRAWING TITLE  
**EXTERIOR ELEVATIONS**

DATE  
5.29.2024  
DRAWN BY  
240308  
DRAWING NUMBER

**A3.01**

5.29.2024 SPA SUBMITTAL