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| MEETING DATE: | | June 7, 2022 | 2 | Submitted By: City Attorney's Office | | | | |
| SUBJECT: This will be the name of the Item as it will appear on the Agenda | | Resolution: Amending The City's Housing Assistance Purchase Program Yearly (Happy Program) Guidelines | | | | | | |
| STAFF RECOMMEND | | - | Motion to | o Adopt | | | | |
| SUMMARY and/or JUSTIFICATION: | the U. Limits The ne | poposed Resolution modifies the City's Housing Assistance Purchase Program by adopting 5. Department of Housing and Urban Development Area Median Income Percentage For Palm Beach County, as amended on an annual basis. t effect is that the maximum sales price is now raised to a higher threshold as set forth in deral Housing Administration Basic Standard Mortgage limits for Palm Beach County. | | | | | | |
| SELECT, if applicable | | AGREEMENT: | | | BUDGET: | | | |
| | | STAFF REPORT: | | | PROCLAMATION: | | | |
| | | EXHIBIT(S): | | | OTHER: | | | |
| IDENTIFY EACH ATTACHMENT. For example, an agreement may have 2 exhibits, identify the agreement and Exhibit A and Exbibit B | | Agenda Item Cover Sheet Resolution | | | | | | |
| SELECT, if applicable | | RESOLUT | ION: X | | ORDINANCE: | | | |
| IDENTIFY FULL RESOLUTION OR ORDINANCE TITLE (if Item is <u>not</u> a Resolution or Ordinance, please erase all default text from this field's textbox and leave blank) <u>Please keep text</u> <u>indented.</u> | | A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WESTLAKE, FLORIDA, AMENDING THE CITY'S HOUSING ASSISTANCE PURCHASE PROGRAM YEARLY (HAPPY PROGRAM) GUIDELINES BY ADOPTING THE FEDERAL HOUSING ADMINISTRATION'S BASIC STANDARD MORTGAGE LIMITS FOR PALM BEACH COUNTY FOR ONE-FAMILY HOMES, AS AMENDED ON AN ANNUAL BASIS, AS THE MAXIMUM SALES PRICES ALLOWABLE UNDER THE CITY'S HOUSING ASSISTANCE PURCHASE PROGRAM INCOME GUIDELINES; AMENDING THE CITY'S HOUSING ASSISTANCE PURCHASE PROGRAM YEARLY GUIDELINES BY ADOPTING THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | | | | | | |

| P B M D M P F | REA MEDIAN INCOME ("AMI") PERCENTAGE LIMITS FOR ALM BEACH COUNTY, AS AMENDED ON AN ANNUAL ASIS, FOR NO GREATER THAN 140% OF AMI AS THE IAXIMUM ALLOWABLE HOUSEHOLD INCOME (AS ETERMINED BY THE NUMBER OF HOUSEHOLD IEMBERS) UNDER THE CITY'S HOUSING ASSISTANCE URCHASE PROGRAM INCOME GUIDELINES; PROVIDING OR CONFLICTS, PROVIDING FOR SEVERABILITY; AND ROVIDING FOR AN EFFECTIVE DATE. | |
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| FISCAL IMPACT (if any): | \$ | |